

OFFICIALS

Joe Stear, Mayor
Briana Buban-Vonder Haar, Council President
Richard Cardoza, Council Member
Warren Christensen, Council Member
Greg McPherson, Council Member



CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

**City Council Meeting
AGENDA
Tuesday, February 6, 2018**

6:00 P.M. REGULAR CITY COUNCIL

- 1. *Call to Order and Roll Call***
- 2. *Invocation:*** Stan Johnson, Kuna Life Church
- 3. *Pledge of Allegiance:*** Mayor Stear
- 4. *Consent Agenda:***

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

A. City Council Meeting Minutes:

- 1. Regular City Council Minutes, January 16, 2018**

B. Accounts Payable Dated February 1, 2018 in the Amount of \$1,140,757.02

C. Resolutions

- 1. Consideration to approve Resolution No. R08-2018**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN THE AMENDMENT TO CONTRACT-CITY OF KUNA IDAHO 2017 WATER AND PRESSURE IRRIGATION MAINS CONTRACT WITH COUGAR EXCAVATION, INC.

- 2. Consideration to approve Resolution No. R09-2018**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE AGREEMENT ESTABLISHING THE IDAHO UNIFIED CERTIFICATION PROGRAM FOR THE DISADVANTAGED BUSINESS ENTERPRISE PROGRAM IN THE STATE OF IDAHO; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

D. Final Plat

- 1.** Consideration to approve Case No. 18-01-FP (Final Plat) for Arbor Ridge Subdivision No. 4
- 2.** Consideration to approve Case No. 18-02-FP (Final Plat) for Crimson Point Villas Subdivision No. 2

5. Community Reports or Requests:

- A.** Valley Regional Transit Workshop to gain Council input on Valley Connect 2.0 plan – Kelli Badesheim, VRT Executive Director
- B.** Kuna Police Department Statistical Update – Kuna Police Chief Jon McDaniel

6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.)

None

7. Business Items:

- A.** Consideration to approve 18-01-LLA (Lot Line Adjustment) for Inaki Lete – Jace Hellman, Planner II

The applicant seeks LLA approval to reduce the acreage of the parcel containing the existing Kuna Caves mini storage facility from its existing 5.51 acres to 4.81 acres, and increase the current acreage of the larger, undeveloped parcel from 13.65 acres to 14.34 acres. The sites are located at the South West corner of West Deer Flat Road and North Ten Mile Road.

- B.** Request for funding allocation for Economic Development Convention and Database Software – Robin Collins, Economic Development Administrator
- C.** Consideration to approve Resolution No. R10-2018 – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO ADOPTING A SPECIFIC ACCOUNTING AND TRANSFER POLICY FOR LOCAL IMPROVEMENT DISTRICT EQUIVALENT DWELLING UNIT (EDU) CONNECTIONS FOR THE KUNA MUNICIPAL WASTEWATER TREATMENT FACILITIES THAT SHALL CONFORM WITH THE REQUIREMENTS OF RESOLUTION NO. R03-2013; MAINTAINING THE REGISTRY FOR OWNERSHIP OF EDUS; PROVIDING A MECHANISM FOR TRANSFERS OF EDUS AND THE RECORDING OF THE TRANSFERS OF EDUS; AND PROVIDING AN EFFECTIVE DATE.

- D.** Consideration to approve Resolution No. R11-2018 – Bobby Withrow, Parks Director

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPOINTING ONE (1) NEW MEMBER TO THE CITY OF KUNA, IDAHO DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE, TO REPLACE ONE (1) MEMBER.

8. Ordinances:

- A.** Consideration to approve Ordinance No. 2018-02

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO AMENDING KUNA CITY CODE 2-1-1: - COMMISSION CREATED; MEMBERSHIP: TO CHANGE THE COUNTY RESIDENCY REQUIREMENT TO TWO (2) YEARS FROM FIVE (5) YEARS, AND TO ALLOW A COMMISSIONER TO SERVE BEYOND THE TWO (2) FULL CONSECUTIVE TERMS BY MOTION OF THE CITY COUNCIL FOR REAPPOINTMENT AND TWO-THIRDS (2/3) VOTE; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

- B.** Consideration to approve Ordinance No. 2018-03

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF THE SOUTH ½ OF THE SW ¼ OF SECTION 15, TOWNSHIP 2 NORTH RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS CRIMSON POINT SUBDIVISIONS 8 AND 9 WHICH IS OWNED BY DB DEVELOPMENT LLC AND THISTLE FARM LLC RESPECTIVELY, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

- C.** Consideration to approve Ordinance No. 2018-04

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO, ANNEXING A PORTION OF GOVERNMENT LOT #4 OF SECTION 19, TOWNSHIP 2 NORTH RANGE 1 EAST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS LOCK-N-ROLL SELF STORAGE,

WHICH IS OWNED BY LOCK-N-ROLL SELF STORAGE, LLC, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

9. Mayor/Council Announcements:

10. Executive Session:

11. Adjournment:



OFFICIALS

Joe Stear, Mayor
 Briana Buban-Vonder Haar, Council President
 Richard Cardoza, Council Member
 Warren Christensen, Council Member
 Greg McPherson, Council Member

CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
MINUTES
Tuesday, January 16, 2018

6:00 P.M. REGULAR CITY COUNCIL

1. *Call to Order and Roll Call*

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear
 Council President Briana Buban-Vonder Haar
 Council Member Richard Cardoza
 Council Member Warren Christensen
 Council Member Greg McPherson

CITY STAFF PRESENT:

Chris Engels, City Clerk
 Bob Bachman, Public Works Director
 Bobby Withrow, Parks Director
 John Marsh, City Treasurer
 Wendy Howell, Planning & Zoning Director
 Richard Roats, City Attorney
 Paul Stevens, City Engineer
 Troy Behunin, Planner III

2. *Invocation:* Karen Hernandez, United Methodist Church

3. *Pledge of Allegiance:* Mayor Stear

4. *Consent Agenda:*
 (Timestamp 00:01:45)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

A. City Council Meeting Minutes:

- I.* Regular City Council Minutes, January 2, 2018
- B.* Accounts Payable Dated January 11, 2018 in the Amount of \$468,916.41
- C.* Alcohol License
 - I.* Doughboys LLC dba Slyce Box 1353 N Meridian Road #103 – Liquor by the Drink & On Premise Beer
- D.* Resolutions

- I.* Consideration to approve Resolution No. R06-2018

A RESOLUTION OF THE CITY COUNCIL, OF KUNA, IDAHO APPROVING AND ADOPTING AN AMENDMENT TO THE CITY OF KUNA, IDAHO PERSONNEL MANUAL (VERSION JANUARY 2016) BY STRIKING THE CITY ENGINEER IN SECTION 10.1.1C FROM THE NAMED APPOINTED OFFICIALS SO THE CITY ENGINEER NOW IS AN EMPLOYEE SUPERVISED BY THE PUBLIC WORKS DIRECTOR; REQUIRING THE CITY CLERK TO DISTRIBUTE COPIES TO THE HOLDERS OF THE PERSONNEL MANUAL; AND PROVIDING AN EFFECTIVE DATE.

- 2.* Consideration to approve Resolution No. R07-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AMENDING R45-2017 TO EXTEND THE CONTRACT BY 161 DAYS FOR THE DESIGN AND CONSTRUCTION ADMINISTRATION OF THE ORCHARD LIFT STATION REPLACEMENT PROJECT TO KELLER ASSOCIATES, INC. IN THE AMOUNT OF \$240,200.00; DIRECTING EXPENDITURE OF FUNDS FROM THE SANITARY SEWER FUNDS FOR SAID PROJECT; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER TO EXECUTE CONTRACT DOCUMENTS WITH KELLER ASSOCIATES.

- E.* Findings of Fact and Conclusions of Law

- 1.* Consideration to approve Findings of Fact and Conclusions of Law for Case No. 17-08-AN (Annexation) for Danskin Ridge Subdivision No.s 2, 3, & 5.
- 2.* Consideration to approve Findings of Fact and Conclusions of Law for Case No.s 17-06-AN (Annexation) and 17-08-S (Subdivision) for Wapiti Creek Subdivision

Council President Buban-Vonder Haar moved to approve the consent agenda. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

5. Community Reports or Requests:

- A.** Project Impact STEM Academy Presentation – Mr. Neddo, Interim Director of Education and Founder
(Timestamp 00:02:25)

Interim Director of Education and Founder Dan Needo presented a PowerPoint to Council and reviewed the basics of the STEM program and the background. He stood for questions.

Mayor Stear thanked him for the presentation.

Information could be found on the website PISTEM.org or through info@istem.org.

- B.** Kuna Rural Fire District Impact Fee Report – Anne Wescott, Galena Consulting
(Timestamp 00:17:03)

Anne Wescott with Galena Consulting presented a PowerPoint to Council and reviewed the details of the impact fee. She stood for questions.

Mayor Stear thanked her for the presentation. He asked when they would want to put together an agreement.

Ms. Wescott replied immediately if the City was ready to go ahead.

Council Member Christensen asked about the unstaffed station.

Ms. Wescott explained the plans for the unstaffed station.

Council Member Christensen wanted to know about the replacement of all the engines.

Ms. Wescott clarified the replacements were done based on best practices for those kinds of units.

Council Member Cardoza asked if apartments would be classified as commercial or residential.

Ms. Wescott replied residential.

Council Member Cardoza asked why they were doing \$701 instead of \$886.

Ms. Wescott explained how they came to that number.

Council Member Cardoza asked why Kuna was paying more than Meridian, Caldwell, and Boise if the cost was consistent.

Ms. Wescott replied the cost was consistent but the growth was not. She detailed how that would affect the numbers.

Council Member Cardoza asked about ISO.

Fire Chief Perry Palmer provided details of fire operations.

Mayor Stear asked that they let the City know when they were ready to put something together and the City Attorney would be willing to help.

6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.)

- A. Public Hearing that was tabled from the January 2, 2018 City Council Meeting and consideration to approve 17-11-S (Subdivision) for Merino Cove Subdivision – Troy Behunin, Planner III**
(Timestamp 00:48:53)

A request from Quadrant Consulting, representing Varialle Construction for preliminary plat approval for an approximately 6.8-acre subject parcel within an existing R-6 zone, in order to subdivide the land into 25 single family lots, and an additional two (2) common lots. The site is located on the north side of W. Hubbard Road, approximately 500 feet east of S. Magellan Avenue; addressed as 882 E. Hubbard Road, Kuna, Idaho.

Chuck Christensen from Quadrant Consulting presented the application request to Council. He asked to discuss the installation of an 18 inch sewer trunk main that staff recommended they install in Hubbard Road and if it would be reimbursable. He stood for questions.

Mayor Stear clarified his request about the 18 inch main and the reimbursement request.

Public Works Director Bob Bachman said he wasn't notified until 4:00 pm that day and the matter needed more time to vet the request. There may be a portion eligible for reimbursement.

City Attorney Richard Roats clarified the possible reimbursement would have no bearing on the decision before Council that night.

Planner III Troy Behunin reviewed the staff report for Council and stood for questions.

Council President Buban-Vonder Haar did not see anything about the pathway in the packet and wanted to know if it was something they needed to add specifically.

Mr. Behunin replied it would need to be added.

Mayor Stear opened the public hearing.

Support: None

Against: None

Neutral: None

Council President Buban-Vonder Haar moved to close the public hearing. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar agreed with the staff analysis included in the packet and noted this had been approved by the Planning & Zoning Commission.

Council President Buban-Vonder Haar moved to approve 17-11-S (Subdivision) with the note that all parties would continue to work on the Patagonia Sub pathway continuation as well as the rest of the conditions of approval as listed in the packet. Seconded by Council Member McPherson. Motion carried 4-0.

- B.** Public Hearing and consideration to approve 17-10-S (Pre-Plat) for Gran Prado Subdivision – Troy Behunin, Planner III
(Timestamp 01:04:27)

A request from Kirsti Grabo with KM Engineering, for approval to subdivide approximately 132.80 acres, (previously zoned R-4), into 530 single family residential lots and 67 common lots, with one shared driveway. The site is located at the north-west corner of Ten Mile and Lake Hazel Roads, the site is located Between Amity Road and Lake Hazel, west of Ten Mile Road, Kuna, Idaho, in Section 34, T 23N, R 1W, B.M

Kevin McCarthy with KM Engineering presented the application and stood for questions.

Planner III Troy Behunin provided the staff report for Council and stood for questions.

Mayor Stear opened the public hearing.

Support: None

Against:

Matt Christensen, 3649 N. Lakeharbor Lane, Boise, ID 83703, was the attorney representing the Bittercreek Meadows HOA, the neighborhood just to the north of this subdivision. Mr. Christensen noted some homeowners didn't receive notice of the hearing until last week and they had some concern regarding that. More substantially, they were concerned about their sewer pipe that ran through Gran Prado being underneath at least 5 or 6 lots. There was an easement granted to his clients by the previous owners of that subdivision to maintain and access that pipe. That perpetual easement was directly across those lots as well. They wanted those pipe and easement rights addressed.

Council Member Christensen, no relation, asked if building homes over the pipe would eliminate his clients' ability to do what they needed to do.

Mr. Christensen did not know that it would eliminate it but it would not be practical and would definitely limit them. There was a proposal that the current subdivision would connect up to Bittercreek Meadows and provide sewer services through the proposed subdivision which would solve the problem of the pipe and easement but his clients had not agreed to that nor did they have to.

Council Member Cardoza asked if there had been any discussion about moving the pipes.

Mr. Christensen replied he was not aware of any.

Neutral: None

Rebuttal:

Timothy Eck, 6152 W. Half Moon Lane, Eagle, ID 83616, the applicant, explained they worked extensively on this plat to deal with the very complicated series of out parcels. The unique layout of the interior roads was to follow the existing sewer lines. Contrary to their comments, about three years prior to the litigation that was entered into between the Bittercreek Meadows HOA and the City of Meridian over the City of Meridian's decision to eliminate a lift station they were going to build to provide conveyance of their sewer, Mr. Eck purchased the property including all appurtenances. The sewer pipe running through the ground was considered an appurtenance. They did have an easement which was for ingress and egress and for use of the pipe. The easement was granted to the lagoon which was the dominate estate. The easement did not provide access to the lagoon; it provided access to the sewer main from the lagoon. Part of the settlement agreement they entered into with

the City of Meridian, with his cooperation and extensive work with the City of Kuna, was when they got the sewer main extended to them they would then connect to the City of Kuna sewer. Their settlement agreement anticipates that the City of Meridian would maintain their current facilities until such time that connection was achieved. That connection would be made in Phase 4. All the sewer issues would go away at that point. The easement would be for a pipe that was no longer in use. He reiterated that he owned the pipe and if it could be used they would change the direction of the furthest west portion to go directly to the sewer plant. He stood for questions.

Council Member Christensen inquired about the time frame for completing Phase 4.

Mr. Eck replied they were hoping to do roughly a phase a year. They should be connected in about 5 years.

Tom Dvorak, the attorney for Mr. Eck, stated there were remedies in terms of the legalities of who owned the pipe but this was not the time and place for that. It should really be a non-issue for approving the plat. He stood for questions.

Council Member Cardoza asked Mr. Eck about Ada County requiring a signal on Amity and Ten Mile and the possibility of a round-a-bout at that intersection in the near future.

Mr. Eck explained the options for the improvement of the traffic counts at Amity and Ten Mile.

Council President Buban-Vonder Haar moved to close the public hearing. Seconded by Council Member McPherson. Motion carried 4-0.

Council Member Cardoza stated he personally felt it looked like a very nice subdivision with a lot of flexibility in it. He asked City Attorney Richard Roats if the pipe was an issue that could have repercussions for the city if this was approved.

Mr. Roats stated that would be an issue for litigation between the HOA and Mr. Eck and would not concern the City Council and this decision.

Council President Buban-Vonder Haar agreed and stated this was in substantial compliance with the city's comp plan including some nice green spaces and improving connectivity. She also noted the Planning & Zoning Committee signed off on it. She appreciated their input and approval. She asked if there was any further discussion.

Council President Buban-Vonder Haar moved to approve 17-10-S (Pre-Plat) with the conditions of approval as outlined in the report. Seconded by Council Member McPherson. Motion carried 4-0.

7. *Business Items:*

- A. *Informational Only* Financial results of operations YTD through December 31, 2017
– John Marsh, City Treasurer
(Timestamp 01:34:15)

City Treasurer John Marsh summarized the report and stood for questions.

- B. Consideration to approve 17-03-LS (Lot Split) and 17-04-LLA (Lot Line Adjustment) for Spaulding's – Troy Behunin, Planner III
(Timestamp 01:35:23)

Applicant seeks Lot Split and Lot Line Adjustment approval to adjust the existing lot and create two lots on the subject site, an original parcel. The site is located at 3975 W. Amity Rd., about 1/3 mile south of Amity Road. The Lot Split, if approved, would provide the owners with an opportunity to build a new home on the newly created parcel in the future. The Lot Line Adjustment is intended to accommodate the proposed Gran Prado Subdivision.

Planner III Troy Behunin reviewed the staff report and stood for questions.

Council President Buban-Vonder Haar noted the sewer system item Mr. Behunin had discussed was not in the packet.

Mr. Behunin replied it was an oversight and it could be added. It was just to insure that should the septic system become a failure they connect to the city.

Council Member Christensen clarified the septic system was completely separate from what Mr. Behunin was talking about in regards to Phase 4 and the sewer system.

Mr. Behunin replied that was correct. He explained which was which and confirmed who would cover expenses when the different systems were replaced.

Council President Buban-Vonder Haar moved to approve 17-03-LS (Lot Split) and 17-04-LLA (Lot Line Adjustment) with the conditions of approval as listed in the packet with the addition of an MOU with the owner and the City regarding the septic system and connection with the City Sewer at a future date. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar noticed the case numbers were listed incorrectly. They should be 17-04-LS (Lot Split) and 17-03-LLA (Lot Line Adjustment). Council reopened item 7B after approving item 7C.
(Timestamp 01:46:40)

Council President Buban-Vonder Haar moved to amend her original motion and to approve 17-04-LS (Lot Split) and 17-03-LLA (Lot Line Adjustment) with the conditions of approval as listed in the packet with the addition of an MOU with the owner and the City regarding the septic system and connection with the City Sewer at a future date. Seconded by Council Member McPherson. Motion carried 4-0.

- C. Consideration to approve 17-05-LS (Lot Split) and 17-04-LLA (Lot Line Adjustment) for Anderson – Troy Behunin, Planner III
(Timestamp 01:42:41)

Applicant seeks Lot Split and Lot Line Adjustment approval to adjust the existing lot and create two lots on the subject site, an original parcel. The site is located at 3985 W. Amity Rd., about 1/4 mile south of Amity Road. The Lot Split, if approved, would provide the owners with an opportunity to build a new home on the newly created parcel in the future. The Lot Line Adjustment is intended to accommodate the proposed Gran Prado Subdivision.

Planner III Troy Behunin reviewed the staff report and stood for questions.

Council President Buban-Vonder Haar moved to approve 17-05-LS (Lot Split) and 17-04-LLA (Lot Line Adjustment) with the conditions of approval as listed in the packet. Seconded by Council Member McPherson. Motion carried 4-0.

Council returned to item 7B.

- D. Consideration to reappoint Lee Young, Dana Hennis, and Cathy Gealy to the Planning & Zoning Commission for a period of three years, which will expire on January 2021. – Wendy Howell, Planning & Zoning Director
(Timestamp 01:50:45)

Planning & Zoning Director Wendy Howell asked for approval of the reappointment. She stood for questions.

Council President Buban-Vonder Haar moved to reappoint Lee Young, Dana Hennis, and Cathy Gealy to the Planning & Zoning Commission for a period of three years, which would expire on January 2021. Seconded by Council Member McPherson. Motion carried 4-0.

8. *Ordinances:*

- A. Consideration to approve Ordinance No. 2018-01
(Timestamp 01:53:11)

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTIES INTO THE CITY OF KUNA, IDAHO, TO WIT:

DANSKIN RIDGE SUBDIVISION NO. 2, ALL OF LOTS 12 THROUGH 31 EXCEPTING OUT 26, DANSKIN RIDGE SUBDIVISION NO. 3, ALL OF LOTS 32 THROUGH 49, AND DANSKIN RIDGE SUBDIVISION NO. 5, ALL OF LOTS 55 THROUGH 67.

ALL PROPERTIES SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTIES; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-01. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-01. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson.

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-01. Seconded by Council Member McPherson. Motion carried 4-0.

9. Mayor/Council Announcements:
(Timestamp 01:55:28)

Mayor Stear updated Council on the recent town hall meeting with Kuna Police and its success.

Police Chief Jon McDaniel provided details of the meeting.

10. Executive Session:

11. Adjournment: 7:58 pm

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

Minutes prepared by Ariana Welker, Deputy City Clerk
Date Approved: CCM 02.06.2018



CITY OF KUNA

751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET

January 16, 2018 – City Council, Public Hearing

Case Name: Merino Cove Sub, Pre Plat; Request by Chuck Christensen of Quadrant Consulting;
Case Type: Request for preliminary plat approval for an approximately 6.8-acre subject parcel within an existing R-6 zone, in order to subdivide the land into 25 single family lots, with two (2) additional common lots. Site is located on the north side of W. Hubbard Road, approximately 500 feet east of S. Magellan Avenue; addressed as 882 E. Hubbard Road, Kuna, Idaho 83634

CASE No: 17-11-S (Preliminary Plat) **Merino Cove Subdivision**

Please print your name below if you would like to present oral testimony or written exhibits about this item to the Commission/Council.

IN FAVOR		NEUTRAL		IN OPPOSITION	
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
<i>Finn [unclear]</i>					
_____ Print Name		_____ Print Name		_____ Print Name	
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<i>Chuck Christensen</i>					
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_____ City		_____ City		_____ City	
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_____ State, Zip		_____ State, Zip		_____ State, Zip	

IN FAVOR

NEUTRAL

IN OPPOSITION

Testify Not Testify

Print Name

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City State, Zip

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Kevin M. Carthy
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9233 W. State St.
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Boise ID 83714
City State, Zip

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Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2M COMPANY, INC.												
1461	2M COMPANY, INC.	4124903-000	6543	<u>BACKUP SUMP PUMP FOR 10 MILE LIFT STATION, T.FLEMING, JAN.'18</u>	01/19/2018	554.30	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
Total 4124903-000:						554.30	.00					
1461	2M COMPANY, INC.	4124908-000	6531	<u>FLOAT SWITCH FOR 10 MILE LIFT STATION, JAN.'18</u>	01/17/2018	56.61	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
Total 4124908-000:						56.61	.00					
1461	2M COMPANY, INC.	4125048-000	6565	<u>POND LINER FOR DRAIN AND STAIRS IN INDIAN CREEK FOR EROSION CONTROL, M MEADE, PARKS, JAN 18</u>	01/26/2018	220.50	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1023	1/18		
Total 4125048-000:						220.50	.00					
Total 2M COMPANY, INC.:						831.41	.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14696		<u>SHOP RENT FOR FEB., JAN 18, PARKS</u>	01/18/2018	148.50	.00	<u>01-6211 RENT- BUILDINGS & LAND</u>	1004	1/18		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14696		<u>SHOP RENT FOR FEB., JAN 18, WATER</u>	01/18/2018	126.00	.00	<u>20-6211 RENT- BUILDINGS & LAND</u>	0	1/18		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14696		<u>SHOP RENT FOR FEB., JAN 18, SEWER</u>	01/18/2018	121.50	.00	<u>21-6211 RENT - BUILDINGS & LAND</u>	0	1/18		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14696		<u>SHOP RENT FOR FEB., JAN 18, PI</u>	01/18/2018	54.00	.00	<u>25-6211 RENT - BUILDINGS & LAND</u>	0	1/18		

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				REINSTALLED, D CROSSLEY, JAN 18	01/17/2018	1,500.00	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1002	1/18		
Total 44378:						1,500.00	.00					
Total ALLOWAY ELECTRIC CO:						1,500.00	.00					
ASSOCIATION OF IDAHO CITIES												
8	ASSOCIATION OF IDAHO CITIES	200003812		IMA MEMBERSHIP DUES & REGISTRATION FEE FOR R ROATS, JAN 18	01/08/2018	115.00	.00	01-6075 DUES & MEMBERSHIPS	0	1/18		
Total 200003812:						115.00	.00					
Total ASSOCIATION OF IDAHO CITIES:						115.00	.00					
BHS SPECIALTY CHEMICALS												
512	BHS SPECIALTY CHEMICALS	93167	6480	3 BARRELS CHEMFLOC 6112 POLYMER, 450# @\$1.75/#. T SHAFFER, SEWER, JAN 18	01/25/2018	2,362.50	.00	21-6151 M & R - PROCESS CHEMICALS	0	1/18		
Total 93167:						2,362.50	.00					
Total BHS SPECIALTY CHEMICALS:						2,362.50	.00					
BOISE RIGGING SUPPLY												
246	BOISE RIGGING SUPPLY	B045895	6544	CABLE CRANE ON SERVICE TRUCK REPAIR, M.FISETTE, JAN.'18	01/22/2018	197.11	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total B045895:						197.11	.00					
Total BOISE RIGGING SUPPLY:						197.11	.00					
BRADY INDUSTRIES OF IDAHO LLC												
1240	BRADY INDUSTRIES OF IDAHO LLC	5656561	6473	1CS ROLL PAPER TOWELS, CITY HALL, JAN 18	01/08/2018	13.88	.00	01-6025 JANITORIAL	0	1/18		

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				COLORED, CORRECTION TAPE, DIVIDERS, PLANT, JAN 18, WATER	01/11/2018	73.49	.00	20-6165 OFFICE SUPPLIES	0	1/18		
1795	BUYWYZ LLC	114397	6509	PENS, BRISTOL BLUE PAPER, SHARPIES YELLOW AND MULTI COLORED, CORRECTION TAPE, DIVIDERS, PLANT, JAN 18, SEWER	01/11/2018	73.49	.00	21-6165 OFFICE SUPPLIES	0	1/18		
1795	BUYWYZ LLC	114397	6509	PENS, BRISTOL BLUE PAPER, SHARPIES YELLOW AND MULTI COLORED, CORRECTION TAPE, DIVIDERS, PLANT, JAN 18, PI	01/11/2018	27.99	.00	25-6165 OFFICE SUPPLIES	0	1/18		
1795	BUYWYZ LLC	114397	6509	DRY ERASE BOARD, 12 COLOR DRY ERASE MARKERS, POST IT NOTES, PENCIL CUP, VERTICAL ORGANIZER, WRITE PAD, HEAVY GUARD BOOK SUPPORTS, TONER CARTRIDGE, JAN 18, PARKS	01/11/2018	269.36	.00	01-6165 OFFICE SUPPLIES	1004	1/18		
Total 114397:						458.03	.00					
1795	BUYWYZ LLC	114800	6533	1 DOZEN YELLOW HIGHLIGHTERS, JAN 18,P&Z	01/18/2018	4.05	.00	01-6165 OFFICE SUPPLIES	1003	1/18		
1795	BUYWYZ LLC	114800	6533	YELLOW HIGHLIGHTERS, MULTI COLORED HIGHLIGHTERS, RETRACTABLE PENS, GEL PENS, JAN 18, WATER	01/18/2018	18.80	.00	20-6165 OFFICE SUPPLIES	0	1/18		
1795	BUYWYZ LLC	114800	6533	YELLOW HIGHLIGHTERS, MULTI COLORED HIGHLIGHTERS, RETRACTABLE PENS, GEL PENS, JAN 18, SEWER	01/18/2018	18.80	.00	21-6165 OFFICE SUPPLIES	0	1/18		
1795	BUYWYZ LLC	114800	6533	YELLOW HIGHLIGHTERS, MULTI COLORED HIGHLIGHTERS, RETRACTABLE PENS, GEL PENS, JAN 18, PI	01/18/2018	7.15	.00	25-6165 OFFICE SUPPLIES	0	1/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				WATER	12/25/2017	16.98	16.98	20-6255 TELEPHONE EXPENSE	0	1/18	01/12/2018	
62	CENTURYLINK	208922113612		DEDICATED LANDLINE SCADA, 12-25-17 TO 1-24-18, JAN 18, SEWER	12/25/2017	22.17	22.17	21-6255 TELEPHONE EXPENSE	0	1/18	01/12/2018	
62	CENTURYLINK	208922113612		DEDICATED LANDLINE SCADA, 12-25-17 TO 1-24-18, JAN 18, PI	12/25/2017	7.19	7.19	25-6255 TELEPHONE EXPENSE	0	1/18	01/12/2018	
Total 208922113612250124:						46.34	46.34					
62	CENTURYLINK	208922917917		PHONE LINE TO ELEVATOR, 01 -07-18 TO 02-06-18, JAN 18	01/07/2018	11.92	11.92	01-6255 TELEPHONE	0	1/18	01/26/2018	
62	CENTURYLINK	208922917917		PHONE LINE TO ELEVATOR, 01 -07-18 TO 02-06-18, JAN 18, P&Z	01/07/2018	4.26	4.26	01-6255 TELEPHONE	1003	1/18	01/26/2018	
62	CENTURYLINK	208922917917		PHONE LINE TO ELEVATOR, 01 -07-18 TO 02-06-18, JAN 18, WATER	01/07/2018	11.08	11.08	20-6255 TELEPHONE EXPENSE	0	1/18	01/26/2018	
62	CENTURYLINK	208922917917		PHONE LINE TO ELEVATOR, 01 -07-18 TO 02-06-18, JAN 18, SEWER	01/07/2018	11.08	11.08	21-6255 TELEPHONE EXPENSE	0	1/18	01/26/2018	
62	CENTURYLINK	208922917917		PHONE LINE TO ELEVATOR, 01 -07-18 TO 02-06-18, JAN 18, PI	01/07/2018	4.26	4.26	25-6255 TELEPHONE EXPENSE	0	1/18	01/26/2018	
Total 20892291791718020618:						42.60	42.60					
Total CENTURYLINK:						88.94	88.94					
COLEMAN COMMUNITIES INC												
1827	COLEMAN COMMUNITIES INC	01312018C-S		TIMBERMIST - KUNA SEWER SYSTEM PROJECT REIMBURSEMENT AGREEMENT	01/31/2018	73,592.87	.00	05-6306 SEWER MAIN CAPACITY REIMBURSE	0	2/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 01312018C-S:						73,592.87	.00					
Total COLEMAN COMMUNITIES INC:						73,592.87	.00					
CONCRETE CONSTRUCTION SUPPLY, INC.												
1531	CONCRETE CONSTRUCTION SUPPLY, INC.	469436	6526	SUPPLIES TO REMOVE PAINT FROM WELL HOUSES. J.WEBB, JAN.'18 - WATER	01/17/2018	198.00	.00	20-6140 MAINT. & REPAIR BUILDING	0	1/18		
Total 469436:						198.00	.00					
Total CONCRETE CONSTRUCTION SUPPLY, INC.:						198.00	.00					
CONTROL ENGINEERS PA												
1909	CONTROL ENGINEERS PA	25460		TROUBLESHOOT SCADA SYSTEM. T SHAFFER. SEWER, JAN 18	01/17/2018	575.00	.00	21-6150 M & R - SYSTEM	0	1/18		
Total 25460:						575.00	.00					
Total CONTROL ENGINEERS PA:						575.00	.00					
CORE & MAIN LP												
63	CORE & MAIN LP	I246515	6522	12- 2 IN WATER METERS, 12 3/4 METERS FOR STOCK, WATER, JAN 18	01/17/2018	2,420.88	.00	20-6020 CAPITAL IMPROVEMENTS	1089	1/18		
Total I246515:						2,420.88	.00					
63	CORE & MAIN LP	I256010	6524	REPLACEMENT BATTERY PACK FOR 4 IN MAG FOR POTABLE WATER FLOW METER IN PROCESS BLDG, JAN 18	01/17/2018	281.40	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total I256010:						281.40	.00					
63	CORE & MAIN LP	I258160	6523	WATER METER GASKETS, WATER, JAN 18	01/17/2018	83.16	.00	20-6142 MAINT. & REPAIRS-				

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								EQUIPMENT	0	1/18		
	Total I258160:					83.16	.00					
	Total CORE & MAIN LP:					2,785.44	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	7845	6546	<u>TROUBLE SHOOTING/DISCOVERY LIFT STATION, HIGH LEVEL FLOAT SCADA CONTROL/ 10 MILE LIFT STATION, T.FLEMING.</u>	01/19/2018	170.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
	Total 7845:					170.00	.00					
147	CUSTOM ELECTRIC, INC.	7846	6546	<u>TROUBLE SHOOTING/DISCOVERY LIFT STATION, HIGH LEVEL FLOAT SCADA CONTROL/ 10 MILE LIFT STATION, REPAIRED HI LEVEL FLOAT & SCADA CONTROL, T.FLEMING.</u>	01/19/2018	170.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
	Total 7846:					170.00	.00					
147	CUSTOM ELECTRIC, INC.	7847	6545	<u>SCADA RADIO STUDY, NEW ORCHARD LIFT STATION, T.FLEMING, JAN.'18</u>	01/19/2018	680.00	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	1104	1/18		
	Total 7847:					680.00	.00					
	Total CUSTOM ELECTRIC, INC.:					1,020.00	.00					
EDNETICS INC												
1831	EDNETICS INC	84091		<u>MONTHLY INTERNET SERVICES, JAN 18</u>	01/10/2018	95.00	.00	<u>01-6052 CONTRACT SERVICES</u>	0	1/18		
1831	EDNETICS INC	84091		<u>MONTHLY INTERNET SERVICES, JAN 18, WATER</u>	01/10/2018	65.00	.00	<u>20-6052 CONTRACT SERVICES</u>	0	1/18		

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1831	EDNETICS INC	84091		<u>MONTHLY INTERNET SERVICES, JAN 18, SEWER</u>	01/10/2018	65.00	.00	<u>21-6052 CONTRACT SERVICES</u>	0	1/18		
1831	EDNETICS INC	84091		<u>MONTHLY INTERNET SERVICES, JAN 18, PI</u>	01/10/2018	25.00	.00	<u>25-6052 CONTRACT SERVICES</u>	0	1/18		
Total 84091:						250.00	.00					
Total EDNETICS INC:						250.00	.00					
FERGUSON ENTERPRISES INC												
219	FERGUSON ENTERPRISES INC	0674765	6472	<u>2 GAL. HYDRANT OIL, T.FLEMING, JAN.'18</u>	01/03/2018	131.70	.00	<u>20-6150 M & R - SYSTEM</u>	0	1/18		
Total 0674765:						131.70	.00					
219	FERGUSON ENTERPRISES INC	0675254	6496	<u>MILWAUKEE TRANSFER PUMP, VEHICLE CHARGER USING TO PUMP OUT METER PITS, J WEBB, WATER, JAN 18</u>	01/18/2018	419.43	.00	<u>20-6175 SMALL TOOLS</u>	0	1/18		
Total 0675254:						419.43	.00					
219	FERGUSON ENTERPRISES INC	5863386	6385	<u>PRESSURE SWITCHES FOR THE SUMP PUMPS IN PROCESS BLDG. , DEC.'17</u>	01/18/2018	94.26	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		
Total 5863386:						94.26	.00					
Total FERGUSON ENTERPRISES INC:						645.39	.00					
FIRE EXTINGUISHER CO., INC												
110	FIRE EXTINGUISHER CO., INC	51348	6515	<u>WATER FIRE EXTINGUISHERS, JAN 18, WATER</u>	01/12/2018	229.35	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51348	6515	<u>WATER FIRE EXTINGUISHERS, JAN 18, PI</u>	01/12/2018	57.34	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	1/18		

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Total 51348:						286.69	.00					
110	FIRE EXTINGUISHER CO., INC	51349	6517	<u>NWWTP FIRE EXTINGUISHERS, JAN 18, WATER</u>	01/12/2018	44.10	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51349	6517	<u>NWWTP FIRE EXTINGUISHERS, JAN 18, SEWER</u>	01/12/2018	44.10	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51349	6517	<u>NWWTP FIRE EXTINGUISHERS, JAN 18, PI</u>	01/12/2018	16.80	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	1/18		
Total 51349:						105.00	.00					
110	FIRE EXTINGUISHER CO., INC	51350	6520	<u>PURCHASED NEW EXTINGUISHER, CITY HALL, C.OSWALD, JAN.'18</u>	01/12/2018	80.36	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51350	6520	<u>PURCHASED NEW EXTINGUISHER, CITY HALL, C.OSWALD, JAN.'18, P&Z</u>	01/12/2018	28.70	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1003	1/18		
110	FIRE EXTINGUISHER CO., INC	51350	6520	<u>PURCHASED NEW EXTINGUISHER, CITY HALL, C.OSWALD, JAN.'18, WATER</u>	01/12/2018	74.62	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51350	6520	<u>PURCHASED NEW EXTINGUISHER, CITY HALL, C.OSWALD, JAN.'18, SEWER</u>	01/12/2018	74.62	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	1/18		
110	FIRE EXTINGUISHER CO., INC	51350	6520	<u>PURCHASED NEW EXTINGUISHER, CITY HALL, C.OSWALD, JAN.'18, PI</u>	01/12/2018	28.70	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	1/18		
Total 51350:						287.00	.00					
110	FIRE EXTINGUISHER CO., INC	51351	6516	<u>PARKS, FIRE EXTINGUISHERS, ANNUAL CHECKUP AND REPLACEMENT, JAN 18, PARKS</u>	01/12/2018	442.07	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	1/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 51351:						442.07	.00					
110	FIRE EXTINGUISHER CO., INC	51352	6514	<u>SEWER FIRE EXTINGUISHERS, ANNUAL CHECKUP, REPLACEMENT, C OSWALD, JAN 18, SEWER</u>	01/12/2018	433.38	.00	21-6140 MAINT & REPAIR BUILDING	0	1/18		
Total 51352:						433.38	.00					
Total FIRE EXTINGUISHER CO., INC:						1,554.14	.00					
GEM STATE COMMUNICATIONS, INC												
374	GEM STATE COMMUNICATIONS, INC	1731	6534	<u>4 EA LIGHTNING RESISTORS AND SCADA REPAIRS, T.SHAFFER, JAN.'18</u>	01/24/2018	318.64	.00	21-6150 M & R - SYSTEM	0	1/18		
Total 1731:						318.64	.00					
Total GEM STATE COMMUNICATIONS, INC:						318.64	.00					
HOCOCHAN HOLDINGS, INC.												
1619	HOCOCHAN HOLDINGS, INC.	AR603278		<u>MONTHLY COPYCARE, B&W AND COLOR COPIERS, 1-3-18 TO 2-2-18, JAN 18</u>	01/15/2018	77.28	.00	01-6052 CONTRACT SERVICES	0	1/18		
1619	HOCOCHAN HOLDINGS, INC.	AR603278		<u>MONTHLY COPYCARE, B&W AND COLOR COPIERS, 1-3-18 TO 2-2-18, JAN 18, P&Z</u>	01/15/2018	27.60	.00	01-6052 CONTRACT SERVICES	1003	1/18		
1619	HOCOCHAN HOLDINGS, INC.	AR603278		<u>MONTHLY COPYCARE, B&W AND COLOR COPIERS, 1-3-18 TO 2-2-18, JAN 18, WATER</u>	01/15/2018	71.76	.00	20-6052 CONTRACT SERVICES	0	1/18		
1619	HOCOCHAN HOLDINGS, INC.	AR603278		<u>MONTHLY COPYCARE, B&W AND COLOR COPIERS, 1-3-18 TO 2-2-18, JAN 18, SEWER</u>	01/15/2018	71.76	.00	21-6052 CONTRACT SERVICES	0	1/18		
1619	HOCOCHAN HOLDINGS, INC.	AR603278		<u>MONTHLY COPYCARE, B&W AND COLOR COPIERS, 1-3-18 TO 2-2-18, JAN 18, PI</u>	01/15/2018	27.60	.00	25-6052 CONTRACT SERVICES	0	1/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total AR603278:						276.00	.00					
Total HOCOCHAN HOLDINGS, INC.:						276.00	.00					
IDAHO BUREAU OF OCCUPATIONAL LICENSES												
710	IDAHO BUREAU OF OCCUPATIONAL LICENSES	01242018IBOL	6554	<u>APPLICATION FEE FOR RE-EXAM - M.FISETTE, JAN.'18</u>	01/24/2018	62.00	62.00	21-6265 TRAINING & SCH00LING EXPENSE	0	1/18	01/26/2018	
Total 01242018IBOL-MF:						62.00	62.00					
Total IDAHO BUREAU OF OCCUPATIONAL LICENSES:						62.00	62.00					
IDAHO ECONOMIC DEVELOPMENT ASSOC INC												
1910	IDAHO ECONOMIC DEVELOPMENT ASSOC INC	1025		<u>2018 IEDA MEMBERSHIP FOR ROBIN COLLINS, JAN 18</u>	01/02/2018	250.00	.00	01-6075 DUES & MEMBERSHIPS	4000	1/18		
Total 1025:						250.00	.00					
Total IDAHO ECONOMIC DEVELOPMENT ASSOC INC:						250.00	.00					
IDAHO FIRST AID & SAFETY, INC.												
1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18</u>	01/30/2018	33.37	.00	01-6230 SAFETY TRAINING & EQUIPMENT	0	1/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18.P&Z</u>	01/30/2018	18.56	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1003	1/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18. PARKS</u>	01/30/2018	18.56	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	1/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18. WATER</u>	01/30/2018	48.24	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	1/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18. SEWER</u>	01/30/2018	48.24	.00	21-6230 SAFETY TRAINING & EQUIPMENT	0	1/18		

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1576	IDAHO FIRST AID & SAFETY, INC.	57841	6567	<u>FIRST AID SUPPLY REFILLS, J.MORFIN, JAN.'18, PI</u>	01/30/2018	18.56	.00	<u>25-6230 SAFETY TRAINING & EQUIPMENT</u>	0	1/18		
Total 57841:						185.53	.00					
Total IDAHO FIRST AID & SAFETY, INC.:						185.53	.00					
IDAHO POWER CO												
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - ADMIN</u>	01/25/2018	465.32	.00	<u>01-6290 UTILITIES</u>	0	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - SENIOR CENTER</u>	01/25/2018	274.47	.00	<u>01-6290 UTILITIES</u>	1001	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - STREET LIGHTS</u>	01/25/2018	6,222.30	.00	<u>01-6290 UTILITIES</u>	1002	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - P & Z</u>	01/25/2018	37.23	.00	<u>01-6290 UTILITIES</u>	1003	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - PARKS</u>	01/25/2018	1,135.05	.00	<u>01-6290 UTILITIES</u>	1004	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - WATER</u>	01/25/2018	8,317.85	.00	<u>20-6290 UTILITIES EXPENSE</u>	0	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - SEWER</u>	01/25/2018	18,406.02	.00	<u>21-6290 UTILITIES EXPENSE</u>	0	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - FARM</u>	01/25/2018	347.72	.00	<u>21-6090 FARM EXPENDITURES</u>	0	1/18		
38	IDAHO POWER CO	01252018I		<u>ELECTRIC SERVICE FOR JANUARY 2018 - P.I</u>	01/25/2018	888.28	.00	<u>25-6290 UTILITIES EXPENSE</u>	0	1/18		
Total 01252018I:						36,094.24	.00					
Total IDAHO POWER CO:						36,094.24	.00					

IDAHO PRESS TRIBUNE, LLC

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1802	IDAHO PRESS TRIBUNE, LLC	1089104		<u>AD#1715352, LEGAL NOTICE, ZONING ORDINANCE AMENDMENT, 18-01-ZOA, JAN.'18</u>	01/17/2018	86.42	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/18		
1802	IDAHO PRESS TRIBUNE, LLC	1089104		<u>AD#1715362, LEGAL NOTICE, ZONING ORDINANCE AMENDMENT, 18-02-ZOA, JAN.'18</u>	01/17/2018	105.74	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/18		
Total 1089104:						192.16	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1089654-A	6529	<u>AD#1719334, LEGAL PUBLICATION, SUMMARY ORDINANCE NO. 2018-01, A.WELKER, JAN.'18</u>	01/24/2018	219.80	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/18		
Total 1089654-A:						219.80	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1089654-B	6530	<u>AD#1719418, 18-01-SUP, KUNA CAVES STORAGE PHASE II, J.HELLMAN, JAN.'18</u>	01/24/2018	45.70	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/18		
Total 1089654-B:						45.70	.00					
Total IDAHO PRESS TRIBUNE, LLC:						457.66	.00					
IDAHO RURAL WATER ASSOC												
33	IDAHO RURAL WATER ASSOC	11944	6538	<u>CLASS REGISTRATION FOR B.BURR, J.COX, AND M.DAVILA, FIRE HYDRANTS AND GATE VALVES, JAN.'18, WATER</u>	01/19/2018	120.00	.00	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	1/18		
33	IDAHO RURAL WATER ASSOC	11944	6538	<u>CLASS REGISTRATION FOR B.BURR, J.COX, AND M.DAVILA, JAN.'18, PI</u>	01/19/2018	30.00	.00	<u>25-6265 TRAINING & SCHOOLING EXPENSE</u>	0	1/18		
Total 11944:						150.00	.00					
Total IDAHO RURAL WATER ASSOC:						150.00	.00					

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INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>TROUBLESHOT W CHRISTENSENS EMAIL ISSUES, JAN 18</u>	01/07/2018	79.20	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>TROUBLESHOT W CHRISTENSENS EMAIL ISSUES, JAN 18, WATER</u>	01/07/2018	3.52	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>TROUBLESHOT W CHRISTENSENS EMAIL ISSUES, JAN 18, SEWER</u>	01/07/2018	3.52	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>TROUBLESHOT W CHRISTENSENS EMAIL ISSUES, JAN 18, PI</u>	01/07/2018	1.76	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>PRO MAINTENANCE INCLUDING DRIVES, LOGS, DRIVERS, ETC. JAN 18,</u>	01/07/2018	49.28	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>PRO MAINTENANCE INCLUDING DRIVES, LOGS, DRIVERS, ETC. JAN 18, P&Z</u>	01/07/2018	17.60	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>PRO MAINTENANCE INCLUDING DRIVES, LOGS, DRIVERS, ETC. JAN 18, WATER</u>	01/07/2018	45.76	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>PRO MAINTENANCE INCLUDING DRIVES, LOGS, DRIVERS, ETC. JAN 18, SEWER</u>	01/07/2018	45.76	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>PRO MAINTENANCE INCLUDING DRIVES, LOGS, DRIVERS, ETC. JAN 18, PI</u>	01/07/2018	17.60	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR P STEPHENS, JAN 18</u>	01/07/2018	13.20	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR P STEPHENS, JAN 18, WATER</u>	01/07/2018	17.42	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR P STEPHENS, JAN 18, SEWER</u>	01/07/2018	17.42	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		

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1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR P STEPHENS. JAN 18. PI</u>	01/07/2018	4.76	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR C OSWALD. JAN 18. WATER</u>	01/07/2018	22.18	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR C OSWALD. JAN 18. SEWER</u>	01/07/2018	22.18	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR C OSWALD. JAN 18. PI</u>	01/07/2018	8.44	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18</u>	01/07/2018	13.20	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18. P&Z</u>	01/07/2018	29.04	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18. BLDG INS</u>	01/07/2018	5.28	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1005	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18. WATER</u>	01/07/2018	2.12	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18. SEWER</u>	01/07/2018	2.12	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104826		<u>SET UP SCANNER FOR B BACHMAN. JAN 18. PI</u>	01/07/2018	1.04	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total 104826:						422.40	.00					
1595	INTEGRINET SOLUTIONS, INC.	104927		<u>MONTHLY PRO ACTION SERVICE AND MAINTENANCE FOR 2 SERVERS. JAN 18</u>	01/15/2018	255.22	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	1/18		

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1595	INTEGRINET SOLUTIONS, INC.	104927		<u>MONTHLY PRO ACTION SERVICE AND MAINTENANCE FOR 2 SERVERS. JAN 18. P&Z</u>	01/15/2018	91.15	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104927		<u>MONTHLY PRO ACTION SERVICE AND MAINTENANCE FOR 2 SERVERS. JAN 18, WATER</u>	01/15/2018	236.99	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104927		<u>MONTHLY PRO ACTION SERVICE AND MAINTENANCE FOR 2 SERVERS. JAN 18, SEWER</u>	01/15/2018	236.99	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	104927		<u>MONTHLY PRO ACTION SERVICE AND MAINTENANCE FOR 2 SERVERS. JAN 18. PI</u>	01/15/2018	91.15	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		
Total 104927:						911.50	.00					
1595	INTEGRINET SOLUTIONS, INC.	105052		<u>VERIFIED BACKUP WAS NOT COPYING OVER EXTERNAL DRIVE. RAN BACKUP. INSTALLED CLOUD, INSTALLED OFFICE. JAN 18</u>	01/14/2018	76.38	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105052		<u>VERIFIED BACKUP WAS NOT COPYING OVER EXTERNAL DRIVE. RAN BACKUP. INSTALLED CLOUD, INSTALLED OFFICE. JAN 18. P&Z</u>	01/14/2018	27.28	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105052		<u>VERIFIED BACKUP WAS NOT COPYING OVER EXTERNAL DRIVE. RAN BACKUP. INSTALLED CLOUD, INSTALLED OFFICE. JAN 18, WATER</u>	01/14/2018	70.93	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105052		<u>VERIFIED BACKUP WAS NOT COPYING OVER EXTERNAL DRIVE. RAN BACKUP. INSTALLED CLOUD, INSTALLED OFFICE. JAN 18. SEWER</u>	01/14/2018	70.93	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105052		<u>VERIFIED BACKUP WAS NOT COPYING OVER EXTERNAL DRIVE. RAN BACKUP. INSTALLED CLOUD, INSTALLED OFFICE. JAN 18. PI</u>	01/14/2018	27.28	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		

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				18, WATER	01/21/2018	64.07	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105154		PRO ACTION MAINTENANCE, CONFIGURED VEEAM BACKUPS ON ALL PC'S, INSTALLED CASELLE ON CHAMBER PC, INSTALLED CLOUD ON J MARSH PC, JAN 18, SEWER	01/21/2018	64.07	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105154		PRO ACTION MAINTENANCE, CONFIGURED VEEAM BACKUPS ON ALL PC'S, INSTALLED CASELLE ON CHAMBER PC, INSTALLED CLOUD ON J MARSH PC, JAN 18, PI	01/21/2018	24.64	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total 105154:						246.40	.00					
1595	INTEGRINET SOLUTIONS, INC.	105280		SET UP NEW PERMISSIONS FOR M BORZICK ON MAPPING DEPT FOLDER AND SEND IP ADDRESS TO A MAC USER, JAN 18, P&Z	01/28/2018	11.00	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105280		SET UP NEW PERMISSIONS FOR M BORZICK ON MAPPING DEPT FOLDER AND SEND IP ADDRESS TO A MAC USER, JAN 18, WATER	01/28/2018	14.52	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105280		SET UP NEW PERMISSIONS FOR M BORZICK ON MAPPING DEPT FOLDER AND SEND IP ADDRESS TO A MAC USER, JAN 18, SEWER	01/28/2018	14.52	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105280		SET UP NEW PERMISSIONS FOR M BORZICK ON MAPPING DEPT FOLDER AND SEND IP ADDRESS TO A MAC USER, JAN 18, PI	01/28/2018	3.96	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105280		TROUBLESHOT CASELLE ISSUE ON K RICE PC AND REINSTALLED TO FIX, JAN 18	01/28/2018	11.00	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	1/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				CONTROLLER TO DIFFERENT SERVER, TROUBLESHOT PC BACKUP ISSUES, JAN 18, SEWER	01/28/2018	128.13	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1595	INTEGRINET SOLUTIONS, INC.	105280		PRO ACTION MAINTENANCE ON SERVER HARD DRIVES, LOGS AND MONITORS, CONFIGURED SEP CLOUD GATEWAY, UPGRADED UNIFI FIRMWARE AND MOVED CONTROLLER TO DIFFERENT SERVER, TROUBLESHOT PC BACKUP ISSUES, JAN 18, PI	01/28/2018	49.28	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total 105280:						580.80	.00					
Total INTEGRINET SOLUTIONS, INC.:						2,628.90	.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	482135196129		NATURAL GAS CONSUMPTION SR CTR, 12-9-17 TO 11-11-18, JAN 18	01/12/2018	701.09	701.09	01-6290 UTILITIES	1001	1/18	01/26/2018	
Total 48213519612917011118:						701.09	701.09					
37	INTERMOUNTAIN GAS CO	482634665129		NATURAL GAS CONSUMPTION SR CT, 12-9-17 TO 1-18-18, JAN 18	01/12/2018	169.60	169.60	01-6290 UTILITIES	0	1/18	01/26/2018	
37	INTERMOUNTAIN GAS CO	482634665129		NATURAL GAS CONSUMPTION SR CT, 12-9-17 TO 1-18-18, JAN 18, P&Z	01/12/2018	60.58	60.58	01-6290 UTILITIES	1003	1/18	01/26/2018	
37	INTERMOUNTAIN GAS CO	482634665129		NATURAL GAS CONSUMPTION SR CT, 12-9-17 TO 1-18-18, JAN 18, WATER	01/12/2018	157.50	157.50	20-6290 UTILITIES EXPENSE	0	1/18	01/26/2018	
37	INTERMOUNTAIN GAS CO	482634665129		NATURAL GAS CONSUMPTION SR CT, 12-9-17 TO 1-18-18, JAN 18, SEWER	01/12/2018	157.50	157.50	21-6290 UTILITIES EXPENSE	0	1/18	01/26/2018	
37	INTERMOUNTAIN GAS CO	482634665129		NATURAL GAS CONSUMPTION SR CT, 12-9-17 TO 1-18-18, JAN 18, PI	01/12/2018	60.58	60.58	25-6290 UTILITIES EXPENSE	0	1/18	01/26/2018	

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Total 4826346651291711118:						605.76	605.76					
Total INTERMOUNTAIN GAS CO:						1,306.85	1,306.85					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	01052018-011		<u>SANITATION RECEIPT TRANSFER, 1-5-18 TO 1-11-18, JAN 18</u>	01/12/2018	53,294.57	53,294.57	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	1/18	01/12/2018	
230	J & M SANITATION, INC.	01052018-011		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE, 1-5-18 TO 1-11-18, JAN 18</u>	01/12/2018	-5,265.50	-5,265.50	<u>01-4170 FRANCHISE FEES</u>	0	1/18	01/12/2018	
Total 01052018-01112018:						48,029.07	48,029.07					
230	J & M SANITATION, INC.	01122018-011		<u>SANITATION RECEIPT TRANSFER, 1/12-18/18</u>	01/19/2018	61,405.14	61,405.14	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	1/18	01/19/2018	
230	J & M SANITATION, INC.	01122018-011		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEES, 1/12-18/18</u>	01/19/2018	-6,066.83	-6,066.83	<u>01-4170 FRANCHISE FEES</u>	0	1/18	01/19/2018	
Total 01122018-01182018:						55,338.31	55,338.31					
230	J & M SANITATION, INC.	01192018-012		<u>SANITATION RECEIPT TRANSFER, 01-19-18 TO 01-25- 18, JAN 18</u>	01/26/2018	14,593.40	14,593.40	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	1/18	01/26/2018	
230	J & M SANITATION, INC.	01192018-012		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 01-19-18 TO 01-25-18, JAN 18</u>	01/26/2018	-1,441.82	-1,441.82	<u>01-4170 FRANCHISE FEES</u>	0	1/18	01/26/2018	
Total 01192018-01252018:						13,151.58	13,151.58					
Total J & M SANITATION, INC.:						116,518.96	116,518.96					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	2749833		<u>BANK FEES, JAN 18</u>	12/31/2017	35.02	.00	<u>01-6505 BANK FEES</u>	0	1/18		

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1328	JACK HENRY & ASSOCIATES, INC.	2749833		<u>BANK FEES, JAN 18, P&Z</u>	12/31/2017	12.52	.00	<u>01-6505 BANK FEES</u>	1003	1/18		
1328	JACK HENRY & ASSOCIATES, INC.	2749833		<u>BANK FEES, JAN 18, WATER</u>	12/31/2017	32.54	.00	<u>20-6505 BANK FEES</u>	0	1/18		
1328	JACK HENRY & ASSOCIATES, INC.	2749833		<u>BANK FEES, JAN 18, SEWER</u>	12/31/2017	32.54	.00	<u>21-6505 BANK FEES</u>	0	1/18		
1328	JACK HENRY & ASSOCIATES, INC.	2749833		<u>BANK FEES, JAN 18, PI</u>	12/31/2017	12.52	.00	<u>25-6505 BANK FEES</u>	0	1/18		
Total 2749833:						125.14	.00					
Total JACK HENRY & ASSOCIATES, INC.:						125.14	.00					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0114151		<u>PROFESSIONAL SERVICES 11-26-17 TO 12-30-17, KUNA DOWNTOWN REVITALIZATION GRANT ADMIN, JAN 18</u>	01/22/2018	1,000.00	.00	<u>03-6378 EXPENDITURE-CDBG DWNTWN REVIT.</u>	0	1/18		
Total 0114151:						1,000.00	.00					
Total J-U-B ENGINEERS, INC.:						1,000.00	.00					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	214112-003A		<u>PROFESSIONAL SERVICES 2017 PI PIPELINE PROJECT, 11-1-17 TO 12-31-17, JAN 18</u>	01/22/2018	3,077.50	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	1097	1/18		
Total 214112-003A:						3,077.50	.00					
429	KELLER ASSOCIATES, INC.	217070-000A		<u>PROFESSIONAL SERVICES FOR ORCHARD REGIONAL LS PROJECT, 11-1-17 TO 12-31-17, JAN 18</u>	01/16/2018	3,930.00	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	1104	1/18		
Total 217070-000A:						3,930.00	.00					

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429	KELLER ASSOCIATES, INC.	217086-000A		PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 CITY ENGINEER BASE NUMBER, JAN 18, WATER	01/16/2018	81.38	.00	20-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-000A		PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 CITY ENGINEER BASE NUMBER, JAN 18, SEWER	01/16/2018	81.38	.00	21-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-000A		PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 CITY ENGINEER BASE NUMBER, JAN 18, PI	01/16/2018	30.99	.00	25-6202 PROFESSIONAL SERVICES	0	1/18		
Total 217086-000A:						193.75	.00					
429	KELLER ASSOCIATES, INC.	217086-017A		PROFESSIONAL SERVICES FROM 10-1-17 TO 12-31-17, MEMORY RANCH NO 2, JAN 18, WATER	01/16/2018	181.65	.00	20-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-017A		PROFESSIONAL SERVICES FROM 10-1-17 TO 12-31-17, MEMORY RANCH NO 2, JAN 18, SEWER	01/16/2018	181.65	.00	21-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-017A		PROFESSIONAL SERVICES FROM 10-1-17 TO 12-31-17, MEMORY RANCH NO 2, JAN 18, PI	01/16/2018	69.20	.00	25-6202 PROFESSIONAL SERVICES	0	1/18		
Total 217086-017A:						432.50	.00					
429	KELLER ASSOCIATES, INC.	217086-019A		PROFESSIONAL SERVICES 11- 1-17 TO 12-31-17, SPRINGHILL SUB NO 2, JAN 18, WATER	01/16/2018	222.08	.00	20-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-019A		PROFESSIONAL SERVICES 11- 1-17 TO 12-31-17, SPRINGHILL SUB NO 2, JAN 18, SEWER	01/16/2018	222.08	.00	21-6202 PROFESSIONAL SERVICES	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-019A		PROFESSIONAL SERVICES 11- 1-17 TO 12-31-17, SPRINGHILL SUB NO 2, JAN 18, PI	01/16/2018	84.59	.00	25-6202 PROFESSIONAL SERVICES	0	1/18		

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Total 217086-019A:						528.75	.00					
429	KELLER ASSOCIATES, INC.	217086-025A		<u>PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 FOR WINFIELD SUBDIVISION, JAN 18, WATER</u>	01/16/2018	250.95	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-025A		<u>PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 FOR WINFIELD SUBDIVISION, JAN 18, SEWER</u>	01/16/2018	250.95	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-025A		<u>PROFESSIONAL SERVICES FROM 12-1-17 TO 12-31-17 FOR WINFIELD SUBDIVISION, JAN 18, PI</u>	01/16/2018	95.60	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	1/18		
Total 217086-025A:						597.50	.00					
429	KELLER ASSOCIATES, INC.	217086-027A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, SAILOR SHORES MEADOWS NO2, JAN 18, WATER</u>	01/16/2018	234.68	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-027A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, SAILOR SHORES MEADOWS NO2, JAN 18, SEWER</u>	01/16/2018	234.68	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-027A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, SAILOR SHORES MEADOWS NO2, JAN 18, PI</u>	01/16/2018	89.39	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	1/18		
Total 217086-027A:						558.75	.00					
429	KELLER ASSOCIATES, INC.	217086-028A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, PATAGONIA SUB NO2, JAN 18, WATER</u>	01/16/2018	138.60	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	1/18		
429	KELLER ASSOCIATES, INC.	217086-028A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, PATAGONIA SUB NO2, JAN 18, SEWER</u>	01/16/2018	138.60	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	1/18		

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429	KELLER ASSOCIATES, INC.	217086-028A		<u>PROFESSIONAL SERVICES 12-1-17 TO 12-31-17, PATAGONIA SUB NO2, JAN 18, PI</u>	01/16/2018	52.80	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	1/18		
Total 217086-028A:						330.00	.00					
Total KELLER ASSOCIATES, INC.:						9,648.75	.00					
KENDALL FORD OF MERIDIAN LLC												
1616	KENDALL FORD OF MERIDIAN LLC	RN15259		<u>NEW FORD F-150 FOR BUILDING INSPECTOR, JAN 18</u>	01/31/2018	27,688.64	.00	<u>40-6166 PP&E PURCHASES OPERATIONS</u>	1129	1/18		
Total RN15259:						27,688.64	.00					
Total KENDALL FORD OF MERIDIAN LLC:						27,688.64	.00					
KNIFE RIVER CORPORATION - NORTHWEST												
1524	KNIFE RIVER CORPORATION - NORTHWEST	122017		<u>DOWNTOWN REVITALIZATION, STP-TAP, JAN 18</u>	12/20/2017	157,111.69	.00	<u>03-6380 EXP-DWNTWN REVIT TMA TAP</u>	0	1/18		
Total 122017:						157,111.69	.00					
Total KNIFE RIVER CORPORATION - NORTHWEST:						157,111.69	.00					
KUNA CHAMBER OF COMMERCE												
314	KUNA CHAMBER OF COMMERCE	012418		<u>CHAMBER FEES PASS-THROUGH, JAN 18</u>	01/24/2018	60.00	.00	<u>01-2075 UNEARNED REVENUE</u>	4100	1/18		
Total 012418:						60.00	.00					
Total KUNA CHAMBER OF COMMERCE:						60.00	.00					
KUNA JT. SCHOOL DISTRICT NO. 3												
199	KUNA JT. SCHOOL DISTRICT NO. 3	649		<u>FIBER OPTIC LEASE FOR JAN 18</u>	01/29/2018	84.00	.00	<u>01-6255 TELEPHONE</u>	0	1/18		

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199	KUNA JT. SCHOOL DISTRICT NO. 3	649		<u>FIBER OPTIC LEASE FOR JAN 18. P&Z</u>	01/29/2018	30.00	.00	01-6255 <u>TELEPHONE</u>	1003	1/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	649		<u>FIBER OPTIC LEASE FOR JAN 18. WATER</u>	01/29/2018	78.00	.00	20-6255 <u>TELEPHONE EXPENSE</u>	0	1/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	649		<u>FIBER OPTIC LEASE FOR JAN 18. SEWER</u>	01/29/2018	78.00	.00	21-6255 <u>TELEPHONE EXPENSE</u>	0	1/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	649		<u>FIBER OPTIC LEASE FOR JAN 18. PI</u>	01/29/2018	30.00	.00	25-6255 <u>TELEPHONE EXPENSE</u>	0	1/18		
Total 649:						300.00	.00					
Total KUNA JT. SCHOOL DISTRICT NO. 3:						300.00	.00					
KUNA LUMBER												
499	KUNA LUMBER	A95868	6518	<u>DRYWALL SCRAPERS TO CLEAN CEDAR WELL FLOORS, B.BURR, JAN.'18</u>	01/12/2018	35.96	.00	20-6140 <u>MAINT. & REPAIR BUILDING</u>	0	1/18		
Total A95868:						35.96	.00					
499	KUNA LUMBER	A95980	6532	<u>RESPIRATOR MASKS, J.WEBB, JAN.'18</u>	01/17/2018	14.38	.00	20-6150 <u>M & R - SYSTEM</u>	0	1/18		
Total A95980:						14.38	.00					
499	KUNA LUMBER	A95998	6535	<u>BOOT BRUSH TO SCRAP BOOTS BEFORE ENTERING BUILDING, J.COULTER, JAN.'18, PARKS</u>	01/18/2018	22.49	.00	01-6150 <u>MAINTENANCE & REPAIRS - SYSTEM</u>	1004	1/18		
499	KUNA LUMBER	A95998	6535	<u>BOOT BRUSH TO SCRAP BOOTS BEFORE ENTERING BUILDING, J.COULTER, JAN.'18, BLDG INSP</u>	01/18/2018	22.49	.00	01-6150 <u>MAINTENANCE & REPAIRS - SYSTEM</u>	1005	1/18		

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Total A95998:						44.98	.00					
499	KUNA LUMBER	B108875	6511	<u>SCRUB BRUSH, HARD SURFACE CLEANER, DUCT TAPE, PLASTIC ROLL, CLEANING CEDAR WELL, B BURR, WATER, JAN 18</u>	01/11/2018	88.25	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	1/18		
Total B108875:						88.25	.00					
499	KUNA LUMBER	B109040	6528	<u>4 ROLLS OF DUCT TAPE REPAIR SUMP PUMP @ 10 MILE LIFT STATION, C.MCDANIEL, JAN.'18</u>	01/17/2018	29.84	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
Total B109040:						29.84	.00					
499	KUNA LUMBER	B109265	6553	<u>DUST MASKS SANDING FLOOR AT CEDAR WELL HOUSE, B BURR, WATER, JAN 18</u>	01/24/2018	20.69	.00	<u>20-6230 SAFETY TRAINING & EQUIPMENT</u>	0	1/18		
Total B109265:						20.69	.00					
499	KUNA LUMBER	B109298	6560	<u>PARTS TO REPAIR FENCE AT THE LAGOONS, REPAIR ON FENCE FROM WRECK ON SWAN FALLS THIS WINTER, R.WARWICK, JAN.'18</u>	01/25/2018	31.92	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18		
Total B109298:						31.92	.00					
499	KUNA LUMBER	B109332	6564	<u>KEYS FOR SHOP DOOR, M MEADE, JAN 18</u>	01/26/2018	4.48	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	1/18		
Total B109332:						4.48	.00					
Total KUNA LUMBER:						270.50	.00					

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KUNA WELDING												
46	KUNA WELDING	3991	6562	TACK WELD DONE ON TANK STERILIZER, PIN HOLE ON AUTOCLAVE REPAIRED, M NADEAU, SEWER, JAN 18	01/25/2018	25.00	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total 3991:						25.00	.00					
Total KUNA WELDING:						25.00	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800288094	6539	SET OF TIRES FOR THE CROWN VIC. S.HOWELL, JAN.'18	01/19/2018	272.20	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
221	LES SCHWAB TIRES	12800288094	6539	SET OF TIRES FOR THE CROWN VIC. S.HOWELL, JAN.'18, WATER	01/19/2018	108.88	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
221	LES SCHWAB TIRES	12800288094	6539	SET OF TIRES FOR THE CROWN VIC. S.HOWELL, JAN.'18, SEWER	01/19/2018	108.88	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
221	LES SCHWAB TIRES	12800288094	6539	SET OF TIRES FOR THE CROWN VIC. S.HOWELL, JAN.'18, PI	01/19/2018	54.44	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	1/18		
Total 12800288094:						544.40	.00					
Total LES SCHWAB TIRES:						544.40	.00					
MISCELLANEOUS VENDORS												
285	MISCELLANEOUS VENDORS	012218A		REIMBURSE FOR 3 DAYS PARKING FOR INLA CONFERENCE FOR M MEADE, JAN 18, PARKS	01/22/2018	44.52	.00	01-6265 TRAINING & SCHOOLING	1004	1/18		
Total 012218A:						44.52	.00					
Total MISCELLANEOUS VENDORS:						44.52	.00					

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MISCELLANEOUS VENDORS 2												
1849	MISCELLANEOUS VENDORS 2	01112018		<u>RELEASE OF CASH SURETY FOR TIMBERMIST 3&4. JAN 18</u>	01/11/2018	196,986.00	196,986.00	30-2075 <u>UNEARNED REVENUE</u>	0	1/18	01/23/2018	
Total 01112018:						196,986.00	196,986.00					
1849	MISCELLANEOUS VENDORS 2	011818		<u>REIMBURSEMENT TO R WARWICK FOR CWI EXAM FEE. IBOL FEE. JAN 18. SEWER</u>	01/18/2018	117.00	.00	21-6265 <u>TRAINING & SCHOOLING EXPENSE</u>	0	1/18		
Total 011818:						117.00	.00					
1849	MISCELLANEOUS VENDORS 2	01182018		<u>REIMBURSEMENT TO R DAVILA FOR OIT & EWI EXAM FEES. R DAVILA. JAN 18. SEWER</u>	01/18/2018	25.00	.00	21-6265 <u>TRAINING & SCHOOLING EXPENSE</u>	0	1/18		
Total 01182018:						25.00	.00					
1849	MISCELLANEOUS VENDORS 2	013018		<u>REFUND OVERPAYMENT ON UTILITY BILLING ACCOUNT. #60930.02. EMILY FOLEY. JAN 18</u>	01/30/2018	7,951.76	7,951.76	99-1075 <u>Utility Cash Clearing</u>	0	1/18	01/30/2018	
Total 013018:						7,951.76	7,951.76					
Total MISCELLANEOUS VENDORS 2:						205,079.76	204,937.76					
PARTS, INC.												
470	PARTS, INC.	157137	6527	<u>FUNNEL FOR OPERATION DECORATION CLEANUP. B.WITHROW. JAN.'18</u>	01/17/2018	1.46	.00	01-6150 <u>MAINTENANCE & REPAIRS - SYSTEM</u>	1004	1/18		
Total 157137:						1.46	.00					
470	PARTS, INC.	157252	6537	<u>AIR FILTERS FOR TRUCK #27. S.HOWELL. JAN.'18 PARKS</u>	01/18/2018	5.14	.00	01-6305 <u>VEHICLE MAINTENANCE & REPAIRS</u>	1004	1/18		

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470	PARTS, INC.	157252	6537	<u>AIR FILTERS FOR TRUCK #27, S.HOWELL, JAN.'18 - WATER</u>	01/18/2018	5.14	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
470	PARTS, INC.	157252	6537	<u>AIR FILTERS FOR TRUCK #27, S.HOWELL, JAN.'18 - SEWER</u>	01/18/2018	5.14	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
470	PARTS, INC.	157252	6537	<u>AIR FILTERS FOR TRUCK #27, S.HOWELL, JAN.'18 - P.I</u>	01/18/2018	2.57	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	1/18		
470	PARTS, INC.	157252	6537	<u>AIR FILTERS FOR TRUCK #27, S.HOWELL, JAN.'18 - STREET LIGHTS</u>	01/18/2018	7.71	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1002	1/18		
Total 157252:						25.70	.00					
470	PARTS, INC.	157667	6559	<u>HYDRAULIC OIL FOR FLEET, S.HOWELL, JAN.'18</u>	01/25/2018	29.99	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
470	PARTS, INC.	157667	6559	<u>HYDRAULIC OIL FOR FLEET, S.HOWELL, JAN.'18</u>	01/25/2018	12.00	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
470	PARTS, INC.	157667	6559	<u>HYDRAULIC OIL FOR FLEET, S.HOWELL, JAN.'18</u>	01/25/2018	12.00	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
470	PARTS, INC.	157667	6559	<u>HYDRAULIC OIL FOR FLEET, S.HOWELL, JAN.'18</u>	01/25/2018	5.99	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	1/18		
Total 157667:						59.98	.00					
470	PARTS, INC.	158003	6569	<u>DRILL BITS AND EASY OUTS TO FIX TRAILER, M.MEADE, JAN.'18</u>	01/30/2018	143.99	.00	01-6175 SMALL TOOLS	1004	1/18		
Total 158003:						143.99	.00					
Total PARTS, INC.:						231.13	.00					

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				BUTLER, BEST BATH, EL CAJON, & CEDAR), 2/1-28/18 - WATER	02/01/2018	210.88	.00	20-6140 MAINT. & REPAIR BUILDING	0	2/18		
1021	PEAK ALARM COMPANY, INC	857174		ALARM MONITORING FOR WELLS (SEGO PRAIRIE, SNOWHAWK, DANSKIN, BUTLER, BEST BATH, EL CAJON, & CEDAR), 2/1-28/18 - P.I	02/01/2018	52.72	.00	25-6140 MAINT & REPAIR BUILDING	0	2/18		
Total 857174:						263.60	.00					
Total PEAK ALARM COMPANY, INC:						263.60	.00					
PETROLEUM STORAGE TANK FUND												
143	PETROLEUM STORAGE TANK FUND	24791		TANK FUND INSURANCE RENEWAL, 3/1/18-2/28/19, CRIMSON, DANSKIN, AND CITY LIFT STATION - SEWER	01/25/2018	75.00	.00	21-6150 M & R - SYSTEM	0	2/18		
143	PETROLEUM STORAGE TANK FUND	24791		TANK FUND INSURANCE RENEWAL, 3/1/18-2/28/19, BUTLER & CITY WELLS, WATER	01/25/2018	50.00	.00	20-6150 M & R - SYSTEM	0	2/18		
143	PETROLEUM STORAGE TANK FUND	24791		TANK FUND INSURANCE RENEWAL, 3/1/18-2/28/19, TREATMENT PLANT, SEWER	01/25/2018	75.00	.00	21-6150 M & R - SYSTEM	0	1/18		
Total 24791:						200.00	.00					
Total PETROLEUM STORAGE TANK FUND:						200.00	.00					
REXEL USA, INC.												
1613	REXEL USA, INC.	P432104	6493	EXTERIOR WALL PACK LIGHTS FOR WELL #6, S.HOWELL, JAN.'18	01/09/2018	442.59	.00	20-6140 MAINT. & REPAIR BUILDING	0	1/18		
Total P432104:						442.59	.00					
Total REXEL USA, INC.:						442.59	.00					

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RIDLEY'S FOOD CORP												
1673	RIDLEY'S FOOD CORP	01312018R-S		<u>RIDLEYS FAMILY MARKETS PROJECT SEWER LINE REIMBURSEMENT AGREEMENT</u>	01/31/2018	14,331.96	.00	<u>05-6306 SEWER MAIN CAPACITY REIMBURSE</u>	0	2/18		
Total 01312018R-S:						14,331.96	.00					
Total RIDLEY'S FOOD CORP:						14,331.96	.00					
SHARP ELECTRONICS CORP -LEASE												
1734	SHARP ELECTRONICS CORP - LEASE	5004501612		<u>COPIER LEASE, MODEL MX2615N, 1/1-31/18 - PARKS</u>	01/05/2018	17.33	17.33	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	1/18	01/24/2018	
1734	SHARP ELECTRONICS CORP - LEASE	5004501612		<u>COPIER LEASE, MODEL MX2615N, 1/1-31/18 - WATER</u>	01/05/2018	27.92	27.92	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	1/18	01/24/2018	
1734	SHARP ELECTRONICS CORP - LEASE	5004501612		<u>COPIER LEASE, MODEL MX2615N, 1/1-31/18 - SEWER</u>	01/05/2018	34.65	34.65	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18	01/24/2018	
1734	SHARP ELECTRONICS CORP - LEASE	5004501612		<u>COPIER LEASE, MODEL MX2615N, 1/1-31/18 - P.I</u>	01/05/2018	16.36	16.36	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/18	01/24/2018	
Total 5004501612:						96.26	96.26					
Total SHARP ELECTRONICS CORP -LEASE:						96.26	96.26					
ST. LUKE'S REGIONAL MEDICAL CENTER												
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	423569754		<u>DRUG SCREEN TEST FOR C PECK, JAN 18</u>	01/17/2018	37.60	.00	<u>01-6202 PROFESSIONAL SERVICES</u>	0	1/18		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	423569754		<u>DRUG SCREEN TEST FOR C PECK, JAN 18, WATER</u>	01/17/2018	.96	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	1/18		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	423569754		<u>DRUG SCREEN TEST FOR C PECK, JAN 18, SEWER</u>	01/17/2018	.96	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	1/18		

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1441	ST. LUKE'S REGIONAL MEDICAL CENTER	423569754		<u>DRUG SCREEN TEST FOR C PECK, JAN 18, PI</u>	01/17/2018	.48	.00	25-6202 PROFESSIONAL SERVICES	0	1/18		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	423569754		<u>HEPA.HEPB VACCINE, IMMUNIZATION FOR R WARWICK, JAN 18, SEWER</u>	01/17/2018	158.32	.00	21-6202 PROFESSIONAL SERVICES	0	1/18		
Total 423569754:						198.32	.00					
Total ST. LUKE'S REGIONAL MEDICAL CENTER:						198.32	.00					
STETSON PROPERTIES, LP												
1415	STETSON PROPERTIES, LP	01312018S		<u>MASON CREEK WATER LINE REIMBURSEMENT AGREEMENT - FINAL PAYMENT</u>	08/31/2017	8,828.12	.00	05-6305 WATER MAIN CAPACITY REIMBBURSE	0	2/18		
Total 01312018S:						8,828.12	.00					
Total STETSON PROPERTIES, LP:						8,828.12	.00					
TECHNOLOGY SOLUTIONS LLC												
1823	TECHNOLOGY SOLUTIONS LLC	3446		<u>ANNUAL ALARM MONITORING, 10/1/17-9/30/18, CITY HALL, B.BACHMAN, OCT.'17</u>	10/01/2017	136.75	136.75	01-1500 PREPAID INSURANCE	0	10/17	01/24/2018	
1823	TECHNOLOGY SOLUTIONS LLC	3446		<u>ANNUAL ALARM MONITORING, 10/1/17-9/30/18, CITY HALL, B.BACHMAN, OCT.'17</u>	10/01/2017	93.57	93.57	20-1500 PREPAID INSURANCE	0	10/17	01/24/2018	
1823	TECHNOLOGY SOLUTIONS LLC	3446		<u>ANNUAL ALARM MONITORING, 10/1/17-9/30/18, CITY HALL, B.BACHMAN, OCT.'17</u>	10/01/2017	93.57	93.57	21-1500 PREPAID INSURANCE	0	10/17	01/24/2018	
1823	TECHNOLOGY SOLUTIONS LLC	3446		<u>ANNUAL ALARM MONITORING, 10/1/17-9/30/18, CITY HALL, B.BACHMAN, OCT.'17</u>	10/01/2017	35.99	35.99	25-1500 PREPAID INSURANCE	0	10/17	01/24/2018	
Total 3446:						359.88	359.88					
Total TECHNOLOGY SOLUTIONS LLC:						359.88	359.88					

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THE JORDEL COMPANY												
1523	THE JORDEL COMPANY	666	6488	<u>BUILDING INSPECTION STICKERS, FRAMING APPROVAL AND CORRECTION NOTICE, J COULTER, JAN 18</u>	01/09/2018	225.00	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	1/18		
Total 666:						225.00	.00					
Total THE JORDEL COMPANY:						225.00	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:05386057	6521	<u>3 EA. CANISTERS CREAMER, CITY HALL, JAN.'18</u>	01/16/2018	5.55	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	1/18		
Total 2160:05386057:						5.55	.00					
992	TREASURE VALLEY COFFEE	2160:05402961	6502	<u>5 EA 5-GAL WATER BOTTLES, 1 BOX HOT CHOCOLATE PACKETS, 3 CANISTERS SUGAR, 1 EA. WATER COOLER RENTAL, TREATMENT PLANT, C.OSWALD, JAN.'18</u>	01/11/2018	19.89	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	1/18		
992	TREASURE VALLEY COFFEE	2160:05402961	6502	<u>5 EA 5-GAL WATER BOTTLES, 1 BOX HOT CHOCOLATE PACKETS, 3 CANISTERS SUGAR, 1 EA. WATER COOLER RENTAL, TREATMENT PLANT, C.OSWALD, JAN.'18</u>	01/11/2018	19.89	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	1/18		
992	TREASURE VALLEY COFFEE	2160:05402961	6502	<u>5 EA 5-GAL WATER BOTTLES, 1 BOX HOT CHOCOLATE PACKETS, 3 CANISTERS SUGAR, 1 EA. WATER COOLER RENTAL, TREATMENT PLANT, C.OSWALD, JAN.'18</u>	01/11/2018	7.57	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	1/18		
Total 2160:05402961:						47.35	.00					
992	TREASURE VALLEY COFFEE	2160:05406255	6540	<u>5 EA 5-GAL WATER BOTTLES, CITY HALL, JAN.'18</u>	01/19/2018	27.25	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	1/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				#C737M540938 & C737M540155) JAN.'18 - SEWER	01/18/2018	107.34	.00	21-6142_MAINT. & REPAIRS - EQUIPMENT	0	1/18		
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	348837485		COPIER CONTRACT 500- 0519539-000, FOR MODELS MPC4504EX (SERIAL #C737M540938 & C737M540155) JAN.'18 - P.]	01/18/2018	41.28	.00	25-6142_MAINT. & REPAIRS - EQUIPMENT	0	1/18		
Total 348837485:						412.85	.00					
Total U.S. BANK NATIONAL ASSOC (EQUIP FINANCE):						412.85	.00					
UNITED OIL												
316	UNITED OIL	0376221	6486	1500 GALLONS OF NO LEAD, T.SHAFFER, JAN.'18	01/05/2018	3,775.60	3,775.60	21-6300_FUEL	0	1/18	01/24/2018	
Total 0376221:						3,775.60	3,775.60					
316	UNITED OIL	0376376		240.2 GALLONS OF DIESEL FOR CEDAR WELL, JAN.'18	01/23/2018	576.24	.00	20-6300_FUEL	0	1/18		
Total 0376376:						576.24	.00					
Total UNITED OIL:						4,351.84	3,775.60					
UNIVAR USA, INC.												
1410	UNIVAR USA, INC.	NA591365	6466	SODIUM HYPOCHLORITE, T.SHAFFER, DEC.'17	01/03/2018	617.10	617.10	21-6151_M & R - PROCESS CHEMICALS	0	1/18	01/24/2018	
1410	UNIVAR USA, INC.	NA591365	6466	TOTE DEPOSIT, T.SHAFFER, DEC.'17	01/03/2018	700.00	700.00	21-6097_DEPOSITS ON ACCOUNT	0	1/18	01/24/2018	
Total NA591365:						1,317.10	1,317.10					
Total UNIVAR USA, INC.:						1,317.10	1,317.10					

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UTILITY REFUNDS #4												
1887	UTILITY REFUNDS #4	064550.02B		<u>AUSTIN D BURTON, 2017 N MAUVE AVE, UTILITY REFUND</u>	01/26/2018	22.55	22.55	99-1075 Utility Cash Clearing	0	1/18	01/26/2018	
Total 064550.02B:						22.55	22.55					
1887	UTILITY REFUNDS #4	110520.01A		<u>CARL NICHOLSON, 705 N KATIE WAY, UTILITY REFUND</u>	01/23/2018	82.35	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 110520.01A:						82.35	.00					
1887	UTILITY REFUNDS #4	121585.01		<u>JOHN WALKER, 2000 W SEGO PRAIRIE ST, UTILITY REFUND</u>	01/10/2018	24.98	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 121585.01:						24.98	.00					
1887	UTILITY REFUNDS #4	160950.02A		<u>PENSCO TRUST, 339 W WHITE WAY, UTILITY REFUND</u>	01/23/2018	80.12	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 160950.02A:						80.12	.00					
1887	UTILITY REFUNDS #4	174035.01		<u>CBH, 1973 W DESERT HAWK DR, UTILITY REFUND</u>	01/23/2018	12.64	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 174035.01:						12.64	.00					
1887	UTILITY REFUNDS #4	175008.01		<u>CBH, 1444 W BAYHORSE ST, UTILITY REFUND</u>	01/23/2018	78.43	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 175008.01:						78.43	.00					
1887	UTILITY REFUNDS #4	175022.01		<u>CBH, 342 S RETORT AVE, UTILITY REFUND</u>	01/23/2018	75.08	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 175022.01:						75.08	.00					

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1887	UTILITY REFUNDS #4	182950.04		<u>HAROLD HORTON, 1611 N HAREM WAY, UTILITY REFUND</u>	01/10/2018	95.55	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 182950.04:						95.55	.00					
1887	UTILITY REFUNDS #4	200300.02		<u>SHAWN MULKEY, 274 E WOOD OWL DR, UTILITY REFUND</u>	01/11/2018	7.02	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 200300.02:						7.02	.00					
1887	UTILITY REFUNDS #4	201295.01		<u>MICHAEL HURD, 682 E SIENNA CREEK ST, UTILITY REFUND</u>	01/24/2018	75.97	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 201295.01:						75.97	.00					
1887	UTILITY REFUNDS #4	220975.03		<u>CAMERON KEANE, 1457 S KODIAK BEAR PL, UTILITY REFUND</u>	01/23/2018	68.32	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 220975.03:						68.32	.00					
1887	UTILITY REFUNDS #4	221285.01		<u>CBH, 1130 S TOMEN AVE, UTILITY REFUND</u>	01/10/2018	58.27	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 221285.01:						58.27	.00					
1887	UTILITY REFUNDS #4	230315.02		<u>JUDITH ILENE BARBER, 701 W WILLOW DALE WAY, UTILITY REFUND</u>	01/24/2018	47.19	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 230315.02:						47.19	.00					
1887	UTILITY REFUNDS #4	240790.02		<u>AMANDA LOSH, 898 E ENSOLARADO ST, UTILITY REFUND</u>	01/23/2018	66.64	.00	99-1075 Utility Cash Clearing	0	1/18		

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Total 240790.02:						66.64	.00					
1887	UTILITY REFUNDS #4	250640.02		<u>MIGUEL L RODRIGUEZ, 271 W TEHUTI ST, UTILITY REFUND</u>	01/24/2018	61.98	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 250640.02:						61.98	.00					
1887	UTILITY REFUNDS #4	264615.02B		<u>BRIAN STITES, 1960 N ROSEDUST DR, UTILITY REFUND</u>	01/10/2018	77.65	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 264615.02B:						77.65	.00					
1887	UTILITY REFUNDS #4	264710.03		<u>JAMES GREEN, 1976 N VAN DYKE AVE, UTILITY REFUND</u>	01/24/2018	43.78	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 264710.03:						43.78	.00					
1887	UTILITY REFUNDS #4	264910.01		<u>RIVERWOOD HOMES, 2303 W HENNA ST, UTILITY REFUND</u>	01/10/2018	36.80	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 264910.01:						36.80	.00					
1887	UTILITY REFUNDS #4	268031.01		<u>CBH, 2835 W AQUAMARINE ST, UTILITY REFUND</u>	01/10/2018	55.25	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 268031.01:						55.25	.00					
1887	UTILITY REFUNDS #4	277002.01		<u>CHALLENGER DEVELOPMENT, 651 W ALLSPICE ST, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277002.01:						47.06	.00					
1887	UTILITY REFUNDS #4	277005.01A		<u>CHALLENGER DEVELOPMENT, 2491 N HONEYSUCKLE WAY, UTILITY REFUND</u>	01/23/2018	59.49	.00	99-1075 Utility Cash Clearing	0	1/18		

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Total 277005.01A:						59.49	.00					
1887	UTILITY REFUNDS #4	277007.01		<u>CHALLENGER DEVELOPMENT, 2539 N HONEYSUCKLE WAY, UTILITY REFUND</u>	01/10/2018	48.79	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277007.01:						48.79	.00					
1887	UTILITY REFUNDS #4	277024.01		<u>CHALLENGER DEVELOPMENT, 2430 N HONEYSUCKLE WAY, UTILITY REFUND</u>	01/24/2018	14.51	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277024.01:						14.51	.00					
1887	UTILITY REFUNDS #4	277301.01		<u>CBH, 2251 N DOE AVE, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277301.01:						47.06	.00					
1887	UTILITY REFUNDS #4	277303.01A		<u>CBH, 2219 N DOE AVE, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277303.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	277306.01		<u>CBH, 2170 W MOUNTAIN ASH AVE, UTILITY REFUND</u>	01/10/2018	58.23	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277306.01:						58.23	.00					
1887	UTILITY REFUNDS #4	277307.01A		<u>CBH, 2196 W MOUNTAIN ASH AVE, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 277307.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	277311.01		<u>CBH, 2198 N SPIKE AVE, UTILITY REFUND</u>	01/10/2018	43.70	.00	99-1075 Utility Cash Clearing	0	1/18		

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Total 277311.01:						43.70	.00					
1887	UTILITY REFUNDS #4	278100.01A		<u>CBH, 3105 W FUJI CT, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 278100.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	278102.01A		<u>CBH, 3077 W FUJI CT, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 278102.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	278105.01A		<u>CBH, 3035 W FUJI CT, UTILITY REFUND</u>	01/10/2018	58.23	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 278105.01A:						58.23	.00					
1887	UTILITY REFUNDS #4	278144.01A		<u>CBH, 8997 S ROYAL GALA PL, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 278144.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	280285.01		<u>TRIDENT HOMES, 1060 W ROSE QUARTZ ST, UTILITY REFUND</u>	01/24/2018	73.11	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 280285.01:						73.11	.00					
1887	UTILITY REFUNDS #4	301062.02		<u>VYACHESLAV VERBOVSKIY, 876 E SHADY RIDGE DR, UTILITY REFUND</u>	01/23/2018	116.27	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 301062.02:						116.27	.00					
1887	UTILITY REFUNDS #4	302001.01		<u>RIVERWOOD HOMES, 499 E MERINO ST, UTILITY REFUND</u>	01/10/2018	52.11	.00	99-1075 Utility Cash Clearing	0	1/18		

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Total 302001.01:						52.11	.00					
1887	UTILITY REFUNDS #4	302007.01		<u>BERKELY BUILDING CO. 9509 S PALENA AVE. UTILITY REFUND</u>	01/10/2018	73.73	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 302007.01:						73.73	.00					
1887	UTILITY REFUNDS #4	302009.01		<u>RIVERWOOD HOMES. 9465 S PALENA AVE. UTILITY REFUND</u>	01/10/2018	58.12	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 302009.01:						58.12	.00					
1887	UTILITY REFUNDS #4	302012.01		<u>RIVERWOOD HOMES. 410 E RAISON ST. UTILITY REFUND</u>	01/10/2018	58.74	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 302012.01:						58.74	.00					
1887	UTILITY REFUNDS #4	302046.01		<u>STYLISH HOMES. 645 E MERINO ST. UTILITY REFUND</u>	01/30/2018	40.74	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 302046.01:						40.74	.00					
1887	UTILITY REFUNDS #4	310040.01		<u>TIMBERMIST. 9482 S MACADAN WAY. UTILITY REFUND</u>	01/10/2018	42.18	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310040.01:						42.18	.00					
1887	UTILITY REFUNDS #4	310045.01		<u>TIMBERMIST. 1151 W SAGWON DR. UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310045.01:						47.06	.00					
1887	UTILITY REFUNDS #4	310048.01		<u>TIMBERMIST. 1267 W SELDOVIA DR. UTILITY REFUND</u>	01/10/2018	57.14	.00	99-1075 Utility Cash Clearing	0	1/18		

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Total 310048.01:						57.14	.00					
1887	UTILITY REFUNDS #4	310054.01		<u>COLEMAN HOMES, 9302 S KOTLAS WAY, UTILITY REFUND</u>	01/10/2018	7.57	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310054.01:						7.57	.00					
1887	UTILITY REFUNDS #4	310105.01		<u>COLEMAN HOMES, 9259 S UPDALE AVE, UTILITY REFUND</u>	01/10/2018	58.12	.00	99-1075 Utility Cash Clearing	0	1/18		
1887	UTILITY REFUNDS #4	310105.01		<u>COLEMAN HOMES, 9259 S UPDALE AVE, UTILITY REFUND</u>	01/10/2018	58.12	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310105.01:						116.24	.00					
1887	UTILITY REFUNDS #4	310138.01		<u>COLEMAN HOMES, 1463 W SAGWON DR, UTILITY REFUND</u>	01/10/2018	58.12	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310138.01:						58.12	.00					
1887	UTILITY REFUNDS #4	310203.01A		<u>TOLL BROS, 1384 W SOLDOTNA DR, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310203.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	310211.01		<u>TOLL BROS, 9462 S UPDALE AVE, UTILITY REFUND</u>	01/10/2018	56.48	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310211.01:						56.48	.00					
1887	UTILITY REFUNDS #4	310212.01		<u>TOLL BROS, 9446 S UPDALE AVE, UTILITY REFUND</u>	01/23/2018	70.87	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310212.01:						70.87	.00					

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1887	UTILITY REFUNDS #4	310232.01		<u>TOLL BROS, 1397 W SOLDOTNA DR, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310232.01:						47.06	.00					
1887	UTILITY REFUNDS #4	310247.01		<u>TOLL BROS, 9458 S ROCK CLIFFS WAY, UTILITY REFUND</u>	01/23/2018	40.68	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310247.01:						40.68	.00					
1887	UTILITY REFUNDS #4	310316.01A		<u>TOLL BROS, 9256 S FIDALGO AVE, UTILITY REFUND</u>	01/10/2018	59.00	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310316.01A:						59.00	.00					
1887	UTILITY REFUNDS #4	310317.01A		<u>TOLL BROS INC, 846 W SELDOVIA DR, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310317.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	310318.01A		<u>TOLL BROS INC, 870 W SELDOVIA DR, UTILITY REFUND</u>	01/10/2018	47.06	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 310318.01A:						47.06	.00					
1887	UTILITY REFUNDS #4	318304.01A		<u>DLB RENTAL PROPERTIES, 172 S JOHNS BAY AVE, UTILITY REFUND</u>	01/10/2018	4.52	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 318304.01A:						4.52	.00					
1887	UTILITY REFUNDS #4	318325.01		<u>SIMPLICITY HOMES, 1156 E SAILER SHORES ST, UTILITY REFUND</u>	01/30/2018	194.25	.00	99-1075 Utility Cash Clearing	0	1/18		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 318325.01:						194.25	.00					
1887	UTILITY REFUNDS #4	318326.01		<u>HAYDEN HOMES, 1172 E SAILER SHORES ST. UTILITY REFUND</u>	01/10/2018	58.12	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 318326.01:						58.12	.00					
1887	UTILITY REFUNDS #4	70110.01		<u>BENJAMIN BARKER, 930 N PILAR CT. UTILITY REFUND</u>	01/17/2018	287.59	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 70110.01:						287.59	.00					
1887	UTILITY REFUNDS #4	90180.03		<u>JEREMY ALLEN, 1092 N STRIKE WAY, UTILITY REFUND</u>	01/23/2018	33.23	.00	99-1075 Utility Cash Clearing	0	1/18		
Total 90180.03:						33.23	.00					
Total UTILITY REFUNDS #4:						3,477.05	22.55					
UTILITY TRAILER SALES OF IDAHO, INC.												
1641	UTILITY TRAILER SALES OF IDAHO, INC.	A119584	6513	<u>55 GAL DRUM OF WINDSHIELD WASHER FLUID, S.HOWELL, JAN.'18 - ADMIN</u>	01/11/2018	71.84	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	A119584	6513	<u>55 GAL DRUM OF WINDSHIELD WASHER FLUID, S.HOWELL, JAN.'18 - WATER</u>	01/11/2018	28.74	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	A119584	6513	<u>55 GAL DRUM OF WINDSHIELD WASHER FLUID, S.HOWELL, JAN.'18 - SEWER</u>	01/11/2018	28.74	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	1/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	A119584	6513	<u>55 GAL DRUM OF WINDSHIELD WASHER FLUID, S.HOWELL, JAN.'18 - P.I</u>	01/11/2018	14.37	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	1/18		
Total A119584:						143.69	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total UTILITY TRAILER SALES OF IDAHO, INC.:						143.69	.00					
VALUE RECOVERY GROUP, L.P.												
1790	VALUE RECOVERY GROUP, L.P.	01312018V		<u>PROFILE RIDGE WATER SYSTEM PROJECT REIMBURSEMENT AGREEMENT - FINAL PAYMENT</u>	01/31/2018	39,740.93	.00	<u>05-6305 WATER MAIN CAPACITY REIMBURSE</u>	0	2/18		
Total 01312018V:						39,740.93	.00					
Total VALUE RECOVERY GROUP, L.P.:						39,740.93	.00					
WATER ENVIRONMENT FEDERATION												
1031	WATER ENVIRONMENT FEDERATION	02012018WEF		<u>MEMBERSHIP RENEWAL FOR M.NADEAU, ID#17864350, 3/1/18 -2/28/19</u>	02/01/2018	120.00	.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	2/18		
Total 02012018WEF-MN:						120.00	.00					
Total WATER ENVIRONMENT FEDERATION:						120.00	.00					
WESTERN BUILDING MAINTENANCE, INC.												
1499	WESTERN BUILDING MAINTENANCE, INC.	0104980-IN		<u>MONTHLY JANITORIAL SERVICES AT THE SENIOR CENTER FOR JANUARY 2018</u>	01/25/2018	330.33	.00	<u>01-6025 JANITORIAL</u>	1001	1/18		
Total 0104980-IN:						330.33	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0104981-IN		<u>MONTHLY JANITORIAL SERVICES AT CITY HALL FOR JANUARY 2018 - ADMIN</u>	01/25/2018	84.93	.00	<u>01-6025 JANITORIAL</u>	0	1/18		
1499	WESTERN BUILDING MAINTENANCE, INC.	0104981-IN		<u>MONTHLY JANITORIAL SERVICES AT CITY HALL FOR JANUARY 2018 - P & Z</u>	01/25/2018	30.33	.00	<u>01-6025 JANITORIAL</u>	1003	1/18		
1499	WESTERN BUILDING MAINTENANCE, INC.	0104981-IN		<u>MONTHLY JANITORIAL SERVICES AT CITY HALL FOR JANUARY 2018 - WATER</u>	01/25/2018	78.87	.00	<u>20-6025 JANITORIAL</u>	0	1/18		
1499	WESTERN BUILDING MAINTENANCE, INC.	0104981-IN		<u>MONTHLY JANITORIAL SERVICES AT CITY HALL FOR JANUARY 2018 - SEWER</u>	01/25/2018	78.87	.00	<u>21-6025 JANITORIAL</u>	0	1/18		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1499	WESTERN BUILDING MAINTENANCE, INC.	0104981-IN		MONTHLY JANITORIAL SERVICES AT CITY HALL FOR JANUARY 2018 - P.I	01/25/2018	30.33	.00	25-6025 JANITORIAL	0	1/18		
Total 0104981-IN:						303.33	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0104982-IN		MONTHLY JANITORIAL SERVICES AT THE TREATMENT PLANT FOR JANUARY 2018 - WATER	01/25/2018	31.50	.00	20-6025 JANITORIAL	0	1/18		
1499	WESTERN BUILDING MAINTENANCE, INC.	0104982-IN		MONTHLY JANITORIAL SERVICES AT THE TREATMENT PLANT FOR JANUARY 2018 - SEWER	01/25/2018	31.50	.00	21-6025 JANITORIAL	0	1/18		
1499	WESTERN BUILDING MAINTENANCE, INC.	0104982-IN		MONTHLY JANITORIAL SERVICES AT THE TREATMENT PLANT FOR JANUARY 2018 - P.I	01/25/2018	12.00	.00	25-6025 JANITORIAL	0	1/18		
Total 0104982-IN:						75.00	.00					
Total WESTERN BUILDING MAINTENANCE, INC.:						708.66	.00					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0380077		RECORDS DESTRUCTION (7 EA. 64-GALLON CONTAINERS PLUS 1 CONSOLE), DEC.'17 - ADMIN	01/01/2018	41.30	41.30	01-6052 CONTRACT SERVICES	0	12/17	01/24/2018	
1633	WESTERN RECORDS DESTRUCTION, INC.	0380077		RECORDS DESTRUCTION (7 EA. 64-GALLON CONTAINERS PLUS 1 CONSOLE), DEC.'17 - P & Z	01/01/2018	13.28	13.28	01-6052 CONTRACT SERVICES	1003	12/17	01/24/2018	
1633	WESTERN RECORDS DESTRUCTION, INC.	0380077		RECORDS DESTRUCTION (7 EA. 64-GALLON CONTAINERS PLUS 1 CONSOLE), DEC.'17 - WATER	01/01/2018	39.82	39.82	20-6052 CONTRACT SERVICES	0	12/17	01/24/2018	
1633	WESTERN RECORDS DESTRUCTION, INC.	0380077		RECORDS DESTRUCTION (7 EA. 64-GALLON CONTAINERS PLUS 1 CONSOLE), DEC.'17 - SEWER	01/01/2018	39.82	39.82	21-6052 CONTRACT SERVICES	0	12/17	01/24/2018	

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1633	WESTERN RECORDS DESTRUCTION, INC.	0380077		RECORDS DESTRUCTION (7 EA. 64-GALLON CONTAINERS PLUS 1 CONSOLE), DEC.'17 - P.I	01/01/2018	13.28	13.28	25-6052 CONTRACT SERVICES	0	12/17	01/24/2018	
Total 0380077:						147.50	147.50					
Total WESTERN RECORDS DESTRUCTION, INC.:						147.50	147.50					
WESTERN STATES EQUIPMENT CO.												
98	WESTERN STATES EQUIPMENT CO.	IN000545956	6487	REPAIR ON TRANSFER SWITCH DOOR, BUTLER WELL, C.DEYOUNG, JAN.'18	01/04/2018	310.21	.00	20-6150 M & R - SYSTEM	0		1/18	
Total IN000545956:						310.21	.00					
98	WESTERN STATES EQUIPMENT CO.	IN000550729	6510	REPAIRED FREEZE PLUG ON THE DISCOVERY LIFT STATION GENERATOR, T.FLEMING, JAN.'18	01/10/2018	150.08	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0		1/18	
Total IN000550729:						150.08	.00					
Total WESTERN STATES EQUIPMENT CO.:						460.29	.00					
Grand Totals:						1,140,757.02	328,633.40					

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Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

**RESOLUTION NO. R08-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN THE AMENDMENT TO CONTRACT-CITY OF KUNA IDAHO 2017 WATER AND PRESSURE IRRIGATION MAINS CONTRACT WITH COUGAR EXCAVATION, INC.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor is authorized to execute the contract titled AMENDMENT TO CONTRACT-CITY OF KUNA IDAHO 2017 WATER AND PRESSURE IRRIGATION MAINS CONTRACT with Cougar Excavation, Inc. attached hereto and made a part hereof as EXHIBIT A.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of February, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of February, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

AMENDMENT TO CONTRACT- CITY OF KUNA, IDAHO 2017 WATER AND PRESSURE IRRIGATION MAINS CONTRACT

THIS AMENDMENT is by and between the City of Kuna, Idaho (City) and Cougar Excavation, LLC DBA Cougar Construction Excavation (Contractor).

WHEREAS, the City and Contractor entered into a contact (CITY OF KUNA 2017 WATER AND PRESSURE IRRIGATION MAINS CONTRACT) to perform certain construction services; and

WHEREAS, the contract had provision for "Time of the Essence" clause, paragraph 4.01; and

WHEREAS, the Contractor, for reasons within and outside of its control completed the Contract on October 16, 2017; and

WHEREAS, the City and Contractor, in consideration of the mutual covenants hereinafter set forth, agree to amend the Contract as follows:

Article 4- Contract Times

4.02 Dates for Substantial Completion and Final Payment

A. The work will be substantial and final complete by October 16, 2017.

Article 7- Interest

7.01 Contractor agrees that interest shall not accrue on any unpaid amounts.

IN WITNESS WHEREOF, City and Contractor have signed this Amendment to Contract in duplicate. One counterpart each has been delivered to City and Contractor. All portions of the Contract Documents have been signed or identified by City and Contractor.

Dated this 12 day of January 2018.

Cougar Excavation, LLC DBA Cougar Construction Excavation


By: _____

Colby Buffington
Printed name:

Dated this _____ day of January 2018.

City of Kuna, Idaho

By:

Printed name:

**RESOLUTION NO. R09-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE AGREEMENT ESTABLISHING THE IDAHO UNIFIED CERTIFICATION PROGRAM FOR THE DISADVANTAGED BUSINESS ENTERPRISE PROGRAM IN THE STATE OF IDAHO; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The **AGREEMENT ESTABLISHING THE IDAHO UNIFIED CERTIFICATION PROGRAM FOR THE DISADVANTAGED BUSINESS ENTERPRISE PROGRAM IN THE STATE OF IDAHO**, in substantially the format, as attached hereto as EXHIBIT A is hereby approved.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute said Agreement on behalf of the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of February, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of February, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk



**Your Safety • Your Mobility
Your Economic Opportunity**

IDAHO TRANSPORTATION DEPARTMENT

P.O. Box 7129 • Boise, ID 83707-1129

(208) 334-8000 • itd.idaho.gov

RECEIVED

JAN 29 2018

CITY OF KUNA

January 25, 2018

Chris Engels
PO Box 13
Kuna, ID 83634-0013

RE: Idaho Unified Certification Program

Dear City Clerk Engels:

All United State Department of Transportation Recipients in the State of Idaho

Attached for your information is an updated copy of the agreement which established the Idaho Unified Certification Program (UCP). This agreement was originally established by the Idaho Transportation Department (ITD) and approved by the United States Department of Transportation (USDOT) in November of 2002.

As required by 49 Code of Federal Regulation, Part 26 the agreement established the required one-stop-shop in the administration of and standards regarding companies in the Idaho Disadvantaged Business Enterprise (DBE) Program. Each recipient of USDOT funding is required to sign the attached Statement of Agreement recognizing ITD as the agency authorized to manage the Disadvantage Enterprise Program for the State of Idaho. Please email the signed acknowledgement to civilrights@itd.idaho.gov.

Information regarding ITD's DBE Program is available at:

<http://apps.itd.idaho.gov/apps/ocr/ocrDBEPROGRAM.aspx>.

If you have any question or concerns regarding the changes on the enclosed agreement please contact ITD's Office of Civil Rights at: civilrights@itd.idaho.gov.

Sincerely,

Diane Cole

Diane Cole
Office of Civil Rights Manager

DC:lh

enclosures

**Agreement Establishing
The Idaho Unified Certification Program
For the Disadvantaged Business Enterprise Program
in the State of Idaho**

THIS AGREEMENT is made and entered into by and between the attached listed Recipients and the Idaho Transportation Department (ITD), each a recipient as that term is defined by 49 CFR §26.81 and in accordance with the ITD approved Disadvantaged Business Enterprise (DBE) Program.

WHEREAS, 49 CFR §26.81 requires federal transportation fund recipients of a state to create a Unified Certification Program (UCP) as part of each recipient's DBE program; and

WHEREAS, the parties require certification, renewal, and decertification of firms as a DBE; and

WHEREAS, all recipients of federal transportation funds in this state are covered by the requirements of 49 CFR §26.81, and are also required to participate in a Unified Certification Program; and

WHEREAS, the parties desire to join together for cooperative action pursuant to carrying out the requirements of 49 CFR §26 and to establish an Idaho Unified Certification Program (IUCP); and

WHEREAS, the governing board of each party has by resolution authorized the entering into of the Agreement and the establishment of the IUCP; and

WHEREAS, by that agreement each current recipient and/or future recipients identified by the ITD are bound by the requirements of the IUCP and agree to abide by the requirements of the IUCP which is a continuation of the ITD current and previous process.

NOW, THEREFORE, in consideration of the mutual promises and benefits that each party shall derive therefrom, the parties agree as follows:

ARTICLE I: PURPOSES

The parties have entered into this Agreement for the purposes of creating an Idaho Unified Certification Program (IUCP) to be administered by the Idaho Transportation Department Office of Civil Rights (OCR). The ITD OCR will oversee the process for designation of a Certification Committee as stated in the approved ITD DBE Program under section III DBE Certification Process, A. Certification Committee. This Certification Committee will perform DBE certification, renewal, and decertification for Idaho recipients.

ARTICLE II: SERVICES

Section 2.1. Idaho Unified Certification Program

The IUCP is hereby created and implemented in accordance with 49 CFR §26.81, as amended.

- a. The IUCP will follow all certification, renewal, and decertification procedures in accordance with the certification standards of CFR 49, Subpart D of §26, the certification procedures of Subpart E of §26 and Subpart C of §23 as applied by the ITD in its DBE Program. This is addressed in the DBE Program Plan in Subpart E – DBE Certification Procedures. The Application Procedure for Certification as follows:
 - i. Applications are conducted online at: <https://itd.dbesystem.com>
 - ii. The ITD DBE Program Coordinator reviews the application and documentation to verify that the information is complete and then requests that the appropriate district Safety Compliance Officer (SCO) perform an on-site review.
 - iii. The Certification Committee will meet every thirty (30) days or sooner if necessary. The Certification Committee will make eligibility decisions within 90 days of receipt of all required information.
 - iv. Out of state firms applying for certification must be certified within their home state to qualify for the Idaho program. On-site-reviews from the out-of-state applicant will be accepted from the home state certification entity. See Subpart E.4, "Interstate Certification", in the DBE Program Plan.
 - v. A firm that believes that they have been wrongly denied certification may appeal in writing to the United States Department of Transportation, Departmental Office of Civil Rights, External Civil Rights Program Division, 1200 New Jersey Avenue SE, Washington, D.C. 20590. Appeals must be submitted within ninety (90) days after certification has been denied.
 - vi. A firm that receives a Notice of Intent to Decertify may request an informal hearing by the selected Hearing Officer. Requests for an oral hearing must be submitted within 10 days of the notification and will be conducted within 30 days of receipt of the request. A hearing request for written arguments must be submitted within 30 days and then the selected Hearing Officer will make a decision within 30 days from receipt of the request. Any request for a hearing must be directed to Office of Civil Rights Manager (OCRM) at the Idaho Transportation Department, 3311 West State Street, Boise, Idaho 83703-1129.
 - vii. The Idaho electronic DBE Directory located on the ITD website will be updated with additions, deletions, and other changes as they occur. In addition to this update, upon request interested members of the IUCP will be notified of changes as they occur.
- b. The IUCP will cooperate fully with oversight, review and monitoring activities of the United States Department of Transportation (USDOT) and its operating administrations.

- c. The IUCP will implement USDOT directives and guidance concerning certification, renewal, and decertification procedures in accordance with the certification standards of CFR 49, Subpart D of §26, the certification procedures of Subpart E of §26 and Subpart C of §23 as applied by the approved ITD DBE Program Plan.
- d. Each recipient party to this Agreement shall ensure that the IUCP has sufficient resources and expertise to carry out the requirements of 49 CFR §26 and §23. The ITD Office of Civil Rights is currently receiving appropriate resources to provide the needed actions to meet the requirements of 49 CFR §26 in the establishment and implementation of the IUCP.
- e. The IUCP will be fully implemented within 120 days of the Secretary's approval of the IUCP on the following schedule:
 - i. Within 90 days of the Secretary's approval of the IUCP, each party to this agreement will begin to utilize the unified procedures set forth in the IUCP Agreement.
 - ii. Within 120 days after the Secretary's approval of the IUCP, the Committee will begin to meet on a regular basis as required to certify DBE applicants.
 - iii. Within 60 days after the Secretary's approval the IUCP will post the unified DBE Directory on its website.

Section 2.2. Idaho Unified Certification Committee

The ITD/OCRM is identified as the administrator of the IUCP and responsible for the process for designation of the Certification Committee (Committee) which is established to administer the IUCP certifications as required by the approved ITD DBE Program Plan and CFR 49 §26, Subpart D and Subpart E and §23, Subpart C.

Section 2.3. DBE Directory

An online DBE Directory will be maintained by the ITD/OCR at <https://itd.dbesystem.com>.

Section 2.4. Classification of Business and Financial Information

Each recipient under this Agreement shall safeguard from disclosure to unauthorized person information that may reasonably be considered confidential business information consistent with Federal, State and local law.

ARTICLE III: TERM AND SCOPE OF AGREEMENT

Section 3.1. Term

This agreement shall be effective immediately upon its execution by all the parties hereto and the approval of the IUCP by the Secretary of the USDOT. This Agreement

and the IUCP shall continue in force as long as required by federal laws and regulations, unless terminated pursuant to Section 3.2. of the Agreement.

Section 3.2. Early Termination

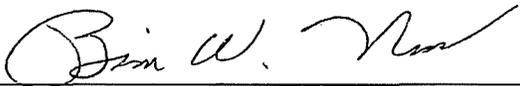
Any party to this Agreement may terminate its relationship to the IUCP upon a showing of non-recipient status, provided approval is given by USDOT for such termination.

Section 3.3. Limited Agreement

This Agreement is limited in scope and nothing contained in this Agreement shall imply any relationship between any of the signing parties beyond the creation and implementation of the IUCP.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates indicated below and attached:

IDAHO TRANSPORTATION DEPARTMENT

BY: 
BRIAN W. NESS, Director

DATE: 10/12/2017

STATEMENT OF AGREEMENT
Idaho Unified Certification Program
Attachment to IUPC Agreement

The Unified Certification Program process developed and implemented by the Idaho Transportation Department for the State of Idaho has been reviewed by the agency listed below. We acknowledge the IUPC Agreement is made and entered into by and between the participating agency noted below and the Idaho Transportation Department.

We recognize this program as the authorizing process for certification, recertification and decertification of firms in the Disadvantaged Business Enterprise Program for the State of Idaho as required by 49 CFR §26.81.

BY: _____

DATE: _____

AGENCY: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

SIGNATURE: _____

RETURN STATEMENT OF AGREEMENT TO:

civilrights@itd.idaho.gov

Office of Civil Rights
Idaho Transportation Department
P.O. Box 7129
Boise, Idaho 83703-1129



City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website: www.kunacity.id.gov

Final Plat Checklist

A final plat application does not require a public hearing. It will be placed on the City Council agenda as a regular agenda item.

Project name: Arbor Ridge Subdivision No. 4	Applicant: David Crawford, B&A Engineers, Inc.
---	--

All applications are required to contain one copy of the following:

Applicant (✓)	Description	Staff (✓)
X	Completed and signed Commission & Council Review Application.	X
X	All pages of the proposed Final Plat.	X
Submitted 1-4-18	Approved final engineering construction drawings for streets, water, sewer, sidewalks, pressure irrigation and other public improvements.	
Status Report	Approved Findings of Fact, Conclusions of Law for Preliminary Plat	X
X	Proof of current ownership of the real property included in the proposed final plat and written consent of the record owners of the final plat (Affidavit of Legal Interest) for all interested parties involved.	X
X	Such other information as deemed necessary to establish whether or not all proper parties have signed and/or approved said final plat.	X
X	A statement of conformance with the following information: ◇ The approved preliminary plat and meeting all requirements or conditions. ◇ The acceptable engineering practices and local standards.	X
X	Any proposed restrictive covenants and/or deed restrictions, and homeowners' association documents.	X
X	The final plat shall include and be in compliance with all items required under title 50, chapter 13 of the Idaho Code.	X

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a meeting date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.

Exhibit
A2



City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

For Office Use Only	
File Number (s)	18-01-FP
Project name	Arbor Ridge #4 Final Plat
Date Received	1/9/2018
Date Accepted/Complete	1/16/18
Cross Reference Files	
Commission Hearing Date	1/16/18
City Council Hearing Date	2/6/18

Contact/Applicant Information

Owners of Record: <u>Challenger Development, LLC.</u>	Phone Number: _____
Address: <u>1977 E. Overland Rd.</u>	E-Mail: _____
City, State, Zip: <u>Meridian, ID 83642</u>	Fax #: _____
Applicant (Developer): <u>David Crawford, B&A Engineers, Inc.</u>	Phone Number: <u>208-343-3381</u>
Address: <u>5505 W. Franklin Rd.</u>	E-Mail: <u>dacrawford@baengineers.com</u>
City, State, Zip: <u>Boise, ID 83705</u>	Fax #: <u>208-342-5792</u>
Engineer/Representative: <u>Joseph Canning, B&A Engineers, Inc.</u>	Phone Number: _____
Address: <u>same as applicant</u>	E-Mail: _____
City, State, Zip: _____	Fax #: _____

Subject Property Information

Site Address: _____
Site Location (Cross Streets): <u>West of Linder Rd., North of Deerflat Rd. & South of Hubbard Rd.</u>
Parcel Number (s): <u>S1314131610</u>
Section, Township, Range: <u>Sec. 14 T2N R1W</u>
Property size : <u>12.1 ac</u>
Current land use: <u>Residential</u> Proposed land use: <u>Residential</u>
Current zoning district: <u>R-4</u> Proposed zoning district: <u>R-4</u>



Project Description

Project / subdivision name: Arbor Ridge Subdivision No. 4

General description of proposed project / request: For signature on the final plat

Type of use proposed (check all that apply):

Residential _____

Commercial _____

Office _____

Industrial _____

Other _____

Amenities provided with this development (if applicable): _____

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: _____

Any existing buildings to remain? Yes No

Number of residential units: _____ Number of building lots: 46

Number of common and/or other lots: 4

Type of dwellings proposed:

Single-Family _____

Townhouses _____

Duplexes _____

Multi-Family _____

Other _____

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): 3.8 du Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: _____ Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking:

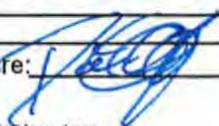
a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature:  Date: 11/9/17

B & A Engineers, Inc.

Consulting Engineers & Surveyors
5505 W. Franklin Rd. Boise, Id. 83705
Ph. 208-343-3381 Fax 208-342-5792

January 9, 2018

City of Kuna

751 W. 4th St.
Kuna, Idaho 83634

Subject: **Final Plat Approval Request for – Arbor Ridge Subdivision No. 4**

City Staff:

We are pleased to present the final plat, applications and supporting documents with a request for the applicable City signatures for the final plat of Arbor Ridge Subdivision No, 4.

This 4th Phase of the development has been completed in substantial conformance with the approved preliminary plat.

Based on limited field observations and information provided by others, we believe that all construction has been completed in substantial conformance with the approved construction plans.

On behalf of the applicant, as their representative, we respectfully request the signatures of the City for this Subdivision.

Sincerely,



David Crawford
B&A Engineers, Inc.

ADA COUNTY RECORDER Christopher D. Rich BOISE IDAHO Pgs=2 CHE FOWLER TITLEONE BOISE	2017-025460 03/27/2017 03:22 PM \$13.00
---	---

ACCOMMODATION

Warranty Deed

For value received,

ENDURANCE HOLDINGS, LLC, AN IDAHO LIMITED LIABILITY COMPANY

the grantor, does hereby grant, bargain, sell, and convey unto

CHALLENGER DEVELOPMENT, INC., AN IDAHO CORPORATION

whose current address is 1977 E. Overland Rd, Meridian, ID 83642

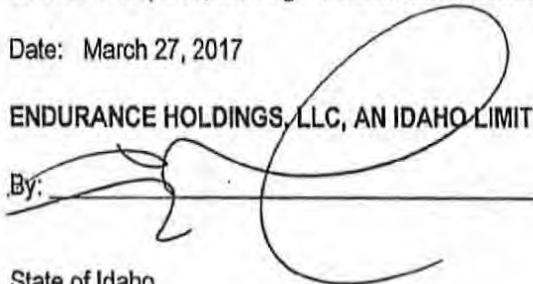
the grantee, the following described premises, in Ada County, Idaho, to wit:

See attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Date: March 27, 2017

ENDURANCE HOLDINGS, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: 

State of Idaho
County of Ada

On this 27th day of March, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Corey Barber, known or identified to me to be a member of the limited liability company of ENDURANCE HOLDINGS, LLC, AN IDAHO LIMITED LIABILITY COMPANY and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he/she executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

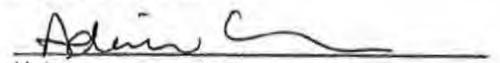

 Notary
 Residing In: Nampa, ID
 Expires: 6-05-22



Exhibit
 A2c



B & A Engineers, Inc.
 Consulting Engineers & Surveyors
 5505 W. Franklin Rd. Boise, Id. 83705
 Phone. 208-343-3381 Facsimile 208-342-5792

A portion of the southwest quarter of the northeast quarter of Section 14, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the northeast corner of said Section 14; thence $S00^{\circ}19'50''E$, 2,643.85 feet along the centerline of Linder Road and the easterly boundary of the northeast quarter of said Section 14 to the southeast corner of the northeast quarter of said Section 14; thence $S89^{\circ}56'20''W$, 1,015.00 feet along the southerly boundary of the northeast quarter of said Section 14; thence $N10^{\circ}49'45''W$, 28.50 feet to the **Point of Beginning**:

Thence $S89^{\circ}56'20''W$, 1,641.84 feet;

Thence $N00^{\circ}09'48''W$, 879.90 feet;

Thence $N62^{\circ}24'45''E$, 89.87 feet;

Thence $N59^{\circ}26'54''E$, 40.84 feet;

Thence $S89^{\circ}53'45''E$, 429.41 feet;

Thence $S00^{\circ}06'15''W$, 100.00 feet;

Thence $S04^{\circ}20'40''W$, 50.14 feet;

Thence $S00^{\circ}09'48''E$, 228.00 feet;

Thence $S19^{\circ}19'17''E$, 163.06 feet;

Thence $S00^{\circ}03'40''E$, 72.00 feet;

Thence $S31^{\circ}39'14''W$, 82.29 feet;

Thence $S00^{\circ}03'40''E$, 100.00 feet;

Thence $S09^{\circ}51'21''W$, 50.76 feet;

Thence $S00^{\circ}03'40''E$, 108.00 feet;

Thence $N89^{\circ}56'20''E$, 1,022.11 feet;

Thence $N80^{\circ}54'11''E$, 75.91 feet;

Thence $S10^{\circ}49'45''E$, 21.29 feet to the **Point of Beginning**.

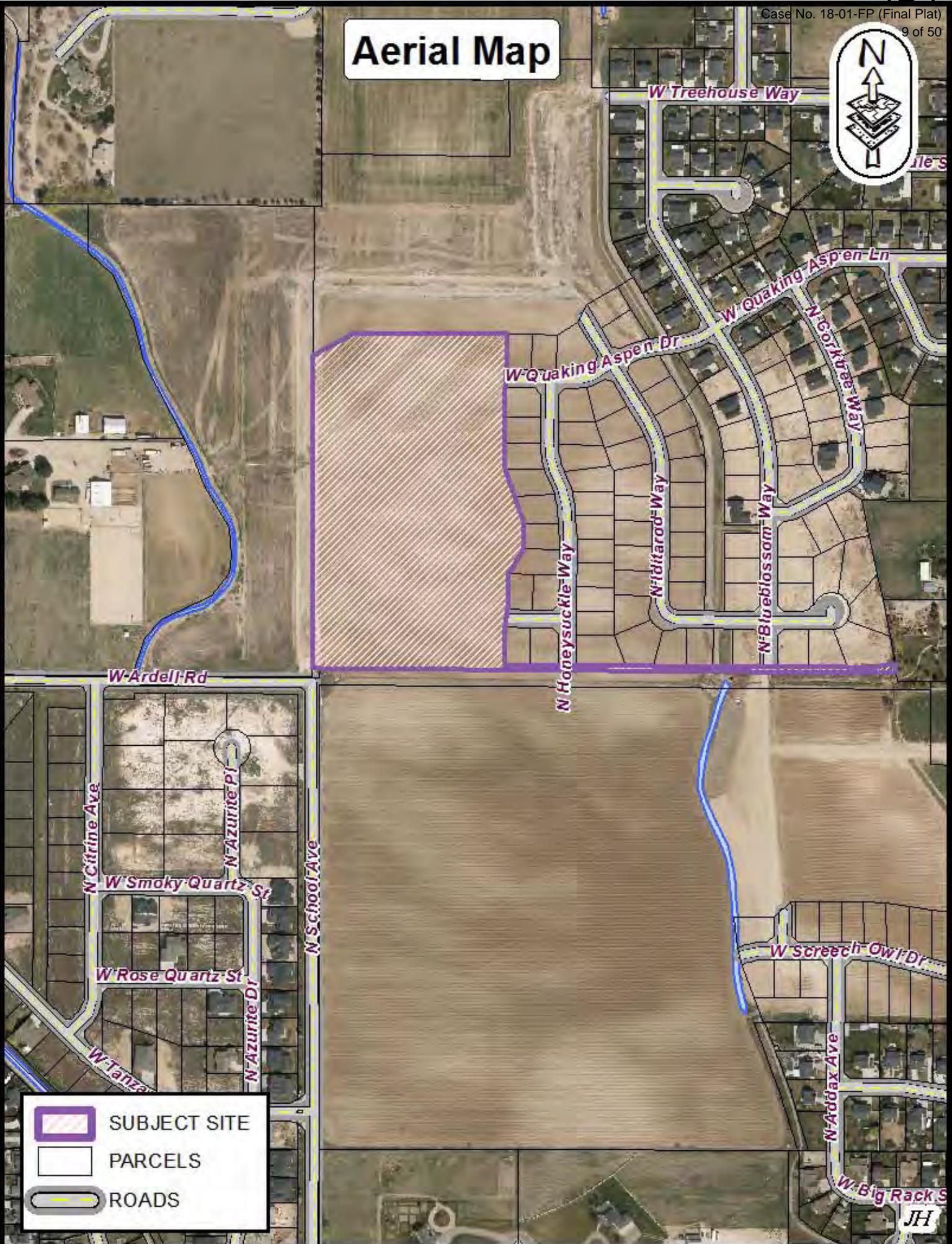
Comprising 12.10 acres more or less



Exhibit

A2L

Aerial Map



	SUBJECT SITE
	PARCELS
	ROADS

Vicinity Map



	SUBJECT SITE
	PARCELS
	ROADS

EXAMPLE

ADA COUNTY RECORDER J. DAVID NAVARRO	AMOUNT 156.00	52
BOISE IDAHO 06/26/07 02:06 PM		
DEPUTY Bonnie Oberbillig		
RECORDED - REQUEST OF		
Title One		



107090857

DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
ARBOR RIDGE SUBDIVISION AND
SILVERDALE SUBDIVISION

THIS MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR ARBOR RIDGE SUBDIVISION AND SILVERDALE SUBDIVISION is made effective as of the 22nd day of June 2007, by Dyver Development LLC, an Idaho limited liability company ("Grantor" and "Class B Member").

Exhibit
A2f

domesticated cats, and other household pets which do not unreasonably bother or constitute a nuisance to others. Without limiting the generality of the foregoing, consistent and/or chronic barking by dogs shall be considered a nuisance. Each dog in the Subdivision shall be kept on a leash, curbed, and otherwise controlled at all times when such animal is off the premises of its owner. Such owner shall clean up any animal defecation immediately from the Common Area or public right-of-way. Failure to do so may result, at the Board's discretion, with a Limited Assessment levied against such animal owner. The construction of dog runs or other pet enclosures shall be subject to applicable Architectural Committee approval, shall be appropriately screened, and shall be maintained in a sanitary condition. Dog runs or other pet enclosures shall be placed a minimum of ten (10) feet from the side and/or rear Building Lot line, shall not be placed in any front yard of a Building Lot, and shall be screened from view so as not to be visible from Common Area or an adjacent Building Lot.

4.19 Landscaping. The Owner of any Building Lot shall sod the front and the side yards and landscape such Building Lot in conformance with the landscape plan approved by the Association, and as approved by the applicable Architectural Committee, prior to occupancy, weather permitting. Prior to construction of Improvements, the Owner (or any Association to which such responsibility has been assigned) shall provide adequate irrigation and maintenance of existing trees and landscaping, shall control weeds, and maintain the Owner's (or Association's) property in a clean and safe condition free of debris or any hazardous condition. All trees located on common Building Lot lines shall be the joint responsibility of the adjoining Building Lot owners. All landscaped Common Areas shall be irrigated by an underground sprinkler system.

The Board and/or applicable Architectural Committee may adopt rules regulating landscaping permitted and required. In the event that any Owner shall fail to install and maintain landscaping in conformance with such rules or shall allow such Owner's landscaping to deteriorate to a dangerous, unsafe, unsightly or unattractive condition, the Board, upon fifteen (15) days' prior written notice to such Owner, shall have the right to correct such condition and to enter upon such Owner's property for the purpose of doing so, and such Owner shall promptly reimburse the Association for the cost thereof. Such cost shall be a Limited Assessment and shall create a lien enforceable in the same manner as other Assessments as set forth in Article IX.

Following commencement of any construction of any Improvement, construction shall be diligently pursued and completed as soon as reasonably practical. All landscaping on a Building Lot, unless otherwise specified by the applicable Architectural Committee, shall be completed as soon as reasonably practical following completion of the residential structure on such Building Lot. The initial landscaping shall include, as a minimum, sod in the front and side yards, two (2) flowering trees of at least one and one-half inch (1 1/2") caliper or one (1) evergreen tree at least six feet (6') in height in the front yard, each with a three foot (3') diameter surrounding tree ring, and eight (8) one-gallon or larger shrubs in the front yard, and if a corner lot, two (2) additional one and one half inch (1 1/2") caliper trees installed on the street side of the residential structure with three foot (3') diameter surrounding tree ring. The use of berms and sculptured planting areas are encouraged. Back yard shall be sodded or seeded to grass within six (6) months of occupancy. The Supplemental Declarations for future phases may include more stringent landscaping requirements.

5.3.1 Class A Members. Owners other than Grantor shall be known as Class A Members. Each Class A Member shall be entitled to cast one (1) vote for each Building Lot owned by such Class A Member on the day of the vote.

5.3.2 Class B Members. The Grantor shall be known as the Class B Member, and shall be entitled to ten (10) votes for each Building Lot of which Grantor is the Owner. The Class B Member shall cease to be a voting Member in the Association on the earlier to occur of either of the following events: (a) when the Class B Member hold no votes, so long as the Property has been fully platted (including future additions to the Property in Grantor's discretion); or (b) ten (10) years after the date the Declaration is recorded in the official records of Ada County, Idaho.

Fractional votes shall not be allowed. In the event that joint Owners are unable to agree among themselves as to how their vote or votes shall be cast, they shall lose their right to vote on the matter being put to a vote. When an Owner casts a vote, it will thereafter be presumed conclusively for all purposes that such Owner was acting with authority and consent of all joint Owners of the Building Lot(s) from which the vote derived. The right to vote may not be severed or separated from the ownership of the Building Lot to which it is appurtenant, except that any Owner may give a revocable proxy, or may assign such Owner's right to vote to a lessee, mortgagee, beneficiary or contract purchaser of the Building Lot concerned, for the term of the lease, mortgage, deed of trust or contract. Any sale, transfer or conveyance of such Building Lot to a new Owner shall operate automatically to transfer the appurtenant voting right to the Owner, subject to any assignment of the right to vote to a lessee, mortgagee, or beneficiary as provided herein.

5.4 Board of Directors and Officers. The affairs of the Association shall be conducted and managed by a Board of Directors ("Board") and such officers as the Board may elect or appoint, in accordance with the Articles and Bylaws, as the same may be amended from time to time. The Board of the Association shall be elected in accordance with the provisions set forth in the Association Bylaws.

5.5 Power and Duties of the Association.

5.5.1 Powers. The Association shall have all the powers of a corporation organized under the nonprofit corporation laws of the State of Idaho subject only to such limitations upon the exercise of such powers as are expressly set forth in the Articles, the Bylaws, and this Declaration. The Association shall have the power to do any and all lawful things which may be authorized, required or permitted to be done by the Association under Idaho law and under this Declaration, and the Articles and Bylaws, and to do and perform any and all acts which may be necessary to, proper for, or incidental to the proper management and operation of the Common Area and the Association's other assets, including water rights when and if received from Grantor, and affairs and the performance of the other responsibilities herein assigned, including without limitation:

5.5.1.1 Assessments. The power to levy Assessments on any Owner or any portion of the Property and to force payment of such Assessments, all in accordance with the provisions of this Declaration.

5.5.1.2 Right of Enforcement. The power and authority from time to time in its own name, on its own behalf, or on behalf of any Owner who consents thereto, to commence and maintain actions and suits to restrain and enjoin any breach or threatened breach of this Declaration or the Articles or the Bylaws, including the Association Rules adopted pursuant to this Declaration, and to enforce by injunction or otherwise, all provisions hereof.

5.5.1.3 Delegation of Powers. The authority to delegate its power and duties to committees, officers, employees, or to any person, firm or corporation to act as manager, and to contract for the maintenance, repair, replacement and operation of the Common Area. Neither the Association nor the members of its Board shall be liable for any omission or improper exercise by the manager of any such duty or power so delegated.

5.5.1.4 Association Rules. The power to adopt, amend and repeal by majority vote of the Board such rules and regulations as the Association deems reasonable. The Association may govern the use of the Common Areas by the Owners, their families, invitees, licensees, lessees or contract purchasers; provided, however, that any Association Rules shall apply equally to all Owners and shall not be inconsistent with this Declaration, the Articles or Bylaws. A copy of the Association Rules as they may from time to time be adopted, amended or repealed, shall be mailed or otherwise delivered to each Owner. Upon such mailing or delivery, the Association Rules shall have the same force and effect as if they were set forth in and were a part of this Declaration. In the event of any conflict between such Association Rules and any other provisions of this Declaration, or the Articles or Bylaws, the provisions of the Association Rules shall be deemed to be superseded by the provisions of this Declaration, the Articles or the Bylaws to the extent of any such inconsistency.

5.5.1.5 Emergency Powers. The power, exercised by the Association or by any person authorized by it, to enter upon any property (but not inside any building constructed thereon) in the event of any emergency involving illness or potential danger to life or property or when necessary in connection with any maintenance or construction for which the Association is responsible. Such entry shall be made with as little inconvenience to the Owner as practicable, and any damage caused thereby shall be repaired by the Association.

5.5.1.6 Licenses, Easements and Rights-of-Way. The power to grant and convey to any third party such licenses, easements and rights-of-way in, on or under the Common Area as may be necessary or appropriate for the orderly maintenance, preservation and enjoyment of the Common Area, and for the

preservation of the health, safety, convenience and the welfare of the Owners, for the purpose of constructing, erecting, operating or maintaining:

5.5.1.6.1 Underground lines, cables, wires, conduits or other devices for the transmission of electricity or electronic signals-for lighting, heating, power, telephone, television or other purposes, and the above ground lighting stanchions, meters, and other facilities associated with the provisions of lighting and services; and

5.5.1.6.2 Public sewers, storm drains, water drains and pipes, water supply systems, sprinkling systems, heating and gas lines or pipes, and any similar public or quasi-public improvements or facilities.

5.5.1.6.3 Mailboxes and sidewalk abutments around such mailboxes or any service facility, berm, fencing and landscaping abutting common areas, public and private streets or land conveyed for any public or quasi-public purpose including, but not limited to, bicycle pathways.

The right to grant such licenses, easements and rights-of-way are hereby expressly reserved to the Association and may be granted at any time prior to twenty-one (21) years after the death of the issue of the individuals executing this Declaration on behalf of Grantor who are in being as of the date hereof.

5.5.2 Duties. In addition to duties necessary and proper to carry out the power delegated to the Association by this Declaration, and the Articles and Bylaws, without limiting the generality thereof, the Association or its agent, if any, shall have the authority and the obligation to conduct all business affairs of the Association and to perform, without limitation, each of the following duties:

5.5.2.1 Operation and Maintenance of Common Area. Operate, maintain, and otherwise manage or provide for the operation, maintenance and management of Common Area (other than Local Common Area), including the repair and replacement of property damaged or destroyed by casualty loss.

Specifically, the Association shall, at Grantor's sole discretion, operate and maintain all properties owned by Grantor which are designated by Grantor for temporary or permanent use by Members of the Association.

5.5.2.2 Reserve Account. Establish and fund a reserve account with a reputable banking institution or savings and loan association or title insurance company authorized to do business in the State of Idaho, which reserve account shall be dedicated to the costs of repair, replacement, maintenance and improvement of the Common Area.

5.5.2.3 Maintenance of Berms, Retaining Walls and Fences. Maintain any berms, retaining walls, fences and/or water amenities within and abutting Common Area or any Waterway. Maintain any water amenities constructed by Grantor or Association located in an easement in, over and through Building Lots as shown on the Plat.

5.5.2.4 Taxes and Assessments. Pay all real and personal property taxes and Assessments separately levied against Common Area or against the Subdivision, the Association and/or any other property owned by the Association. Such taxes and Assessments may be contested or compromised by the Association, provided, however, that such taxes and Assessments are paid or a bond insuring payment is posted prior to the sale or disposition of any property to satisfy the payment of such taxes and Assessments. In addition, the Association shall pay all other federal, state or local taxes, including income or corporate taxes levied against the Association, in the event that the Association is denied the status of a tax exempt corporation.

5.5.2.5 Water and Other Utilities. Acquire, provide and/or pay for water, sewer, garbage disposal, refuse and rubbish collection, electrical, telephone and gas and other necessary services for Common Area, and to manage for the benefit of the Subdivision all water rights and rights to receive water held by the Association, whether such rights are evidenced by license, permit, claim, stock ownership or otherwise.

5.5.2.6 Insurance. Obtain insurance from reputable insurance companies authorized to do business in the State of Idaho, and maintain in effect any insurance policy the Board deems necessary or advisable, including, without limitation the following policies of insurance:

5.5.2.6.1 Fire insurance including those risks embraced by coverage of the type known as the broad form "All Risk" or special extended coverage endorsement on a blanket agreed amount basis for the full insurable replacement value of all Improvements, equipment and fixtures located within Common Area.

5.5.2.6.2 Comprehensive public liability insurance insuring the Board, the Association, the Grantor and the individual grantees and agents and employees of each of the foregoing against any liability incident to the ownership and/or use of Common Area. Limits of liability of such coverage shall be as follows: Not less than One Million Dollars (\$1,000,000) per person and One Million Dollars (\$1,000,000) per occurrence with respect to personal injury or death, and One Million Dollars (\$1,000,000) per occurrence with respect to property damage.

5.5.2.6.3 Full coverage directors' and officers' liability insurance with a limit of at least Two Hundred Fifty Thousand Dollars (\$250,000).

5.5.2.6.4 Such other insurance, including motor vehicle insurance and Workmen's Compensation insurance, to the extent necessary to comply with all applicable laws and indemnity, faithful performance, fidelity and other bonds as the Board shall deem necessary or required to carry out the Association functions or to insure the Association against any loss from malfeasance or dishonesty of any employee or other person charged with the management or possession of any Association funds or other property.

5.5.2.6.5 The Association shall be deemed trustee of the interests of all Owners in connection with any insurance proceeds paid to the Association under such policies, and shall have full power to receive such Owner's interests in such proceeds and to deal therewith.

5.5.2.6.6 Insurance premiums for the above insurance coverage shall be deemed a common expense to be included in the Regular Assessments levied by the Association.

5.5.2.7 Rule Making. Make, establish, promulgate, amend and repeal such Association Rules as the Board shall deem advisable.

5.5.2.8 Newsletter. If it so elects, prepare and distribute a newsletter on matters of general interest to Association Members, the cost of which shall be included in Regular Assessments.

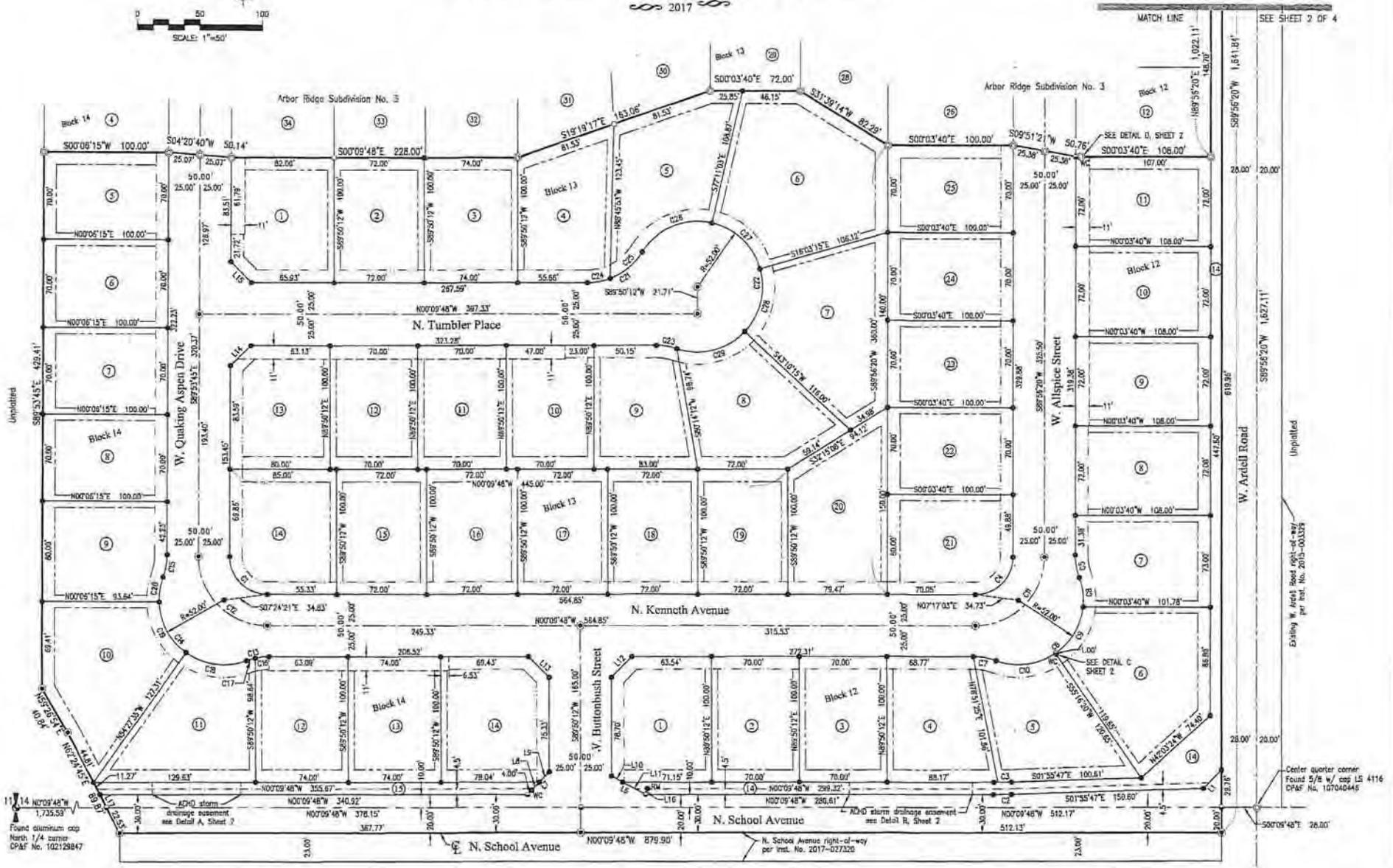
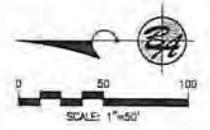
5.5.2.9 Architectural Committee. Appoint and remove members of the Architectural Committee, subject to the provisions of this Declaration.

5.5.2.10 Enforcement of Restrictions and Rules. Perform such other acts, whether or not expressly authorized by this Declaration, as may be reasonably advisable or necessary to enforce any of the provisions of the Declaration, or of the Articles or Bylaws, including, without limitation, the recordation of any claim of lien with the Ada County Recorder, as more fully provided herein.

5.6 Personal Liability. No Member of the Board, or member of any committee of the Association, or any officer of the Association, or the Grantor, or the manager, if any, shall be personally liable to any Owner, or to any other party, including the Association, for any damage, loss or prejudice suffered or claimed on the account of any act, omission, error or negligence of the Association, the Board, the manager, if any, or any other representative or employee of the

Arbor Ridge Subdivision No. 4

A portion of the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter and the southeast quarter of the northwest quarter of Section 14, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho.
2017



Found aluminum cap March 1/4 corner CP&F No. 102129847

APD storm drainage easement see Detail A, Sheet 2

N. School Avenue right-of-way per Inst. No. 2017-027326

Existing W. Aradell Road right-of-way per Inst. No. 2010-003329

Center quarter corner Found 5/8 w/w cap L5 4116 CP&F No. 107040446

Exhibit A29

See Sheet 2 For Legend and Reference Documents
See Sheet 3 For Curve Table, Line Table, and Notes



B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Arbor Ridge Subdivision No. 4

A portion of the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter and the southeast quarter of the northwest quarter of Section 14, Township 2 North, Range 1 West, Boise Meridian, Kuno City, Ada County, Idaho.

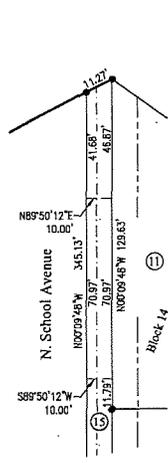
© 2017

Legend

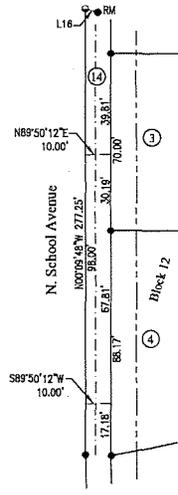
- Subdivision boundary line
- Lot line
- Section line
- Street centerline
- Tie line
- Water, sewer, drainage, and irrigation easement line to benefit the City of Kuno, see Note 10, Sheet 3 for more information
- 10' wide Public utility easement line, see Note 9, Sheet 3 for more information
- 4.5' wide sidewalk easement line, see Note 16, Sheet 3 for more information
- Storm drainage easement line to benefit ACHD, see Note 14, Sheet 3
- Adjoining property line
- Found monument, type noted
- Found 1/2" pin with plastic cap labeled LS 4116, unless otherwise noted
- Found 5/8" pin with plastic cap labeled LS 4116, unless otherwise noted
- Set 1/2"x24" iron pin with plastic cap labeled "B&A LS 4116", unless otherwise noted
- Set 5/8"x30" iron pin with plastic cap labeled "B&A LS 4116", unless otherwise noted
- Calculated point, not found or set
- Section corner
- Quarter Section corner
- Witness Corner
- Reference Monument
- Typical easement dimension

Reference Documents

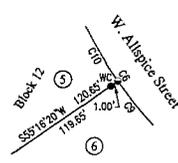
- Subdivision Plats
 - Arbor Ridge Subdivision No. 1, Book 98, Pages 12089-12074
 - Arbor Ridge Subdivision No. 2, Book 108, Pages 15062-15064
 - Arbor Ridge Subdivision No. 3, Book 111, Pages 16010-16012
 - Mineral Springs Subdivision No. 2, Book 97, Pages 12332-12334
 - Mineral Springs Subdivision No. 3, Book 111, Pages 16008-16009
 - Galena Estates Subdivision, Book 99, Pages 12780-12783
- Records Of Survey
 - ROS No. 5982
- Instrument Numbers
 - 2015-003329 Deed
 - 2017-027320 Deed
 - 2017-090211 Surface Water Annexation
 - 2017-049831 License Agreement
 - 2017-097368 Sidewalk Easement



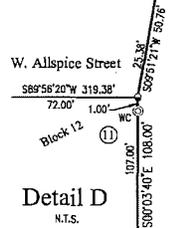
Detail A
N.T.S.



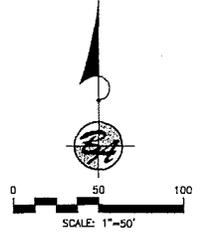
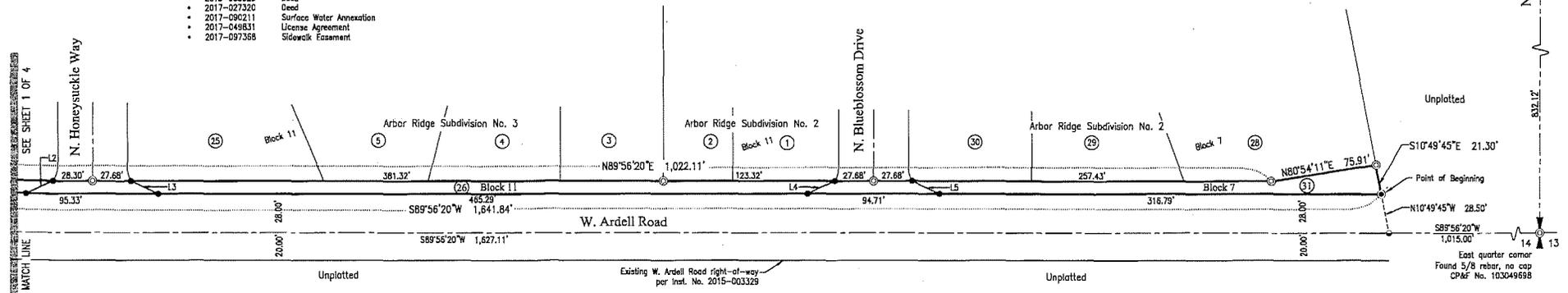
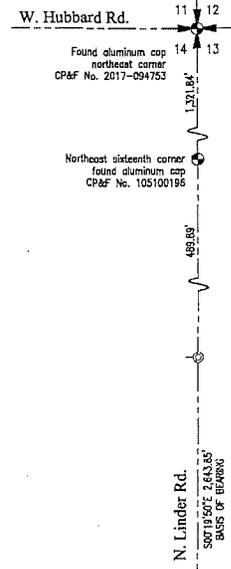
Detail B
N.T.S.



Detail C
N.T.S.



Detail D
N.T.S.



See Sheet 3 For Curve Table, Line Table, and Notes



B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd. Boise, Id. 83705
 (208) 343-3381

Arbor Ridge Subdivision No. 4

Curve Table

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD DIST
C1	90°16'03"	30.00'	47.26'	S44°38'14"W	42.53'
C2	1°45'59"	470.00'	14.49'	S1°02'48"E	14.49'
C3	1°45'59"	460.00'	14.18'	S1°02'48"E	14.18'
C4	89°53'52"	30.00'	47.07'	S45°06'44"E	42.39'
C5	20°22'03"	52.00'	18.49'	S79°45'18"W	18.39'
C6	130°37'59"	52.00'	118.56'	S45°06'44"E	94.50'
C7	20°22'03"	52.00'	18.49'	N10°01'14"E	18.39'
C8	28°21'24"	52.00'	23.92'	N82°44'59"E	23.71'
C9	48°20'40"	52.00'	44.78'	S59°24'00"E	43.41'
C10	54°56'16"	52.00'	49.86'	S71°53'1"E	47.57'
C11	89°53'52"	55.00'	86.30'	S45°06'44"E	77.71'
C12	90°16'03"	55.00'	86.65'	S44°58'14"W	77.96'
C13	20°11'26"	52.00'	18.32'	N10°15'31"W	18.23'
C14	130°38'56"	52.00'	118.57'	S44°58'14"W	94.50'
C15	20°11'26"	52.00'	18.32'	S79°48'02"E	18.23'
C16	12°06'26"	52.00'	10.89'	N6°13'01"W	10.97'
C17	8°05'00"	52.00'	7.34'	N16°18'44"W	7.33'
C18	55°53'40"	52.00'	50.73'	S73°35'35"W	48.74'
C19	52°29'41"	52.00'	47.84'	S61°47'15"W	45.99'
C20	22°15'36"	52.00'	20.20'	N80°50'06"W	20.08'
C21	57°52'53"	52.00'	52.53'	S29°08'14"E	50.33'
C22	256°14'30"	52.00'	232.56'	N70°04'34"E	81.82'
C23	182°138"	52.00'	16.86'	N8°01'01"E	16.59'
C24	20°38'51"	52.00'	18.74'	S10°28'14"E	18.64'
C25	37°14'02"	52.00'	33.79'	S39°25'40"E	33.20'
C26	70°51'37"	52.00'	64.31'	N22°38'52"W	60.28'
C27	61°07'48"	52.00'	55.48'	N43°22'51"E	52.89'
C28	59°13'30"	52.00'	53.75'	S78°26'30"E	51.39'
C29	65°01'34"	52.00'	59.02'	S14°18'58"E	55.90'

Line Table

LINE	BEARING	DISTANCE
L1	N45°59'44"W	20.76'
L2	S85°27'38"W	21.72'
L3	S65°22'42"E	21.55'
L4	S65°27'38"W	21.72'
L5	S65°22'42"E	21.55'
L6	N28°30'58"E	30.93'
L7	S46°26'44"E	25.19'
L8	N46°26'44"W	9.84'
L9	N46°26'44"W	11.36'
L10	S28°30'58"W	10.09'
L11	S28°30'58"W	20.84'
L12	N45°09'48"W	23.28'
L13	N44°50'12"E	23.28'
L14	N45°01'46"W	23.26'
L15	N44°53'35"E	23.30'
L16	S75°58'48"E	3.00'
L17	S82°24'45"W	11.27'

Notes

- This property lies within the Boise-Kuna Irrigation District and the Kuna Municipal Irrigation District. All lots within this subdivision are subject to assessments. Irrigation water will be provided by the Kuna Municipal Irrigation District in compliance with Idaho Code Section §31-3805(1)(b).
- All references to Homeowners' Association herein are to the Arbor Ridge Subdivision & Silverdale Subdivision Homeowners' Association and the owners of the lots within said subdivision, jointly pursuant to the Master Declaration of Covenants, Conditions and Restrictions, recorded as Instrument Number 107090857, as amended and as may be amended from time to time.
- Any resubdivision of this plot shall comply with the applicable zoning regulations in effect at the time of the resubdivision and may require amendment of the development agreement.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Arbor Ridge Subdivision.
- Lots shall not be reduced in size without prior approval from the health authority.
- Lot 14, Block 12; Lot 15, Block 14; Lot 26, Block 11; and Lot 31, Block 7 are designated as common area lots to be owned and maintained by the Homeowners' Association. This ownership and maintenance commitment may not be dissolved without the express consent of the City of Kuna. The Homeowners' Association is responsible for payment of irrigation assessments. In the event the Homeowners' Association fails to pay assessments, each residential lot is responsible for a fractional share of the assessment, as determined by the City of Kuna.
- No easement shown or designated herein shall preclude the construction and maintenance of hard-surfaced driveways, landscaping (except trees), parking, or other such non-permanent improvements.
- All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
- Public utility easement is hereby reserved as follows:
 • 10-foot wide along public rights-of-ways.
 • 10-foot wide along public rights-of-ways, rear lot lines and the exterior boundary.
 • 10-foot wide centered on interior lot lines.
- Direct lot access to W. Ardel Road and N. School Avenue is prohibited.
- Maintenance of any irrigation, drainage pipe, or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
- This development recognizes Idaho Code Section §22-4503, Right to Farm Act, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
- Portions of Lots 10-13, Block 13; Lots 12-15, Block 14; and Lots 9-11 & 14, Block 12; are servient to and contain the ACHD storm water drainage system. This lot is encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015, as Instrument No. 2015-103266, Official Records of Ada County, and incorporated herein by this reference as if set forth in full (the "MASTER EASEMENT"). The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section §40-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
- This development is subject to a license agreement with the Ada County Highway District, Instrument No. 2017-049831.
- Lot 14, Block 12 and Lot 15, Block 14 are subject to a 4.5-foot wide permanent sidewalk easement to Ada County Highway District per Instrument No. 2017-097388.
- Lot 14, Block 12 and Lot 15, Block 14 are subject to a blanket easement to the City of Kuna for water, sewer, irrigation and drainage purposes.
- This development is subject to a Development Agreement, Inst. No. 114016816.
- This development area is subject to Kuna City Ordinance Instrument No. 2017-080211 annexing the area into the Kuna Municipal Irrigation District.

Certificate of Owner

Know all men by these presents that the undersigned does hereby certify that it is the owner of a certain tract of land to be known as Arbor Ridge Subdivision No. 4, and that it intends to include the following described land in this plat:

A portion of the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter and the southeast quarter of the northwest quarter of Section 14, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the northeast corner of said Section 14; thence S00°19'50"E, 2,643.85 feet along the centerline of Under Road and the easterly boundary of the northeast quarter of said Section 14 to the southeast corner of the northeast quarter of said Section 14; thence S89°56'20"W, 1,015.00 feet along the southerly boundary of the northeast quarter of said Section 14; thence N10°49'45"W, 28.50 feet to the Point of Beginning;

- Thence S89°56'20"W, 1,641.84 feet;
 - Thence N00°09'48"W, 879.50 feet;
 - Thence N62°24'45"E, 89.87 feet;
 - Thence N58°26'54"E, 40.84 feet;
 - Thence S89°53'45"E, 429.41 feet;
 - Thence S00°06'15"W, 100.00 feet;
 - Thence S04°20'40"W, 50.14 feet;
 - Thence S00°09'48"E, 228.00 feet;
 - Thence S19°19'17"E, 163.06 feet;
 - Thence S00°03'40"E, 72.00 feet;
 - Thence S31°39'14"W, 82.29 feet;
 - Thence S00°03'40"E, 100.00 feet;
 - Thence S05°51'21"W, 50.76 feet;
 - Thence S00°03'40"E, 108.00 feet;
 - Thence N89°58'20"E, 1,022.11 feet;
 - Thence N80°54'11"E, 75.91 feet;
 - Thence S10°49'45"E, 21.30 feet to the Point of Beginning.
- Comprising 12.10 acres more or less

See Sheet 4 For Owner's Signature



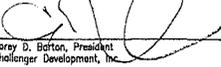
B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd. Boise, Id. 83705
 (208) 343-3381
 ARBOR RIDGE SUBDIVISION NO. 4
 SHEET 3 of 4

Arbor Ridge Subdivision No. 4

Certificate of Owners Signature

The public streets shown on this plat are hereby dedicated to the public; the easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

In witness whereof, I have hereunto set my hand on this 26th day of April, 2017.


Corey D. Barton, President
Challenger Development, Inc.

Certificate of Surveyor

I, JOSEPH D. CANNING, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of ARBOR RIDGE SUBDIVISION NO. 4, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the points plotted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning, P.L.S. No. 4116



Approval of City Council

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the _____ day of _____, _____, this plat was duly accepted and approved.

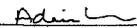
Kuna City Clerk

Acknowledgment

State of Idaho)
)ss
County of Ada)

On this 26th day of April, in the year of 2017, before me the undersigned, a Notary Public in and for said state, personally appeared Corey D. Barton, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing in Boise, Idaho Nampa, ID
My Commission Expires 6-25-22



Approval of Central District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1325, Idaho Code, by the issuance of a certificate of disapproval.

David Peus PEUS 5.2.17 Date
Central District Health Department, EHS



Certificate of County Surveyor

I, the undersigned, County Surveyor, in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Ada County Surveyor

Date

Certificate of County Treasurer

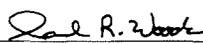
I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Ada County Treasurer

Date

Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 23rd day of October, 2017.


Commission President
Ada County Highway District



Certificate of County Recorder

State of Idaho)
)ss Instrument No. _____
County of Ada)

I hereby certify that this instrument was filed at the request of _____ at _____ minutes past _____ o'clock _____ M., this _____ day of _____, _____, in my office, and was recorded in Book _____ of Plats at Pages _____ through _____.

Fee: _____

Ex-Officio Recorder: Christopher D. Rich

Deputy: _____

Approval of City Engineer

I, the undersigned, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this _____ day of _____, _____, hereby approve this plat.

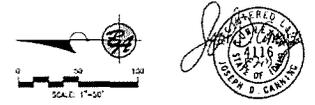
Kuna City Engineer



B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Arbor Ridge Subdivision No. 4

A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BOISE COUNTY, IDAHO



See Sheet 3 For Curve And Line Table

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, ID 83705
(208) 343-3381

ARBOR RIDGE SUBDIVISION NO. 4
SHEET 1 of 4

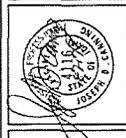
Record Construction Drawing
DATE: August 17, 2017
BY: [Signature]
These record drawings were prepared by B & A Engineers, Inc. based on information provided by the applicant. B & A Engineers, Inc. does not warrant the accuracy of the information provided by the applicant or the results of the field measurements.

REVISIONS	DATE/REV
1. AS SHOWN	

SCALE	AS SHOWN
DATE	DECEMBER 14, 2016
BY	DAVID W. JAMES
CHECKED BY	DAVID W. JAMES
PROJECT NO.	18-01-FP
DATE	AUGUST 17, 2017
BY	[Signature]
DATE	DECEMBER 14, 2016
BY	DAVID W. JAMES

SHEET NO. 2

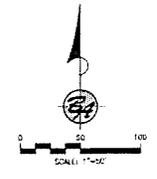
B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, ID 83705
(208) 343-3381



Final Plat
Arbor Ridge Subdivision No. 4
AS SHOWN IN THE BASE MAPS OF THE BOISE-IDAHO QUADRICULAR TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BOISE COUNTY, IDAHO

Arbor Ridge Subdivision No. 4

A PORTION OF THE NORTH-EAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BUSHY MEADOW, KEOKUK COUNTY, IOWA
© 2017

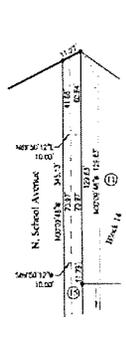


Legend

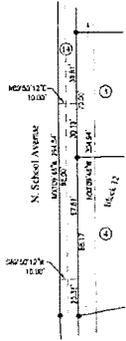
- Subdivision boundary
- Lot line
- Section line
- Street centerline
- Water, sewer, drainage, and irrigation easement to benefit the City of Ames. See book 10 for more information.
- 45° west subsewer easement, see Note 15
- 1200' drainage easement to benefit ADHS, see Note 14, this sheet
- Adjoining property line
- Found monument, type noted
- Found 1/2" pin
- Found 3/8" pin
- See 1/27/17, see pin with permit cap labeled 'TMA 15 411'
- See 5/23/17, see pin with plastic cap labeled 'TMA 15 411'
- Calculated point, not found or set
- Witness corner
- Reference monument

Reference Documents

- Subdivision Plats
- Arbor Ridge Subdivision No. 1
 - Arbor Ridge Subdivision No. 2
 - Arbor Ridge Subdivision No. 3
 - Emerald Springs Subdivision No. 2
 - Emerald Springs Subdivision No. 3
 - Galena Estates Subdivision
- Records of Survey
- R05 No. 0382



Detail A
N12



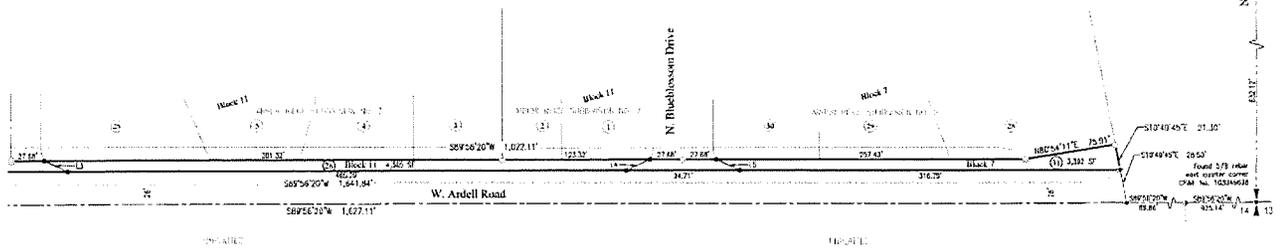
Detail B
N12



Detail C
N12



Detail D
N12



See Sheet 3 For Curve And Line Table



B & A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5625 W. Franklin Rd., Busck, IA 52508
(208) 243-1381

ARBOR RIDGE SUBDIVISION NO. 4
SHEET 2 OF 4

Record Construction Drawing

DATE: AUGUST 7, 2017

THIS RECORD CONSTRUCTION DRAWING HAS BEEN PREPARED BY B & A ENGINEERS, INC. BASED UPON THE INFORMATION PROVIDED BY THE CLIENT. THE CLIENT IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED. B & A ENGINEERS, INC. DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED OR THE SUITABILITY OF THE INFORMATION PROVIDED FOR ANY OTHER PURPOSES.

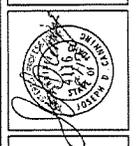
REVISIONS

NO.	DATE	DESCRIPTION

SCALE:	DATE:
BY: SKW	
CHECKED BY: JAK	
DESIGNED BY: JAK	
PROJECT NO.:	
DATE:	
PROJECT:	
BY:	
CHECKED BY:	
DATE:	
PROJECT:	

2.1

B & A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5625 W. Franklin Rd., Busck, IA 52508
(208) 243-1381



Final Plat
Arbor Ridge Subdivision No. 4
A PORTION OF THE NORTH-EAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BUSHY MEADOW, KEOKUK COUNTY, IOWA
R05 BUSHY, CAN. CITY, IOWA DEPT. 1806

Arbor Ridge Subdivision No. 4

A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ALTA COUNTY, IDAHO

© 2017 B&E

Curve Table

CURVE	BEAR.	ANGUS	ARC	CHORD BEARING	CHORD DIST.
C1	S142°24'	203.80'	15.41'	S101°44'17"	15.41'
C2	S142°24'	418.80'	31.43'	S101°46'17"	31.43'
C3	S142°24'	633.80'	47.45'	S101°48'17"	47.45'
C4	S142°24'	848.80'	63.47'	S101°50'17"	63.47'
C5	S142°24'	1063.80'	79.49'	S101°52'17"	79.49'
C6	S142°24'	1278.80'	95.51'	S101°54'17"	95.51'
C7	S142°24'	1493.80'	111.53'	S101°56'17"	111.53'
C8	S142°24'	1708.80'	127.55'	S101°58'17"	127.55'
C9	S142°24'	1923.80'	143.57'	S102°00'17"	143.57'
C10	S142°24'	2138.80'	159.59'	S102°02'17"	159.59'
C11	S142°24'	2353.80'	175.61'	S102°04'17"	175.61'
C12	S142°24'	2568.80'	191.63'	S102°06'17"	191.63'
C13	S142°24'	2783.80'	207.65'	S102°08'17"	207.65'
C14	S142°24'	2998.80'	223.67'	S102°10'17"	223.67'
C15	S142°24'	3213.80'	239.69'	S102°12'17"	239.69'
C16	S142°24'	3428.80'	255.71'	S102°14'17"	255.71'
C17	S142°24'	3643.80'	271.73'	S102°16'17"	271.73'
C18	S142°24'	3858.80'	287.75'	S102°18'17"	287.75'
C19	S142°24'	4073.80'	303.77'	S102°20'17"	303.77'
C20	S142°24'	4288.80'	319.79'	S102°22'17"	319.79'
C21	S142°24'	4503.80'	335.81'	S102°24'17"	335.81'
C22	S142°24'	4718.80'	351.83'	S102°26'17"	351.83'
C23	S142°24'	4933.80'	367.85'	S102°28'17"	367.85'
C24	S142°24'	5148.80'	383.87'	S102°30'17"	383.87'
C25	S142°24'	5363.80'	399.89'	S102°32'17"	399.89'
C26	S142°24'	5578.80'	415.91'	S102°34'17"	415.91'
C27	S142°24'	5793.80'	431.93'	S102°36'17"	431.93'
C28	S142°24'	6008.80'	447.95'	S102°38'17"	447.95'
C29	S142°24'	6223.80'	463.97'	S102°40'17"	463.97'

Line Table

LINE	BEARING	DISTANCE
L1	N45°52'44"W	28.74'
L2	S45°27'28"W	21.22'
L3	S45°28'42"E	21.55'
L4	S45°27'28"W	21.22'
L5	N45°52'44"W	28.74'
L6	N45°52'44"W	28.74'
L7	S45°28'42"E	21.55'
L8	S45°27'28"W	21.22'
L9	N45°52'44"W	28.74'
L10	S45°27'28"W	21.22'
L11	S45°28'42"E	21.55'
L12	N45°52'44"W	28.74'
L13	S45°27'28"W	21.22'
L14	N45°52'44"W	28.74'
L15	N45°52'44"W	28.74'
L16	S45°27'28"W	21.22'

Notes

- The property was within the Boise-Kuna Irrigation District and the Kuna Municipal Irrigation District. All lots within the subdivision are subject to assessments, irrigation water and are controlled by the Kuna Municipal Irrigation District in compliance with Boise Code Section 211-3002(3)(b).
- All references to "homeowners' Association" herein are to the Arbor Ridge Subdivision & Service Subdivision Homeowners' Association and the owners of the lots subject said subdivision, under agreement to the Master Declaration of Covenants, Conditions and Restrictions, recorded as Instrument Number 157000257, as amended and as they are amended from time to time.
- Any modification of the plat shall comply with the applicable zoning regulations in effect at the time of the modification and the related ordinances of the jurisdiction.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Arbor Ridge Subdivision No. 4.
- Lots shall not be reduced in size without prior approval from the health authority.
- Lot 14, Block 12; lot 12, Block 14; lot 28, Block 11; and Lot 31, Block 7 are developed as common area lots to be owned and maintained by the Homeowners' Association. This ownership and maintenance commitment may not be divided without the express consent of the City of Kuna. The Homeowners' Association is responsible for payment of municipal assessments. In the event the Homeowners' Association fails to pay assessments, each residential lot is responsible for a pro-rata share of the assessments.
- No assessed values of depreciable personal property shall be provided the contribution and maintenance of non-ferrous structures, landscaping (except trees), parking, or other such non-ferrous improvements.
- All easements are parallel (or concentric) to the lines (or arcs) that they are delineated from unless otherwise noted.
- Public utility easement is hereby reserved as follows:
-10-foot wide utility public right-of-way.
- Water, sewer, drainage, and irrigation easements are hereby reserved for the City of Kuna for the installation and maintenance of lines as shown herein (unless otherwise dimensional).
-10-foot wide water easement on either side of line.
- Direct lot access to W. Arroyo Road and N. Second Avenue is prohibited.
- Maintenance of any irrigation, drainage pipe, or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
- The assessment recognizes Idaho Code Section 672-4023, Right to Farm Act, which states: "No agricultural operation, agricultural facility or operation thereof shall be an inactive or excessive practice of agriculture, by any changed condition in or about the surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or operation was not a nuisance at the time it began or was conducted. The provisions of this section shall not apply when a nuisance results from the frequent or negligent operation of an agricultural operation, agricultural facility or operation thereof."
- Portions of Lots 10-12, Block 12; Lots 12-14, Block 14; Lots 8-11, Block 12; Lot 14, Block 12; and Lot 15, Block 14 are subject to and appurtenant to the AC-01 storm water drainage system that is controlled by the certain First Amended Master Municipal Storm Water Drainage Easement, recorded on November 18, 2015, as Instrument No. 2015-171724, Office of the County Clerk, Boise, Idaho, and incorporated herein by the reference to it set forth in Lot (the "MSTW Easement"). The Master Easement and the storm water drainage system are depicted by AC01 portions to Section 840-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
- Lot 14, Block 12 and Lot 15, Block 14 are subject to a 4.3-foot easement whereby easement to the Ada County Highway District per instrument No. _____.
- Lot 14, Block 12 and Lot 15, Block 14 are subject to a benefit easement to the City of Kuna for water, sewer, irrigation and drainage purposes.

Certificate of Owners

Each of them by these presents, that the undersigned do hereby certify that it is the owner of a certain tract of land to be known as Arbor Ridge Subdivision No. 4, and that it desires to create the following enclosed plat of the part of the southwest quarter of the northeast quarter of Section 14, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the northeast corner of said Section 14, thence S22°18'24"E, 2,641.63 feet along the westerly line of said Section 14, thence S22°18'24"E, 1,215.82 feet along the westerly boundary of the northeast quarter of said Section 14, thence N10°14'00"W, 783.50 feet to the Point of Beginning.

Thence S28°24'30"E, 1,641.84 feet
 Thence N45°29'44"W, 278.30 feet
 Thence N45°29'44"E, 65.87 feet
 Thence N45°29'44"E, 46.84 feet
 Thence S28°24'30"E, 429.41 feet
 Thence S28°24'30"E, 1,042.51 feet
 Thence S28°24'30"E, 541.14 feet
 Thence S28°24'30"E, 210.00 feet
 Thence S28°24'30"E, 163.00 feet
 Thence S28°24'30"E, 120.00 feet
 Thence S28°24'30"E, 50.74 feet
 Thence S28°24'30"E, 106.74 feet
 Thence N45°29'44"E, 1,022.11 feet
 Thence N45°29'44"E, 75.31 feet
 Thence S28°24'30"E, 21.20 feet to the Point of Beginning.

Comprising 12.10 acres more or less.

See Sheet 3 For Owner's Signature



B&E Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd. Boise, Id. 83715
 (208) 543-3381
 ARBOR RIDGE SUBDIVISION NO. 4
 SHEET 3 OF 4

Record Construction Drawing
Date: August 7, 2017

Prepared by: M. KATZBERG
 Checked by: J. KATZBERG
 Drawn by: J. KATZBERG
 Title: ARBOR RIDGE SUBDIVISION NO. 4
 Project No.: 18-01-FP
 Date of Plot: 8/7/17
 Date of File: 8/7/17
 Date of Plot: 8/7/17
 Date of File: 8/7/17

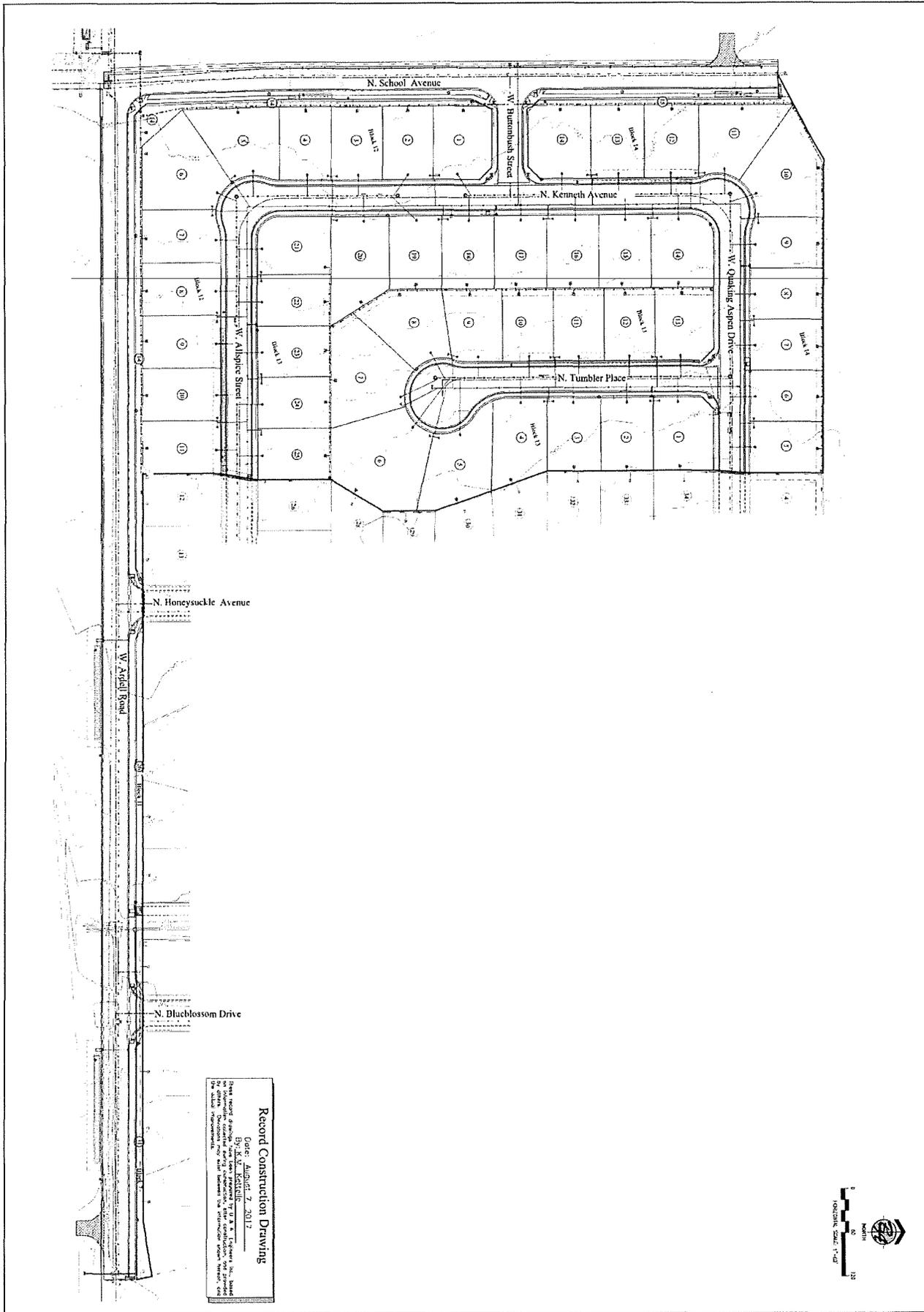
NO.	DATE	BY	REVISION

B&E Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd. Boise, Id. 83715
 (208) 543-3381



Final Plat
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO

DATE	BY	REVISION

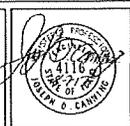


Record Construction Drawing
 Date: August 7, 2012
 By: K. K. Kestler
 This record drawing has been prepared from construction site records and field notes. It is not intended to be used for any other purpose. It is the responsibility of the user to verify the accuracy of the information shown hereon. All dimensions are in feet and inches.

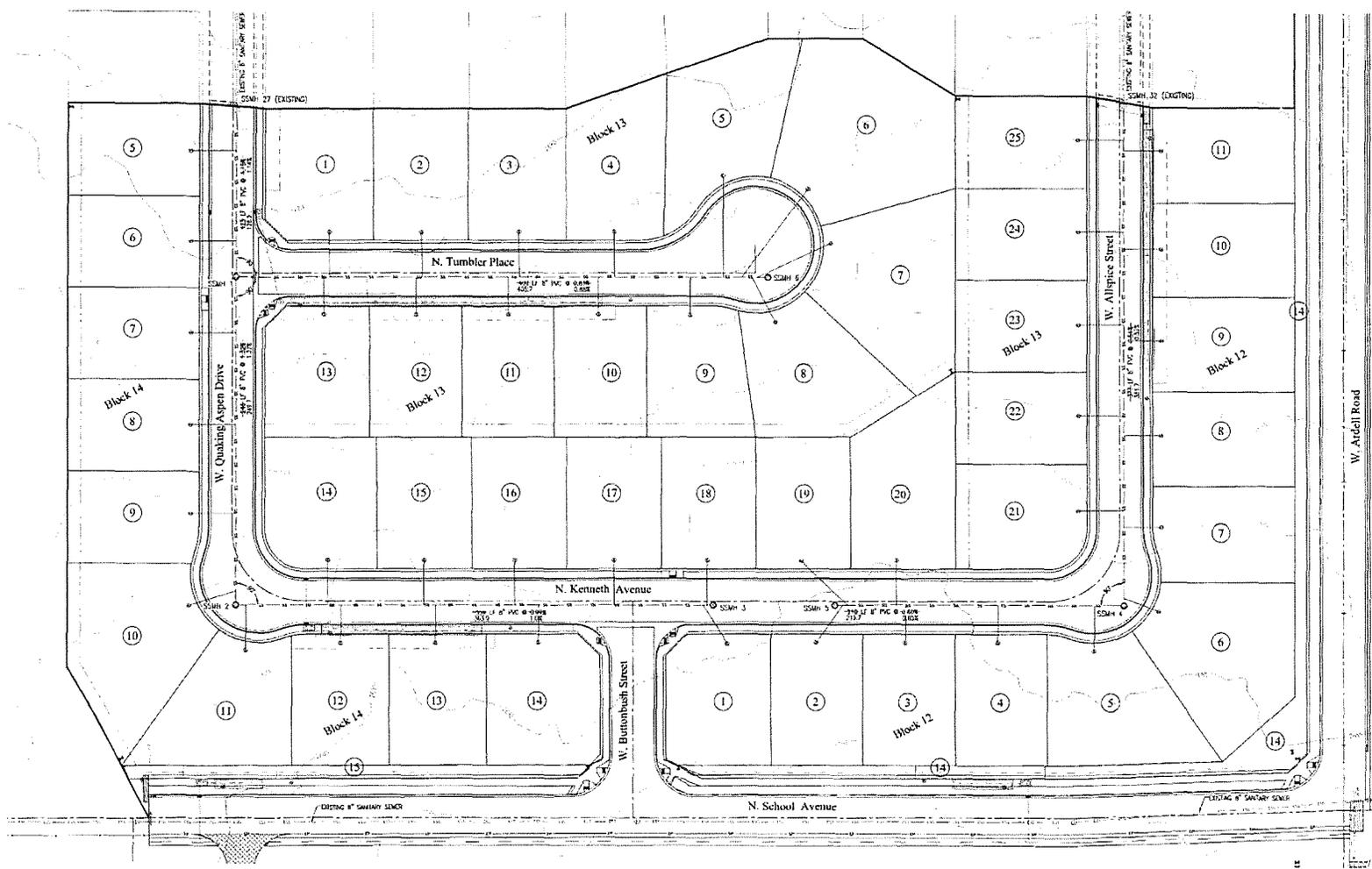
SCALE:	AS SHOWN
DATE:	OCTOBER 14, 2014
DRAWN BY:	K. K. KESTLER
CHECKED BY:	LE DUNN
PROJECT NO.:	408
BOARD FILE NO.:	Arbor Ridge 4 Cont. Plans
3	

NO.	REVISIONS	DATE/SY

Site Composite Plan
Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 1 WEST, 85TH MERIDIAN, KANSAS CITY, ADA COUNTY, KANSAS.



B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 3505 W. Franklin Rd. Doise, IL 63705
 (268) 343-3581



Record Construction Drawing
Date: August 7, 2017
By: K.M. Rattallo
These record drawings have been prepared by B & A Engineers, Inc. based on information furnished during construction, other specifications, and provided by others. Discrepancies may exist between the information shown hereon, and the actual requirements.

B & A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
1000 W. Main St. Suite 1100, IL 60106
(312) 344-3333



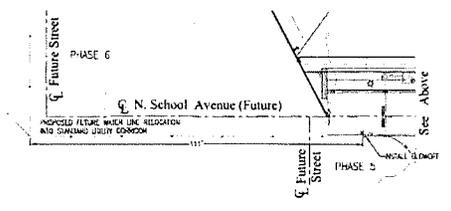
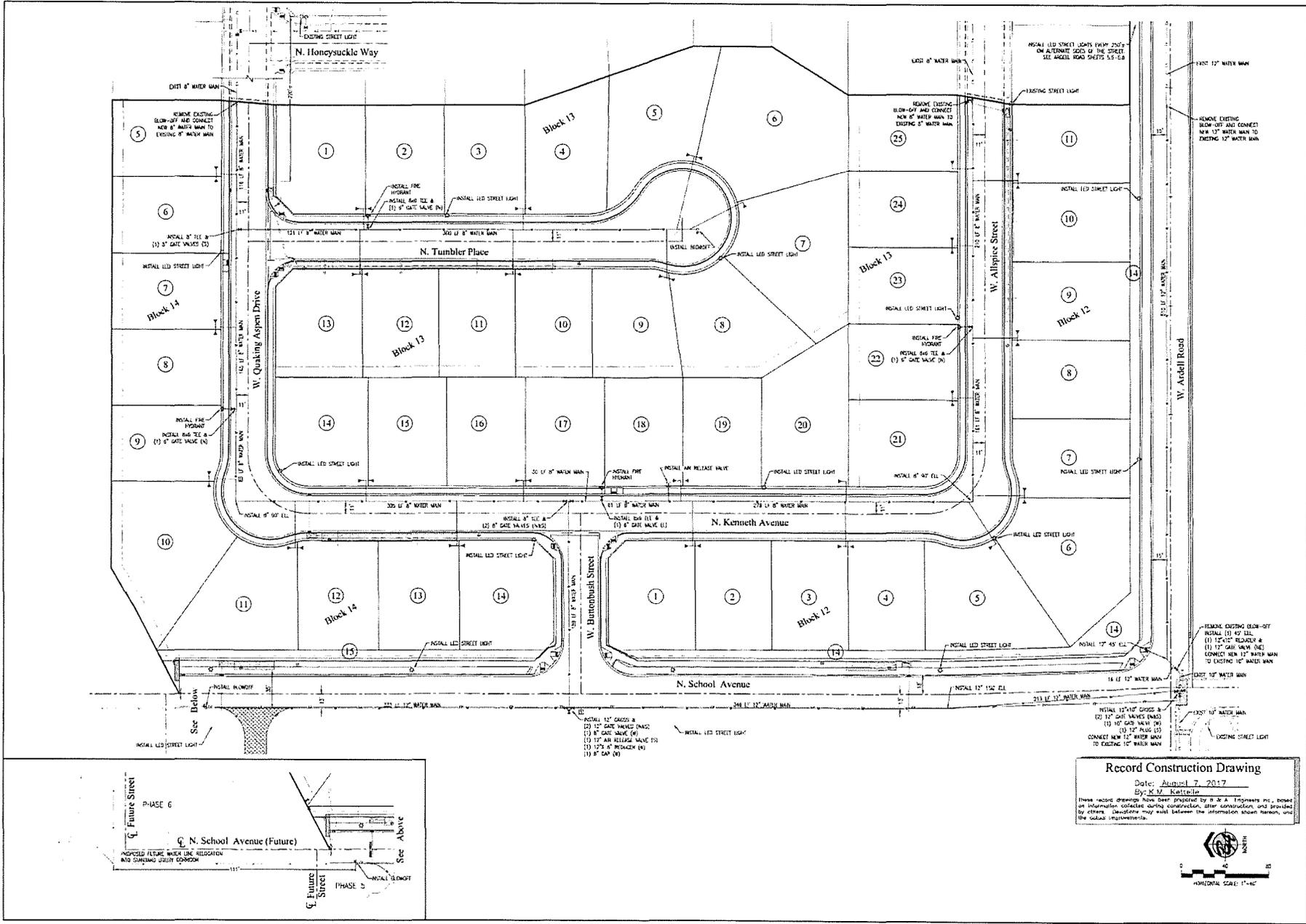
Composite Sanitary Sewer Plan
Arbor Ridge Subdivision No. 4
A PART OF THE SOUTH-EAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION TWENTY-THREE, TOWNSHIP 2 NORTH, RANGE 7 WEST,
R10E, MERION, N.W.M. CO., ILL. COUNTY, ILL.

Revisions

NO.	DATE	BY	REVISION

SCALE: AS SHOWN
DATE: AUGUST 7, 2017
DRAWN BY: K.M. RATTALLO
CHECKED BY: K.M. RATTALLO
PROJECT NO.: 18-01-FP
JOB NO.: 18-01-FP
DATE PLOTTED: 8/7/17

3.1



Record Construction Drawing
 Date: August 7, 2017
 By: M. Kettler
 These record drawings have been prepared by B & A Engineers, Inc. based on information obtained during construction, after construction, and provided by others. Decisions may exist between the information shown hereon, and the actual improvements.



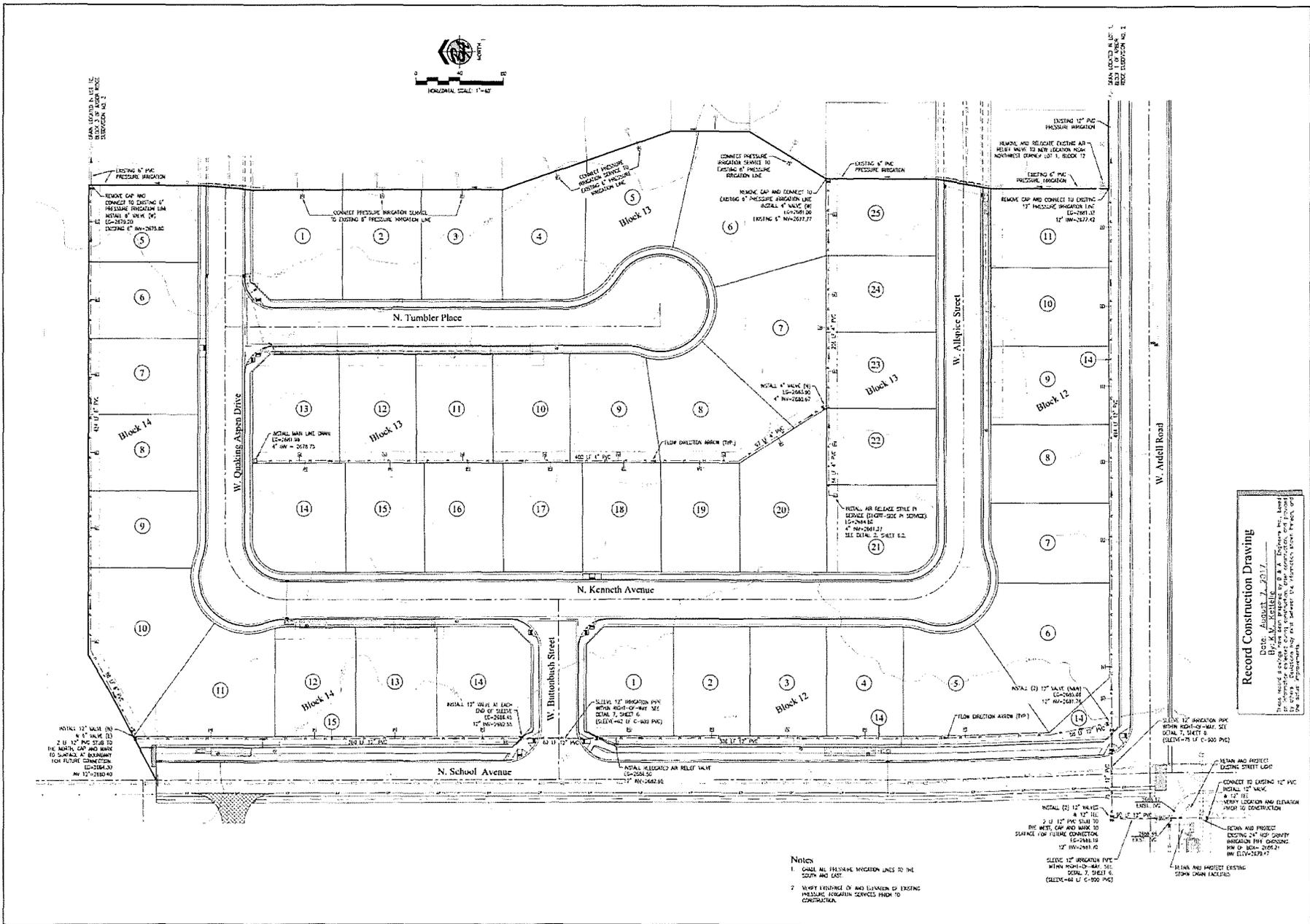
B & A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd., Suite 101, B-10705
 (303) 343-3381



Composite Potable Water and Street Light Plan
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 36, T10N, R10E, S10E, COLORADO COUNTY, COLORADO

NO.	DATE	BY	REVISION

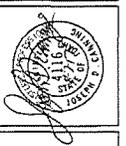
DATE PLOTTED: 8/14/17
 PLOTTED BY: M. KETTNER
 PLOT SCALE: 1"=40'
 SHEET NO. 3.2



Record Construction Drawing
 Date: August 7, 2017
 By: K.M. Kottke
 This drawing is the property of B&A Engineers, Inc. and is loaned to the client for their use only. It is not to be reproduced, copied, or used in any way without the written consent of B&A Engineers, Inc. All rights reserved.

- Notes**
1. LOCATE ALL PRESSURE INJECTION LINES TO THE SOUTH AND EAST.
 2. VERIFY EXISTENCE OF AND ELEVATION OF EXISTING PRESSURE INJECTION SERVICES PRIOR TO CONSTRUCTION.

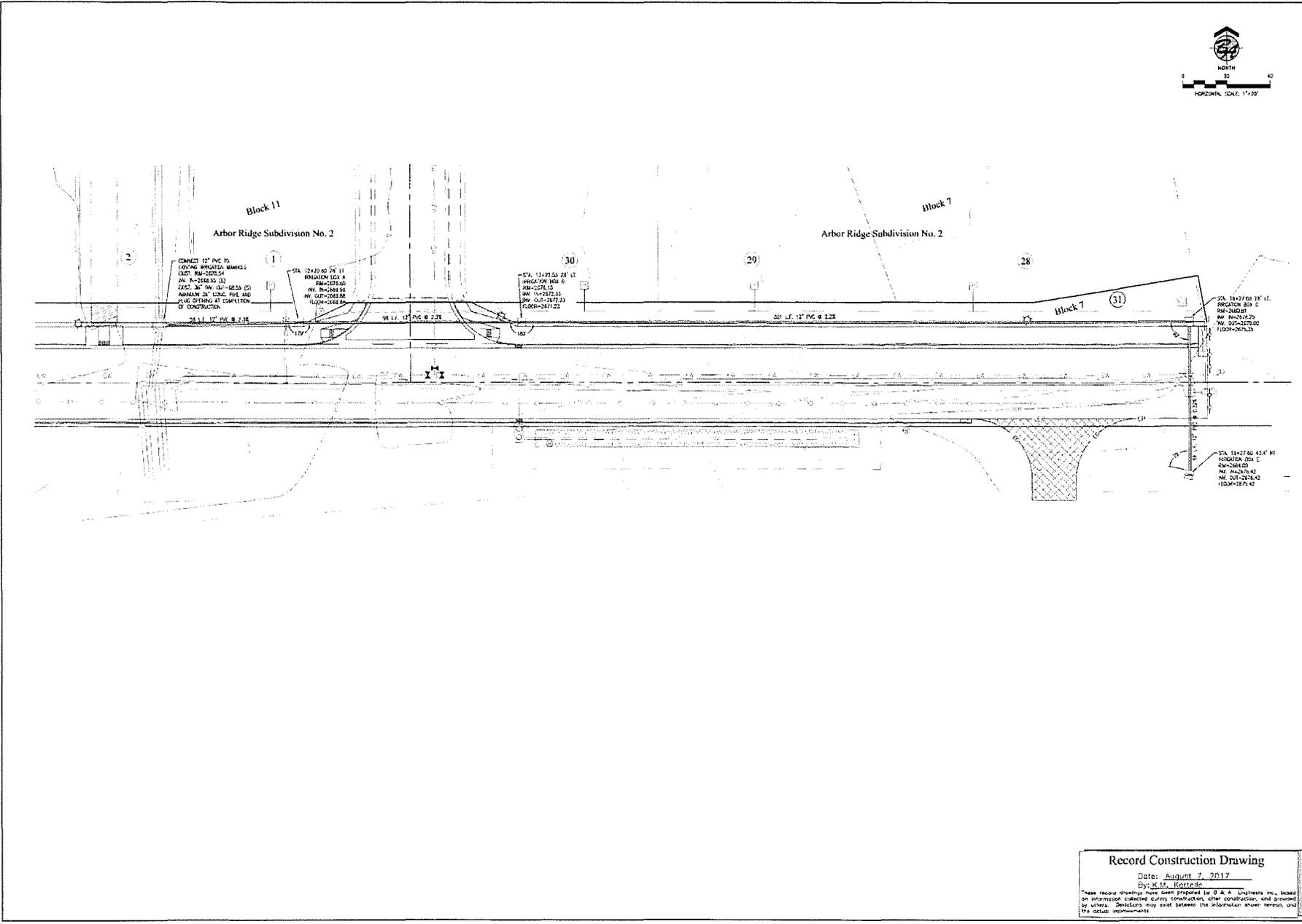
B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 10000 E. Main Rd. Boise, ID 83709
 (208) 343-3381



Composite Pressure Irrigation Plan
Arbor Ridge Subdivision No. 4
 A PORTION OF THE S.W. 1/4 CORNER OF THE S.W. 1/4 QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN, S.W. 1/4, ADJ. CO. ADJ. ROAD

REVISIONS	DATE/REV

SCALE: AS SHOWN	SHEET NO. 3.3
DATE: AUGUST 14, 2018	
PROJECT: ARBOR RIDGE	
DRAWN BY: J.M.	
CHECKED BY: K.M.	
DATE: AUGUST 14, 2018	
BY: K.M.	



B & A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5590 W. Franklin Rd., Boise, ID 83705
 (208) 343-3381



Gravity Irrigation Plan
Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 14 WEST, BOISE MERIDIAN, T4th DIST., 3d4th ECLAT., ID.

Revisions

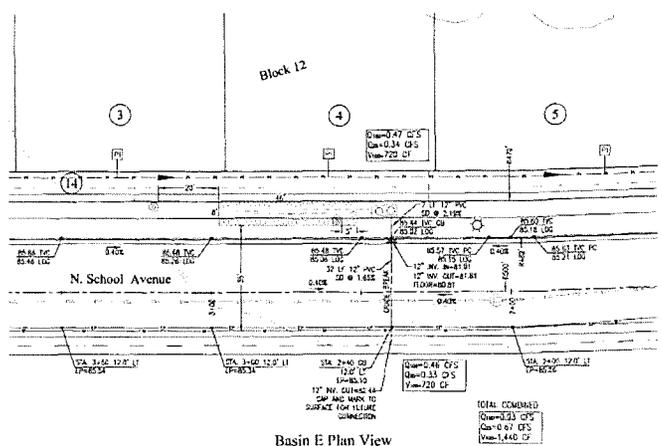
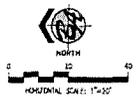
NO.	DATE	BY	REVISION

Record Construction Drawing
 Date: August 7, 2017
 By: K. L. Forrester

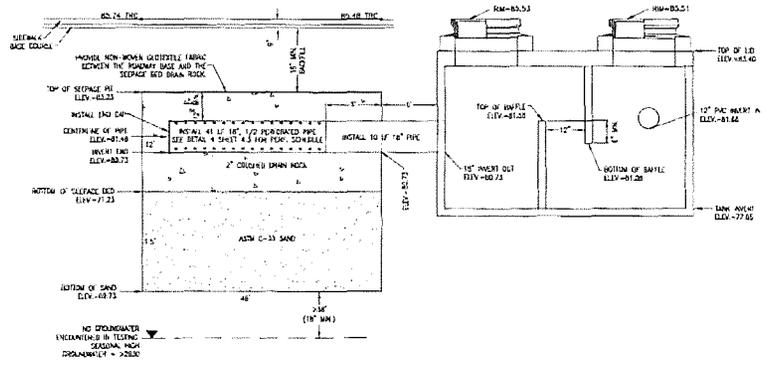
These record drawings have been prepared by B & A Engineers, Inc. based on information furnished during construction, site construction, and approved by others. Discrepancies may exist between the information shown hereon, and the actual requirements.

SCALE: AS SHOWN
 DATE: AUGUST 14, 2018
 BY: K. L. FORRESTER
 CHECKED: J. L. BROWN
 PROJECT NO.: 18-01-FP
 DRAWING NO.: 3.4
 FOR CITY & COUNTY RECORDS

3.4



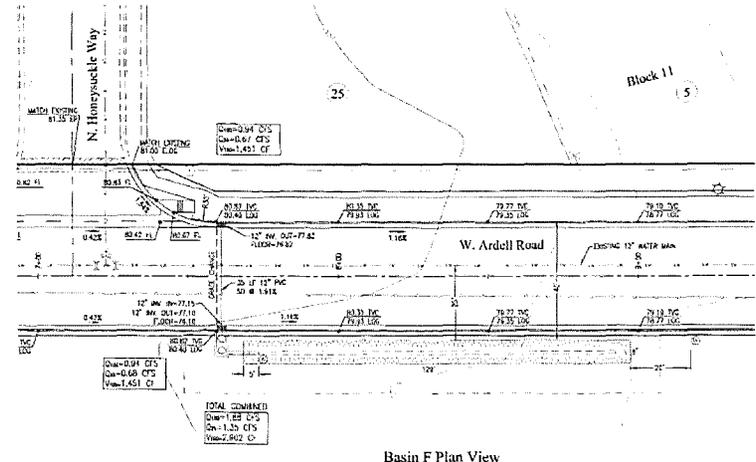
Basin E Plan View



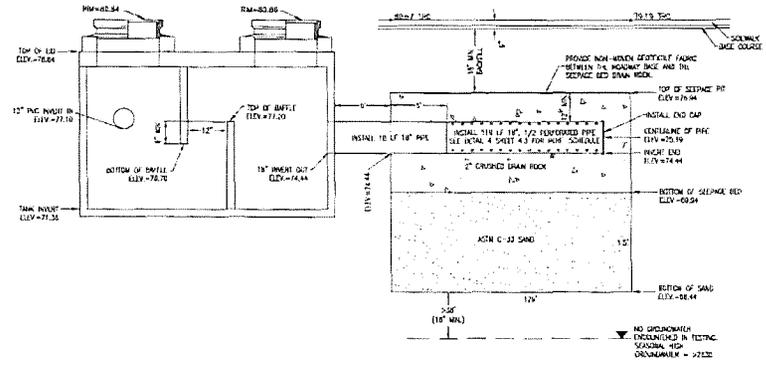
Basin E Profile View

1 Basin E Seepage Bed Detail

NOTE:
SEE SHEET 4.3 FOR STORM DRAIN SPECIFICATIONS



Basin F Plan View



Basin F Profile View

2 Basin F Seepage Bed Detail

NOTE:
SEE SHEET 4.3 FOR STORM DRAIN SPECIFICATIONS

SCALE: NOT TO SCALE

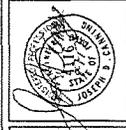
Record Construction Drawing

Date: August 7, 2017

By: M. Kuttel

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Consulting Engineers, Surveyors & Planners
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(208) 343-3381

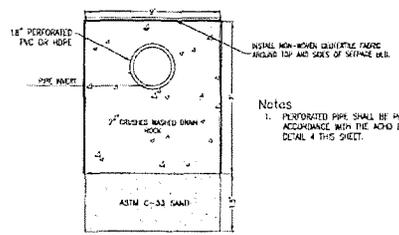


Storm Drainage Details
Basin E & F
Arbor Ridge Subdivision No. 4
A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST CORNER SECTION, 34th DISTRICT, T24N, R34E, S24E

REV.	DATE	BY
1	08/07/17	M. Kuttel

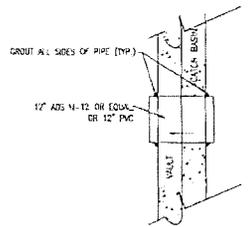
DATE: August 7, 2017
BY: M. Kuttel

Storm Drain Specifications

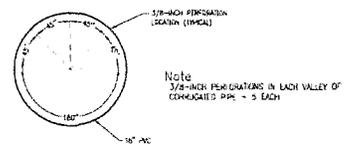


Notes
1. PERFORATED PIPE SHALL BE PERFORATED IN ACCORDANCE WITH THE ADOB BMP-04. SEE DETAIL 4 THIS SHEET.

2 Typical Drainage Bed & Perforated Pipe Detail

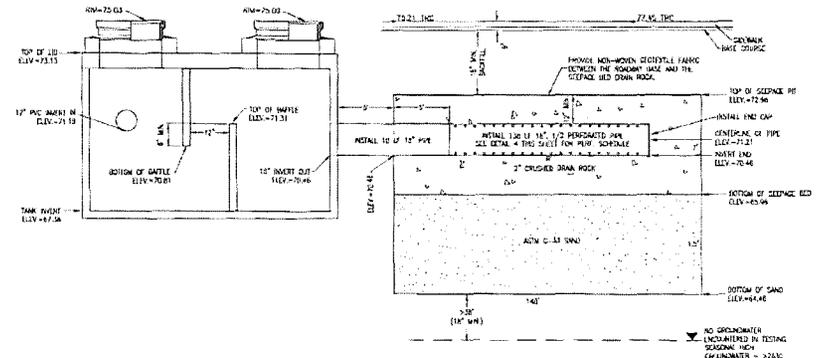
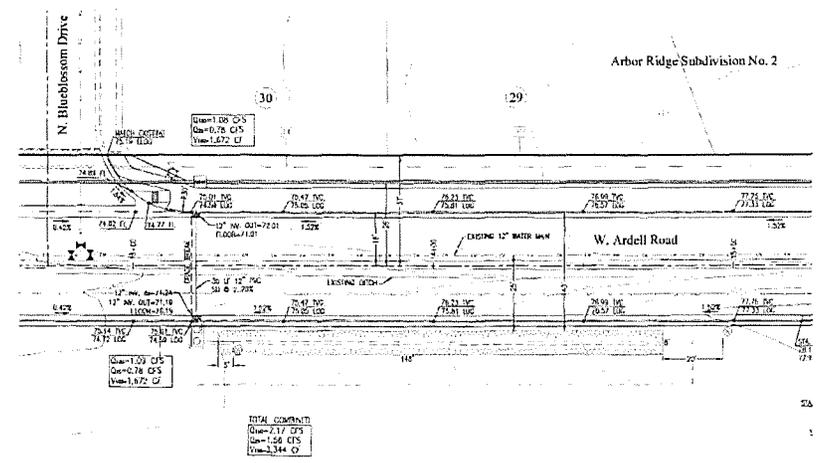
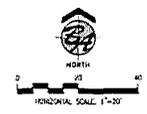


3 Typical Catch Basin & Sediment Tank Connection Detail



4 Perforation Schedule

Notes
1. REFER TO PLAN VIEW SHEET FOR MORE INFORMATION.
2. IF HEADROOM OR SPACING HEAD (GROUNDWATER IS UNCONFINATED HIGHER THAN INDICATED ON THE PLAN) IS LESS THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER FOR POSSIBLE REVISION OF INSTALLATION PROCEEDS.
3. SOMEWHAT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT ADOB BMP-04 WITH MANHOLE FRAME AND COVER PER LSP-02, 20-04E AND 20-01T.
4. SEE CHANGE DETAILS SHEETS 4-1-3 ON PLAN VIEW FOR SEWAGE BED DIMENSIONS.
5. SEE CHANGE REPORT FOR CALCULATIONS.
6. ALL SEWAGE MAIN AND PERFORATED STORM DRAIN PIPING SHALL BE PVC.
7. GROUNDWATER WAS NOT ENCOUNTERED AND IS NOT CONSIDERED A FACTOR IN DESIGN SPACING FOR 10-20' DEGREE OF SLOPE/INCH PER 100' HORIZONTAL. REPORT DATED JULY 3, 2016.
8. IF HEADROOM IS UNAVAILABLE, THE CONSTRUCTION OF 10' HORIZ. PERFORATION TEST PERFORMED BY SOLE ENGINEER AFTER SEWAGE TRENCH IS FULLY EXCAVATED. IF THE PERFORATION TEST IS LESS THAN SPECIFIED BY THE SOLE REPORT AND ENGINEER, CONTRACTOR MAY NEED TO ASK FOR MORE TO OBTAIN CLARITY FOR DRAINAGE TO DESIGN OR REDESIGN THE SYSTEM TO ACHIEVE THE REQUIRED HEADROOM.
9. CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY IF GROUNDWATER IS ENCOUNTERED WITHIN 10' FEET OF THE BOTTOM DESIGN ELEVATION FOR ANY PERFORATION FACILITY.
10. DESIGN INFILTRATION RATE IS 2.0 INCHES PER HOUR.
11. INITIAL TESTS SHALL BE CONDUCTED WITH PERFORATION WITH MANHOLE FRAME AND COVER PER LSP-02, 20-04E AND 20-01T.
12. ELECTRICAL MARKING AND REQUIRED AT EACH CORNER OF AN UNCONFINED INFILTRATION SYSTEM. CONTRACTOR TO COORDINATE WITH ADOB THE INSPECTION FOR PLACEMENT OF SAND MARKERS PRIOR TO BACKFILLING. ADOB IS CURRENTLY SUPPLYING THE MARKERS.



5 Basin G Seepage Bed Detail

Record Construction Drawing
Date: August 7, 2017
By: [Signature]
These record drawings have been prepared by B & A Engineers, Inc. based on information collected during construction, other construction and provided by others. Discrepancies may exist between the information shown, notes, and the actual requirements.

B & A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5906 W. Franklin Rd., Boise, ID 83705
(208) 343-1581

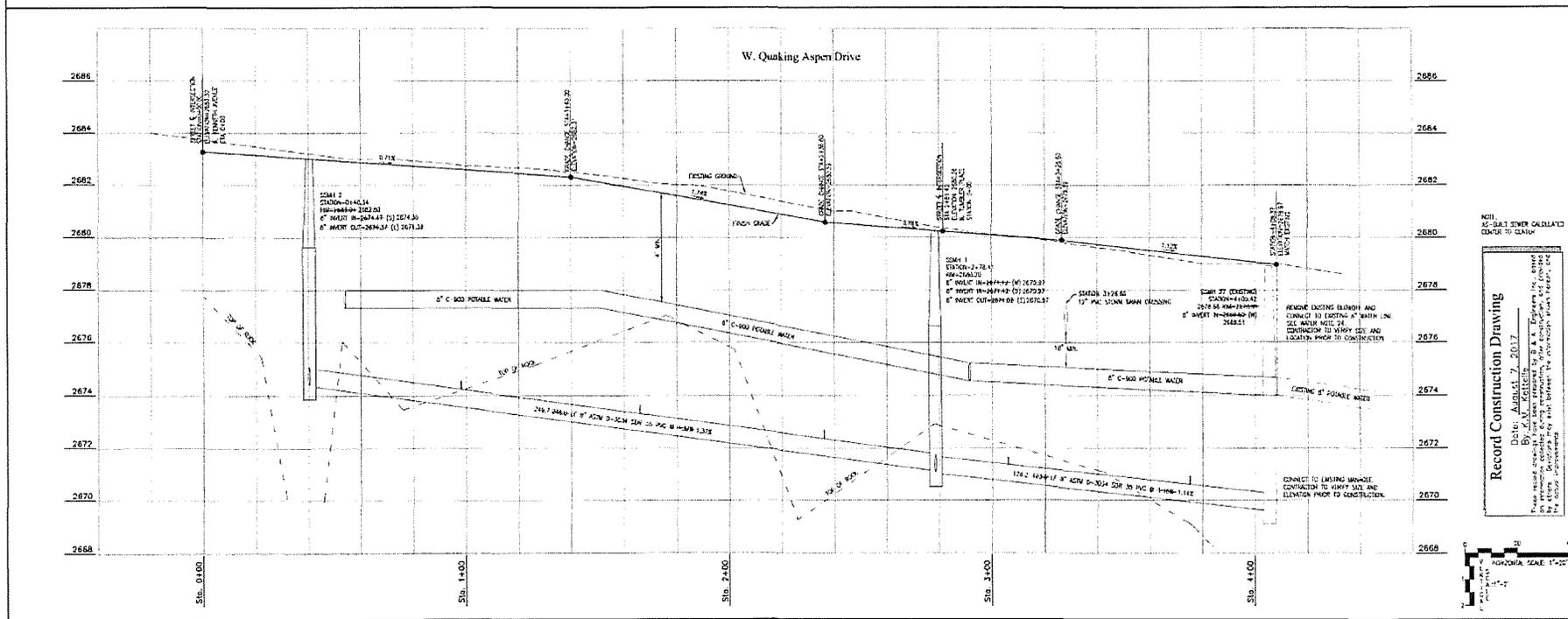
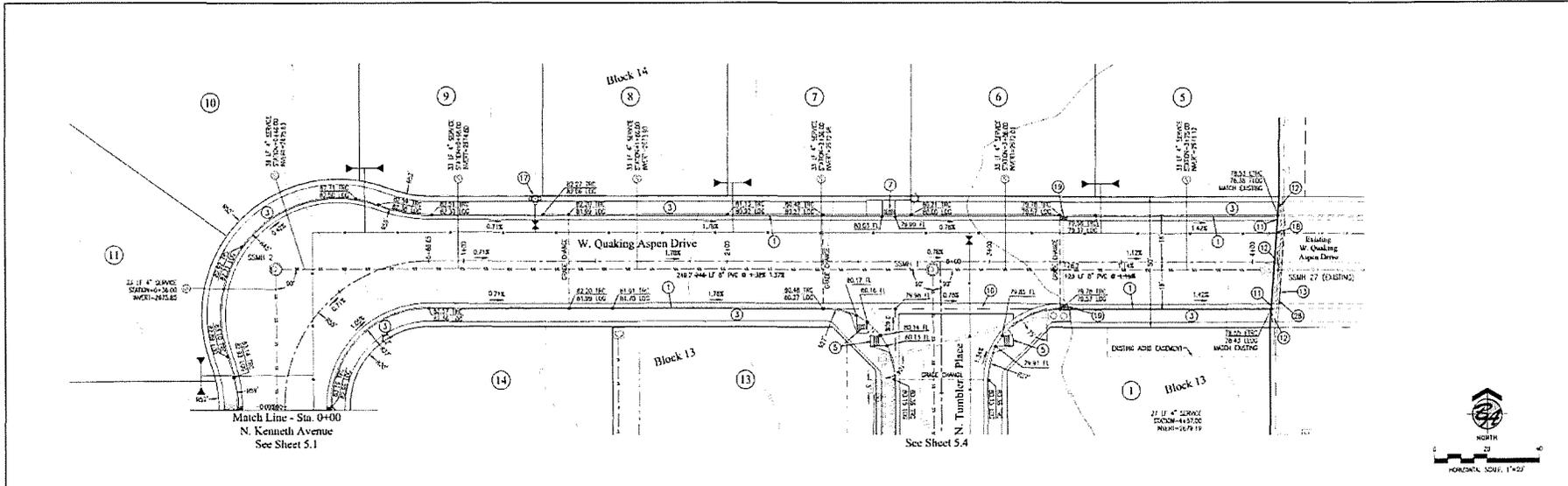


Storm Drainage Details
Basin G
Arbor Ridge Subdivision No. 4
A PORTION OF THE SOUTH-EAST QUARTER OF THE WEST-EAST QUARTER OF SECTION 14, TOWNSHIP 24 N., RANGE 102 E., PLAT 1, WEST OF THE MERIDIAN, TOWN OF OPTIMA, COUNTY OF BOISE.

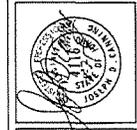
NO.	DATE	DESCRIPTION

Revisions
REV. NO. DATE DESCRIPTION

4.3



B & A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd., Suite 114, Fort
 (281) 343-3300



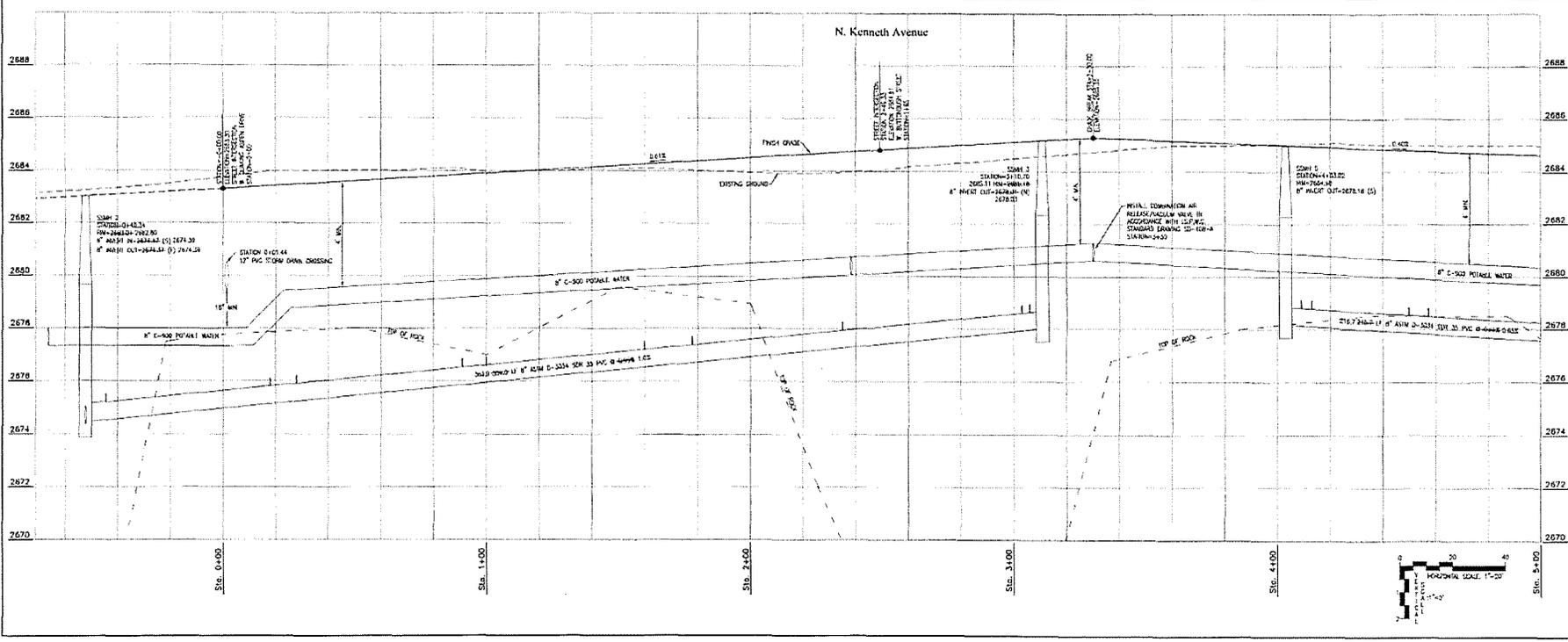
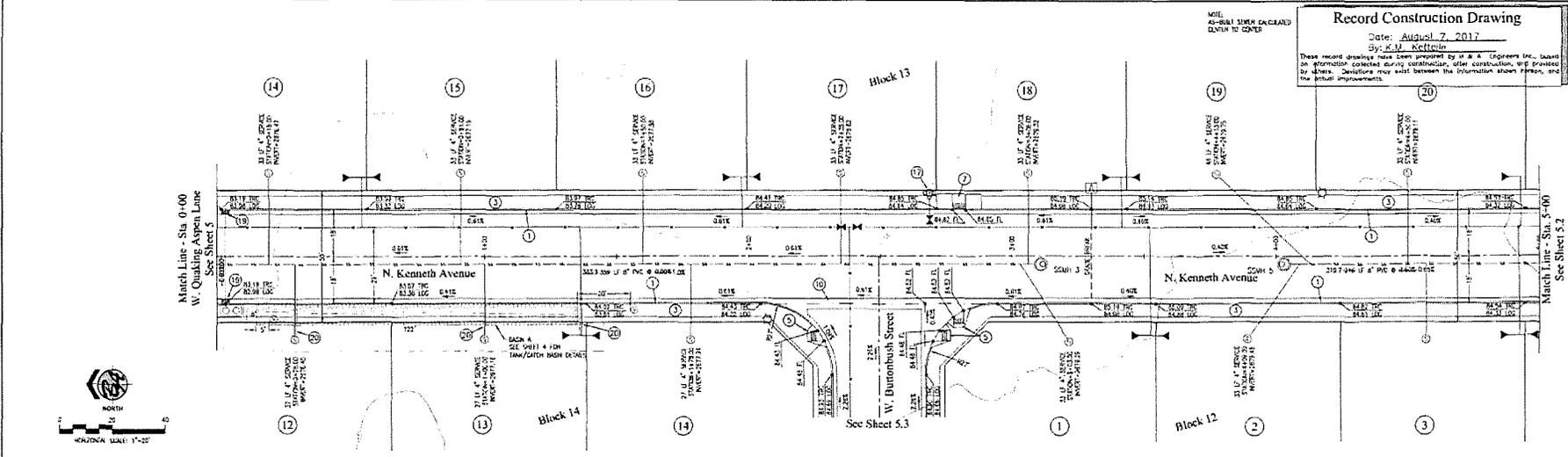
Plan/Profile - W. Quaking Aspen Drive
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTH WEST QUARTER OF THE NORTHWEST
 QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST,
 ROSS WHEATMAN PLAT CITY AND COUNTY, TEXAS.

Record Construction Drawing
 Date: AUGUST 7, 2017
 Prepared and issued by B & A Engineers, Inc. under
 the supervision of the Professional Engineer
 whose name and license number are shown on this drawing.

NO.	DATE	BY	CHKD.

SCALE: PLAN 1" = 40'	DATE: AUGUST 7, 2017
PROJECT NO.: 18-01-FP	DRAWN BY: J. M. WHEATMAN
CHECKED BY: B. A. ENGINEERS, INC.	DATE: AUGUST 7, 2017
SHEET NO.: 5	TOTAL SHEETS: 36

Record Construction Drawing
 Date: August 7, 2017
 By: J.M. Kelleher
 These record drawings have been prepared by J & A Engineers Inc. based on information collected during construction, after construction, and provided by others. Caretakers may need between the information shown here, and the actual improvements.



B & A Engineers, Inc.
 500 W. Walnut Street, Suite 200
 Denver, CO 80202
 (303) 733-1331

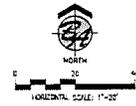
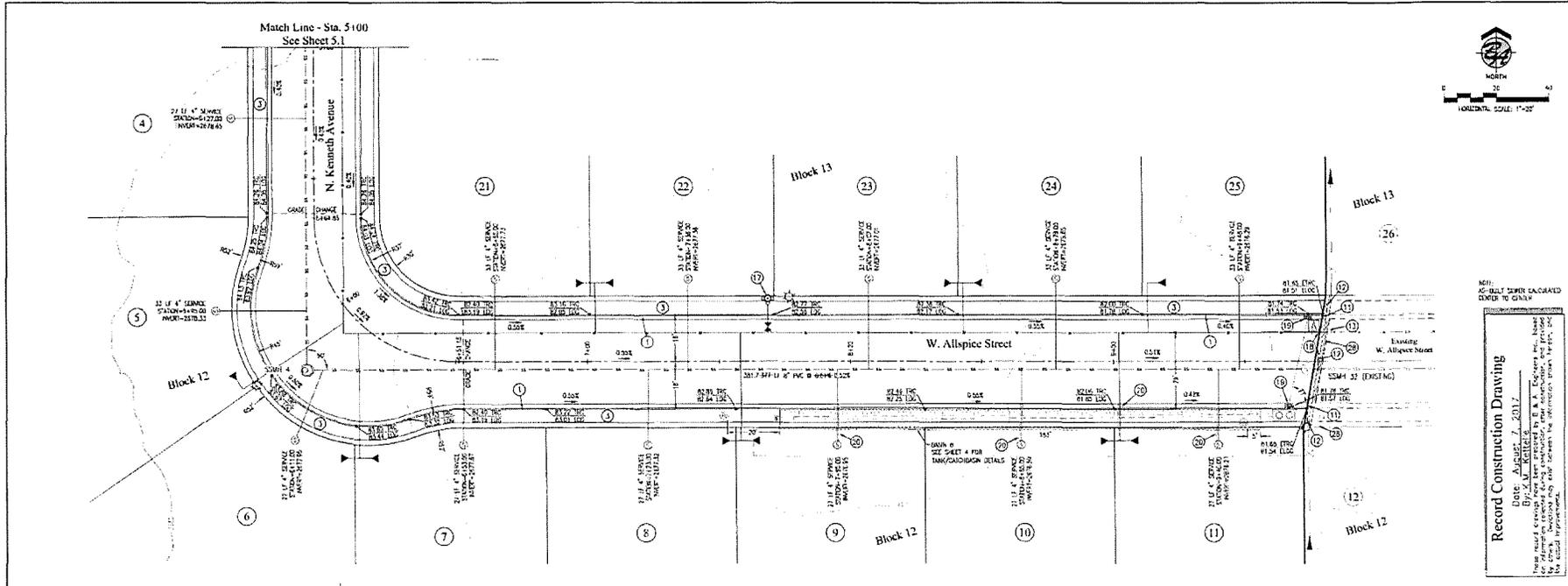


Plan/Profile - N. Kenneth Avenue
Arbor Ridge Subdivision No. 4
 A PORTION OF THE 50-ACRE SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 1 WEST, BEING W.P. 80481, FOR THE CITY AND COUNTY OF DENVER, COLORADO.

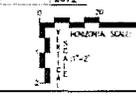
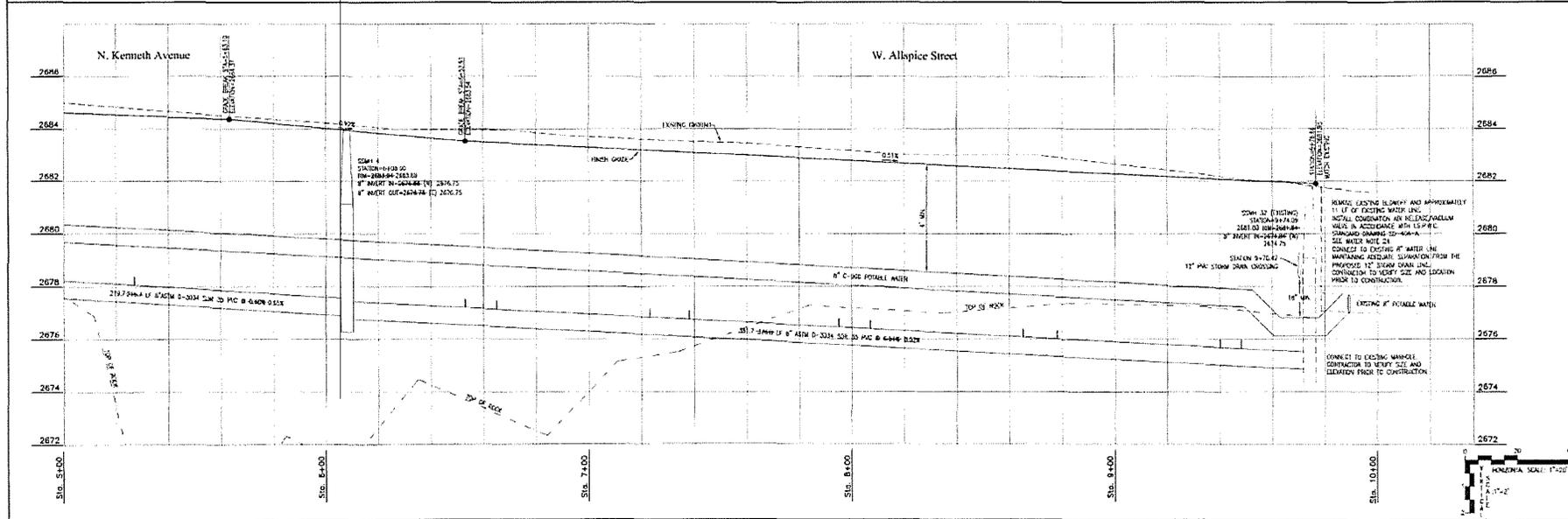
DATE/REV	REVISIONS

SCALE: PLAN 1"=20'
 DATE: OCTOBER 14, 2014
 DRAWN BY: J.M. KELLEHER
 CHECKED BY: J.M. KELLEHER
 PROJECT NO.: 18-01-FP
 SHEET NO.: 37 OF 50

5.1



RECORD CONSTRUCTION DRAWING
 Date: August 7, 2017
 This record drawing has been prepared by B & A Engineers, Inc. for the purpose of construction. It is not to be used for any other purpose without the written consent of B & A Engineers, Inc.



B & A Engineers, Inc.
 Consulting Engineers
 5303 W. Franklin Rd. Boise, ID 83709
 (208) 343-3381

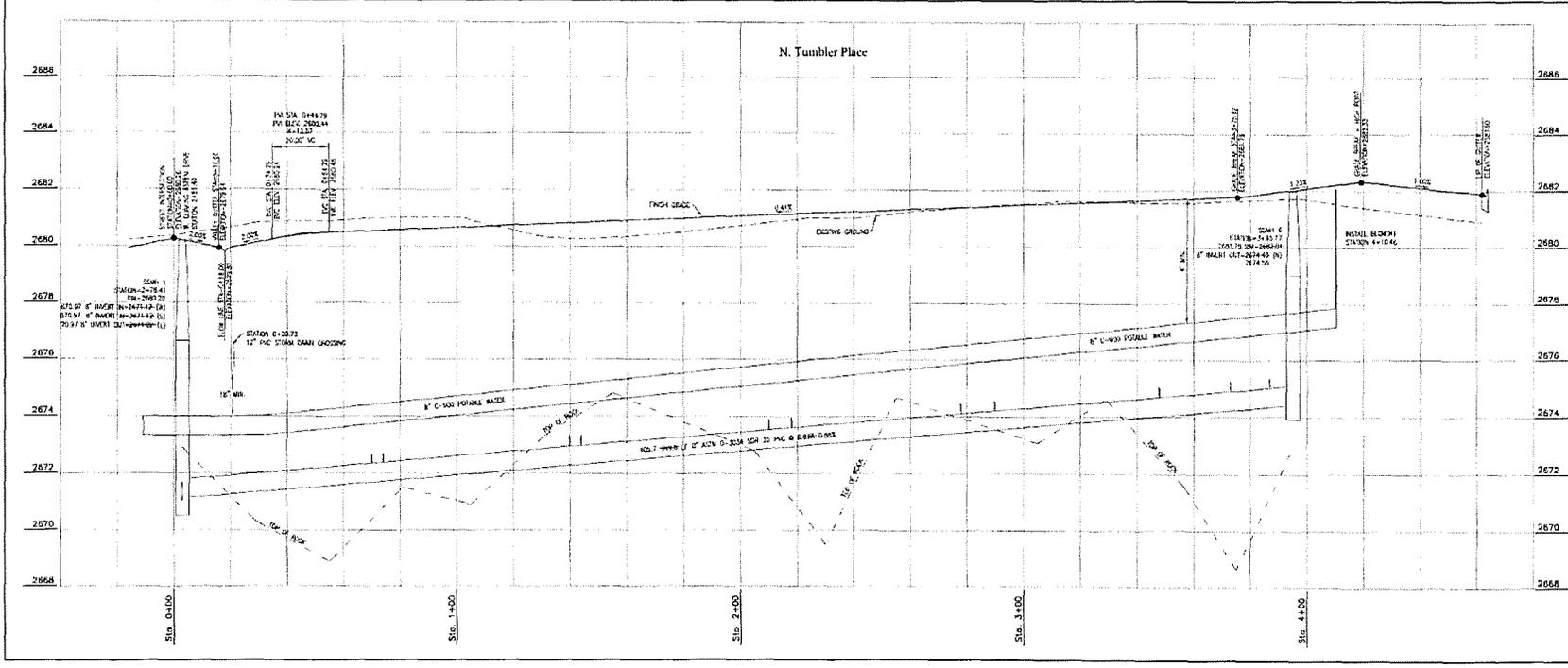
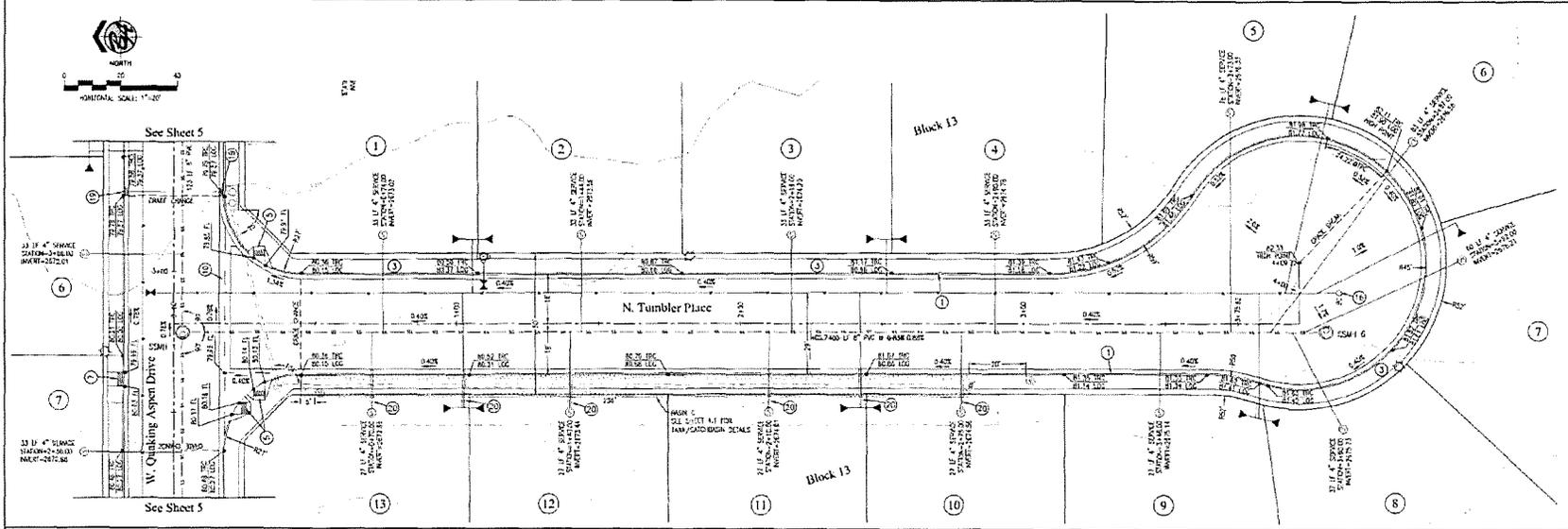


Plan/Profile - W. Allspice Street
Arbor Ridge Subdivision No. 4
 A PORTION OF THE 80-3482-0010N OF THE 80-3482-0010N
 QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST,
 80-3482-0010N, NAD 83, 4th EDITION, 2011

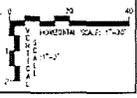
NO.	REVISIONS	DATE

STATE PROJECT NO. 18-01-FP
 DATE: AUGUST 14, 2017
 DRAWN BY: J. L. ANDERSON
 CHECKED BY: J. L. ANDERSON
 PROJECT NO. 18-01-FP
 DRAWING NO. 5.2

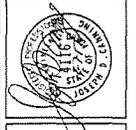
5.2



Record Construction Drawing
 Date: August 7, 2017
 By: J.M. Aschille
 Check: J.M. Aschille
 This drawing was prepared by the undersigned in accordance with the provisions of the Professional Statute of the State of North Carolina, Chapter 90A, Article 1, Section 1. The undersigned is duly licensed as a Professional Engineer in the State of North Carolina, License No. 14573.



B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 10000 University Blvd., Suite 100
 Charlotte, NC 28213
 (704) 544-5551

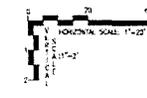
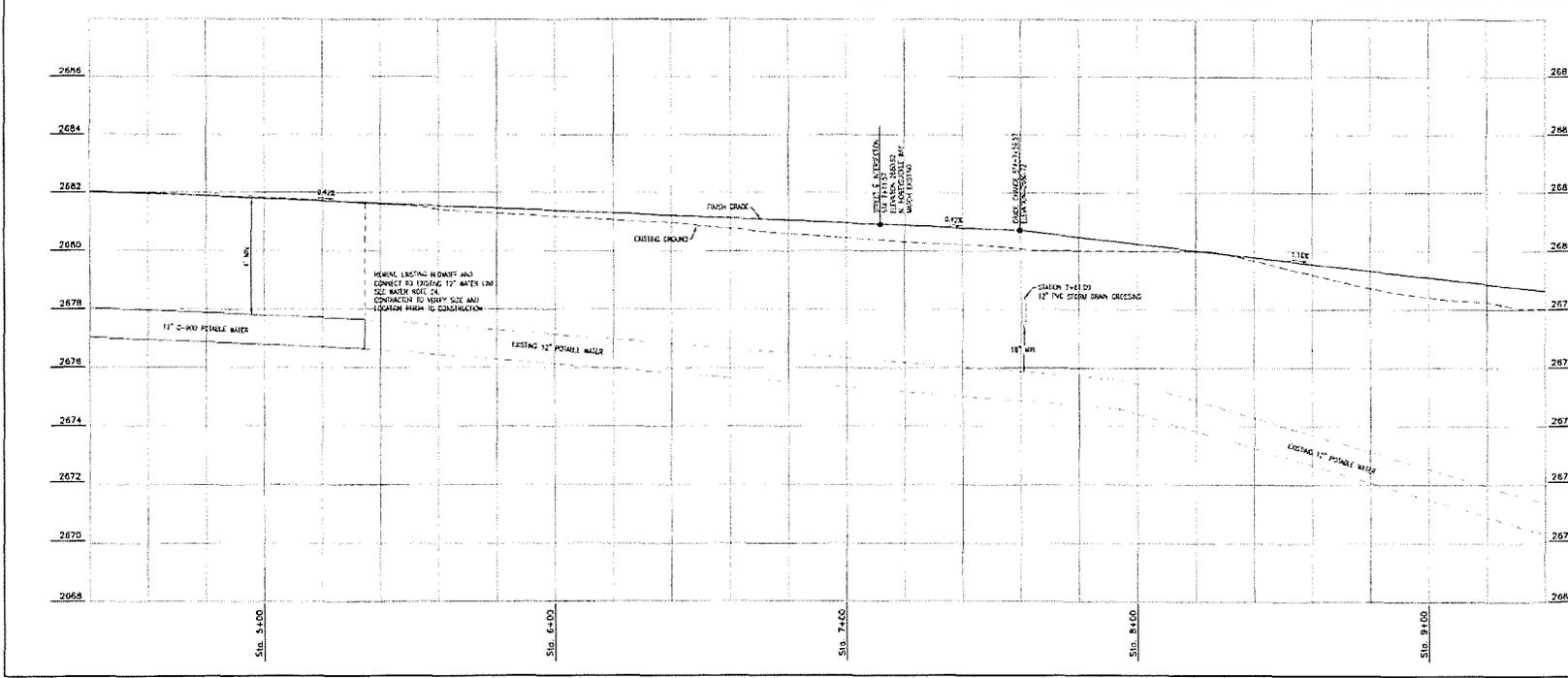
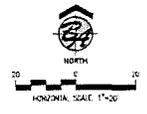
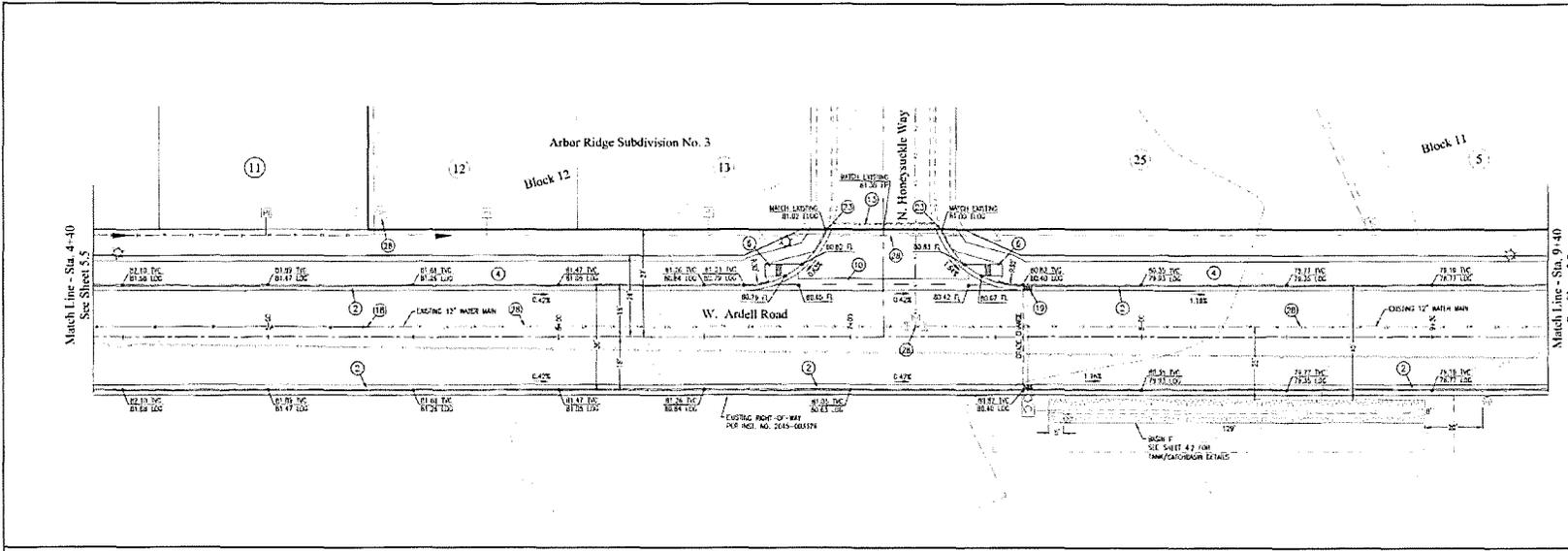


Plan/Profile - N. Tumbler Place.
Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTH-WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOB WHITE PLAT, NEW YORK, GUYANA COUNTY, GUYANA

NO.	DATE	DESCRIPTION	BY	CHKD.
1	08/07/17	ISSUED FOR PERMITS	JMA	JMA

Revisions
 1. 08/07/17
 2. 08/07/17
 3. 08/07/17
 4. 08/07/17
 5. 08/07/17

5.4



Record Construction Drawing
 Date: August 7, 2017
 By: S.M. Kallala
 Checked: S.M. Kallala
 In the event of any discrepancy between the drawings and the contract documents, the contract documents shall prevail. The contractor shall be responsible for verifying the accuracy of the information shown on these drawings.

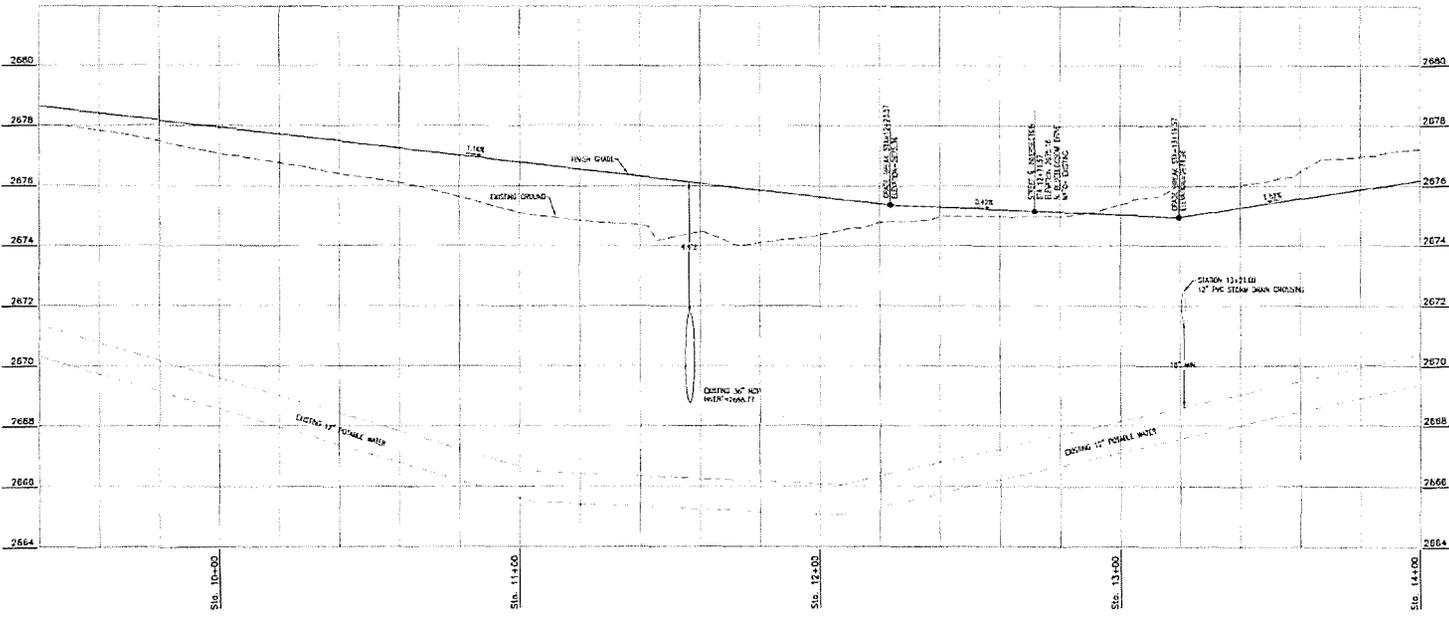
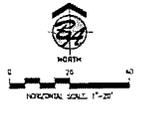
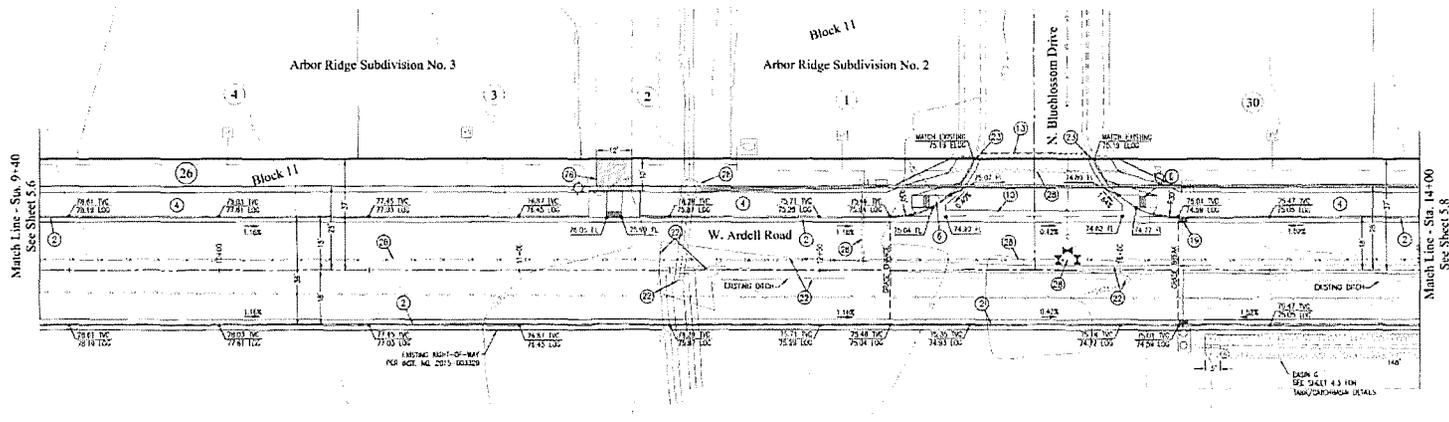
B&A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 2085 Madison Rd., Bldg. #1000
 (208) 343-3381



Plan/Profile - W. Ardell Road
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE RECORDED PLATS OF THE SUBDIVISION
 LOCATED IN SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST,
 BOISE MERIDIAN, PLAINA CITY, ADA COUNTY, IDAHO

NO.	DATE	BY	REVISION

Revisions
 DATE: 08/07/17
 BY: S.M. KALLALA
 REVISION: 1
 DESCRIPTION: 12\"/>



NOTE: AS-SHOWN WITH OVERLAP CENTER TO CENTER



Record Construction Drawing
 Date: August 7, 2017
 By: E.M. BOSTON
 For: B.A. ENGINEERS, INC.
 Project: ARBOR RIDGE SUBDIVISION NO. 2
 Drawing: PLAN & PROFILE - W. ARDELL ROAD
 This drawing is the property of B.A. ENGINEERS, INC. and is loaned to the client for their use only. It is not to be reproduced, copied, or distributed without the written permission of B.A. ENGINEERS, INC.

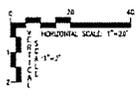
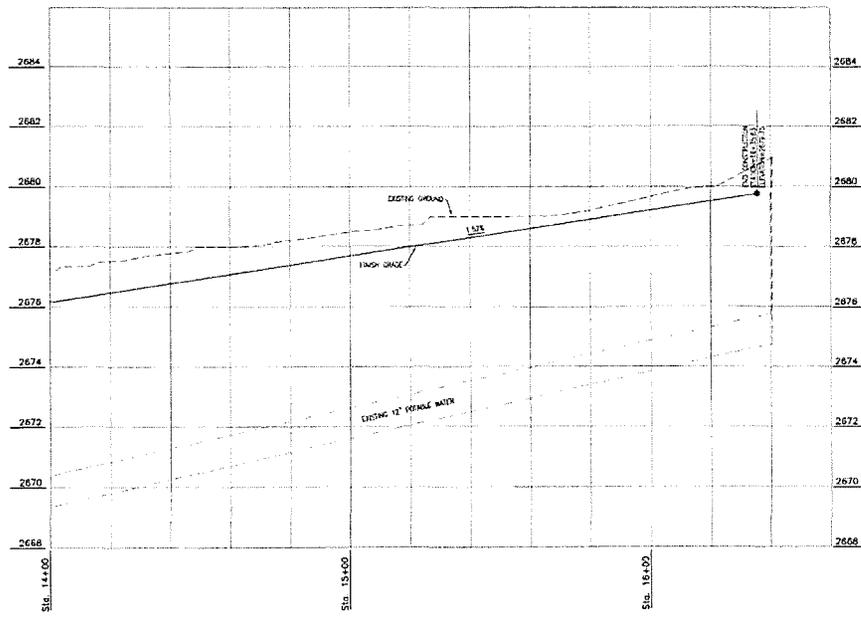
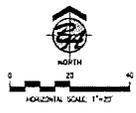
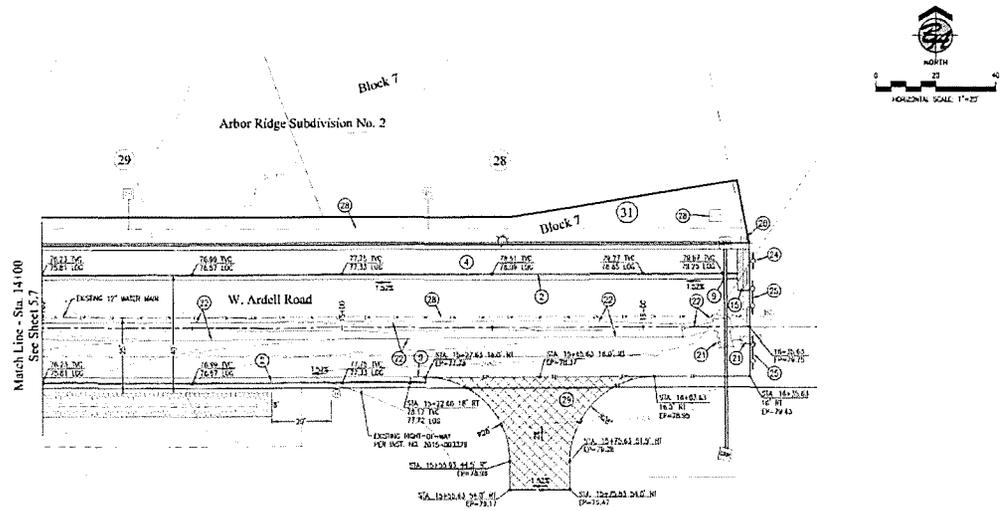
B & A Engineers, Inc.
 5500 W. BLUEBLOSSOM DRIVE, SUITE 200
 OKLAHOMA CITY, OKLAHOMA 73142
 (405) 543-3384



Plan/Profile - W. Ardell Road
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST
 QUARTER OF SECTION 14, TOWNSHIP 7 N, RANGE 7 WEST,
 BECKEY TOWNSHIP, COWLEY COUNTY, OKLAHOMA

REVISIONS	DATE	BY
REV. 1		
REV. 2		

SCALE: PLAN
 1" = 40'
 PROFILE
 1" = 10'
 SHEET NO. 5.7



Record Construction Drawing
 Date: August 7, 2017
 This record drawing was prepared by B & A Engineers, Inc. based on the information provided by the contractor. It is intended for use as a record only and does not constitute a contract. The contractor is responsible for the accuracy of the information provided and for any errors or omissions in this drawing.

Revisions

NO.	DATE	DESCRIPTION
1	08/07/17	ISSUED FOR PERMIT
2	08/07/17	ISSUED FOR CONSTRUCTION
3	08/07/17	ISSUED FOR RECORD

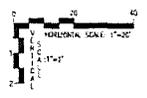
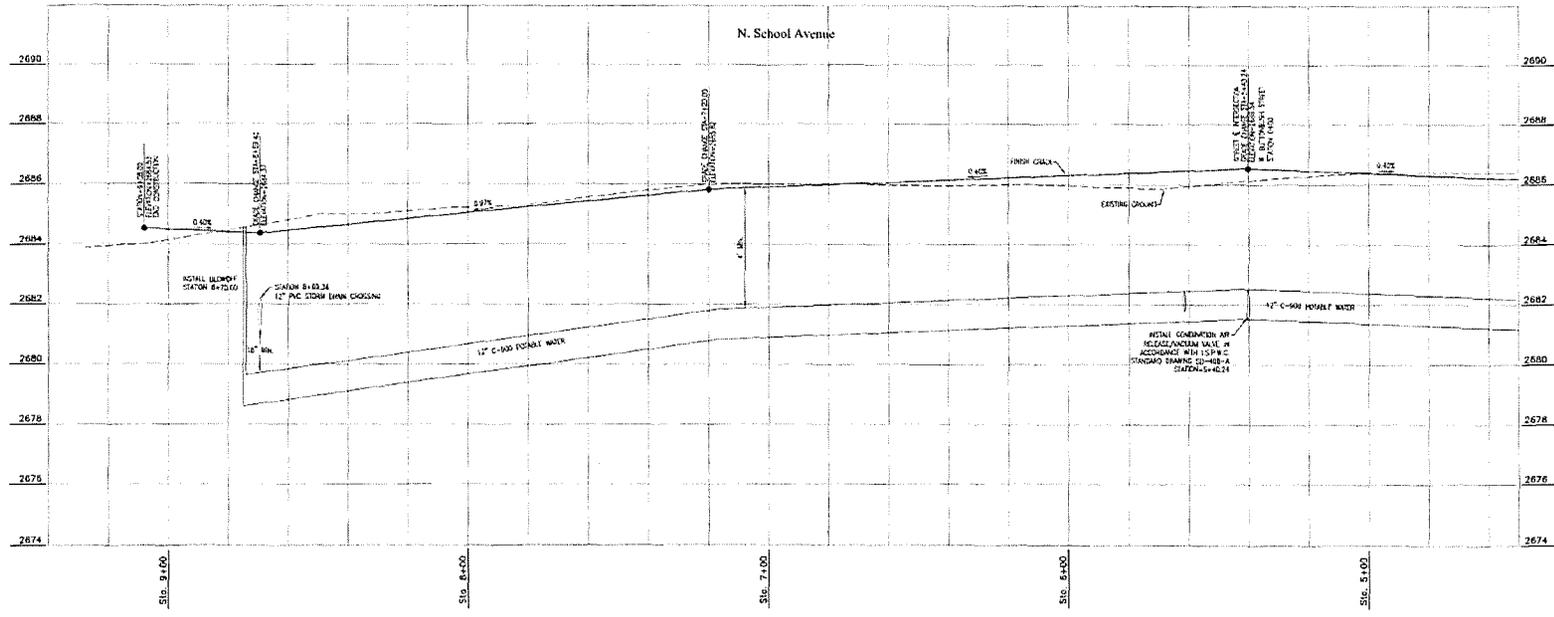
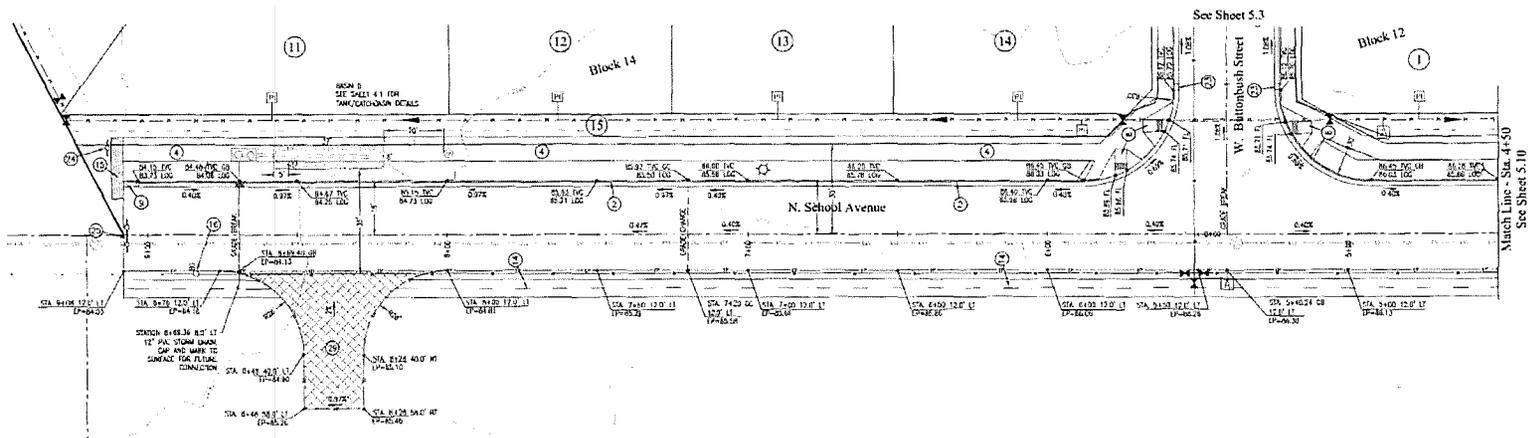
Scale
 1" = 20'

Sheet No.
 5.8

Plan Profile - W. Ardell Road
 Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTHWEST QUARTER OF THE SEVENTH-1/4
 QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST,
 ROSS BEGSAN, 60N 07E, 65A COUNTY, WYO.



B & A Engineers, Inc.
 Consulting Engineers, Surveyors & Planners
 5505 W. Franklin Rd., Boise, ID 83709
 (208) 343-3361

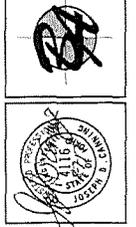


Record Construction Drawing
 Date: August 7, 2017
 By: S. M. [Signature]
 Check: [Signature]
 These notes apply to all variations, alterations, and changes to the original drawing. All work shall be done in accordance with the approved plans and specifications.

NO.	DATE	BY	REVISION

SCALE: AS SHOWN
 DATE: AUGUST 11, 2017
 BY: S. M. [Signature]
 CHECK: [Signature]
 PROJECT NO.: 18-01-FP
 SHEET NO.: 5.10

B & A Engineers, Inc.
 Civil, Surveying, Planning & Engineers
 500 W. Peachtree Rd., Suite 1000, Atlanta, GA 30308
 (404) 343-3388



Plan/Profile - N. School Avenue
Arbor Ridge Subdivision No. 4
 A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOYD COUNTY, MISSISSIPPI

SHEET NO. **5.10**

B & A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5506 W. Franklin Rd. Boise, ID 83725
(208) 343-3333



Arbor Ridge Subdivision No. 4
A PORTION OF THE SOUTHWEST QUARTER OF THE NORTH-EAST CORNER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 7 WEST, BOISE PLATS, BOISE COUNTY, IDAHO, COUNTY PLAT NO. 10078

Construction Details

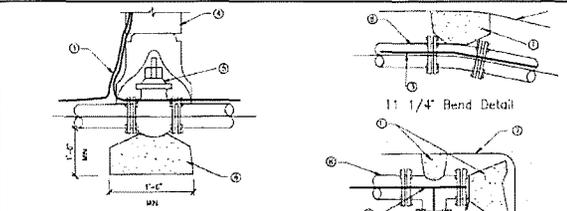
REVISIONS

DATE/BY

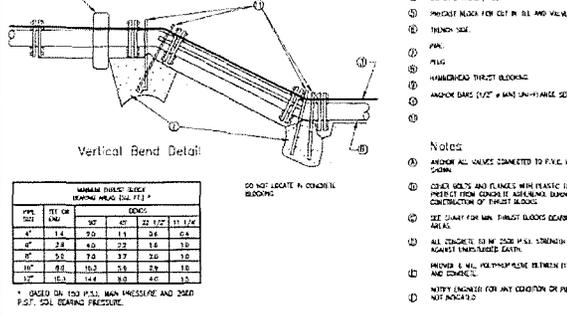
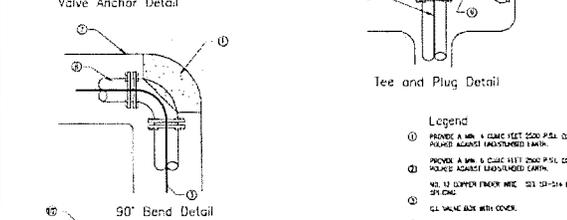
SCALE

SHEET NO.

6.1



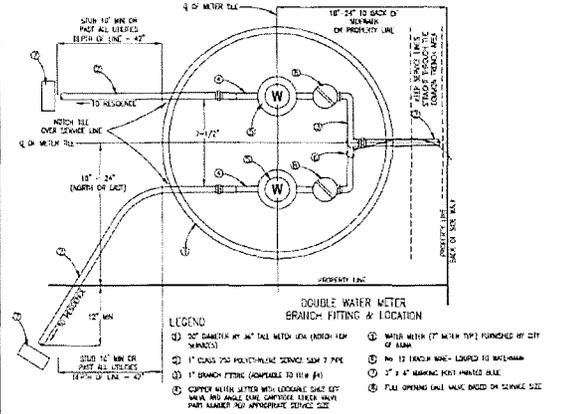
- Notes**
- ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTES
 - NO GALVANIZED PIPE OR YELLOW BRASS FITTINGS TO BE USED
 - GRADE PIPE 1" CLASS 150 POLYETHYLENE PIPE
 - SAFETY COLLARS USED FOR CONNECTION OF ALL SERVICE LINES TO THE MAIN SERVICE CASSETTE. LIFT UP COATED STEEL WITH STAINLESS STEEL BARS AND WELDED THROCKS (TYPE 304)
 - NO SERVICE CONNECTIONS WITH ELBOWS (FIT) OF THE PIPE CLASS. MULTIPLE CONNECTIONS MADE ON THE MAIN JOINT OF PIPE ALONG THE CURBLINE AND 5' MINIMUM 4" MINIMUM OF 18 INCHES
 - COUNTER METER BRASS LOCATED IN CONCRETE CURBLINE IN A 4" x 4" SQUARE. EXCELLENTLY FINISHED FROM THE REAR OF THE SERVICE CASSETTE BY EXTENSION JOINT MATERIAL. USE 2" TEE WITH CONCRETE GRADE ROD, STANDARD WANGLER HANG AND 1/2" WANGLER TUBES
 - LET OF WATER TO 120 PSI. HANGERS ABOVE FINISH GRADE
 - COMPRESSING MUST BE 7' (SHOW 1/2" WATER SET)



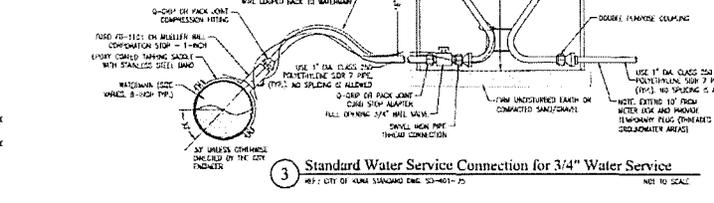
MINIMUM THRUST BLOCK BEARING AREA (SQ. FT.)

PIPE DIA.	10'	12'	14'	16'	18'	20'	22'	24'	26'	28'	30'
4"	1.4	2.0	2.7	3.4	4.2	5.0	5.9	6.8	7.8	8.8	9.9
6"	2.4	3.0	3.7	4.5	5.4	6.3	7.3	8.3	9.4	10.5	11.6
8"	3.5	4.2	5.0	5.9	6.9	7.9	9.0	10.1	11.3	12.5	13.7
10"	4.6	5.4	6.3	7.3	8.4	9.5	10.7	11.9	13.2	14.5	15.8
12"	5.8	6.8	7.9	9.1	10.4	11.7	13.1	14.5	16.0	17.5	19.0
14"	7.0	8.1	9.4	10.7	12.1	13.6	15.1	16.7	18.3	20.0	21.7
16"	8.2	9.4	10.8	12.3	13.9	15.5	17.2	18.9	20.7	22.6	24.5
18"	9.5	10.8	12.3	13.9	15.6	17.4	19.2	21.1	23.1	25.2	27.3
20"	10.8	12.3	13.9	15.6	17.4	19.3	21.3	23.4	25.6	27.9	30.2
22"	12.1	13.8	15.6	17.4	19.4	21.5	23.7	26.0	28.4	30.9	33.4
24"	13.5	15.3	17.2	19.2	21.4	23.7	26.1	28.6	31.2	33.9	36.6
26"	14.8	16.8	18.8	20.9	23.2	25.7	28.3	31.0	33.8	36.7	39.6
28"	16.2	18.3	20.4	22.6	25.0	27.6	30.3	33.2	36.2	39.3	42.4
30"	17.6	19.8	22.0	24.3	26.8	29.5	32.3	35.3	38.5	41.7	45.0

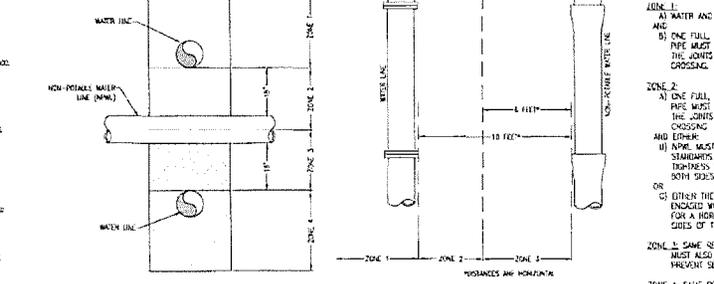
1 Concrete Thrust Blocks
REF.: DASH STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD. SPEC. 50-400
NOT TO SCALE



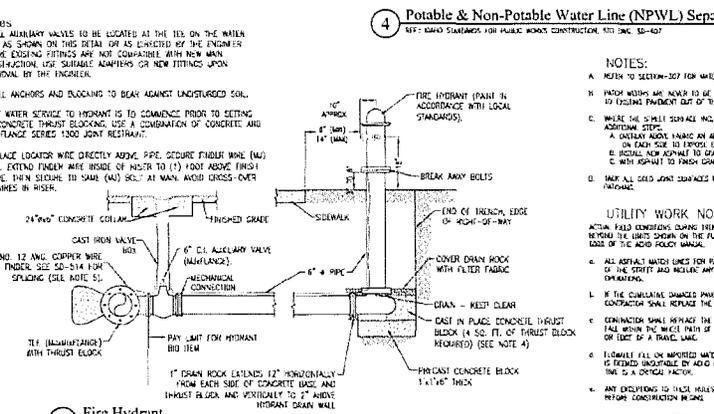
2 Water Service Connection Detail
REF.: CITY OF ALMA STANDARD SPEC. 50-402
NOT TO SCALE



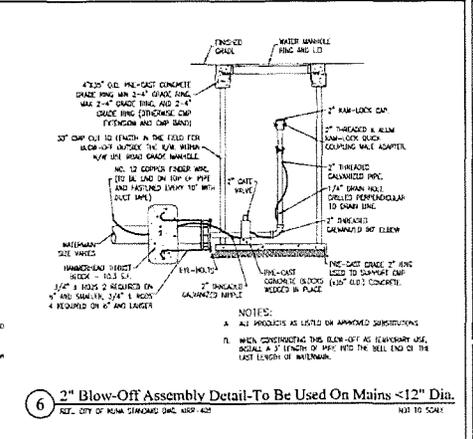
3 Standard Water Service Connection for 3/4\"/>



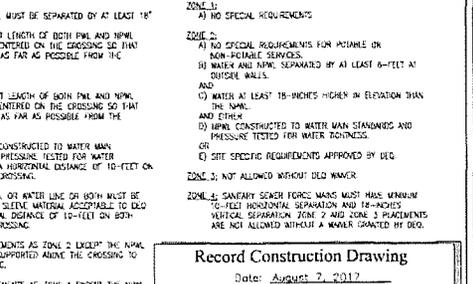
4 Potable & Non-Potable Water Line (NPWL) Separation
REF.: DASH STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD. SPEC. 50-407
NOT TO SCALE



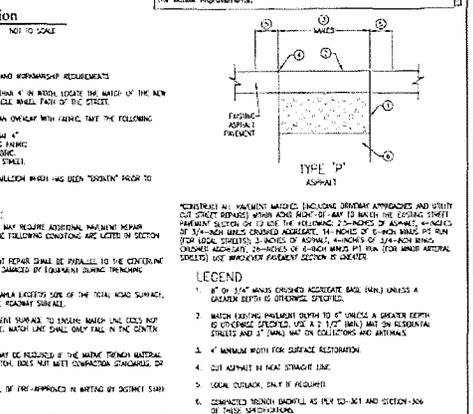
5 Fire Hydrant
REF.: DASH STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD. SPEC. 50-408
NOT TO SCALE



6 2\"/>



Record Construction Drawing
Date: August 7, 2017
By: KAM Section
These record drawings have been prepared by B & A Engineers, Inc. based on information submitted during construction, after construction, and provided by others. Contractors may wish to check the construction upon completion, and the actual requirements.



7 Street Cuts & Pavement Repair Details
REF.: CLARKSON DASH. STD. SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, STD. SPEC. 50-301
NOT TO SCALE



CITY OF KUNA
PLANNING & ZONING DEPARTMENT

751 W. 4th St.
P.O. Box 13
Kuna, ID 83634
Phone: 208-922-5274
Fax: 208-922-5989
www.kunacity.id.gov

May 1, 2017

Status Report

Subject: Preliminary Plat Status – Arbor Ridge Sub No. 4

To whom it may concern,

The Planning and Zoning Department of the City of Kuna considers the Preliminary Plat for the Arbor Ridge Subdivision No. 4 to be active, valid and in good standing. There is nothing from our department that should keep them from developing the land into a residential subdivision.

If you have any questions, please contact our office.

Thanks,

Troy Behunin

Planner III

City of Kuna

763 W. Avalon

Kuna, ID 83634

208.387.7729 (Dir)

TBehunin@Kunald.Gov



City of Kuna

City Council Memo

P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

To: **Kuna City Council**

Case Number: 18-02-FP (Final Plat) – Crimson Point Villas Subdivision No. 2

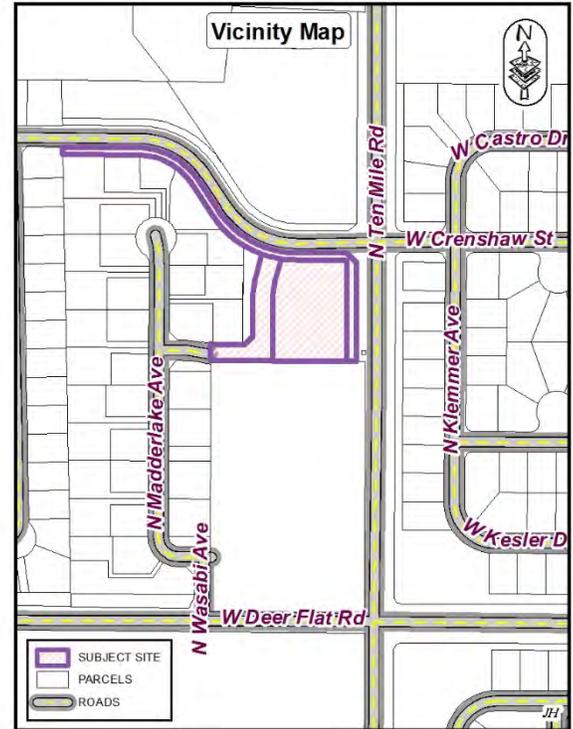
Location: SW corner of Ten Mile Rd. and W Crenshaw St., Kuna, Idaho 83634

Planner: Jace Hellman, Planner II

Meeting Date: February 6, 2018

Applicant/
Owner: Corey Barton Homes Inc.
1977 E Overland Road
Meridian, ID 83642

Representative: KM Engineering
9233 W State St
Boise, ID 83714
208-639-6939
kgrabo@kmengllp.com



A. General Project Facts:

1. The applicant is requesting final plat approval for Crimson Point Villas Subdivision No. 2 which has five (5) residential building lots, two (2) common lots and a total of twenty (20) units on approximately 1.89 acres (Ada County Assessor Parcel Nos. S1315449455, S1315449307 & R1610610240).
2. Lot 34, Block 1 & Lot 1, block 3 are designated as common area lots to be owned and maintained by the Crimson Point Villas Subdivision No. 2 Homeowners Association.

B. Staff Analysis:

1. In accordance with Kuna City Code (KCC) Title 6 Subdivision Regulations, this application seeks final plat approval for the Crimson Point Villas No. 2. The proposed final plat is in substantial conformance with the approved preliminary plat.
2. Staff has determined that the proposed final plat for Crimson Point Villas Subdivision No. 2 is in substantial conformance with the approved preliminary plat.

C. Applicable Standards:

1. Kuna City Code Title 6 Subdivision Regulations.
2. City of Kuna Comprehensive Plan and Future Land Use Map.
3. Idaho Code, Title 50, Chapter 13, Plats and Vacations.

D. Conditions of Approval:

1. Applicant shall correct any technical items and make any requested changes on the final plat as recommended by Kuna Public Works Staff.
2. Applicant shall secure all signatures on the final plat check-off list prior to requesting Kuna City Engineer's signature on the final plat Mylar.



City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website:
 www.cityofkuna.com

Final Plat Checklist

A final plat application does not require a public hearing. It will be placed on the City Council agenda as a regular agenda item.

Project name: Crimson Point Villas Subdivision No. 2	Applicant: Corey Barton Homes Inc.
--	--

All applications are required to contain one copy of the following:

Applicant (✓)	Description	Staff (✓)
<input checked="" type="checkbox"/>	Completed and signed Commission & Council Review Application.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	All pages of the proposed Final Plat.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Approved final engineering construction drawings for streets, water, sewer, sidewalks, pressure irrigation and other public improvements.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	A written application for approval of such final plat as stipulated by the commission.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Proof of current ownership of the real property included in the proposed final plat and written consent of the record owners of the final plat (Affidavit of Legal Interest) for all interested parties involved.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Such other information as the director or commission may deem necessary to establish whether or not all proper parties have signed and/or approved said final plat.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	A statement of conformance with the following information: ◊ The approved preliminary plat and meeting all requirements or conditions. ◊ The acceptable engineering practices and local standards.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Any proposed restrictive covenants and/or deed restrictions, and homeowners' association documents.	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	The final plat shall include and be in compliance with all items required under title 50, chapter 13 of the Idaho Code.	<input checked="" type="checkbox"/>

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a meeting date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.





City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website: www.cityofkuna.com

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

For Office Use Only	
File Number (s)	18-02-FP
Project name	Carlson Park Willas No. 2
Date Received	1/11/18
Date Accepted/ Complete	1/11/18 1/16/18
Cross Reference Files	
Commission Hearing Date	
City Council Hearing Date	2/6/18

Contact/Applicant Information

Owners of Record: <u>Corey Barton Homes Inc</u>	Phone Number: _____
Address: <u>1977 East Overland Road</u>	E-Mail: _____
City, State, Zip: <u>Meridian, ID 83642</u>	Fax #: _____
Applicant (Developer): <u>same</u>	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____
Engineer/Representative: <u>KM Engineering</u>	Phone Number: <u>208.639.6939</u>
Address: <u>9233 West State Street</u>	E-Mail: <u>kqrabo@kmengllp.com</u>
City, State, Zip: <u>Boise, ID 83714</u>	Fax #: <u>208.639.6930</u>

Subject Property Information

Site Address: <u>N. Ten Mile Road</u>
Site Location (Cross Streets): <u>SWC Ten Mile & Crenshaw</u>
Parcel Number (s): <u>S1315449455, S1315449307, R1610610240</u>
Section, Township, Range: <u>Section 15, T2N, R1W</u>
Property size: <u>1.89 acres</u>
Current land use: <u>vacant - under const.</u> Proposed land use: <u>multi-family</u>
Current zoning district: <u>C-1</u> Proposed zoning district: <u>C-1</u>



Project Description

Project / subdivision name: Crimson Point Villas Subdivision No. 2

General description of proposed project / request: multi-family subdivision consisting of five 4-plexes for a total of 20 units

Type of use proposed (check all that apply):

Residential 20 units

Commercial _____

Office _____

Industrial _____

Other _____

Amenities provided with this development (if applicable): amenities provided in Phase 1

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: _____

Any existing buildings to remain? Yes No

Number of residential units: 20 Number of building lots: 5

Number of common and/or other lots: 2

Type of dwellings proposed:

Single-Family _____

Townhouses _____

Duplexes _____

Multi-Family five 4-plex buildings

Other _____

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): 10.6 Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: _____ Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking:

a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: [Signature] Date: 11.30.17



November 30, 2017

Project No.: 17-214

Mr. Troy Behunin
Planning & Zoning Department
City of Kuna
751 West 4th Street
Kuna, ID 83634

**RE: Crimson Point Villas Subdivision No. 2 – Kuna, ID
Final Plat Application**

Dear Mr. Behunin:

On behalf of Corey Barton Homes Inc., we are pleased to submit the attached application and required supplements for the final plat of Crimson Point Villas Subdivision No. 2.

The final plat for this phase encompasses approximately 1.89 acres of the overall site and includes 5 buildable multi-family lots and 2 common lots for a total of 7 lots. Access for this phase is proposed via connection to Alizarin Avenue and out to Ten Mile Road via Crenshaw Street. The approved construction plans for this phase were prepared by LMB Consulting, LLC, and the site work is nearly complete.

The property developer has represented to us that the attached final plat for Crimson Point Villas Subdivision No. 2 prepared by Timberline Surveying is in conformance with the approved preliminary plat and meets the requirements and conditions of approval thereof.

Should you have questions or require further information in order to process this application, please let me know as soon as possible.

Sincerely,
KM Engineering, LLP

A handwritten signature in black ink, appearing to read 'K Grabo'.

Kirsti Grabo
Development Coordinator

cc: DB Development

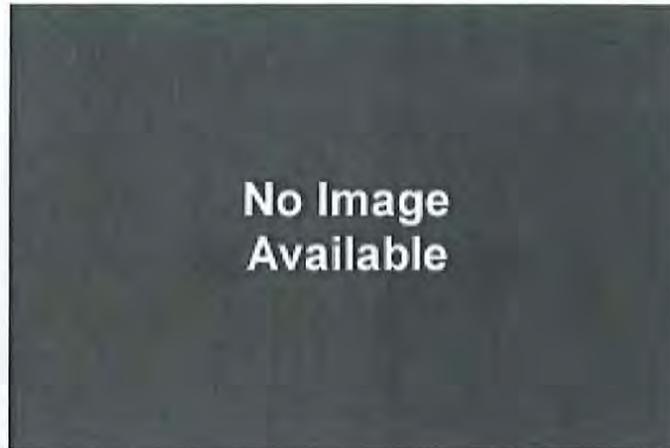


Ada County Parcel Information



Pam Doods
 Customer Service
 Phone (208) 475-1132
 pdoods@TitleOneCorp.com
 www.TitleOneCorp.com

Parcel ID #: S1315449455
Property Addr: N Ten Mile Rd
 Kuna, ID 83634
Property Type: Commercial
Owner Information
Owner Name: Corey Barton Homes Inc
Second Owner:
Mail Addr: 1977 E Overland Rd
 Meridian, ID 83642



Assessor Information
Legal Desc: PAR #9455 OF E'LY POR
 SE4SE4 SEC 15 2N 1W
 #449450-B
Subdivision: 2n 1w 15
Lot/Block: /
Twn/Rng/Sec: T:02N R:01W S:15
Acres: 1.0340
Irrigation Dist: BOISE-KUNA IRR
Tax Code Area: 04
Levy Rate 2015: N/A
Levy Rate 2016: 0.014365637
Levy Rt Change:
Zoning: City of Kuna-C-1
Homeowner Exemption: \$0

Treasurer Information

Year: 2014	Tax: \$246
Year: 2015	Tax: \$428
Year: 2016	Tax: \$388

Assessor Categories

Year	Cat.	Description	Acres	Value
2017	210	COM LOT OR TRACT	1.034	\$57,700
Totals:			1.034	\$57,700

Land Information

Residential Acres: 0	Commercial Acres: 1.034	Other Acres: 0	Street:
Water Source:	Sewer:	Sidewalks: N	Curbs and Gutters: N
View:	Water Influence:	Water Frontage: 0	Corner: N
Utilities:	Topography:	Recreation:	

Transfer Information

Rec. Date: 04/24/13 **Doc Num:** 0113044155 **Doc Type:** Grant Deed
Owner: COREY BARTON HOMES INC **Grantor:** PARK POINTE REALTY INC
Orig. Loan Amt: **Title Co:** FIDELITY NATIONAL TITLE
Finance Type: **Loan Type:** **Lender:**

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.





Fidelity National Title
Insurance Company

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 16.00 3
BOISE IDAHO 04/09/2013 03:36 PM
DEPUTY Che Fowler
Simplifile Electronic Recording
RECORDED-REQUEST OF
FIDELITY NATIONAL TITLE - BOIS



113038095

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 19.00 4
BOISE IDAHO 04/24/2013 11:38 AM
DEPUTY Victoria Bailey
Simplifile Electronic Recording
RECORDED-REQUEST OF
FIDELITY NATIONAL TITLE - BOIS



113044155

This document is being re-recorded to correct the legal description.

SPECIAL WARRANTY DEED

Order No.: 1077704-lp

FOR VALUE RECEIVED

Park Pointe Realty, Inc. 401(K) Pension and Profit Sharing Plan, an Idaho corporation, as all their interest may appear of record

the Grantor(s), do(es) hereby grant, bargain, sell and convey unto

Corey Barton Homes, Inc, DBA CBH Homes, an Idaho Corporation

whose address is **1977 E Overland Rd, Meridian, ID 83642**, the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Effective this 9th day of April, 2013.

Park Pointe Realty, Inc. 401(K) Pension and Profit Sharing Plan

By: Robert R. Bass, Co-Trustee

By: R. Craig Groves, Co-Trustee

State of Idaho

County of Ada

On this 5 day of April, 2013, before me the undersigned, a Notary Public in and for said state, personally appeared Robert R. Bass known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as the Co-Trustee of Park Pointe Realty, Inc. 401(K) Pension and Profit Sharing Plan and acknowledged to me that executed the same as such Co-Trustee.

Laura Page
Notary Public Name: Laura Page
Residing at _____
My Commission Expires: _____

Residing in Boise, Idaho
Commission Expires 07/30/2015



State of Idaho

County of Ada

On this 5 day of April, 2013, before me the undersigned, a Notary Public in and for said state, personally appeared R. Craig Groves known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as the Co-Trustee of Park Pointe Realty, Inc. 401(K) Pension and Profit Sharing Plan and acknowledged to me that executed the same as such Co-Trustee.

Laura Page
Notary Public Name: Laura Page
Residing at _____
My Commission Expires: _____

Residing in Boise, Idaho
Commission Expires 07/30/2015

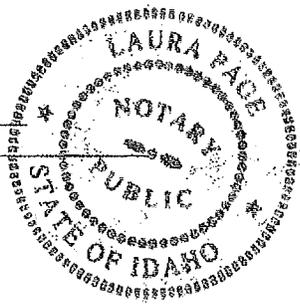


EXHIBIT "A"

Parcel I:

Lots 16 and 17 in Block 25 of Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho.

Parcel II:

Lot 40 in Block 1 of Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho.

Parcel III:

A Parcel of land located in the Southeast Quarter of Section 15, Township 2 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap (corner record #102129851) marking the southeast corner of said Section 15; thence
North 00°03'58" West coincident with the east line of said Southeast Quarter of Section 15 a distance of 644.91 feet; thence
South 89°56'08" West, 48.01 feet to the POINT OF BEGINNING;
thence continuing
South 89°56'08" West, 204.23 feet; thence
North 00°03'58" West parallel with the east line of the Southeast Quarter of Section 15, a distance of 155.88 feet to the beginning of a tangent curve; 1
Thence 44.86 feet along the arc of said curve to the right, with a central angle of 14°41'17" and a radius of 175.00 feet, subtended by a chord bearing
North 07°16'42" East, 44.74 feet; thence
North 14°37'20" East, 56.80 feet; thence
North 54°19'49" East, 25.56 feet to the beginning of a non-tangent curve;
Thence 16.11 feet along the arc of said curve to the right, with a central angle of 04°06'13" and a radius of 255.00 feet, subtended by a chord bearing
South 88°00'48" East, 16.11 feet; thence
North 89°56'06" East, 124.23 feet; thence
South 45°03'56" East, 32.52 feet; thence
South 00°03'58" East parallel with the said east line of the Southeast Quarter of Section 15, a distance of 246.50 feet to the POINT OF BEGINNING.
Basis of Bearings for this parcel is South 00°03'58" East between brass cap (corner record #102219853) marking the East Quarter corner of Section 15 and the aluminum cap (corner record #102129851) marking the southeast corner of Section 15; both Township 2 North, Range 1 West, Boise-Meridian.

EXHIBIT "A"

Parcel I:

Lots 16 and 17 in Block 25 of Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho.

Parcel II:

Lot 40 in Block 1 of Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho.

Parcel III:

A Parcel of land located in the Southeast Quarter of Section 15, Township 2 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap (corner record #102129851) marking the southeast corner of said Section 15; thence North 00°03'58" West coincident with the east line of said Southeast Quarter of Section 15 a distance of 644.91 feet; thence South 89°56'08" West, 48.01 feet to the POINT OF BEGINNING; thence continuing South 89°56'08" West, 204.23 feet; thence North 00°03'58" West parallel with the east line of the Southeast Quarter of Section 15, a distance of 155.88 feet to the beginning of a tangent curve; 1 Thence 44.86 feet along the arc of said curve to the right, with a central angle of 14°41'17" and a radius of 175.00 feet, subtended by a chord bearing North 07°16'42" East, 44.74 feet; thence North 14°37'20" East, 56.80 feet; thence North 54°19'49" East, 25.56 feet to the beginning of a non-tangent curve; Thence 16.11 feet along the arc of said curve to the right, with a central angle of 04°06'13" and a radius of 255.00 feet, subtended by a chord bearing South 88°00'48" East, 16.11 feet; thence North 89°56'06" East, 124.23 feet; thence South 45°03'56" East, 32.52 feet; thence South 00°03'58" East parallel with the said east line of the Southeast Quarter of Section 15, a distance of 246.50 feet to the POINT OF BEGINNING.
Basis of Bearings for this parcel is South 00°03'58" East between brass cap (corner record #102219853) marking the East Quarter corner of Section 15 and the aluminum cap (corner record #102129851) marking the southeast corner of Section 15, both Township 2 North, Range 1 West, Boise-Meridian.

Excepting Therefrom:

Any portion lying within Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho and the Right-of-Way dedicated to ACHD.

Ada County Parcel Information

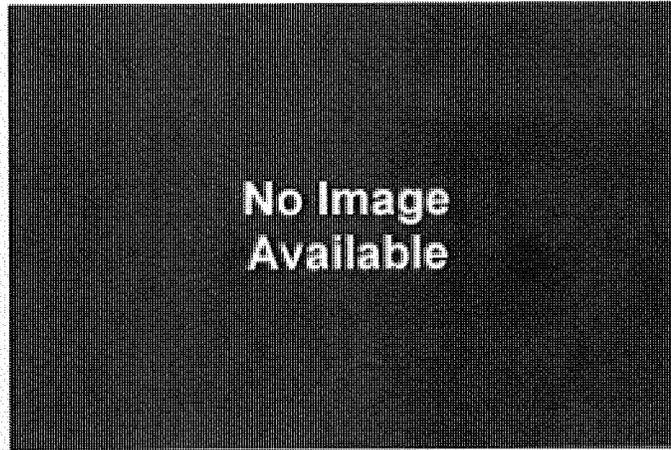


Pam Dooms
 Customer Service
 Phone (208) 475-1132
 pdooms@TitleOneCorp.com
 www.TitleOneCorp.com

Parcel ID #: S1315449307
Property Addr: N Alizarin Ave
 Kuna, ID 83634
Property Type: Commercial

Owner Information

Owner Name: Corey Barton Homes Inc
Second Owner:
Mail Addr: 1977 E Overland Rd
 Meridian, ID 83642



Assessor Information

Legal Desc: PAR #9307 POR OF SE4SE4
 SEC 15 2N 1W #449307-B
Subdivision: 2n 1w 15
Lot/Block: /
Twn/Rng/Sec: T:02N R:01W S:15
Acres: 0.0280
Irrigation Dist: BOISE-KUNA IRR
Tax Code Area: 04
Levy Rate 2015: N/A
Levy Rate 2016: 0.014365637
Levy Rt Change:
Zoning: City of Kuna-C-1
Homeowner Exemption: \$0

Treasurer Information

Year: 2016 **Tax:** \$10

Assessor Categories

Year	Cat.	Description	Acres	Value
2017	210	COM LOT OR TRACT	0.028	\$700
Totals:			0.028	\$700

Land Information

Residential Acres: 0	Commercial Acres: 0.028	Other Acres: 0	Street:
Water Source:	Sewer:	Sidewalks: N	Curbs and Gutters: N
View:	Water Influence:	Water Frontage: 0	Corner: N
Utilities:	Topography:	Recreation:	

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/28/06 04:43 PM
DEPUTY Gail Garrett
RECORDED-REQUEST OF
Lawyers Title

AMOUNT 9.00 3



This sheet has been added to the document
to accommodate recording information

The Grantees herein have read and approved the following: _____

Title File No.: LT05-10742 *PRC*

WARRANTY DEED

FOR VALUE RECEIVED

CRIMSON POINT, LLC, an Idaho Limited Liability Company

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Dyver Development, LLC, an Idaho Limited Liability Company

GRANTEES(s), whose current address is: P.O. Box 369 _____, Meridian, ID 83680 the following described real property in Ada _____ County, State of Idaho, more particularly described as follows, to wit:

See Exhibit "A" Attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 2006

R. Groves

Crimson Point, LLC
By: R. Craig Groves, manager

State of Idaho _____, Ada County, ss.

On this 27th day of March, in the year of 2006, before me the undersigned Notary Public in and for said State, personally appeared R. Craig Groves, known or identified to me to be the Manager, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

Penny R. Combs

Penny R. Combs
Residing at: Meridian, ID
My Commission Expires: 05/04/12

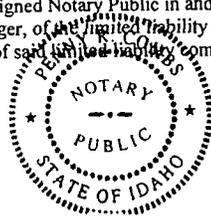


EXHIBIT "A"

A parcel of land located in the Southeast Quarter of Section 15, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap (corner record #102129851) marking the Southeast corner of said Section 15;

Thence North 89°44'23" West coincident with the south line of said Southeast Quarter of Section 15 a distance of 744.50 feet;

Thence North 01°20'03" West, 35.01 feet to the POINT OF BEGINNING;

Thence continuing North 01°20'03" West, 1133.44 feet;

Thence South 89°44'23" East parallel with the said south line of the Southeast Quarter of Section 15, a distance of 190.20 feet to the beginning of a tangent curve;

Thence 170.49 feet along the arc of said curve to the right, with a central angle of 55°48'53" and a radius of 175.00 feet, subtended by a chord bearing South 61°52'36" East, 163.81 feet;

Thence South 33°58'09" East, 96.42 feet to the beginning of a tangent curve;

Thence 204.17 feet along the arc of said curve to the left, with a central angle of 51°59'32" and a radius of 225.00 feet, subtended by a chord bearing South 59°57'55" East, 197.24 feet;

Thence South 54°19'49" West, 25.56 feet;

Thence South 14°37'20" West 56.80 feet to the beginning of a tangent curve;

Thence 44.86 feet along the arc of said curve to the left, with a central angle of 14°41'17" and a radius of 175.00 feet, subtended by a chord bearing South 07°16'42" West, 44.74 feet;

Thence South 00°03'58" East parallel with the east line of the Southeast Quarter of Section 15, a distance of 155.88 feet;

Thence South 89°56'08" West, 153.00 feet;

Thence South 00°03'58" East parallel with the east line of the Southeast Quarter of Section 15, a distance of 607.62 feet;

Thence North 89°44'23" West parallel with the said south line of the Southeast Quarter of Section 15, a distance of 340.03 feet to the POINT OF BEGINNING.

Ada County Parcel Information



Pam Doms
 Customer Service
 Phone (208) 475-1132
 pdoms@TitleOneCorp.com
 www.TitleOneCorp.com

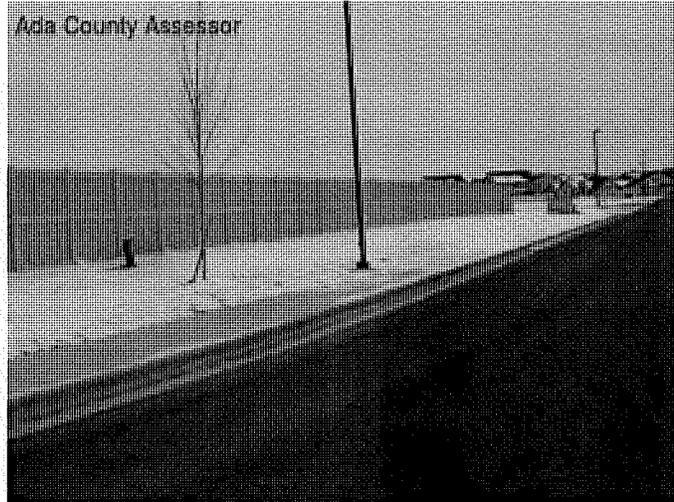
Parcel ID #: R1610610240
Property Addr: W Crenshaw St
 Kuna, ID 83634
Property Type: Other

Owner Information

Owner Name: Corey Barton Homes Inc
Second Owner:
Mail Addr: 1977 E Overland Rd
 Meridian, ID 83642

Assessor Information

Legal Desc: LOT 40 BLK 01 CRIMSON
 POINT SUB PHASE #5
Subdivision: Crimson Point Sub No 05
Lot/Block: 40/1
Twn/Rng/Sec: T:02N R:01W S:15
Acres: 0.4670
Irrigation Dist: BOISE-KUNA IRR
Tax Code Area:
Levy Rate -1: N/A
Levy Rate 0: 0
Levy Rt Change:
Zoning: City of Kuna-C-1
Homeowner Exemption: \$0



Assessor Categories

Year	Cat.	Description	Acres	Value
2017	259	COMMON AREA - NO VALUE	0.467	\$
Totals:			0.467	\$

Land Information

Residential Acres: 0	Commercial Acres: 0	Other Acres: 0.467	Street:
Water Source:	Sewer:	Sidewalks: N	Curbs and Gutters: N
View:	Water Influence:	Water Frontage: 0	Corner: N
Utilities:	Topography:	Recreation:	

Transfer Information

Rec. Date: 05/18/15	Doc Num: 0000042148	Doc Type: Grant Deed
Owner: COREY BARTON HOMES INC		Grantor: PARK POINTE REALTY INC
Orig. Loan Amt:		Title Co: FIDELITY NATIONAL TITLE
Finance Type:	Loan Type:	Lender:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

ADA COUNTY RECORDER Christopher D. Rich	2015-042148
BOISE IDAHO Pgs=1 LISA BATT	05/18/2015 11:12 AM
FIDELITY NATIONAL TITLE - BOISE	\$10.00

QUITCLAIM DEED

FOR VALUE RECEIVED

Crimson Point Subdivision Homeowners' Association, Inc., an Idaho corporation

do(es) hereby convey, release and forever quitclaim unto: **Corey Barton Homes, Inc., dba CBH Homes, an Idaho corporation**

whose current address is: **1977 E Overland Rd, Meridian, ID 83642**
the following described premises, to-wit:

Lot 40 in Block 1 of Crimson Point Subdivision Phase 5, according to the official plat thereof, filed in Book 102 of Plats at Page(s) 13700-13705, records of Ada County, Idaho.

Date: May 15, 2015

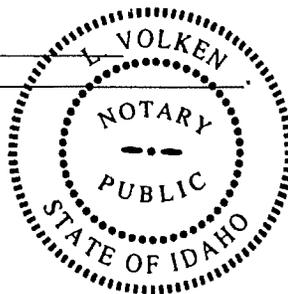
Crimson Point Subdivision Homeowners' Association, Inc.

[Signature]
By: Ryan Miller, Vice President

State of Idaho
County of Ada

On this 15th day of May, 2015, before me the undersigned, a Notary Public in and for said state, personally appeared Ryan Miller known or identified to me to be Vice President of Crimson Point Subdivision Homeowners' Association, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Notary Public Name: L. Volken
Residing at _____
My Commission Expires: 4/10/18
Residing: Nampa, ID
Commission Expires: 04/10/2018





City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

State of Idaho)
County of Ada)

I, Corey Barton / CBH Homes, 1977 E. Overland Rd
Name Address
Meridian, ID 83642
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to KM Engineering 9233 West State Street, Boise, ID
Name Address
to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this 15th day of December, 2017

[Signature]
Signature

Subscribed and sworn to before me the day and year first above written.



Adair Koltjes
Notary Public for Idaho

Residing at: Nampa, ID

My commission expires: 6-05-22





Crimson Point Villas No. 2

Vicinity Map

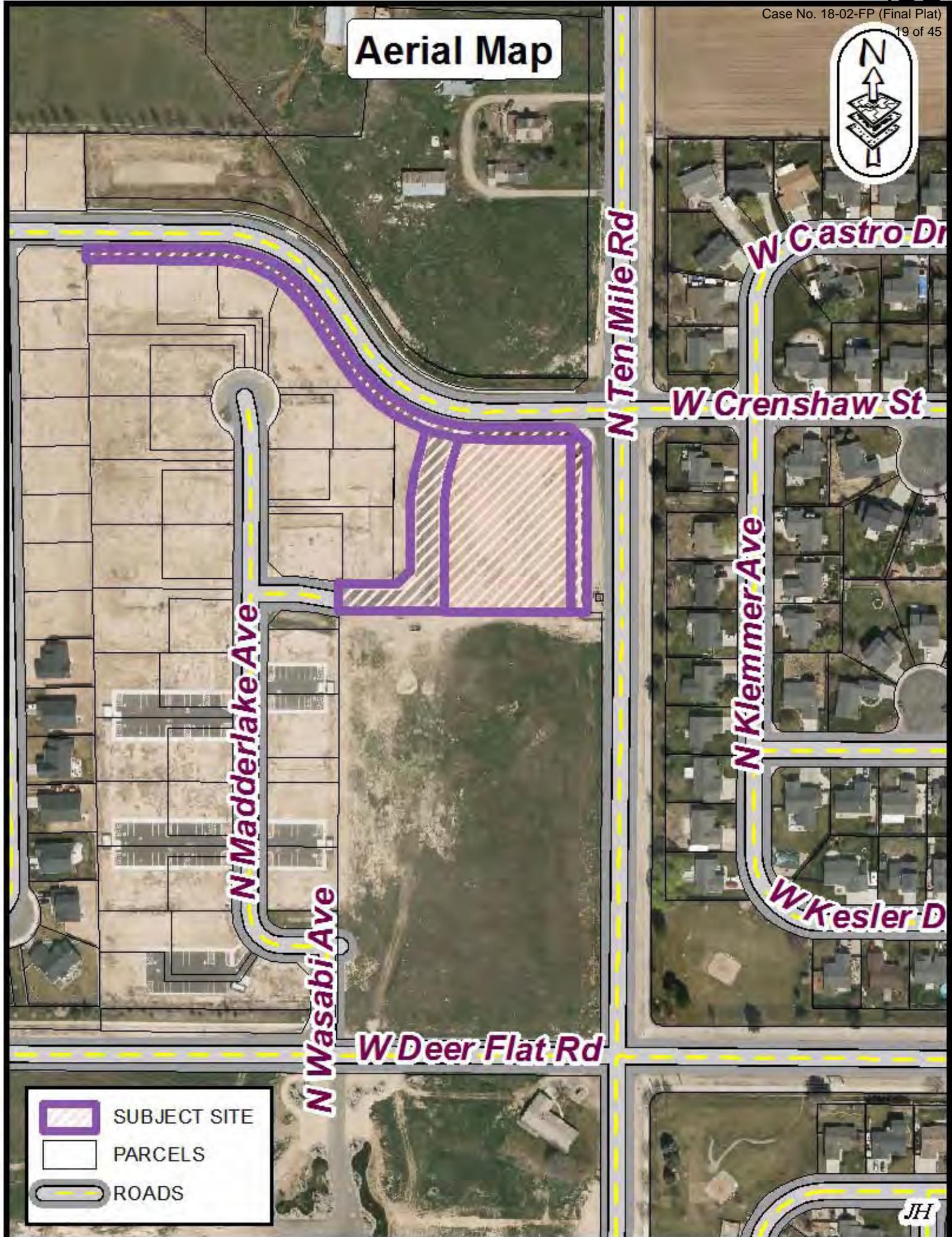


Nov 20, 2017 - landproDATA.com
Scale: 1 inch approx 200 feet

Exhibit
Ade

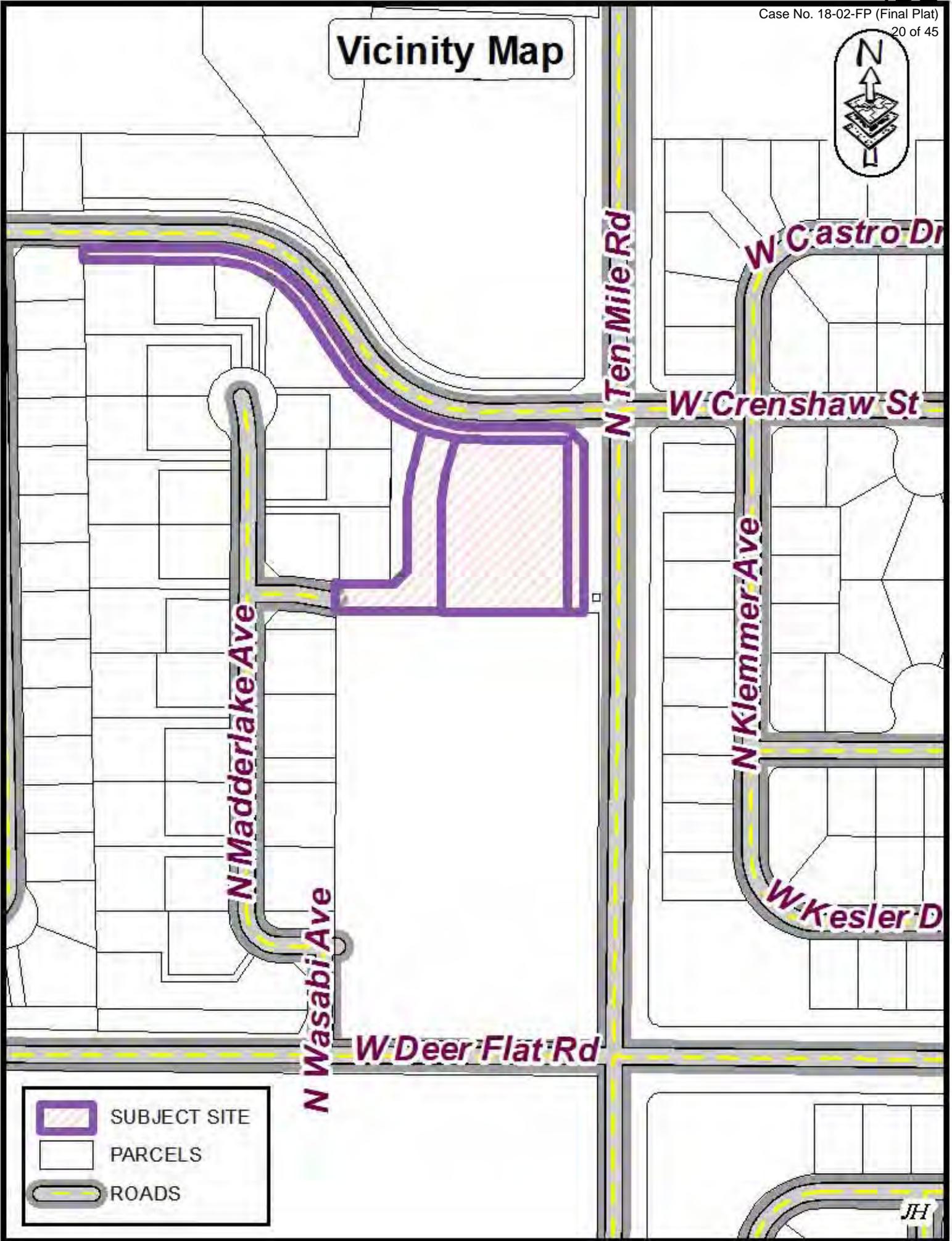
The materials available at this website are for informational purposes only and do not constitute a legal document.

Aerial Map



	SUBJECT SITE
	PARCELS
	ROADS

Vicinity Map



-  SUBJECT SITE
-  PARCELS
-  ROADS

JH

**DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
CRIMSON POINT VILLAS SUBDIVISION**

THIS DECLARATION is made effective as of _____, by Corey Barton Homes, Inc., an Idaho corporation dba CBH Homes (“Declarant” or “Owner” or “Grantor”).

ARTICLE I: RECITALS

1.1 Declarant is the owner of all of the real property located in the County of Ada, State of Idaho (the “County”), described in the attached Exhibit “A” (the “Property”), incorporated herein by this reference.

1.2 The purpose of this Declaration is to set forth the basic restrictions, covenants, limitations, easements, conditions, and equitable servitudes (collectively “Restrictions”) that apply to the Property. The Restrictions are designed to preserve the Property’s value, desirability and attractiveness, to ensure a well-integrated high-quality development, and to guarantee adequate maintenance of the Common Area, and the Improvements located thereon, in a cost effective and administratively efficient manner.

ARTICLE II: DECLARATION

Grantor declares that the Property shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied, and improved subject to the following terms, covenants, conditions, easements, and restrictions, all of which are declared and agreed to be in furtherance of a general plan for the protection, maintenance, subdivision, improvement, and sale of the Property, and to enhance the value, desirability, and attractiveness of the Property. The terms, covenants, conditions, easements, and restrictions set forth herein:

Architectural Committee. This Section shall not apply to passive solar energy systems incorporated into the approved design of a residential structure.

4.19 Vehicles. The use of all vehicles, including, but not limited to, trucks, automobiles, bicycles, motorcycles, snowmobiles, aircraft, and boats, shall be subject to all Association Rules, which may prohibit or limit the use thereof within the Subdivision. No overnight on-street parking shall be permitted except where expressly designated for parking use. No parking bays shall be permitted in any side, front, or backyard. Vehicles parked on a driveway shall not extend into any sidewalk, bike path or pedestrian path. No motorized vehicle or device shall be permitted on any Waterway or in the Common Area unless such vehicle is engaged in an emergency procedure.

4.20 Animals/Pets. No animals, birds, insects, pigeons, poultry or livestock shall be kept on the Property. This Section does not apply to the keeping of up to two (2) domesticated dogs, up to two (2) domesticated cats, and other household pets, which do not unreasonably bother or constitute a nuisance to others. Without limiting the generality of the foregoing, consistent and/or chronic barking by dogs shall be considered a nuisance. Each dog in the Subdivision shall be kept on a leash, curbed, and otherwise controlled at all times when such animal is off the Building Lot of its owner. Such owner shall clean up any animal defecation immediately from the Common Area or public right-of-way. Failure to do so may result, at the Board's discretion, with a Limited Assessment levied against such animal owner or the Owner of the Building Lot in which such animal is being kept. No dog or cat shall be allowed in any Waterway. The construction of dog runs or other pet enclosures shall be subject to Architectural Committee approval, shall be appropriately screened, and shall be maintained in a sanitary condition. Dog runs or other pet enclosures shall be placed a minimum of ten (10) feet from the side and twenty-five (25) feet from the rear Building Lot line, shall not be placed in any front yard of a Building Lot, shall be screened from view so as not to be visible from the Common Area or an adjacent Building Lot, and must be approved by the Architectural Committee.

4.21 Landscaping. The Owner of any Building Lot shall sod and landscape such Building Lot in conformance with the landscape plan approved by the Architectural Committee. The Owner must submit a landscaping plan for approval by the Architectural Committee.

The following restrictions apply with respect to landscaping subject to increased requirements established by the Architectural Committee:

- A. Front Yard Landscaping: the front yard of all Building Lots must meet the following minimum requirements:

All landscaping is to be completed within thirty (30) days from actual occupancy;

It must be fully sodded within thirty (30) days from occupancy;

It must contain at least 2 trees with a minimum of 2” caliper;

It must contain at least five, one gallon plants/shrubs; and

An Automatic Sprinkler System (covering all of the yards) must be completed within thirty (30) days of occupancy.

- B. Back Yard and Side Yard Landscaping: All back and side yard landscaping must be completed within six (6) months of occupancy unless it is not fenced with approved fencing and in that case shall comply with Front Yard Landscaping completion date requirements.

4.22 Water Rights Appurtenant to Subdivision Lands. Within one hundred twenty (120) days of the date of the recording of this Declaration, Declarant shall transfer from the Property subject to this Declaration, and within the boundaries of an irrigation entity, as defined in Section 31-3805, Idaho Code, all water rights and assessment obligations appurtenant to the Property to the Association or the appropriate district providing pressurized irrigation and domestic water to Crimson Point Villas.

4.23 Commencement of Construction. Any owner of a Building Lot, shall, within a period of one (1) year following the date of purchase of a Building Lot from Grantor, commence the construction of a dwelling structure in compliance with the restrictions herein, and such construction shall be completed within six (6) months thereafter. The term “commence the construction,” as used in this Section, shall require beginning and ongoing physical construction of the dwelling structure upon such Building Lot. In the event any Owner shall fail or refuse to commence the construction of a dwelling structure within said one (1) year period, Grantor may, at Grantor’s option, following the expiration of said one (1) year period, repurchase said Building Lot from such Owner or the then Owner of such Building Lot at a repurchase price equivalent to the money actually paid to Grantor, less an amount equivalent to ten (10) percent thereof. In the event Grantor shall exercise Grantor’s option to repurchase such Building Lot, upon tender of said repurchase price, Owner or the then Owner of such Building Lot shall make, execute, and deliver to Grantor a deed re-conveying said Building Lot, free and clear of all liens and encumbrances, which deed shall, by virtue of the notice provided hereby, be binding upon all persons who may, at any time hereafter, own or claim any right, title, or interest in such Building Lot, and the successors in title thereto, whether acquired by voluntary act or through operation of law.

4.24 Exemption of Grantor and for Common Area. Notwithstanding all other provisions in this Declaration, the Articles, Bylaws or any other documents, Grantor is and shall at all times be exempt from governance by the Association and/or Architectural

any, shall have the authority and the obligation to conduct all business affairs of the Association and to perform, without limitation, each of the following duties:

5.5.2.1 Operation and Maintenance of the Common Area.

Operate, maintain, and otherwise manage, or provide for the operation, maintenance, and management of, the Common Area. Such properties may include those lands intended for open space uses and which may be referred to as “non-buildable” lots per the Plat. Without limiting the generality of the foregoing, the Association shall perform the following:

5.5.2.1.1 Maintain, repair, or replace all school bus staging areas;

5.5.2.1.2 Maintain any items as required by the Plat Conditions;

5.5.2.1.3 Maintain the development’s Common Area landscaping and open spaces, including temporary irrigation and furnishings located in all public rights-of-way;

5.5.2.1.4 Maintain the Subdivision’s non-publically dedicated park and pathway areas;

5.5.2.1.5 Maintain the property and all items related thereto as required by the Stormwater Plan.

5.5.2.1.6 Provide for snow removal along pathways in the Common Areas so they are pedestrian accessible within 24 hours of a snow event;

5.5.2.1.7 Maintain the landscaping and irrigation over the north 735.72 feet and south 209.32 feet of Lot 1, Block 4 of Applewood Subdivision No. 1, recorded in Bk 100 Page 12941, records of Ada County (“Applewood”), as well as any other items Grantor elects to have included as Association responsibilities arising out of Annexation (described hereinafter) or over Lot 1, Block 2; Lot 13, Block 3; Lot 1, Block 4; and Lot 11, Block 4 in Applewood; and

5.5.2.8 Maintain any utility lines which serve the Property, and

5.5.2.1.9 Should it elect to do so, repair and replacement of property damaged or destroyed by casualty loss.

Additionally, the Association may, in its discretion, limit or restrict the access and use of the Common Area to any Owner or Owners, other than Grantor, residing in the Subdivision. The Association shall establish rules and regulations regarding the Owners' use of Common Areas and Improvements located thereon.

5.5.2.2 Reserve Account. Establish and fund a reserve account with a reputable banking institution or savings and loan association or title insurance company authorized to do business in the State of Idaho, which reserve account shall be dedicated to the costs of repair, replacement, maintenance and improvement of the Common Area.

5.5.2.3 Reserved.

5.5.2.4 Taxes and Assessments. Pay all real and personal property taxes and assessments separately levied against the Common Area or against the Subdivision, the Association, and/or any other property owned by the Association. Such taxes and assessments may be contested or compromised by the Association, provided, however, that such taxes and assessments are paid or a bond insuring payment is posted prior to the sale or disposition of any property to satisfy the payment of such taxes and assessments. In addition, the Association shall pay all other federal, state, or local taxes, including income or corporate taxes levied against the Association, in the event that the Association is denied the status of a tax exempt corporation.

5.5.2.5 Water and Other Utilities. Acquire, provide, and/or pay for water, sewer, garbage disposal, refuse and rubbish collection, electrical, telephone, and gas, and other necessary services, for the Common Area, and manage for the benefit of the Subdivision all domestic, irrigation, and amenity water rights and rights to receive water held by the Association, whether such rights are evidenced by license, permit, claim, stock ownership, or otherwise. The Association shall maintain, repair, and operate any sewer lift stations located on the Property and shall comply with all of the terms and conditions of the Stormwater Plan. All responsibility for payment of fees related to the provision of utilities, and other similar fees, including, without limitation, impact fees, sewer treatment connection fees, sewer interceptor fees, water connection fees, pressure irrigation connection fees, and related inspections fees, shall belongs to the Owner of each Building Lot at the

IN WITNESS WHEREOF, the Declarant has executed this Declaration effective as of the date first set forth above.

Corey Barton Homes, Inc., an Idaho corporation
dba CBH Homes

By: _____
Its: _____

ACKNOWLEDGEMENT

State of Idaho)
)ss.
County of)

On this _____ day of _____, in the year 2014, before me, a Notary Public in and for the State of Idaho, personally appeared _____, known or identified to me to be president, or vice president, or secretary or assistant secretary, of Corey Barton Homes, Inc., an Idaho Corporation (dba CBH Homes) that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at: _____

My commission expires: _____

GENERAL NOTES

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND/OR REQUIRMENTS OF KAMA CITY PUBLIC WORKS DEPARTMENT, THE ADA COUNTY HIGHWAY DISTRICT AND/OR THE SDCM (LATEST EDITION).
- A RFP CONTRACTOR SHALL BE REQUIRED TO SUBMIT A BIDDING PLAN ON WORK PRIOR TO START OF WORK. ALL CONTRACTS UNDER CONTRACT AND/OR UNDER CONTRACTS TO BE AWARDED SHALL BE SUBJECT TO THE CITY OF KAMA CITY PUBLIC WORKS DEPARTMENT AND/OR THE SDCM (LATEST EDITION).
- WHERE IT IS NECESSARY FOR NON-POTABLE WATER LINE AND POTABLE WATER LINE TO CROSS EACH OTHER, THE NON-POTABLE LINE SHALL BE 18" BELOW OR ABOVE THE WATER MAIN. THE NON-POTABLE WATER LINE SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY OF THE POTABLE WATER LINE. THE POTABLE WATER LINE SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY OF THE NON-POTABLE WATER LINE. THE POTABLE WATER LINE SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY OF THE NON-POTABLE WATER LINE. THE POTABLE WATER LINE SHALL BE LOCATED WITHIN THE RIGHT-OF-WAY OF THE NON-POTABLE WATER LINE.
- CONTRACTORS SHALL MAINTAIN ALL EXISTING BARRIERS FACILITIES WITHIN THE CONSTRUCTION AREA UNTIL REPAIRS OR REPLACEMENTS ARE MADE IN PLACE AND FUNCTIONING.
- ALL CONSTRUCTION WORKING WITHIN THE PROJECT BOUNDARIES ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE SAFETY LAWS AND ALL JURISDICTIONAL AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BARRIERS, SAFETY DEVICES AND CONTROL OF TRAFFIC WITHIN AND AROUND THE CONSTRUCTION AREA.
- EXISTING A PAVEMENT SHALL BE CUT TO A NEAR STRAIGHT LINE PARALLEL TO PERPENDICULAR TO THE STREET OR DRIVEWAY AND THE EXISTED CURB SHALL BE REPAIRED TO MATCH.
- ALL MATERIALS FURNISHED ON OR FOR THE PROJECT MUST MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES AS SET FORTH HEREIN. OTHERWISE, WORK IS REJECTED.
- CONTRACTORS MUST FURNISH PROOF THAT ALL MATERIALS RECEIVED ON THIS PROJECT MEET THE REQUIREMENTS OF ILM #1 AS THE NEEDS OF THE AGENCY AND/OR ENGINEER.
- ALL CONSTRUCTION WORKING WITHIN THE PUBLIC RIGHT-OF-WAY ARE REQUIRED TO SECURE A RIGHT-OF-WAY PERMIT FROM KAMA CITY AT LEAST 72 HOURS PRIOR TO ANY CONSTRUCTION.
- ALL EXISTING UTILITIES FOR PREVIOUSLY Laid TESTS SHALL BE BACK CHANGED TO THE CONTRACTOR BY THE OWNER.
- ALL EXISTING UTILITIES FOR PREVIOUSLY Laid TESTS SHALL BE BACK CHANGED TO THE CONTRACTOR BY THE OWNER.
- THE CONTRACTOR IS TO FIELD VERIFY ALL EXISTING CURB & GUTTER, SIDEWALK, DRAINAGE, CROSSINGS AND SEWER MATCH PLANS.
- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHATSOEVER THAT OCCUR AS A RESULT OF FAILURE TO EXACTLY LOCATE AND PROTECT ALL EXISTING UTILITIES.
- EACH CONTRACTOR SHALL BE RESPONSIBLE FOR ASSURING ANY NECESSARY SIGNS, FENCING, AND/OR PROTECTIVE MEASURES ARE IN PLACE AT ALL TIMES TO PROTECT THE PUBLIC AND THE ENVIRONMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK.
- ALL UTILITIES, INCLUDING SERVICE LINES, SHALL BE PLACED PRIOR TO CURB, OUTER, SIDEWALKS AND STREET CONSTRUCTION.
- RFP CONTRACTOR SHALL REPLACE ALL PAVEMENT AND CONCRETE REMOVED FOR THE INSTALLATION OF WATER, SEWER, OR GAS SERVICE LINES. ALL PAVEMENT SHALL BE REPLACED PER ILM #1 AND ILM #2. ALL CONCRETE SHALL BE REPLACED PER ILM #1 AND ILM #2.
- NO PAVING SHALL BE DONE UNTIL THE CONTRACTOR OBTAINS WRITTEN APPROVAL OF ALL INSTALLED WATER MAIN AND PRESSURE IRRIGATION FACILITIES FROM THE CITY OF KAMA CITY.
- IN AREAS WHERE ROCK EXCAVATION IS REQUIRED, ALL BLASTING OR OTHER UTILITIES SHALL OCCUR PRIOR TO INSTALLATION OF ANY SEWER MAIN, WATER MAIN, PRESSURE IRRIGATION MAINS OR OTHER UTILITIES. BLASTING FOR ROCK EXCAVATION IN THE PRESENCE OF EXISTING UTILITIES FROM PREVIOUS PROJECTS OF THE SUBDIVISION OR NEIGHBORING SUBDIVISIONS MAY BE PERMITTED AS LONG AS IT IS DONE IN ACCORDANCE WITH THE CITY OF KAMA CITY EXCAVATION DEPTH FROM THE EXISTING SURFACE OF A MINIMUM OF 12 FEET, WHICHEVER IS GREATER. THE CONTRACTOR PERFORMING THE BLASTING SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.
- THE DEVELOPER IS REQUIRED TO ALLOW A QUALIFIED REGISTERED ENGINEER TO DETERMINE UNDERGROUND SERVICES DURING CONSTRUCTION. THE ENGINEER SHALL FURNISH CITY A WRITTEN CERTIFICATION THAT THE PROJECT WAS COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS. COPIES OF ALL AS-BUILT RECORDS, TESTS, PRESSURE TESTS, AND HYDROLOGICAL TESTS IN GUTS SHALL BE FURNISHED WITH THE CITY OF KAMA CITY.
- THE CITY OF KAMA CITY WILL PROVIDE INSPECTION AND OBSERVING TESTING FOR AN LEAST 18 HOURS PER DAY, FROM 8:00 A.M. TO 5:00 P.M., FOR A 100% RISK WHEN THE CONTRACTOR SHALL REPAIR THE CITY AT RISK ESTABLISHED BY THE CITY FOR REPAIRS IN EXCESS OF THE NORMAL WORK ITEMS, INCLUDING LEGAL, LIABILITY, DAMAGE, INSPECTION, RATES AND A LIST OF LEGAL HOLDINGS CAN BE OBTAINED FROM THE CITY PUBLIC WORKS DEPARTMENT.
- ALL PLANS USED FOR CONSTRUCTION SHALL BEAM THE CITY OF KAMA CITY APPROVED FOR CONSTRUCTION. THE DEVELOPER OR HIS ENGINEER SHALL BEAM THE ORIGINAL DRAWINGS TO THE CITY ENGINEER FOR APPROVAL OF THE APPROVAL. SEAM FOLLOWING APPROVAL BY ALL OTHER AGENCIES AND PRIOR TO PRINTING THE PLANS. SETS FOR CONSTRUCTION COPIES OF ALL CONSTRUCTION PLANS SHALL BE SUBMITTED WITH THE ORIGINAL DRAWINGS TO RECEIVE THE APPROVAL. SEAM, ALL PLANS PRINTED FOR CONSTRUCTION SHALL BE PRINTED ON A FULL YELLOW PAPER. THREE COMPLETE SETS OF FINAL CONSTRUCTION PLANS FOR THE WATER, SEWER, PRESSURE IRRIGATION AND BROADWAY IMPROVEMENTS SHALL BE FURNISHED TO THE CITY PRIOR TO BEGINNING CONSTRUCTION. USE OF ANY PLANS WITHOUT THE CITY APPROVED FOR CONSTRUCTION STAMP DURING CONSTRUCTION WILL BE CAUSE FOR A STOP WORK ORDER BY THE CITY. ANY MODIFICATIONS USING CONSTRUCTION MUST BE APPROVED BY THE CITY.
- WHEN CONSTRUCTION IS SATISFACTORILY COMPLETED, CLEANED AND TESTED, THE DEVELOPER SHALL REQUEST A FINAL INSPECTION BY THE CITY. THE FINAL ACCEPTANCE INSPECTION SHALL OCCUR AFTER ALL OTHER UTILITIES ARE INSTALLED. AT A MINIMUM, THE FINAL ACCEPTANCE INSPECTION SHALL CONSIST OF CLEANING ALL SEWER MAINS, MANHOLE INSPECTION, CLEANING AND TESTING ALL WATER MAINS, PRESSURE IRRIGATION TESTS, PRESSURE IRRIGATION TESTS, GROUND WATER TABLE MONITORING, AND INSPECTION OF THE SEWER MAINS, WATER MAINS, PRESSURE IRRIGATION TESTS, AND GROUND WATER TABLE MONITORING. ALL TESTS TO BE PERFORMED AND PAID FOR BY THE DEVELOPER AS PART OF SUBMITTAL OBTAINING.
- THE CITY HAS THE RIGHT TO INSPECT THE WORK AT ANY TIME DURING CONSTRUCTION. ANY WORK THAT DOES NOT COMPLY TO THE APPROVED PLANS AND SPECIFICATIONS SHALL BE REJECTED.
- THE DEVELOPER SHALL GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FOLLOWING ACCEPTANCE BY THE CITY. THIS GUARANTEE SHALL COVER DAMAGE TO THE CITY OR TO ANY OTHER PROPERTY. THE DEVELOPER SHALL NOTIFY THE PURCHASERS OF LOSS AND ANY CONTRACTORS THAT CITY UTILITIES SYSTEM HAS BEEN ACCEPTED BY THE CITY. ANY DAMAGE TO THE CITY OR TO ANY OTHER PROPERTY SHALL BE REPAIRED BY THE CITY AT THE RISK OF LOSS OF THE CITY.
- THE DEVELOPER SHALL FURNISH THE CITY RECORD DRAWINGS AS FOLLOWS: ONE (1) SET OF ELECTRONIC DRAWINGS ON CD, ONE (1) SET OF 24 X 36 SETS ON WHITE PAPER BEFORE FINAL PLAT OR WITHIN 30 DAYS OF FINAL ACCEPTANCE.

APPROVED
KAMA CITY ENGINEER
[Signature]
DATE: 05/21/2018

SEWER NOTES

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE ILLINOIS STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPC) - LATEST EDITION, STANDARDS OF KAMA CITY PUBLIC WORKS DEPARTMENT AND/OR THE ADA COUNTY HIGHWAY DISTRICT AND/OR THE SDCM (LATEST EDITION).
- FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION WILL BE BY THE CITY OF KAMA CITY.
- ALL SEWER PIPE AND FITTINGS SHALL BE POLYETHYLENE GLYCOL (PE) CONFORMING TO THE PROVISIONS OF ASTM D-3034, 3034-10 (1/2" TO 36" DIAMETER) OR ASTM D-3034, 3034-10 (1/2" TO 36" DIAMETER) OR ASTM D-3034, 3034-10 (1/2" TO 36" DIAMETER) OR ASTM D-3034, 3034-10 (1/2" TO 36" DIAMETER).
- SEWER INSPECTIONS WILL BE BY THE OWNER'S ENGINEER AND THEIR DECISIONS SHALL BE CONSIDERED AS FINAL. SUCH INSPECTIONS WILL NOT BE USED TO CHALLENGE THE CONTRACTOR'S DESIGN OR THE ACCEPTANCE OF PERFORMANCE OF THE WORK IN AN ACCEPTABLE MANNER AND IN COMPLIANCE WITH APPROVED PLANS.
- AFTER SUB OUTS FOR SEWER LINES ARE INSTALLED AND MARKED, THE CONTRACTOR SHALL NOTIFY OWNER AND CITY ENGINEER FOR INSPECTION SO THAT ANY DETRICTION OF SAME IS NOT BACKCHANGED TO SEWER CONTRACTOR.
- PROVIDE TO FINAL ACCEPTANCE, AFTER ALL UTILITIES ARE IN PLACE AND PROVED, TESTING SHALL BE CONDUCTED. THE CONTRACTOR SHALL CONTACT OWNER'S ENGINEER AND THE CITY OF KAMA CITY WITHIN 24 HOURS PRIOR TO TESTING. ALL INSTALLED SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE SDCM SPECIFICATIONS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AN AIR PRESSURE TESTING, A TESTING, SIGHT, WATER, AND VISUAL INSPECTION. THE CITY OF KAMA CITY ENGINEER, A COPY OF THE VISUAL INSPECTION REPORT SHALL BE PROVIDED TO THE CITY OF KAMA CITY (NO LATER THAN 10:00 A.M.) TO THE LOCATION OF THE SEWER LINE. ALL SEWER LINES SHALL BE CLEANED PRIOR TO THE DETECTION TEST AND CITY ENGINEER INSPECTIONS.
- ALL MANHOLES SHALL BE CONSTRUCTED WATER TIGHT AND WITH THE TOP OF EACH ACCESSIBLE WITHIN 21 INCHES OF FINISHED GRADE. THE SEWER CONTRACTOR SHALL SUPPLY ALL JOINT ASSEMBLIES AND THE REQUIRED BURNING AND HIGH AND CONCRETE SHALL BE FURNISHED WITH A SMOOTH CAST SURFACE. THE LOCATION OF THE TOP OF THE TESTING AND CONFINEMENT MANHOLES SHALL BE AS SHOWN. ALL MANHOLES SHALL BE CONSTRUCTED WITH A SMOOTH CAST SURFACE. EACH OF THE MANHOLES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE SDCM SPECIFICATIONS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AN AIR PRESSURE TESTING, A TESTING, SIGHT, WATER, AND VISUAL INSPECTION. THE CITY OF KAMA CITY ENGINEER, A COPY OF THE VISUAL INSPECTION REPORT SHALL BE PROVIDED TO THE CITY OF KAMA CITY (NO LATER THAN 10:00 A.M.) TO THE LOCATION OF THE SEWER LINE. ALL SEWER LINES SHALL BE CLEANED PRIOR TO THE DETECTION TEST AND CITY ENGINEER INSPECTIONS.
- THE PAVING CONTRACTOR SHALL SET THE GRADE, RISE AND POLYURETHANE CONCRETE CURB STAIRS DOWNING NO CURB AND CONCRETE SHALL BE FURNISHED WITH A SMOOTH CAST SURFACE. THE LOCATION OF THE TOP OF THE TESTING AND CONFINEMENT MANHOLES SHALL BE AS SHOWN. ALL MANHOLES SHALL BE CONSTRUCTED WITH A SMOOTH CAST SURFACE. EACH OF THE MANHOLES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE SDCM SPECIFICATIONS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AN AIR PRESSURE TESTING, A TESTING, SIGHT, WATER, AND VISUAL INSPECTION. THE CITY OF KAMA CITY ENGINEER, A COPY OF THE VISUAL INSPECTION REPORT SHALL BE PROVIDED TO THE CITY OF KAMA CITY (NO LATER THAN 10:00 A.M.) TO THE LOCATION OF THE SEWER LINE. ALL SEWER LINES SHALL BE CLEANED PRIOR TO THE DETECTION TEST AND CITY ENGINEER INSPECTIONS.
- SEWER SUB OUTS WILL BE TO THE POINTS SHOWN IN THE DRAWINGS OR AS MARKED BY THE ENGINEER IN THE FIELD. SEWER SUB OUTS SHALL BE CONSIDERED AS A MANHOLE AND GENERALLY NOT APPROVED, BUT WHEN UNDESIRABLE IN THE OPINION OF THE CITY ENGINEER, SHALL BE CONSIDERED AS A MANHOLE. ALL SEWER SUB OUTS SHALL BE CONSIDERED AS A MANHOLE AND GENERALLY NOT APPROVED, BUT WHEN UNDESIRABLE IN THE OPINION OF THE CITY ENGINEER, SHALL BE CONSIDERED AS A MANHOLE. ALL SEWER SUB OUTS SHALL BE CONSIDERED AS A MANHOLE AND GENERALLY NOT APPROVED, BUT WHEN UNDESIRABLE IN THE OPINION OF THE CITY ENGINEER, SHALL BE CONSIDERED AS A MANHOLE.
- GROUNDWATER LEVELS SHALL BE MAINTAINED BELOW THE BOTTOM OF THE TRENCH DURING THE PIPE LAYING AND PIPE JOINTING OPERATIONS.
- FINISH MANHOLE ABOUT THE POLYURETHANE SHALL BE INSPECTED BY ADA COUNTY HIGHWAY DISTRICT OR BY THE OWNER'S ENGINEER IN ACCORDANCE WITH THE LATEST EDITION OF THE "CONSTRUCTION QUALITY ASSURANCE MANUAL". CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.
- ALL TRAINING IS REFERENCED TO THE GRABBY SEWER ELEVATIONS.
- SEWER SERVICE LINES SHALL BE INSTALLED PRIOR TO STREET IMPROVEMENTS.
- THE HORIZONTAL SEPARATION OF WATER AND SEWER MAINS SHALL BE A MINIMUM OF 18 INCHES FROM PIPE EDGE TO PIPE EDGE. PRESSURE SERVICE MAINS SHALL BE LOCATED NO CLOSER THAN 18 INCHES FROM FURNISHED GRADE.
- SEWER CONSTRUCTION SHALL MEET THE SPECIFIC DETAILS AND REQUIREMENTS OF THE FOLLOWING STANDARDS: 1. STANDARDS MANUAL - PART 4 - DRAWING NO. 50-201 AND 50-201A 2. STANDARDS MANUAL - DRAWING NO. 50-202 3. MANHOLE COLOR KEY - DRAWING NO. 50-203 4. MANHOLE COVER AND FRAME - DRAWING NO. 50-204 5. STANDARDS SEWER SERVICE LINE - DRAWING NO. 50-511 & 50-210A 6. SEWER SERVICE LINE - DRAWING NO. 50-212
- MANHOLES SHALL BE CONSTRUCTED IN SEWER MAINS AT ALL CHANGES IN PIPE GRADE, ALL CHANGES IN PIPE SIZE, ALL CHANGES IN PIPE MATERIAL, ALL PIPE INTERSECTIONS AND AT THE TERMINATION OF ALL MAIN LINES. TEMPORARY SEWER LINES SHALL BE INSTALLED AT THE TERMINATION OF STUB MAIN LINES LESS THAN 150 FEET IN LENGTH, BUT NOT EXCEEDING 18 INCHES IN DIAMETER. ALL SEWER LINES SHALL BE INSTALLED AT THE TERMINATION OF STUB MAIN LINES LESS THAN 150 FEET IN LENGTH, BUT NOT EXCEEDING 18 INCHES IN DIAMETER.
- THE CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPTURN END OF ALL SERVICE LINES OPEN FOR FIELD VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES. THE CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPTURN END OF ALL SERVICE LINES OPEN FOR FIELD VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES. THE CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPTURN END OF ALL SERVICE LINES OPEN FOR FIELD VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES.
- THE CONTRACTOR SHALL INSTALL A REMEDIATION PLAN IN THE DOWN STREAM SIDE OF THE EXISTING MANHOLE WHERE THE EXISTING MANHOLE IS TO BE REMOVED. THE REMEDIATION PLAN SHALL BE APPROVED BY THE CITY OF KAMA CITY. THE CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPTURN END OF ALL SERVICE LINES OPEN FOR FIELD VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES.
- ALL PIPE, MANHOLES AND SERVICES SHALL BE BUILT WITH PIPE 1.00 INCHES IN AREAS OF ROCK EXCAVATION BIDDING SHALL BE IN 24 (6) INCHES BELOW THE PIPE.
- PROVIDE TO CONNECTING TO THE EXISTING SEWER SYSTEM WHERE THE CONNECTION IS MADE BETWEEN MANHOLES AND THE EXISTING SERVICES ALL SEWER MAINS AND SERVICES MUST BE AS-BUILT TESTED.

ROADWAY NOTES

- ALL CONSTRUCTION IN THE PUBLIC RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT EDITION OF THE ISPC AND THE ADA SUPPLEMENTAL SPECIFICATIONS. NO DEVIATIONS TO EXISTING PLANS, STANDARDS AND THE ISPC WILL BE ALLOWED UNLESS SPECIFICALLY AND PREVIOUSLY APPROVED IN WRITING BY THE DISTRICT.
- ALL MANHOLES, WATER BODIES SHALL BE CONSTRUCTED WITHIN THE FINISH GRADES AND SLOPES. PIPE CONNECTIONS SHALL PROTECT ALL MANHOLES AND WATER BODIES. THE CONTRACTOR SHALL REQUEST MANHOLES AND WATER BODIES TO FINISH GRADE AND CONSTRUCT CALLERS AND COORDINATE CLEARANCE CONSTRUCTION WITH THE CITY OF KAMA CITY. CONCRETE CALLERS SHALL BE REPAIRED AROUND ALL MANHOLES AND WATER BODIES. CONSTRUCTION SHALL BE APPROVED BY THE APPROPRIATE ENTITY.
- ALL UNDERGROUND UTILITIES SHALL BE COMPLETED, AND TESTED PRIOR TO CONCRETE CONSTRUCTION AND/OR FINISHING ROADWAY IMPROVEMENTS.
- OTHER LAYOUTS AND PLACEMENT OF ADDITIONAL GRANULAR BACKFILL MAY BE NECESSARY IN AREAS OF HIGH GROUND WATER OR IF OTHER AGENT IS UNDESIRABLE. BACKFILLING SHALL BE CONDUCTED.
- ALL EXCESS MATERIAL SHALL BE PLACED AS DIRECTED BY THE OWNER.
- A STAMPER TO SHALL BE PROVIDED IN THE TOP BACK OF SIDEWALK AT ALL SEWER SERVICE LOCATIONS. CONCRETE CONSTRUCTION SHALL CONFORM TO SEWER CONSTRUCTION AND THE ADA SUPPLEMENTAL SPECIFICATIONS. NO DEVIATIONS TO EXISTING PLANS, STANDARDS AND THE ISPC WILL BE ALLOWED UNLESS SPECIFICALLY AND PREVIOUSLY APPROVED IN WRITING BY THE DISTRICT.
- INSPECTION OF WORK WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE BY THE CITY OF KAMA CITY HIGHWAY DISTRICT.
- ALL EXISTING UTILITIES FOR PREVIOUSLY Laid TESTS SHALL BE BACK CHANGED TO THE CONTRACTOR BY THE OWNER.
- ALL EXISTING UTILITIES FOR PREVIOUSLY Laid TESTS SHALL BE BACK CHANGED TO THE CONTRACTOR BY THE OWNER.
- ACTUAL FIELD CONDITIONS DURING BIDDING MAY REQUIRE ADDITIONAL DRAINAGE IMPROVEMENTS WITHIN THE LIMITS SHOWN ON THE PLANS. THE FOLLOWING CONDITIONS LISTED AS SECTION 600 OF THE SDCM SHALL BE MAINTAINED: 1. ALL ASPHALT PAVEMENT SHALL BE MAINTAINED PARALLEL TO THE CENTERLINE OF THE STREET AND INCLUDE ANY AREA DAMAGED BY EQUIPMENT DURING BIDDING OPERATIONS. 2. IF THE EXISTING PAVEMENT AREA EXCEEDS 50% OF THE TOTAL BIDDING CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF THE PAVEMENT SURFACE. 3. CONTRACTOR SHALL MATCH THE PAVEMENT SURFACE TO EXISTING PAVEMENT. DOES NOT FALL WITHIN THE INVERT OF EXISTING PAVEMENT SURFACE. 4. FLOWABLE FILL OR IMPROVED MATERIAL MAY BE USED TO REPAIR DAMAGED PAVEMENT SURFACE. 5. IF ANY EXISTING UTILITIES FOR PREVIOUSLY Laid TESTS SHALL BE BACK CHANGED TO THE CONTRACTOR BY THE OWNER.

WATER NOTES

- ABANDONED BUILDINGS, TEST PITS ON NEIGHBORS LOCATED WITHIN CURRENT OR UTILITY RIGHT-OF-WAY SHALL BE REMOVED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL ABANDONED BUILDINGS, TEST PITS ON NEIGHBORS LOCATED WITHIN CURRENT OR UTILITY RIGHT-OF-WAY SHALL BE REMOVED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL ABANDONED BUILDINGS, TEST PITS ON NEIGHBORS LOCATED WITHIN CURRENT OR UTILITY RIGHT-OF-WAY SHALL BE REMOVED.
- THE WATER SYSTEM SHALL BE CONSTRUCTED TO CONFORM WITH STANDARDS SET FORTH IN THE "M&M RULES FOR PLUMBING AND WATER SYSTEMS", THE ILLINOIS STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPC) LATEST EDITION AND THE SDCM (LATEST EDITION).
- CONTRACTOR SHALL NOTIFY OWNER'S ENGINEER AND KAMA CITY 48 HOURS BEFORE ANY CONSTRUCTION BEGINS AND SHALL ALSO NOTIFY KAMA CITY INSPECTOR OF WATER LINES AND APPURTENANCES 24 HOURS (24) HOURS IN ADVANCE OF BACKFILLING.
- CONTRACTOR SHALL TAKE PRECAUTIONS TO PREVENT THE ENTRY OF ANIMALS, DIRT AND OTHER FOREIGN MATTER AND WATER INTO THE SYSTEM. ALL WATER MAINS SHALL BE INSTALLED TO THE PROVISIONS OF ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER).
- ALL WATER MAINS SHALL BE POLYETHYLENE GLYCOL (PE) CONFORMING TO THE PROVISIONS OF ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER) OR ASTM D-3034 (1/2" TO 36" DIAMETER).
- MINIMUM DEPTH FOR ALL WATER MAINS SHALL BE FOUR (4) FEET FROM FINISHED GRADE TO TOP OF PIPE.
- AFTER INSTALLATION OF WATER MAINS, TRENCHES SHALL BE COMPACTED TO 95% OF MAXIMUM PROCTOR DENSITY TO PREVENT SETTLEMENT.
- ALL MAIN LINE WATER MAINS SHALL BE PRETENSIONED GATE VALVES CONFORMING TO ASTM D-3034. ALL WATER MAINS SHALL BE INSTALLED WITH A SMOOTH CAST SURFACE. THE LOCATION OF THE TOP OF THE TESTING AND CONFINEMENT MANHOLES SHALL BE AS SHOWN. ALL MANHOLES SHALL BE CONSTRUCTED WITH A SMOOTH CAST SURFACE. EACH OF THE MANHOLES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE SDCM SPECIFICATIONS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AN AIR PRESSURE TESTING, A TESTING, SIGHT, WATER, AND VISUAL INSPECTION. THE CITY OF KAMA CITY ENGINEER, A COPY OF THE VISUAL INSPECTION REPORT SHALL BE PROVIDED TO THE CITY OF KAMA CITY (NO LATER THAN 10:00 A.M.) TO THE LOCATION OF THE SEWER LINE. ALL SEWER LINES SHALL BE CLEANED PRIOR TO THE DETECTION TEST AND CITY ENGINEER INSPECTIONS.
- NO TO DIRECT BURIAL, MANHOLES SHALL BE PLACED AND JACED AT THE CROWN OF WATER MAINS AND SERVICE LINES. THE TRACER MAIN SHALL BE LOCATED FROM THE MAIN LINE TO EACH SERVICE VALVE ALONG THE SERVICE PIPE AND BACK TO THE MAIN LINE. ALL SERVICE VALVES SHALL BE INSTALLED WITHIN THE RIGHT-OF-WAY OF THE MAIN LINE. THE TRACER MAIN SHALL BE LOCATED FROM THE MAIN LINE TO EACH SERVICE VALVE ALONG THE SERVICE PIPE AND BACK TO THE MAIN LINE. ALL SERVICE VALVES SHALL BE INSTALLED WITHIN THE RIGHT-OF-WAY OF THE MAIN LINE.
- ALL MAINS SHALL BE CLEANLY TESTED, FLUSHED AND DISINFECTED AFTER INSTALLATION OF ALL UTILITIES, BEFORE PAVING AND BEFORE CONNECTING TO THE SYSTEM. THE DISTRIBUTION SYSTEM SHALL BE PRESSURE TESTED TO 150 PSI. THE DISTRIBUTION SYSTEM SHALL BE PRESSURE TESTED TO 150 PSI. THE DISTRIBUTION SYSTEM SHALL BE PRESSURE TESTED TO 150 PSI.
- ALL INSTALLATIONS SHALL BE SUBMITTED IN ACCORDANCE WITH DIVISION 500 OF THE ISPC SPECIFICATIONS AND PASS THE REQUIRED TECHNOLOGICAL TEST PRIOR TO BEING PUT INTO SERVICE. THE CONTRACTOR SHALL FURNISH ALL PERSONNEL AND EQUIPMENT NECESSARY TO CONDUCT THE TEST.
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- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITIES TO ENSURE THAT SAID UTILITIES MATCH FINAL PLANS. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITIES

LMB
CONSULTING, LLC
**ENGINEERS
SURVEYORS
PLANNERS**
847 Parkcenter Way
Suite 100
Kampa, ID 83605
Phone: 208.844.0900
office@lmb-con.com

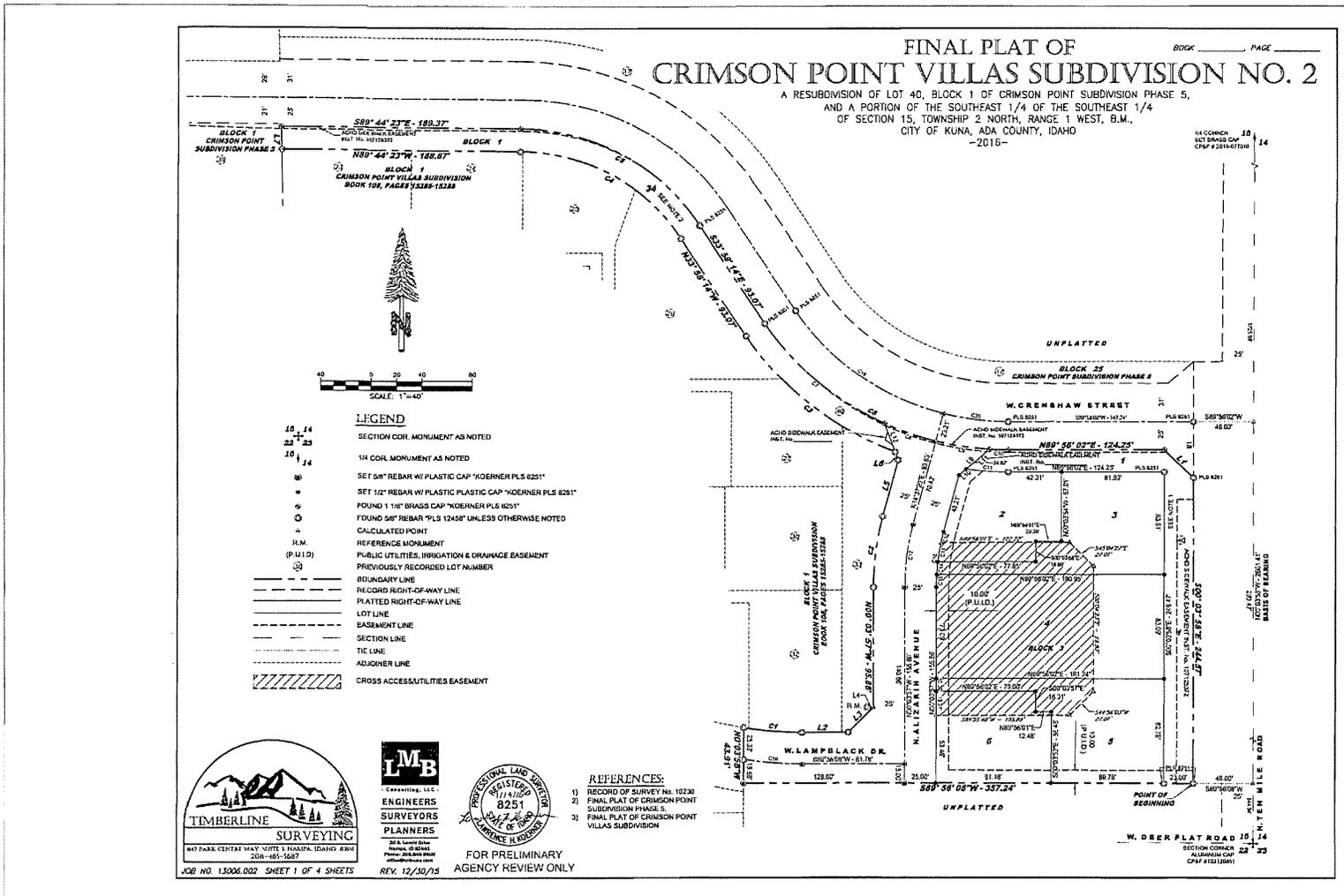
CRIMSON POINT VILLAS SUBDIVISION NO. 2
KUNA, IDAHO

REFERENCE PLAT

REVISIONS

1st PROJECT #:
2015-3007
DRAWN BY:
TDG
CHECKED BY:
RWW
SCALE:
N/A
DATE:
1/14/2016
SHEET

C3.0





ENGINEERS
SURVEYORS
PLANNERS

847 Parkcenter Way
Suite # 200
Nampa, ID 83651
Phone: 208-845-9887
office@tlns-con.com

FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2

-2016-

BOOK _____ PAGE _____

NOTES:

- A PERMANENT 10' WIDE EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION IS HEREBY RESERVED ALONG THE FRONTAGE OF LOTS 2 & 4, BLOCK 3, AND ALONG THE SOUTHERLY BOUNDARY LINE OF LOTS 1, 5 & 6, BLOCK 3, AND ALSO A BLANKET PUBLIC UTILITIES, IRRIGATION & DRAINAGE EASEMENT ACROSS LOT 1, BLOCK 3.
- LOT 34, BLOCK 1; LOT 1, BLOCK 3 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE CRIMSON POINT VILLAS SUBDIVISION NO. 2 HOMEOWNERS ASSOCIATION. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY OF KUNA. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH MULTIFAMILY RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4003 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
- IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE 31-0905(F)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH DOBE-KUNA IRRIGATION DISTRICT AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF A DEVELOPMENT AGREEMENT, IF APPLICABLE.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR CRIMSON POINT VILLAS NO. 2 SUBDIVISION.
- DIRECT LOT ACCESS TO NORTH TEN MILE ROAD AND WEST CRENSHAW STREET IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA.
- THIS SUBDIVISION IS SUBJECT TO ACHD LICENSE AGREEMENT NO. _____
- A PORTION OF LOTS 2, 3, 4, 5, AND 6, BLOCK 3, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON May 8, 2009 AS INSTRUMENT NO. 1609053250, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	48.42	275.00	0°40'20"	23.27	48.38	S88°13'30"E
C2	57.88	225.00	14°41'17"	28.00	57.52	S7°18'42"W
C3	154.28	291.38	38°00'45"	70.65	151.85	S51°32'07"E
C4	150.87	168.00	55°46'00"	83.01	144.68	N81°51'18"W
C5	168.30	173.00	65°48'00"	91.54	161.82	N61°51'18"W
C6	228.47	233.26	60°05'44"	124.32	219.40	S62°01'09"E
C7	127.64	233.38	31°11'27"	66.12	125.47	S49°23'57"E
C8	43.22	233.30	10°26'54"	21.68	43.17	S70°28'08"E
C9	43.16	233.30	10°26'02"	21.65	43.11	S81°04'30"E
C10	15.03	233.38	3°41'21"	7.52	15.02	S88°13'17"E
C11	33.82	251.38	7°39'47"	18.82	33.87	S88°14'54"E
C12	9.01	178.08	2°37'04"	4.51	9.01	N12°08'40"E
C13	16.80	175.00	5°10'27"	7.91	16.80	N49°05'02"E
C14	10.04	175.00	3°17'12"	5.02	10.04	N4°51'15"E
C15	10.01	175.00	3°18'34"	5.00	10.00	N1°34'20"E
C16	44.80	175.00	14°41'17"	22.55	44.24	S7°18'42"W
C17	51.27	200.00	14°41'17"	26.78	51.13	S7°18'42"W
C18	46.40	300.00	8°51'41"	23.25	46.33	S65°30'01"E
C19	147.42	204.00	41°24'30"	77.10	144.25	S54°40'23"E
C20	52.20	204.00	14°41'14"	26.20	52.10	S82°43'17"E

Line Table		
Line #	Length	Direction
L1	32.40	S45°10'50"E
L2	38.70	S09°58'05"W
L3	28.20	S44°56'07"W
L4	9.00	N08°00'00"W
L5	48.21	N14°32'20"E
L6	6.84	S20°11'06"E
L7	18.01	N01°20'03"W
L8	45.91	N05°03'58"W
L9	31.68	S48°20'40"W
L10	7.30	N48°20'49"E
L11	24.62	N48°20'49"E
L12	24.51	S20°11'06"E

FOR PRELIMINARY
AGENCY REVIEW ONLY



847 Park Center Way, Suite 200, Nampa, Idaho 83651
208-845-9887
REV. 12/20/15 JOB NO. 13006.002 SHEET 2 OF 4 SHEETS

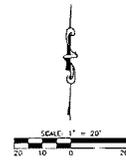
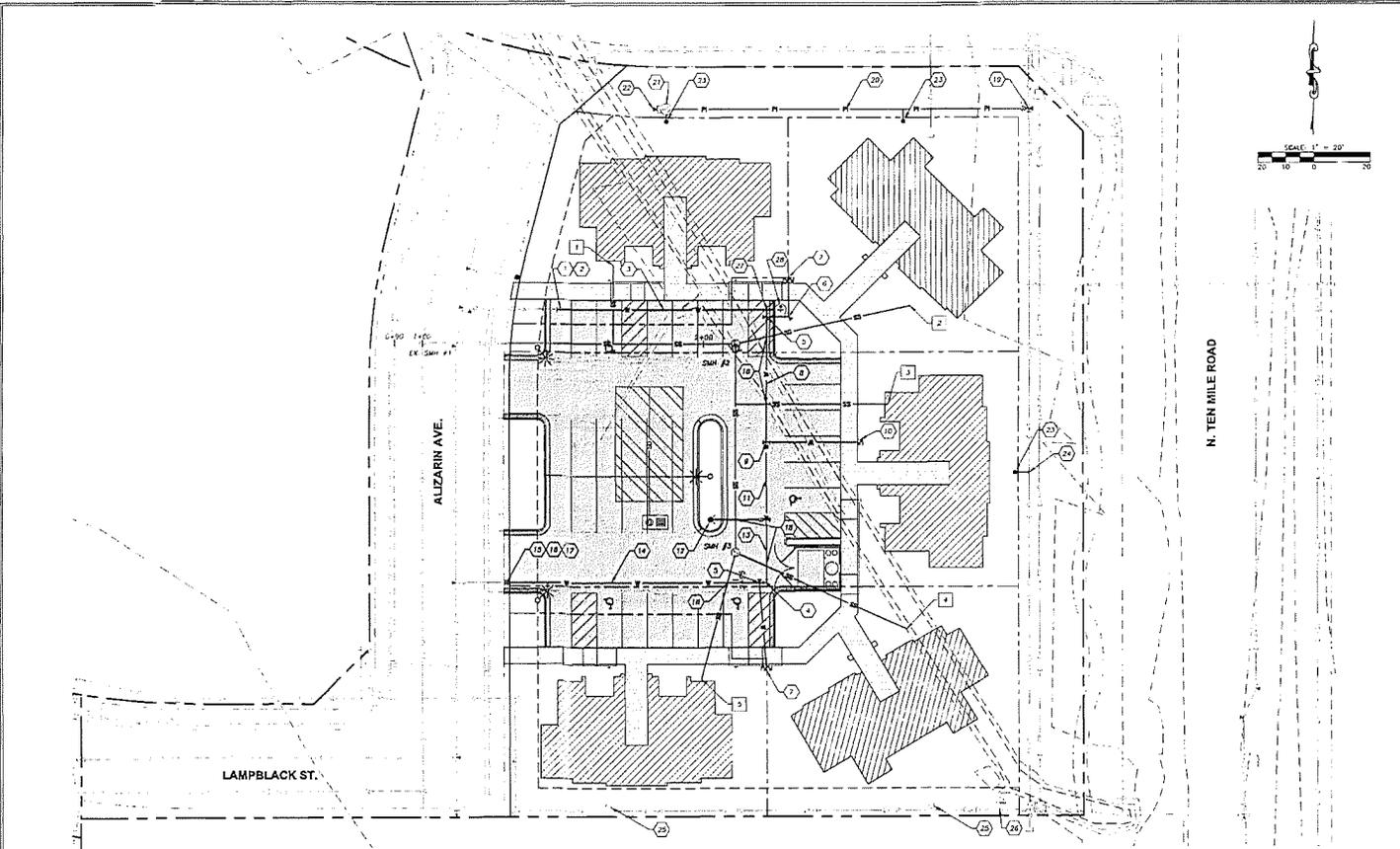
CRIMSON POINT VILLAS SUBDIVISION NO. 2
KUNA, IDAHO

REFERENCE PLAT

REVISIONS

PROJECT #:
2015-3007
DRAWN BY:
TDG
CHECKED BY:
RWV
SCALE:
N/A
DATE:
1/14/2016
SHEET

C3.1

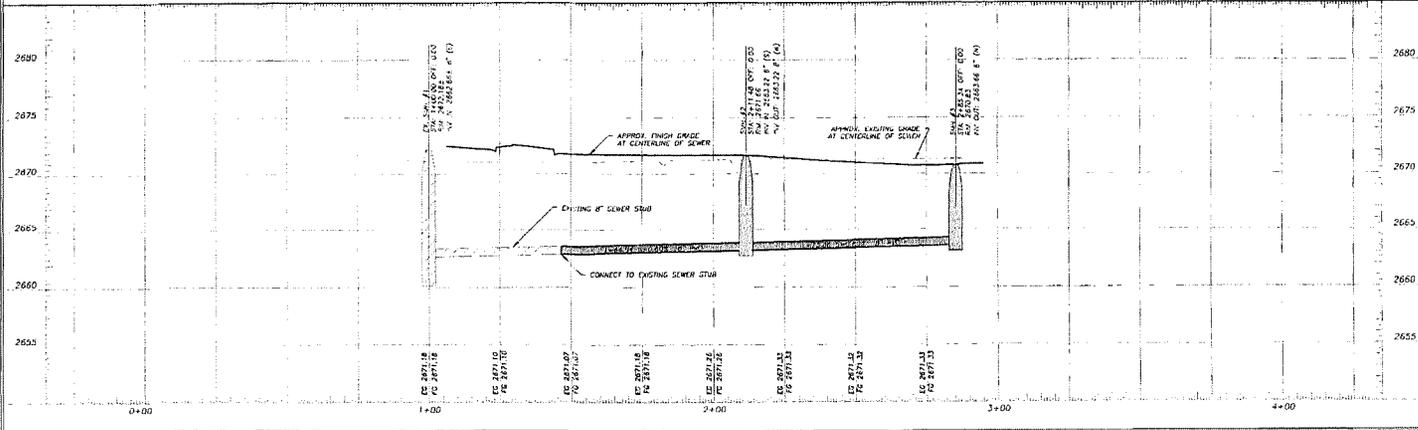


CONSTRUCTION NOTES:

- 1 REMOVE BLOW-OFF ASSEMBLY
- 2 CONNECT TO EXISTING 8" WATER MAIN
- 3 75 LF 8" PVC
- 4 1-8" 90° BEND 90° x 90°
1-THRUST BLOCK
- 5 1-8" x 4" TEE 90° x 90°
1-8" ADAPTER FL x 90°
1-THRUST BLOCK
- 6 1-4" 90° BEND 90° x 90°
- 7 INSTALL 2000 PSI WATER SERVICE PER ISPMC STD DWG NO. 50-402
- 8 48 LF 8" PVC
- 9 1-8" x 4" TEE 90° x 90°
1-THRUST BLOCK
- 10 INSTALL 2" WATER SERVICE PER ISPMC STD DWG NO. 50-402
- 11 27 LF 8" PVC
- 12 CONSTRUCT FIRE HYDRANT ASSEMBLY PER ISPMC STD DWG NO. 50-404
- 13 23 LF 8" PVC
- 14 92 LF 8" PVC
- 15 1-8" x 6" REDUCER 90° x 90°
- 16 CONNECT TO EXISTING 6" FIRE HYDRANT STUD
- 17 REMOVE EXISTING FIRE HYDRANT
- 18 SILENC SANITARY/WATER SERVICE LINE IN ACCORDANCE WITH GENERAL NOTE 3 SHEET C2.0 AND ISPMC STD DWG NO. 50-401
- 19 CONNECT TO EXISTING PRESSURE IRRIGATION MAIN
1-4" TEE 90° x 90°
1-4" GATE VALVE
1 THRUST BLOCK
- 20 130 LF 4" PVC 360° TO DOWN
- 21 PRESSURE IRRIGATION DRAIN-OUT PER ALMA STD DWG. SEE DETAIL 11 SHEET C7.0
- 22 3-4" CAP
1-THRUST BLOCK
- 23 PRESSURE IRRIGATION SERVICE PER ALMA STD DWG. SEE DETAIL 10 SHEET C7.0 AND PRESSURE IRRIGATION NOTES NO. 18, SHEET C2.0
- 24 CONNECT TO EXISTING PRESSURE IRRIGATION MAIN
- 25 EXISTING PRESSURE IRRIGATION SERVICE
- 26 EXISTING PRESSURE IRRIGATION DRAIN-OUT ADJUST BOX TO FINISH GRADE AS REQUIRED
- 27 1-4" x 8" TEE 90° x 90°
1-THRUST BLOCK
- 28 4" BLOW-OFF ASSEMBLY PER ISPMC STD DWG NO. 50-405

SEWER STUB NOTES:

- 1 STA. 1+00 OFF 0'
- 28 LF 4" PVC PIPE AT 2% SEE ISPMC STD DWG. 50-511
- 2 STA. 2+11.5 OFF 0'
- 84 LF 4" PVC PIPE AT 2% SEE ISPMC STD DWG. 50-511
- 3 STA. 2+25 OFF 0'
- 55 LF 4" PVC PIPE AT 2% SEE ISPMC STD DWG. 50-511
- 4 STA. 2+40 OFF 0'
- 67 LF 4" PVC PIPE AT 2% SEE ISPMC STD DWG. 50-511
- 5 STA. 2+48 OFF 0'
- 48 LF 4" PVC PIPE AT 2% SEE ISPMC STD DWG. 50-511



APPROVED
KUNA CITY ENGINEER
[Signature]
DATE

ENGINEERS SURVEYORS PLANNERS
847 Parkersville Way
Ste. 111 • Kuna, ID 83655
PHONE: 208-848-0800
OFFICE: @tmb-co.com

PROFESSIONAL ENGINEER
No. 7873
STATE OF IDAHO
ROBERT W. WILSON
1-1-17-18

CRIMSON POINT VILLAS SUBDIVISION NO. 2
KUNA, IDAHO

SITE UTILITIES

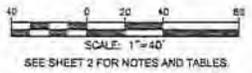
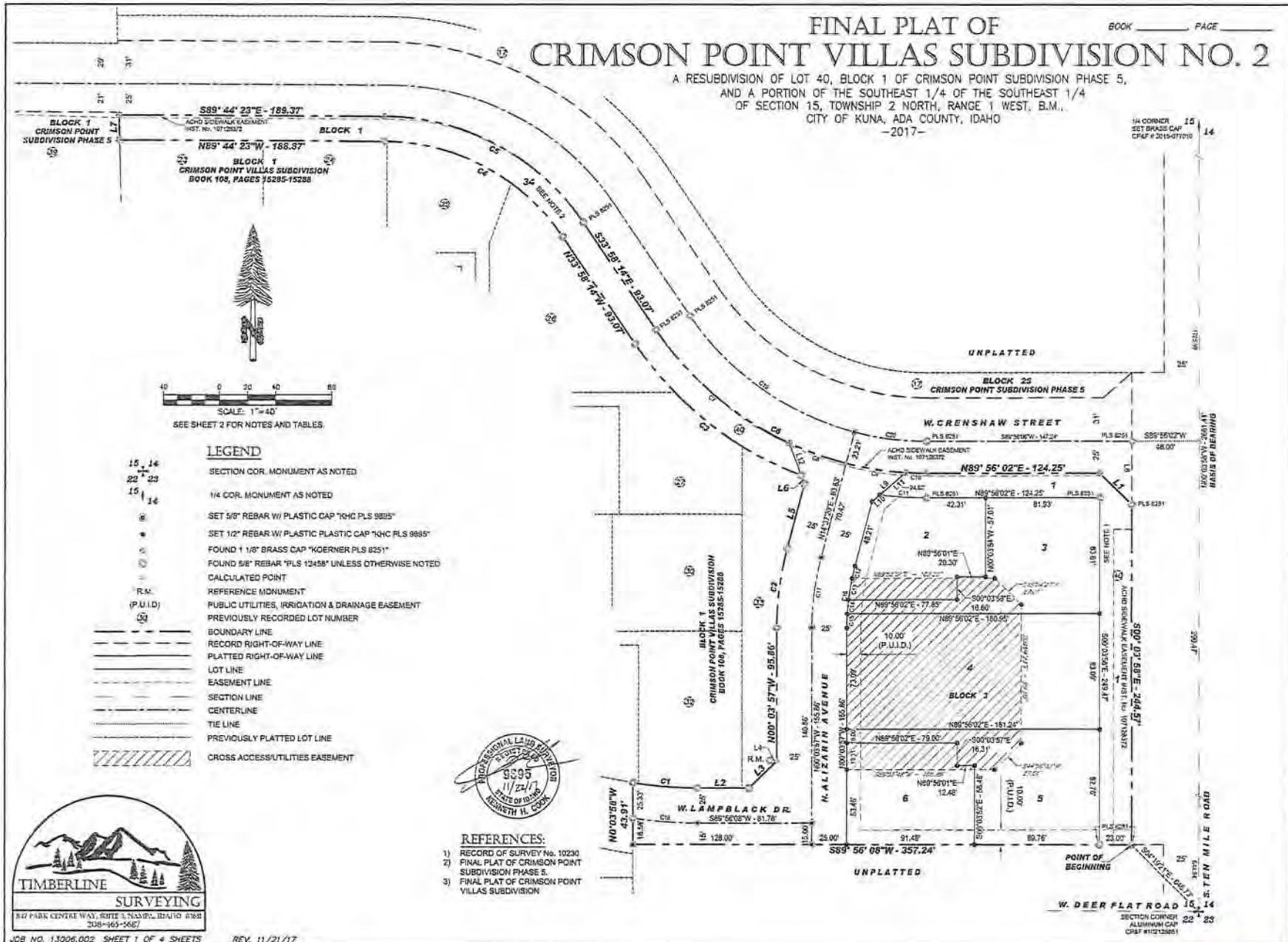
REVISIONS

LEI PROJECT #
2015-3007
DRAWN BY
TDG
CHECKED BY
RWV
SCALE
1" = 20'
DATE
1/14/2016
SHEET

C5.0

FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2

A RESUBDIVISION OF LOT 40, BLOCK 1 OF CRIMSON POINT SUBDIVISION PHASE 5,
AND A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 WEST, B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
-2017-



LEGEND

- 15, 14 SECTION COR. MONUMENT AS NOTED
- 22, 23 1/4 COR. MONUMENT AS NOTED
- 15, 14 SET 5/8" REBAR W/ PLASTIC CAP "1QC PLS 9895"
- SET 1/2" REBAR W/ PLASTIC CAP "1QC PLS 9895"
- FOUND 1 1/8" BRASS CAP "KORNER PLS 8251"
- FOUND 5/8" REBAR "PLS 12458" UNLESS OTHERWISE NOTED
- CALCULATED POINT
- R.M. REFERENCE MONUMENT
- (P.U.I.D.) PUBLIC UTILITIES, IRRIGATION & DRAINAGE EASEMENT
- PREVIOUSLY RECORDED LOT NUMBER
- BOUNDARY LINE
- RECORD RIGHT-OF-WAY LINE
- PLATTED RIGHT-OF-WAY LINE
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- CENTERLINE
- TIE LINE
- PREVIOUSLY PLATTED LOT LINE
- CROSS ACCESS/UTILITIES EASEMENT



- REFERENCES:
- 1) RECORD OF SURVEY No. 10230
 - 2) FINAL PLAT OF CRIMSON POINT SUBDIVISION PHASE 5.
 - 3) FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION

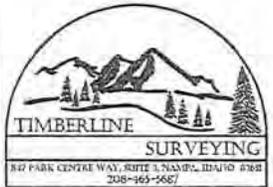


Exhibit
A4

FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2

-2017-

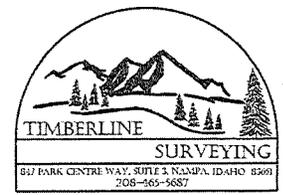
BOOK _____ PAGE _____

NOTES:

1. A PERMANENT 10' WIDE EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION IS HEREBY RESERVED ALONG THE FRONTAGE OF LOTS 2 - 6, BLOCK 3, AND ALONG THE SOUTHERLY BOUNDARY LINES OF LOTS 1, 5 & 6, BLOCK 3, AND ALSO A BLANKET PUBLIC UTILITIES, IRRIGATION & DRAINAGE EASEMENT ACROSS LOT 1, BLOCK 3.
2. LOT 34, BLOCK 1; LOT 1, BLOCK 3 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE CRIMSON POINT VILLAS SUBDIVISION No.2 HOMEOWNERS ASSOCIATION. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY OF KUNA. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH MULTI-FAMILY RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
3. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
4. IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA. IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(b), ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH BOISE-KUNA IRRIGATION DISTRICT AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA.
5. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF A DEVELOPMENT AGREEMENT, IF APPLICABLE.
6. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR CRIMSON POINT VILLAS No.2 SUBDIVISION.
7. DIRECT LOT ACCESS TO NORTH TEN MILE ROAD AND WEST CRENSHAW STREET IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA.
8. THIS SUBDIVISION IS SUBJECT TO ACHD LICENSE AGREEMENT NO. 2015-01-4809.

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	46.43'	275.00'	9°40'29"	23.27'	46.38'	S85° 13' 36"E
C2	57.68'	225.00'	14°41'17"	29.00'	57.52'	S7° 16' 42"W
C3	154.26'	251.36'	35°09'45"	79.65'	151.85'	S51° 33' 07"E
C4	150.87'	155.00'	58°48'09"	82.01'	144.98'	N61° 51' 19"W
C5	168.39'	173.00'	55°46'09"	91.54'	161.82'	N61° 51' 19"W
C6	228.47'	233.36'	58°05'44"	124.33'	219.46'	S62° 01' 08"E
C7	127.04'	233.36'	31°11'27"	65.13'	125.47'	S49° 33' 57"E
C8	43.23'	233.36'	10°36'54"	21.66'	43.17'	S70° 28' 08"E
C9	43.18'	233.36'	10°36'02"	21.65'	43.11'	S61° 04' 36"E
C10	15.03'	233.36'	3°41'21"	7.52'	15.02'	S68° 13' 17"E
C11	33.62'	251.36'	7°39'47"	16.83'	33.59'	S66° 14' 04"E
C12	9.01'	175.00'	2°57'04"	4.51'	9.01'	N13° 08' 48"E
C13	15.80'	175.00'	5°10'27"	7.91'	15.80'	N9° 05' 02"E
C14	10.04'	175.00'	3°17'12"	5.02'	10.04'	N4° 51' 13"E
C15	10.01'	175.00'	3°16'34"	5.00'	10.00'	N1° 34' 20"E
C16	44.86'	175.00'	14°41'17"	22.55'	44.74'	S7° 16' 42"W
C17	51.27'	200.00'	14°41'17"	25.78'	51.13'	S7° 16' 42"W
C18	46.40'	300.00'	8°51'41"	23.25'	46.35'	S85° 38' 01"E
C19	147.43'	204.00'	41°24'30"	77.10'	144.25'	S54° 40' 25"E
C20	52.26'	204.00'	14°41'14"	26.29'	52.15'	S62° 43' 17"E

Line Table		
Line #	Length	Direction
L1	32.46'	S45° 10' 50"E
L2	30.78'	S89° 56' 08"W
L3	28.28'	S44° 56' 07"W
L4	5.00'	N90° 00' 00"W
L5	48.21'	N14° 37' 20"E
L6	8.94'	S20° 11' 08"E
L8	45.91'	N00° 03' 56"W
L9	31.58'	S48° 39' 49"W
L10	7.36'	N48° 39' 48"E
L11	24.82'	N48° 39' 48"E
L12	24.61'	S20° 11' 08"E



FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2

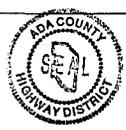
-2017-

BOOK _____ PAGE _____

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 22 DAY OF November, 2017.

Shawn M. Arnold
CHAIRMAN ACHD _____ DATE 11-22-17



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE _____ DAY OF _____ THIS PLAT WAS DULY ACCEPTED AND APPROVED.

KUNA CITY CLERK, KUNA, IDAHO _____ DATE _____

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO HEREBY APPROVE THIS PLAT.

CITY ENGINEER _____ DATE _____

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Dr. Fred P. EHS
DISTRICT HEALTH DEPARTMENT, EHS _____ DATE 9-13-17



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER _____ DATE _____

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR _____ DATE _____

COUNTY RECORDER'S CERTIFICATE

State of Idaho }
County of Ada } 25

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

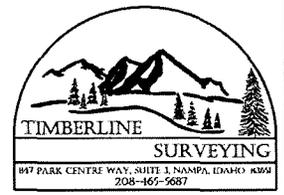
_____ AT _____ MINUTES PAST _____ O'CLOCK _____ M.,

ON THIS _____ DAY OF _____, _____ IN _____

BOOK _____ OF PLATS AND PAGES _____ THROUGH _____

INSTRUMENT NO. _____

DEPUTY _____ EX-OFFICIO RECORDER _____



FINAL PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2

-2017-

BOOK _____ PAGE _____

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT COREY BARTON HOMES INC., IS THE OWNER OF A REAL PARCEL OF LAND HEREIN AFTER DESCRIBED AND THAT IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE FOLLOWING DESCRIBES A PARCEL OF LAND BEING A PORTION OF LOT 40, BLOCK 1 OF CRIMSON POINT SUBDIVISION PHASE 5 AS FILED FOR RECORD IN BOOK 102 OF PLATS AT PAGES 13701 THRU 13705, RECORDS OF ADA COUNTY, IDAHO AND ALSO A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 15 BEING MARKED BY AN ALUMINUM CAP; FROM SAID SOUTHEAST CORNER, THE EAST 1/4 CORNER OF SAID SECTION 15 BEARS, NORTH 00°03'58" WEST, 2551.41 FEET BEING MARKED BY A BRASS CAP; THENCE ALONG THE EASTERLY BOUNDARY LINE OF THE SE 1/4 OF SAID SECTION 15, NORTH 00°03'58" WEST, 644.94 FEET TO A POINT; THENCE LEAVING SAID EASTERLY BOUNDARY LINE, SOUTH 89°58'08" WEST, 48.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF NORTH TEN MILE ROAD AS SHOWN ON THE PLAT OF SAID CRIMSON POINT SUBDIVISION PHASE 5 BEING MARKED BY A 5/8" IRON PIN W/PLASTIC CAP *KOERNER PLS 8251*; THE POINT OF BEGINNING;

THENCE LEAVING SAID WESTERLY RIGHT OF WAY, AND CONTINUING SOUTH 89°58'08" WEST, 357.24 FEET TO THE BOUNDARY LINE OF CRIMSON POINT VILLAS SUBDIVISION AS FILED FOR RECORD IN BOOK 108 OF PLATS AT PAGES 15285 THRU 15288, RECORDS OF ADA COUNTY, IDAHO BEING MARKED BY A 5/8" IRON PIN W/PLASTIC CAP *KOERNER PLS 8251*;

THENCE ALONG THE EXTERIOR BOUNDARY LINE OF SAID CRIMSON POINT VILLAS SUBDIVISION THE FOLLOWING COURSES AND DISTANCES:

NORTH 00°03'58" WEST, 43.91 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, SOUTHEASTERLY 46.43 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 09°40'29" AND A LONG CHORD WHICH BEARS, SOUTH 85°13'38" EAST, 46.38 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 89°58'08" EAST, 36.78 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 44°56'07" EAST, 28.28 FEET TO A POINT, FROM SAID POINT, A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458* IS REFERENCING SAID POINT WHICH BEARS, NORTH 90°00'00" WEST, 5.00 FEET;

THENCE, NORTH 00°03'57" WEST, 95.86 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE NORTHEASTERLY 57.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 14°11'17" AND A LONG CHORD WHICH BEARS, NORTH 07°16'42" EAST, 57.52 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 14°37'20" EAST, 48.21 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 20°11'08" WEST, 6.94 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE NORTH-WESTERLY 154.26 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 251.38 FEET, A CENTRAL ANGLE OF 35°09'45" AND A LONG CHORD WHICH BEARS NORTH 51°33'07" WEST, 151.85 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 33°58'14" WEST, 93.07 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE NORTH-WESTERLY 150.87 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 150.87 FEET, A RADIUS OF 155.00 FEET AND A LONG CHORD WHICH BEARS NORTH 61°51'19" WEST, 144.98 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458*;

THENCE, NORTH 89°44'23" WEST, 188.87 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *PLS 12458* BEING AN ANGLE POINT IN THE EXTERIOR BOUNDARY LINE OF SAID CRIMSON POINT SUBDIVISION PHASE 5;

THENCE LEAVING THE EXTERIOR BOUNDARY LINE OF SAID CRIMSON POINT VILLAS SUBDIVISION, AND ALONG THE PROLONGATION OF SAID EXTERIOR BOUNDARY LINE, NORTH 01°20'03" WEST, 18.01 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WEST GRENSHAW STREET BEING MARKED BY A 1 1/8" BRASS CAP STAMPED *KOERNER PLS 8251*;

THENCE LEAVING SAID PROLONGATION, AND ALONG THE SOUTHERLY RIGHT OF WAY LINE OF WEST GRENSHAW STREET THE FOLLOWING COURSES AND DISTANCES:

SOUTH 89°44'23" EAST, 189.37 FEET TO A 1 1/8" BRASS CAP STAMPED *KOERNER PLS 8251*;

THENCE SOUTHEASTERLY 168.38 FEET ALONG THE CURVE TO THE RIGHT HAVING A RADIUS OF 173.00 FEET, A CENTRAL ANGLE OF 55°46'09" AND A LONG CHORD WHICH BEARS, SOUTH 61°51'19" EAST, 161.82 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *KOERNER PLS 8251*;

THENCE, SOUTH 33°58'14" EAST, 93.07 FEET TO A 5/8" IRON PIN W/PLASTIC CAP *KOERNER PLS 8251*;

THENCE, SOUTHEASTERLY 228.47 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 223.36 FEET, A CENTRAL ANGLE OF 56°05'44" AND A LONG CHORD WHICH BEARS, SOUTH 62°01'08" EAST, 219.48 FEET TO A 1 1/8" BRASS CAP STAMPED *KOERNER PLS 8251*;

THENCE, NORTH 89°58'02" EAST, 124.25 FEET TO A 1 1/8" BRASS CAP STAMPED *KOERNER PLS 8251*;

THENCE, SOUTH 45°10'50" EAST, 32.48 FEET TO THE WESTERLY RIGHT OF WAY LINE OF NORTH TEN MILE ROAD AS SHOWN ON THE PLAT OF SAID CRIMSON POINT SUBDIVISION PHASE 5 BEING MARKED BY A 5/8" IRON PIN W/PLASTIC CAP *KOERNER PLS 8251*;

THENCE LEAVING THE SOUTHERLY RIGHT OF WAY LINE OF WEST GRENSHAW STREET, AND ALONG THE WESTERLY RIGHT OF WAY LINE OF NORTH TEN MILE ROAD, SOUTH 00°03'58" EAST, 244.57 FEET TO THE POINT OF BEGINNING;

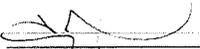
SAID PARCEL OF LAND CONTAINS 1.89 ACRES MORE OR LESS.

THE PUBLIC STREETS AS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC.

ALL PUBLIC UTILITY, DRAINAGE, AND IRRIGATION EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENTS REQUIRED TO SERVICE ALL LOTS AND PARCELS WITHIN THIS PLAT ARE PERPETUALLY RESERVED.

ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER AND SANITARY SEWER SERVICE FROM THE CITY OF KUNA, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUR HANDS THIS 6th DAY OF June, 2017.


COREY BARTON

PRESIDENT - COREY BARTON HOMES INC.

CERTIFICATE OF SURVEYOR:

I, KENNETH H. COOK, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF CRIMSON POINT VILLAS SUBDIVISION NO. 2 AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THIS PLAT ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO CONDOMINIUMS, PLATS & SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODES 55-1601 THROUGH 55-1613



KENNETH H. COOK

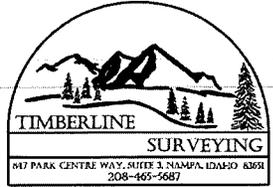
PLS 9895

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF Ada) ss.

ON THIS 6th DAY OF June, 2017, BEFORE ME, Adair Koltes, A NOTARY PUBLIC, PERSONALLY APPEARED COREY BARTON KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Adair Koltes
NOTARY PUBLIC FOR IDAHO
MY COMMISSION EXPIRES: 6-05-23





City of Kuna

Council Findings of Fact & Conclusions of Law

P.O. Box 13
 Phone: (208) 922-5274
 Fax: (208) 922-5989
Kunacity.id.gov

To: City Council

Case Numbers: 14-05-Sub (Subdivision) and 05-05-SUP (Amended- Special Use Permit) for **Crimson Point Villas Subdivision No. 2**

Location: Northwest corner of Ten Mile and Deer Flat Roads. Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Hearing Date: April 7, 2015
Findings of Fact: **April 21, 2015**

Applicant: **Corey Barton Homes**
 1977 E Overland Road
 Meridian, ID. 83642
 208.286.0520

Engineer: **LEI Engineering and Planning - Laren Bailey**
 3023 E. Copper Pt. Drive Ste. 201
 Meridian, ID. 83642
 208.846.9600
Lbailey@lei-eng.com

Table of Contents:

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- H. Comprehensive Plan Analysis
- I. Findings of Fact
- J. Conclusions of Law
- K. Recommendation By The Planning and Zoning Commission
- L. Conditions of Approval

A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states Special Use Permit amendments and subdivisions are designated as public hearings, with the City Council as the decision making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- i. Neighborhood Meeting February 24, 2014
- ii. Agencies December 4, 2014

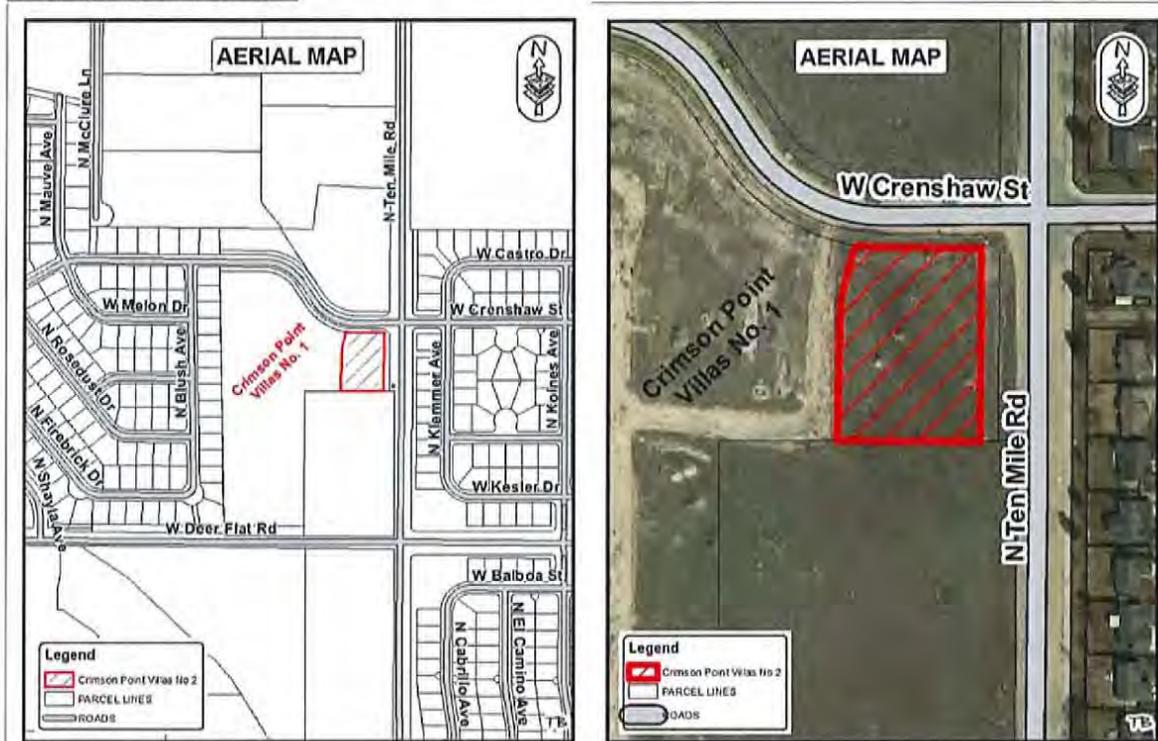
- iii. 300' Property Owners March 26, 2015
- iv. Kuna, Melba Newspaper March 11, 2015
- v. Site Posted March 27, 2015

B. Applicants Request:

1. Request:

Applicant requests amending the original Special Use Permit (SUP) and three of the conditions from that action. Applicant also seeks approval for a new preliminary plat creating a multi-family subdivision (Crimson Point Villas No. 2) over approximately 1.24 acres. Applicant proposes five (5) lots for multi-family units and two (2) common lots and will be under the responsibility and maintenance of a Homeowners Association (HOA).

C. Vicinity and Aerial Maps:



D. History: The subject parcel is in City limits and currently zoned C-1 (Neighborhood Commercial District), and is adjacent to Crimson Point Villas No 1. This parcel was originally farmed. Seven (7) years ago, many public utilities were installed for its development and it has been idle since that time.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Mixed-Use General, which allows for residential and commercial uses. Staff views this land use request to be consistent with the approved FLU map.

2. **Surrounding Land Uses:**

North	C-1	Neighborhood Commercial District – Kuna City
South	RUT	Rural Urban Transition – Ada County

East	R-6	Medium Density Residential – Kuna City
West	C-1	Neighborhood Commercial District – Kuna City

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 1.24 total acres
- C-1; Neighborhood Commercial District
- Parcel No. - S1315449455 and R1610610240

4. **Services:**

Sanitary Sewer– City of Kuna
 Potable Water – City of Kuna
 Irrigation District – Boise-Kuna Irrigation District
 Pressurized Irrigation – City of Kuna (KMID)
 Fire Protection – Kuna Rural Fire District
 Police Protection – Kuna City Police (Ada County Sheriff’s office)
 Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently the land is vacant, except for the utility improvements previously installed. Vegetation on site is consistent with a vacant parcel. The topography for the site is generally flat.

6. **Transportation / Connectivity:** The applicant proposes two access points; one on Deer Flat Road and the second on the north side of the project, from Crenshaw Street.

7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts.

8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Ada County Highway District (ACHD), the Department of Environmental Quality (DEQ), the Idaho Transportation Department (ITD), and Ada County Engineer – Angela Gilman. The responding agency comments are included as exhibits with this case file. The following agencies did not send in comments; Kuna School District, Kuna Police Department, Central Dist. Health Dept., Ada County Planning and Zoning, Idaho Power, J&M Sanitation, or the US Post Office.

F. Staff Analysis:

This site is located near the northwest corner (NWC) of Ten Mile & Deer Flat Roads. The applicant proposes a seven (7) lot multi-family subdivision on 1.24 acres, creating five (5) buildable lots. The application includes two (2) lots for common space and will be owned and maintained by an HOA. This project will be a part of Crimson Point Villas No.1 to the west and is a smaller part of the greater Crimson Point PUD project.

The applicant requests amending the Special Use Permit (SUP). This will include allowing for multi-family units where the Council had approved “Limited Office” *uses* in 2006. Applicant also seeks to amend the conditions of approval from 2005 and is outlined in a letter (Dated Feb. 2, 2015), The applicants letter is included as an exhibit with this report.

In 2005 the Planning and Zoning Commission recommended denial of the SUP and preliminary plat for the Crimson Point Villas project. The 2005 site plan showed “multi-family” over the north part of the site, “area business” over the southern part and “Limited Office” over the eastern tip of the site (the site in this application). In early 2006, City Council approved the SUP (allowing for multi-family in a C-1 zone), but denied the preliminary plat. The applicant then reduced the number of units and requested

reconsideration by the Council, who then re-heard the application (with the new layout) and approved it with conditions. The March 2006 staff report is included as an exhibit with this request.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and the Kuna Comprehensive Plan; and forwards a recommendation of approval for Case No.'s 14-05-Sub, 05-05-SUP, subject to the recommended conditions of approval.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance No. 230, 546 and 570,
2. City of Kuna Subdivision Ordinance No. 2012-18, Title 5 Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map,
4. City of Kuna Landscape Regulations, Title 5, Chapter 17, Section 1 thru 26,
5. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

GOALS AND POLICY – Housing

Goal 1: Provide a wide-range of housing to meet the needs of the current and future population. Ensure that housing is available throughout the community for people of all income levels and for those with special needs.

Objective 1.3: Encourage mixed-use development that includes town centers, single-family, multi-family, accessory units, and other types of residential development.

Goal 2: Encourage logical and orderly residential development.

Objective 2.1: Ensure that development proceeds in a logical and orderly manner so that public services are provided in a cost efficient manner.

Policy 2.6: *Encourage infill housing development to reduce urban sprawl.*

Goal 3: *Encourage high-quality residential development.*

Objective 3.1: *Encourage the development of safe and aesthetically-pleasing neighborhoods.*

I. Findings of Fact:

1. This request appears to be consistent and in compliance with Kuna City Code (KCC).
2. The use appears to meet the general objectives of Kuna's Comprehensive Plan.
3. The site is physically suitable for a multi-family subdivision.
4. The proposed uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
5. This application is not likely to cause adverse public health problems.
6. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
7. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
8. The City Council accepts the facts as outlined in the staff report, any public testimony and the supporting evidence list as presented.
9. Based on the evidence contained in Case No.s 14-05-Sub and 05-05-SUP, this proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
10. The City Council has the authority to recommend approval or denial for these applications.
11. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

J. Conclusions of Law:

1. Based on the evidence contained in Case No.s 14-05-Sub and 05-05-SUP, the City Council finds Case No.s 14-05-Sub and 05-05-SUP, comply with Kuna City Code.
2. Based on the evidence contained in Case No's 14-05-Sub and 05-05-SUP, the City Council finds Case No.s 14-05-Sub and 05-05-SUP, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

K. Recommendation by the Planning and Zoning Commission:

On February 10, 2015, the Commission voted 3-0 to recommend approval for Case No.s 14-05-Sub and 05-05-SUP, based on the facts outlined in staff's report and the public testimony at the public hearing. The Planning and Zoning Commission hereby recommends *approval* for Case No.s 14-05-Sub and 05-05-SUP, a request by CBH Homes for preliminary plat, Design Review and Special Use Permit (amended), *with* the following conditions of approval to City Council:

- *Follow conditions of approval as stated in the staff report,*
- *Adopt the letter dated February 2, 2015 (from applicant).*

L. Decision by the Council:

14-05-Sub and 05-05-SUP (Amended), Note: This proposed motion is to approve, conditionally approve, or deny this request. If the Council wishes to approve or deny specific parts of the requests as detailed in this report, those changes must be specified.

On April 7, 2015, the Council voted 4-0 to approve Case No.s 14-05-Sub and 05-05-SUP, based on the facts outlined in staff's report and the public testimony at the public hearing, The Council hereby *approves* Case No.s 14-05-Sub

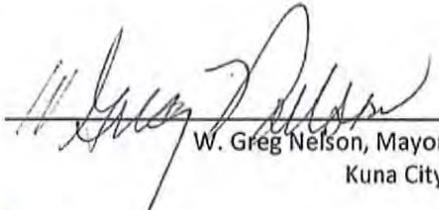
and 05-05-SUP, a request by CBH Homes for a seven lot (7) preliminary plat and amending the previously approved Special Use Permit, with the following conditions of approval:

Conditions of Approval (Council):

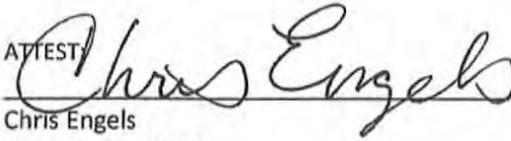
- Approve as presented in staff's report,
 - Follow staffs recommended conditions of approval.
1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
 - a. The City Engineer shall approve the sewer hook-ups.
 - b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
 - c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
 - d. The *Boise Project and Board of Control* shall approval any modifications to the existing irrigation system.
 - e. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permit.
 2. All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District, and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.
 - 2.1- Dedicate rights-of-way in sufficient amounts to follow Kuna City and ACHD standards and widths.
 3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2-W,
 4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
 5. Street lighting shall be LED lights and meet the approval of the City.
 6. Parking within the site shall comply with Kuna City Code, unless specifically approved otherwise.
 7. Fencing within and around the site shall comply with Kuna City Code unless specifically approved otherwise.
 8. Signage within the site shall comply with Kuna City Code (A sign permit is required prior to sign construction).
 9. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within seven (7) days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
 10. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
 11. The land owner/applicant/developer and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Council, or seek amending them through public hearing processes.
 12. The applicant's proposed preliminary plat (dated 9.25.14) and landscape plan (dated 4.28.2014) shall be considered binding site plans, or as modified and approved.
 13. Applicant shall follow all Staff, city Engineer and other agency recommended requirements as applicable.

14. Developer shall comply with all local, state and federal laws.

DATED: This 21st day of April, 2015.

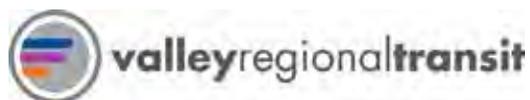


W. Greg Nelson, Mayor
Kuna City

ATTEST


Chris Engels
Kuna Deputy Clerk





TOPIC: ValleyConnect 2.0

DATE: February 1, 2018

Background:

Valley Regional Transit (VRT) is in the process of updating the ValleyConnect, VRT's six year capital and service plan. This update is being coordinated with the Community Planning Association of Southwest Idaho (COMPASS) Communities In Motion update and will reflect the regions goals and objectives for public transit. ValleyConnect 2.0 will guide future VRT activities and be used to help coordinate VRT activities with our funding partners and community stakeholders.

The growth our region is experiencing is putting significant pressure on infrastructure across the region. In response, arterials and freeways are being widened. These changes are having real impacts on people and the way they enjoy their community. As one would-be transit rider put it; "Now is the time for Valley Regional Transit to step up and provide a solution. Comprehensive public transportation makes sense."

By not providing transit service, we are requiring residents of the Treasure Valley to own and operate their own vehicle to access all the opportunities in the region. This is a significant financial burden. Based on Census data and average vehicle operating costs per mile, the residents in the Treasure Valley spend approximately \$1.5 Billion a year on maintaining and operating their own vehicles, so they can get where they need to go. As the region grows, that number will increase.

By contrast we spend roughly \$15 million year on fixed route and demand response services, or 1% of what the public spends on driving and less than half of the more than \$35 million spent on student transportation for public and charter schools in Ada and Canyon County. In other words, we already spend more than enough money on transportation. The purpose of ValleyConnect 2.0 is to show how we can actually lower the average household costs of transportation by investing in a much expanded public transportation network.

ValleyConnect 2.0 will include plans for significant growth in fixed route and other VRT programs. This growth is based on Communities in Motion and a review of our peers.

ValleyConnect 2.0 Overview

The plan will explore the transit activities that VRT would take if additional funding were available in the following two fixed route scenarios:

Scenario	Est. Fixed Route Operating Dollars	Est. Annual Fixed Route Service Hours	Est. Total Capital Costs
Current	\$10,000,000	100,000	\$15,000,000
Intermediate Scenario	\$20,000,000	200,000	\$98,000,000*
Growth Scenario	\$40,000,000	400,000	\$191,000,000*

*Includes \$23M in deferred maintenance on existing network

ValleyConnect 2.0 is a plan for how the residents of Ada and Canyon counties can maintain the freedom to move even while the region continues to add more jobs, people and opportunities.

- Increase the number of jobs and households with access to transit: Connect Meridian, Kuna, Eagle, Nampa, Caldwell, Parma and Wilder.
- Increase the amount of transit service by 4 times. (There is currently approximately 100K annual service hours.)
- Create a grid of frequent reliable transit: Nine (9) frequent routes across Ada and Canyon County – 15 minutes all day with service until 9:00 p.m. or later. (There are currently no frequent services.)
- Create a grid of congestion-free transit services: Over 100 of Miles of Premium service (There are currently no premium services. State St. would be the first. ValleyConnect 2.0 would also add Fairview, Vista, Overland, Chinden, Curtis, Nampa Caldwell Blvd, and 16th Ave/Garrity)
- Increase the hours of operation: Most all-day services (almost 70%) have service until 9:00 p.m., eight (8) routes run seven (7) days a week. (That would be 15 routes that run until 9:00 p.m. or later. Currently, there are only two (2).)
- Increase transit use: Target ridership increase – 800% to between 10-12 million annual boardings (Today we have approximately 1.2 million.)
- Deploy “Mobility as a Service”: Expand the reach of fixed route transit by integrating all travel options, bus, bike and car share, ride hailing etc. into a single, easy to use approach.

ValleyConnect 2.0 was developed in collaboration with local jurisdiction land-use and development plans. It is supportive of Boise’s Transportation Action Plan, providing higher levels of transit service on identified mixed use corridors. It is supportive of Nampa’s plans to intensify development in the Nampa Gateway corridor. It is being integrated with Kuna’s Comprehensive Plan update. It connects growing communities of Kuna, Star, and Middleton. It integrates the current Bus Rapid Transit plans for State Street which connect the cities of Boise, Eagle and Garden City and supports transit oriented development in that corridor. It supports the rapid development in Meridian and would enhance Meridian’s investments in non-motorized bicycle and pedestrian paths. It increases access to health care facilities such as the St. Luke’s and St. Alphonsus campuses in both Ada and Canyon counties. It improves transit accessibility to educational facilities. It creates high quality, frequent transit connections between Caldwell and Nampa and connects with developing centers such as the Indian Creek in Caldwell, the Treasure Valley Marketplace and the Village at Meridian.

Peer Study

Although ValleyConnect 2.0 is a plan of aggressive transit growth in the Treasure Valley, the growth scenario is a conservative estimate for the amount of public transportation service that the public is asking for.

The table below shows that compared to our peers the Treasure Valley invests less than one-fifth of the average of our peers in transit operations per capita. By quadrupling the amount of service in the Treasure Valley we will begin investing in transit operations at a scale more on par with our peers.

Transit Peer Comparison: 2014 National Transit Database

Transit Agency	Service Area Population	Total Operating Expenses	Annual Operating Cost/Capita
Valley Regional Transit	349,684	\$9,624,981	\$27.52
Spokane Transit Authority (WA)	409,271	\$59,413,530	\$145.17
Regional Transportation Commission of Washoe County (Reno NV)	327,768	\$31,429,617	\$95.89
City of Tucson (AZ)	544,000	\$74,107,836	\$136.23
Metro Transit System (Madison, WI)	253,075	\$54,088,838	\$213.73
Average of Peers	383,529	\$54,759,955	\$142.78

Outreach Events

Over the next several weeks we will be engaging the public and our stakeholders to collect input on the Final Draft ValleyConnect 2.0 plan. From the public we are seeking input on service and capital investment priorities. From jurisdictions and other stakeholders we are asking for input on how well the network concepts support their plans for growth.

To review the ValleyConnect 2.0 final draft, please click on the link below:

https://www.valleyregionaltransit.org/media/1355/valleyconnect1_25_18.pdf

Attachment

Schedule of Upcoming Public Outreach Meetings

More Information: Stephen Hunt, Principal Planner, 208.258.2701 shunt@valleyregionaltransit.org

ValleyConnect 2.0 Public Outreach Meetings

Day	Date	Event	Time	Location
	FEBRUARY			
Monday	February 5	Meridian Transportation Commission	4:00 p.m.	Meridian City Hall - 33 East Broadway Ave. - Meridian
Tuesday	February 6	Kuna City Council	6:00 p.m.	Kuna City Hall - 751 W. 4th Street - Kuna
		Star City Council	7:30 p.m.	Star City Hall - 10769 West State Street - Star
Thursday	February 8	Boise Elevated	4:00 p.m.	Zions Bank Building at 8th and Main - 7th-Floor Conference Room - Boise
Monday	February 12	CCDC Board	12:00 p.m.	CCDC - 121 N 9th Street Suite 501 - Boise
		Ada County Commissioners	1:30 p.m.	Ada County Courthouse - 200 W. Front Street - Boise
		Canyon County Hub	2:00 p.m.	Nampa Family Justice Center- 1305 3rd Street S - Nampa
Tuesday	February 13	United Way convened meeting in Ada County	9:00 a.m. to 10:30	United Way Basement Conference Room - 3100 S. Vista Avenue - Boise
		United Way convened meeting in Canyon County	3:00 p.m. to 4:30 pm	Canyon County Public Administration Bldg – 111 N. 11 th Avenue, Suite 130 - Caldwell
		Wilder City Council	6:00 p.m.	Wilder City Hall – 219 Third Street - Wilder
Tuesday	February 20	Caldwell City Council	6:30 p.m.	Caldwell Police Department Community Room – 110 S. 5 th Street - Caldwell
Wednesday	February 21	ACHD Commissioners	12:00 p.m.	3775 Adams Street – Garden City
		Middleton City Council	6:30 p.m.	6 N. Dewey Ave - Meridian
Thursday	February 22	Boise Transportation Committee	8:00 a.m.	Boise Chamber-1101 W. Front Street, Suite 100 - Boise
Thursday	February 22	Boise GreenBike Movie Event – VC2.0 information available	6:00 p.m.	Egyptian Theatre – 700 W. Main St - Boise
Monday	February 26	Parma City Council	7:00 p.m.	Parma City Hall - 305 N 3rd Street - Parma
Tuesday	February 27	Ada County Hub	2:00 p.m.	Life’s Kitchen - 1025 S. Capitol Blvd - Boise
		Eagle Open House at Eagle City Hall	4-5:30 p.m.	Eagle City Hall - 660 E. Civic Lane - Eagle
		Eagle City Council	5:30 p.m.	Eagle City Hall - 660 E. Civic Lane - Eagle
		Nampa Transportation Master Plan Workshop	4:00-6:00pm	Nampa Civic Center – 311 3 rd Street South - Nampa
Wednesday	February 28	COMPASS Regional Transportation Advisory Committee (RTAC)	8:30 a.m.	COMPASS/VRT Board Room-700 NE 2 nd Street - Meridian
		<i>Meridian Development Corporation</i>	4:00 p.m.	<i>Meridian City Hall – 33 East Broadway Avenue - Meridian</i>
	MARCH			
Thursday	March 1	Kuna Advisory Committee	4:00 p.m.	Kuna City Hall - 751 W. 4th Street - Kuna
Monday	March 5	Caldwell Chamber of Commerce Transportation Committee	12:00 p.m.	Location TBD
Tuesday	March 6	Canyon County Commissioners	1:30 p.m.	Canyon County Courthouse - 1115 Albany Street - Caldwell
Tuesday	March 6	Greenleaf City Council	7:00 p.m.	Greenleaf City Hall – 20523 N. Whittier - Greenleaf
Wednesday	March 7	ITD – Interagency Working Group	2:00 p.m.	ITD Headquarters – 3311 W. State Street
Monday	March 12	Nampa City Council	4:00 p.m.	Nampa City Hall – 411 3 rd Street South - Nampa
		Garden City – City Council	5:30 p.m.	Garden City – City Hall – 6015 Glenwood St. – Garden City
Tuesday	March 13	Meridian City Council	3:00 p.m.	Meridian City Hall - 33 East Broadway Ave. – Meridian
	TBD	Boise City Council	TBD	Boise City Hall – 500 S. Capital Boulevard – Boise
	APRIL			
Monday	April 2	PUBLIC HEARING at VRT Board of Directors Meeting	12:00 p.m.	VRT Board Room – 700 NE 2 nd Street - Meridian
		<i>Working to schedule meetings with Melba City Council or staff & Notus City Council or staff</i>		

Valleyconnect 2.0

BLUEPRINT FOR CONNECTING MORE PEOPLE TO MORE PLACES MORE OFTEN

F R E E D O M T O

MOVE

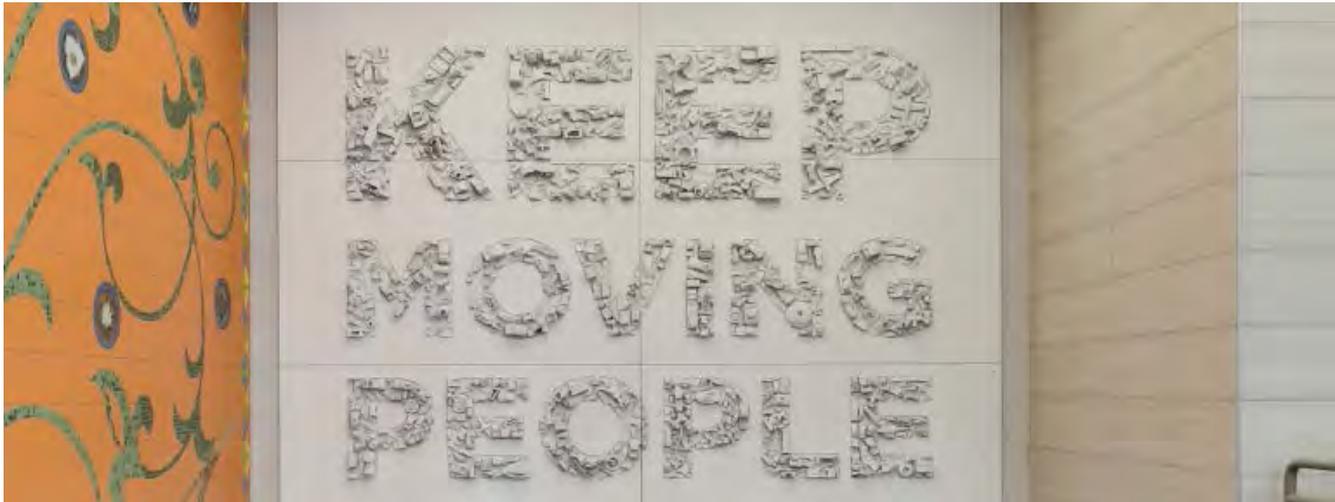
valley**connect**2.0



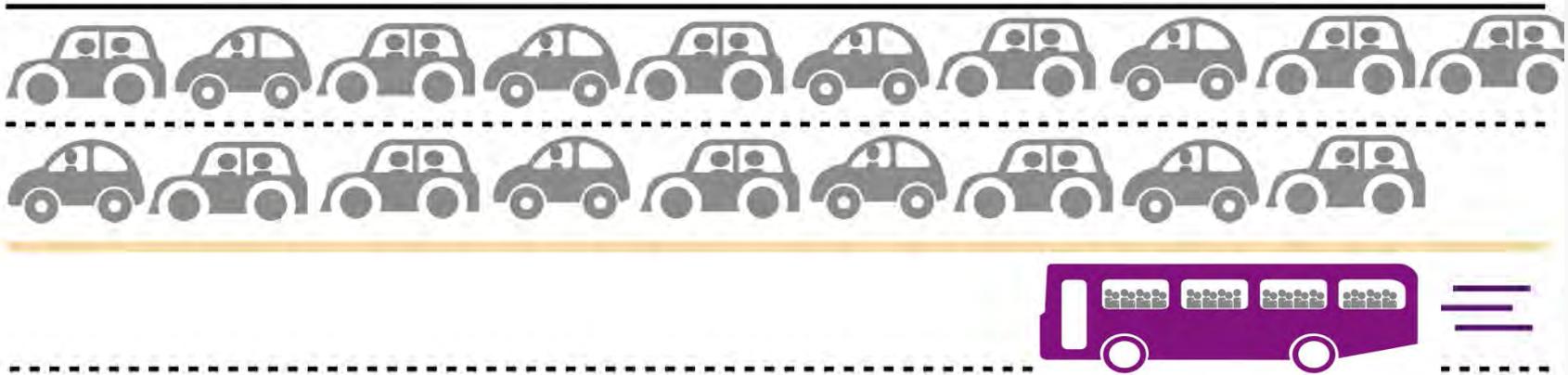
Kuna City Council
February 6th, 2018

Presentation Purpose

1. Present ValleyConnect 2.0
2. Collect Input from Council
 1. Degree ValleyConnect 2.0 supports local plans
 2. Coordination of near-term activities
 3. Support in soliciting public comment



Better use of space



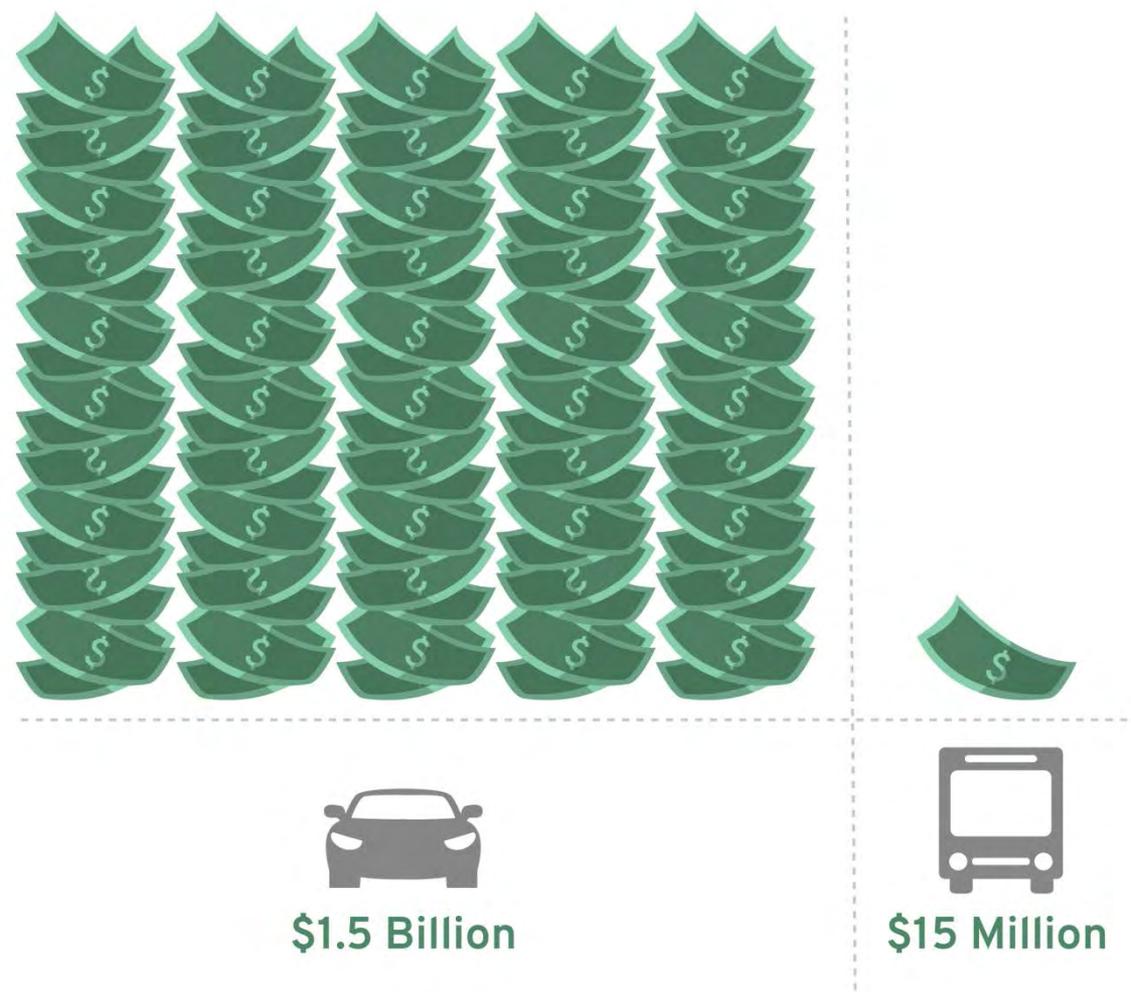
- 1 full Bus = 19 Cars
- 40 feet of roadway compared to 280 feet of roadway



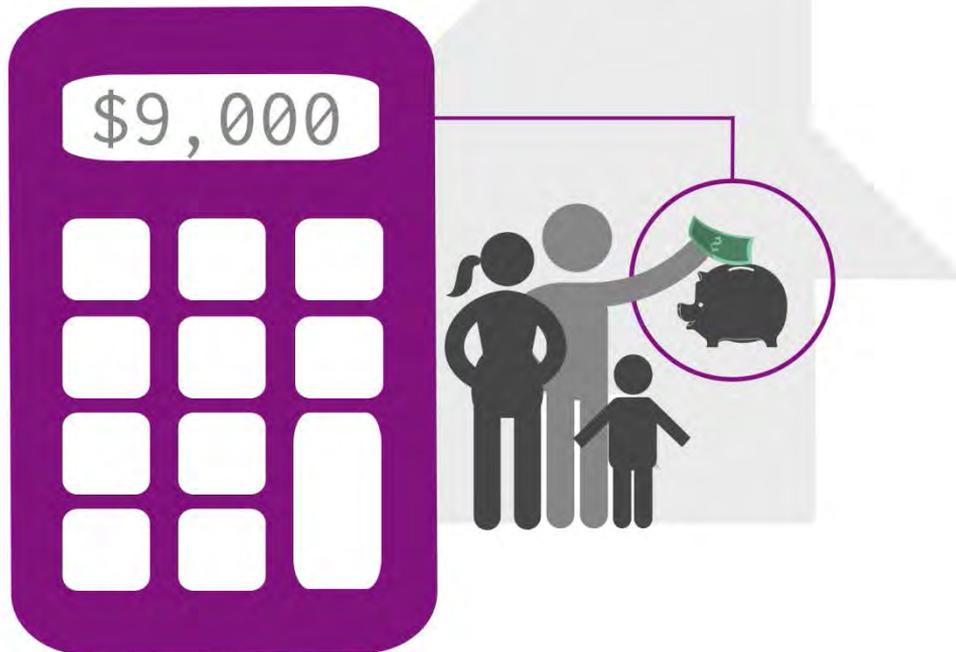
Better use of space



Saves Households Money



Saves Households Money



- Households can save up to \$8 or \$9 thousand dollars a year

ValleyConnect 2.0 - Context

Communities in Motion 2.0

Population, employment and traffic projections

Identifies a gap of 300K hours

Envision Kuna Update

City Comprehensive plan

Defines policies and zoning

Identifies neighborhood centers and higher density corridors

ValleyConnect 2.0

Aspirational transit plan that responds to jurisdictional needs

Defines design principles and network scenarios



ValleyConnect 2.0 - Outcomes

- **Grow transit service hours by 4X**
- **9 frequent fixed routes**
- **>100 of miles roadway investments to keep transit moving**
- **Service until 9 PM or later 7 days/week**
- **Ridership target 800% ↑, ~10 million annual boardings**
- **Deploy integrated “Mobility as a Service” options**

ValleyConnect 2.0 Scenarios

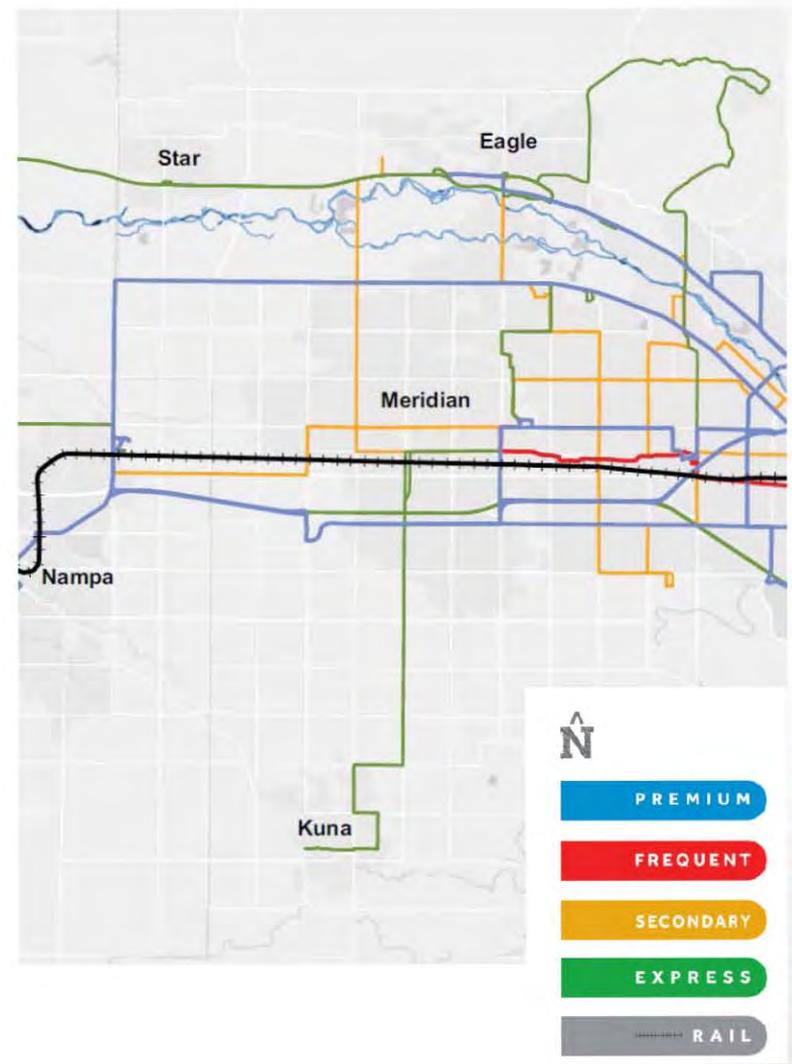
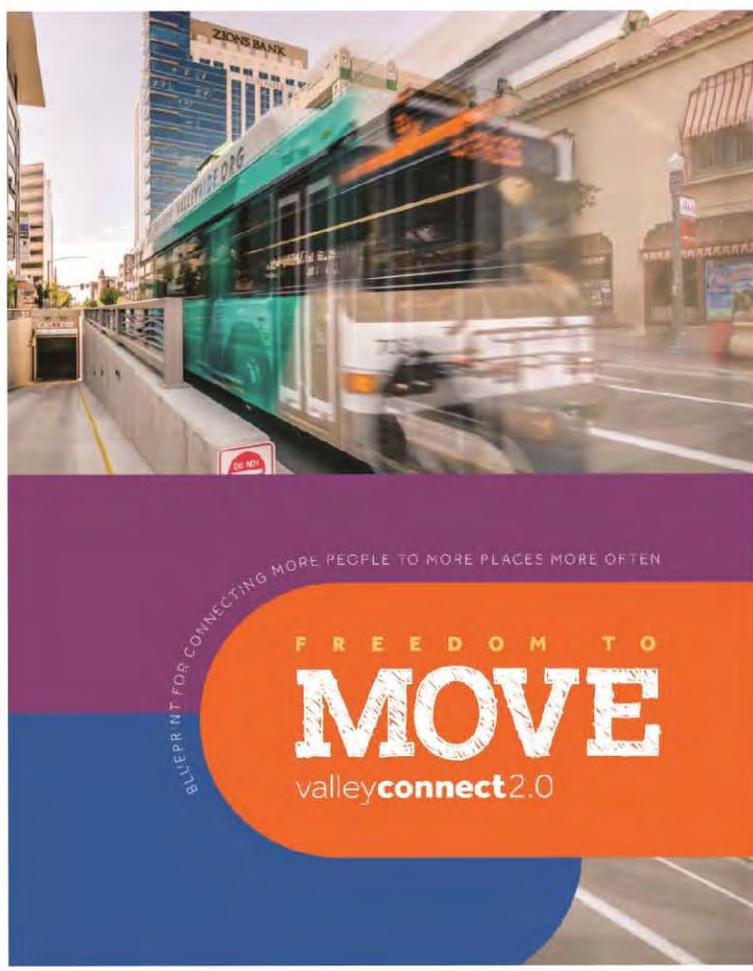
Scenario	Est. Fixed Route Operating	Est. Annual Fixed Route Service Hours	Est. Total Capital Costs
Current	\$10M	100,000	\$15M
Intermediate	\$20M	200,000	\$98M*
Growth	\$40M	400,000	\$191M*

*Includes \$23M in deferred maintenance on existing network

Capital Category	Current	Intermediate*	Growth*
Bus Expansion	\$11M	\$31M	\$57M
Maintenance Facilities	\$3M	\$17M	\$23M
Corridor Improvements	\$0	\$21M	\$66M
Passenger Amenities	\$0	\$6M	\$11M
Park and Rides	\$0	\$3M	\$8M
Technology	\$1M	\$5M	\$11M
Total	\$15M	\$98M	\$191M

*Includes \$23M in deferred maintenance on existing network

VC 2.0 supports your community



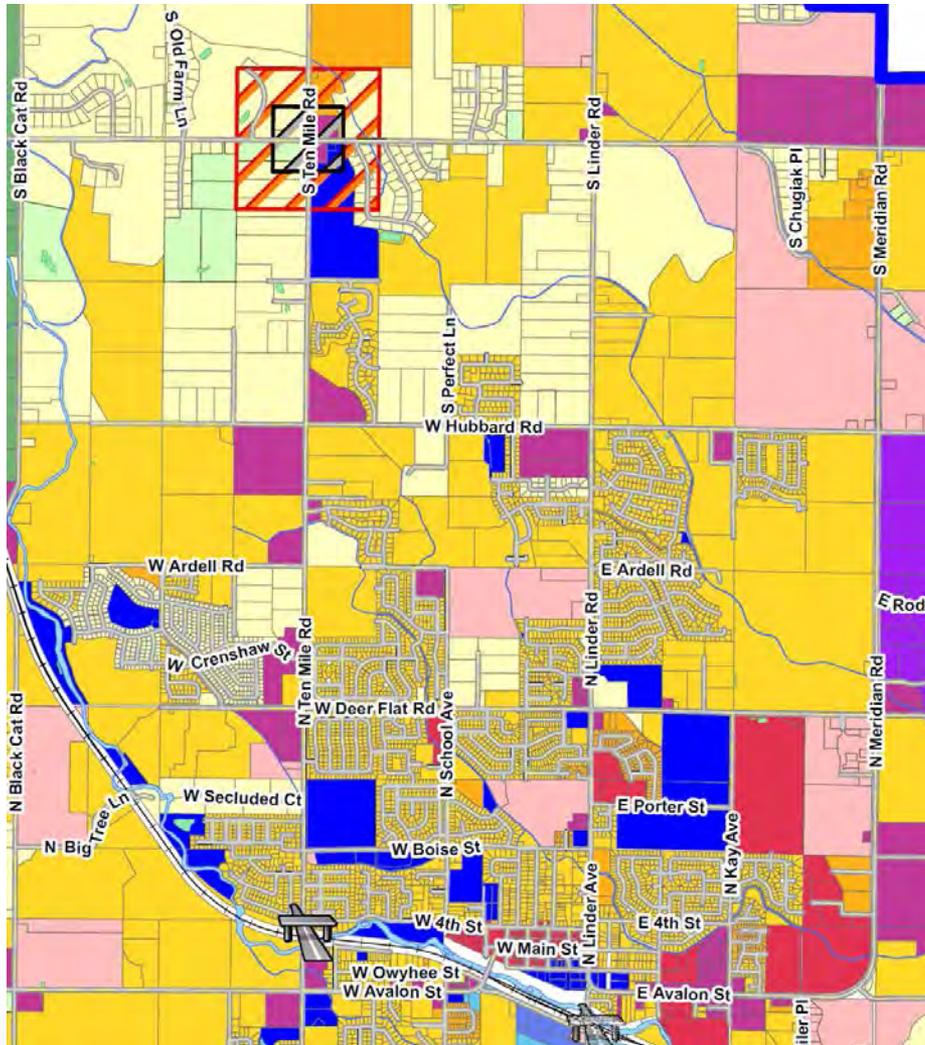
Envision Kuna Plan Update

ValleyConnect 2.0 supports

- Mid and high density residential corridors & Neighborhood Centers
- Preserves open space
- Leverages investments in non-motorized paths
- Provides mobility options to youth and those who cannot drive



Connects Centers and Corridors



ValleyConnect 2.0

- Express service between downtown Kuna and Meridian
- Connections to Boise, Nampa
- Coordinate alignment with Envision Kuna update

BUILT UPON

POLICY

vision **mission** & goals

- 5 Network Design principles define how routes work together and ensure maximum public mobility
- 8 Route Design Guidelines ensure productive useful service



“Ride between the lines”

- Extend the reach - first and last mile connections
- Improve mobility in low-density or poor performing areas
- Mitigate impacts of network changes
- Coordinate efforts

ValleyConnect 2.0 Development

Jan. 2018	Present Final Draft plan to Full Board
Feb.-Mar.	Public Outreach and Education
April	Present Final plan to Full Board

Outreach Emphasis

- Broad representation
 - City Council Workshops and meetings
 - Public meetings
 - Online surveys
 - Stakeholder groups and Regional Forums
- Public input regarding trade-offs
 - Service
 - Capital

- Collect Public and Stakeholder Feedback and finalize ValleyConnect 2.0
 - Link plan and survey on city website?
- Identify near-term actions to coordinate transit service concepts with Envision Kuna
- Identify near-term applications for emerging mobility technologies



Thank You!

Kelli Badesheim

kbadesheim@valleyregionaltransit.org

208.258.2712

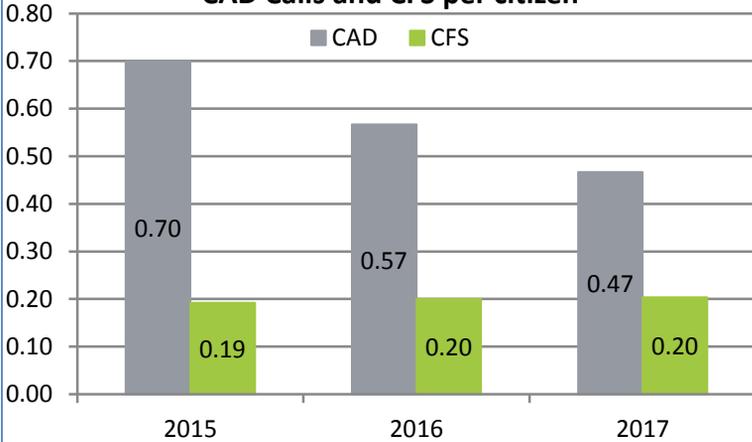
208.860.9810



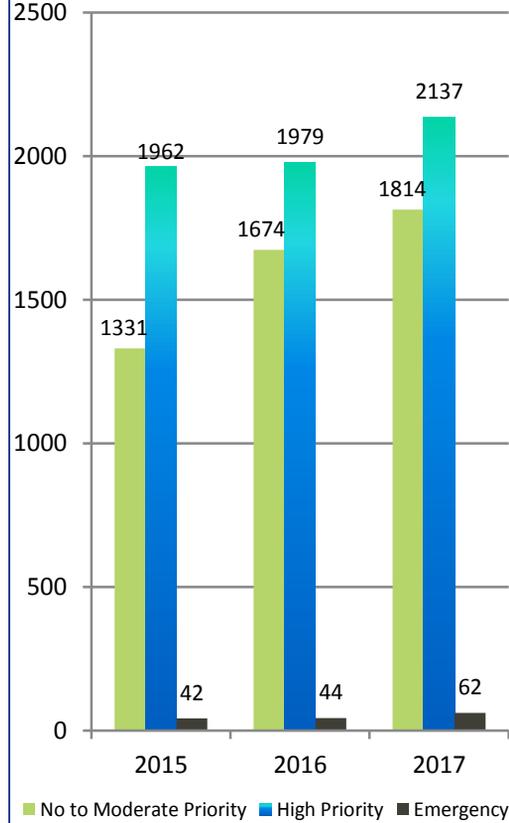


(Released January 17, 2018)

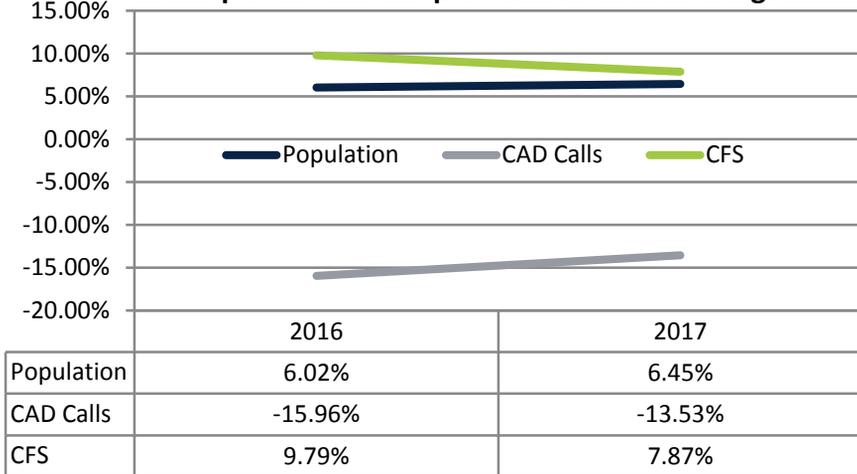
CAD Calls and CFS per citizen



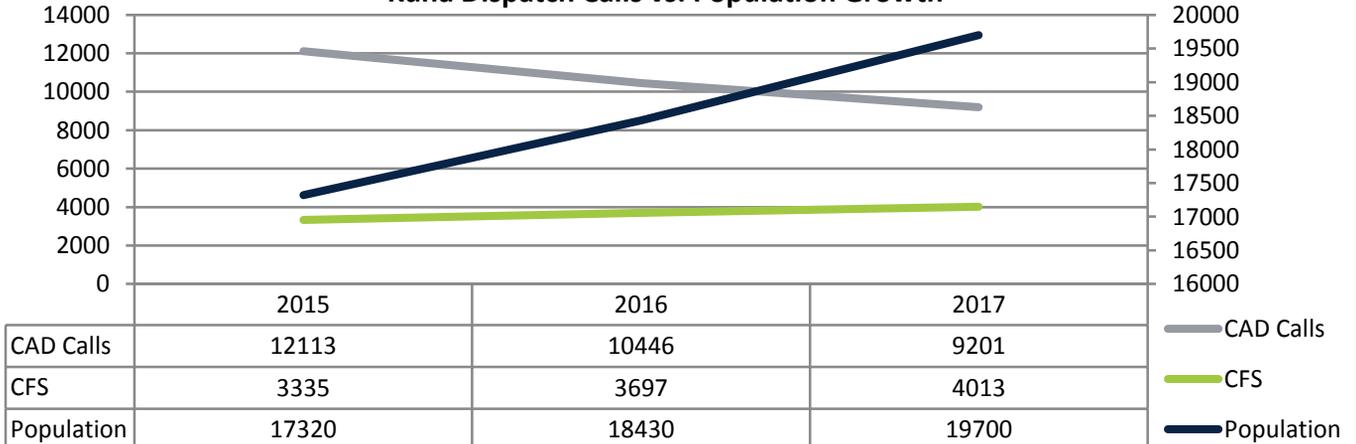
Kuna CFS: Priority Level per Year



Kuna Dispatch Call vs. Population Growth % change



Kuna Dispatch Calls vs. Population Growth



CAD Data is referenced from CAD MIS and CAD SQL, source: Ada County Sheriffs Office, CAU.



NOVEMBER 2017 POLICE REPORT

(Released January 18, 2018)

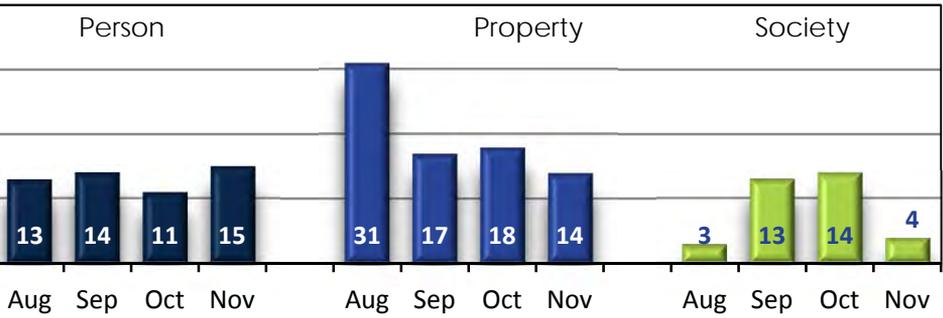
5B
Statistical Update
2 of 2

Crime & Clearance	2014	2015	2016	2017		
				Projected	Nov	% cleared
Total Crimes (#)	522	548	567	506	33	45%
Person	187	158	218	174	15	60%
Property	247	242	215	184	14	29%
Society	88	148	134	148	4	50%
Crime Rate (#/1000 population)	32.5	31.6	30.8	25.7		

Law enforcement agencies in Idaho report crime within their jurisdictions to the Idaho State Police under the National Incident-Based Reporting System which has standard definitions, rules and guidelines for reporting crimes in three categories:

- **Person Crimes** = murder, manslaughter, rape/sodomy, assault, intimidation and kidnapping offenses
- **Property Crimes** = robbery, burglary, larceny/theft, arson, destruction of property, counterfeiting, fraud, embezzlement, blackmail and stolen property offenses
- **Society Crimes** = drugs/narcotics, gambling, pornography, prostitution and weapons law violations

Crimes by Month and Type

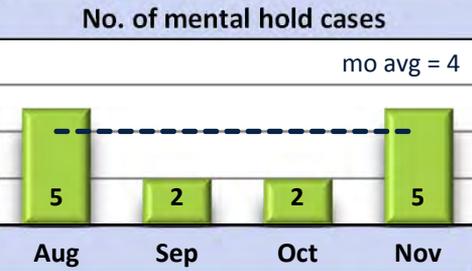
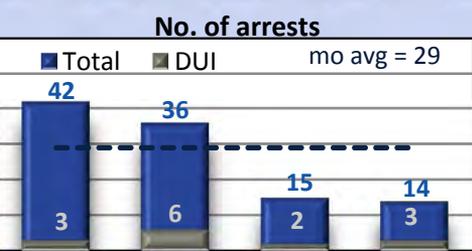


The purpose of the program is to provide reliable statistics and inform the public about the nature of crime problems.

Crimes get cleared when we make an arrest on a case, which includes citations and court summonses under NIBRS. Some crimes are more difficult to solve than others, so clearance rates vary by crime type and can have significant lag times.

Police Activity	*Monthly Average	Aug 2017	Sep 2017	Oct 2017	Nov 2017
Citizen calls for service (CFS)	343	351	267	330	267
Proactive Policing	425	390	385	396	558
Select call types (#)					
Code 3 CFS	4	9	5	5	4
Alarm	16	12	7	15	14
Crash response	12	15	15	19	14
School check	6	11	54	39	60
Traffic stop	156	105	89	77	106
Welfare check	33	46	29	24	25

**All Code 3 Response Time (min:sec)



* Monthly averages are based on 2012-2016 ** Code 3 calls - Now represents ALL incidents that are routed at Priority 3. Priority 3 calls require an immediate emergency response.



City of Kuna

City Council Staff Memo

751 W 4th Street
Kuna, ID 83634
Phone : (208) 922-5274
Fax: (208) 922-5989
Kunacity.Id.gov

To: City Council

Case Numbers: 18-01-LLA – Kuna Caves Storage Phase II

Location: 1795 W Deer Flat Rd & W Deer Flat Road, Kuna, ID 83634.

Planner: Jace Hellman, Planner II

Meeting Date: February 6, 2018

Owner of Record: Lete Family Revocable Trust
117 N Kings Road
Nampa, ID 83687

Applicant(s): Inaki Lete
117 N King Road
Nampa, ID 83687

Engineer/ Representative: Mason & Associates
826 3rd Street South
Nampa, ID 83651

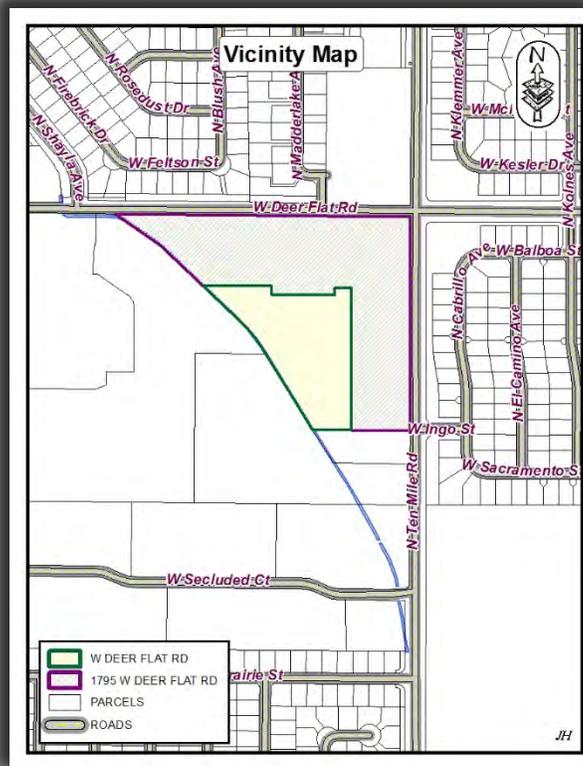


Table of Contents:

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| A. Course Proceedings | F. Staff Analysis |
| B. Applicant Request | G. Applicable Standards |
| C. Vicinity and Aerial Maps | H. Comprehensive Plan Analysis |
| D. History | I. Proposed Decision by the Council |
| E. General Project Facts | |

A. Course of Proceedings:

1. A Lot Line Adjustment (LLA) is designated in Kuna City Code (KCC) 1-14-3, as a public meeting, with the City Council as the decision-making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65; Idaho Local Land Use Planning Act. The guidelines for decision making by the City Council as outlined in KCC 1-14-3 have been adhered to.

a. Notifications

- | | |
|------------------------------------|------------------|
| i. Public Works/ City Engineer | January 5, 2018 |
| ii. Kuna Rural Fire District | January 5, 2018 |
| iii. Applicant Completeness Letter | January 5, 2018 |
| iv. Agenda | February 6, 2018 |

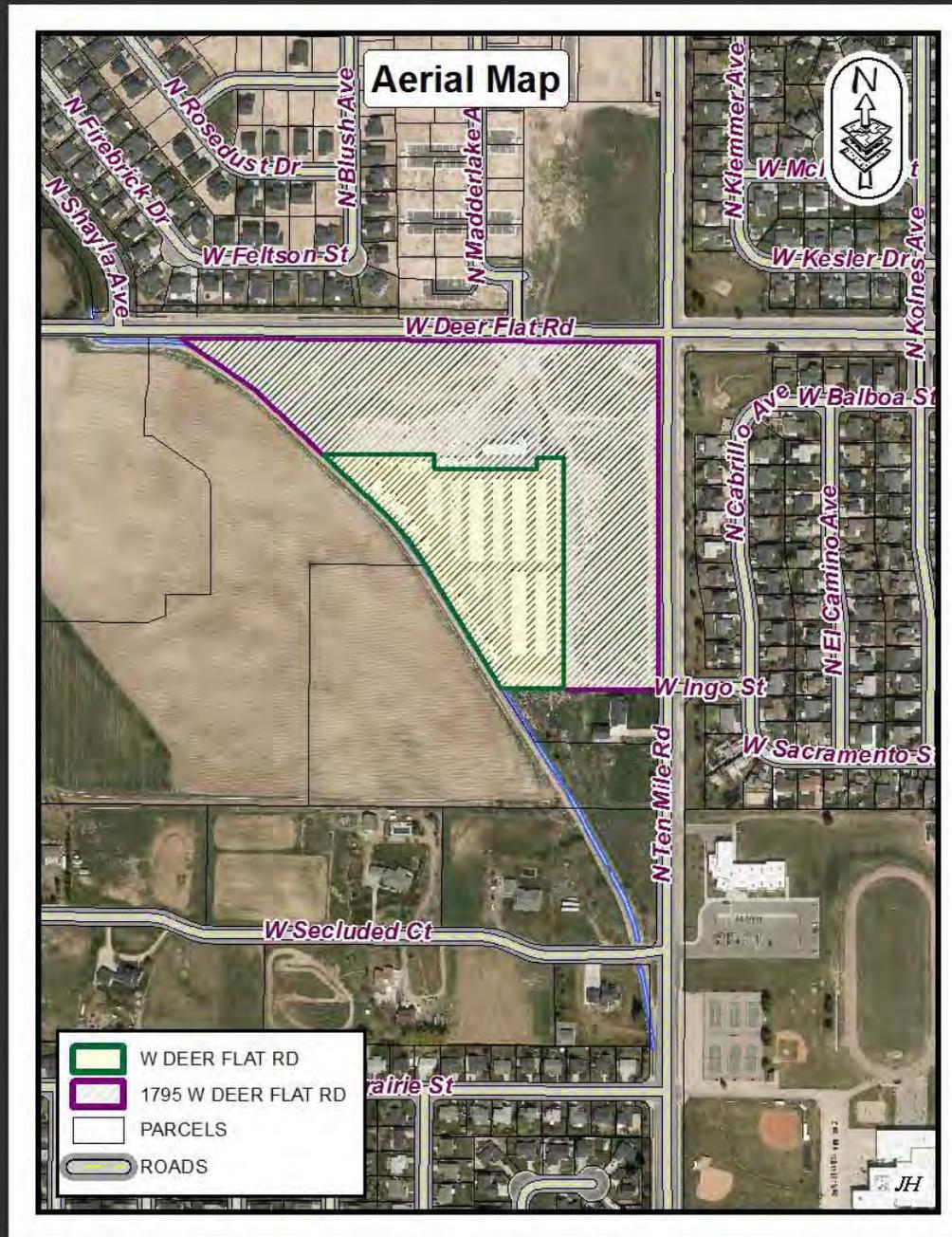
B. Applicants Request:

The applicant seeks LLA approval to reduce the acreage of the parcel containing the existing Kuna Caves

mini storage facility from its existing 5.51 acres to 4.81 acres, and increase the current acreage of the larger, undeveloped parcel from 13.65 acres to 14.34 acres.

1. The applicant has submitted all of the necessary documentation and materials for review.

C. Aerial Map:



D. History:

These two commercial parcels were originally redrawn in 2013 in order to create the existing Kuna Caves mini storage facility on one parcel, as well as other commercial development on the parcel that remains. Prior to the previous lot line adjustment, the two parcels have historically been farmed.

E. General Project Facts:

1. **Comprehensive Plan Designation:** The approved Comprehensive Plan Future Land Use map indicates a *Commercial zoning* designation for these parcels. Both subject parcels are annexed into Kuna city limits and are currently zoned C-1 (*neighborhood commercial*). In accordance with KCC 5-3-2, staff views this Lot Line Adjustment request to be consistent with the Future Land Use map.

2. **Surrounding Land Uses:**

Direction	Current Zoning	
North	C-1	Neighborhood Commercial District – Kuna City
	R-4	Medium-Low Density Residential – Kuna City
	RUT	Rural Urban Transition – Ada County
South	R-4	Medium-Low Density Residential – Kuna City
East	R-6	Medium Density Residential – Kuna City
West	R-6	Medium-Low Density Residential – Kuna City
	R-4	Medium-Low Density Residential – Kuna City

3. **Parcel Numbers:** S1322111061/S1322111056

4. **Parcel Sizes and Current Zoning:**

- 1795 W Deer Flat Road: 13.65 acres - Zoning: C-1 (Neighborhood Commercial District)
- West Deer Flat Road: 5.51 acres - Zoning: C-1 (Neighborhood Commercial District)

5. **Services:**

- Fire Protection – Kuna Rural Fire District
- Police Protection – Kuna City Police (Ada County Sheriff)
- Sanitary Sewer– City of Kuna
- Potable Water – City of Kuna
- Irrigation District – City of Kuna (KMID)
- Gravity Irrigation – City of Kuna (KMID)
- Sanitation Services – J&M Sanitation

6. **Existing Structures, Vegetation and Natural Features:** The parcel containing Kuna Caves Storage is improved with 13 mini storage buildings and a decorative CMU wall with a 10-foot landscape buffer running on the eastern boundary of the property. The parcel remaining has a single-family residence on the corner of Ten Mile and Deer Flat, which will remain in place until the remainder of the property is developed at a future date. Otherwise, the parcel that remains is generally vacant of any structures and vegetation, on site, is natural grasses and shrubbery associated with an ungraded, unimproved building lot. Both parcels' topography is generally flat.

7. **Transportation / Connectivity:** Access to both parcels is available via an existing full-access driveway on West Deer Flat Road.

8. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts associated with this application.

F. Staff Analysis:

The applicant has requested this lot line adjustment to make better use of the vacant northwest corner of what is currently Kuna Caves Storage for future development. Staff views this proposed action to be consistent with the surrounding uses and the approved Future Land Use Map designation. Staff forwards a recommendation of approval for Case No. 18-01-LLA to the Kuna City Council.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance Title 5;
2. City of Kuna Special Developments Ordinance No. 2011-14
3. City of Kuna Comprehensive Plan.
4. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The City Council may accept/deny the Comprehensive Plan components as described below:

1. The proposed Lot Line Adjustment for the site is consistent with the following Comprehensive Plan components:

GOALS AND POLICY – *Property Rights*

Goal 1: *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.*

Policy: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criteria were established to determine the potential for property takings.

GOALS AND POLICIES – *Economic Development*

Goal 1: *Promote and support a diverse and sustainable economy that will allow more Kuna residents to work in their community.*

Policy 1.3: The City will develop a policy to provide incentives and/or assistance in order to competitively attract firms.

GOALS AND POLICIES – *Land Use*

Goal 2: *Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity, within both the community-scale and neighborhood-scale centers; to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

I. Proposed Decision by the Council:

Note: This proposed motion is for approval/conditional approval/denial of this request. However, if the Council wishes to approve or deny specific parts of the request as detailed in the staff report, those changes must be specified.

Based on the facts outlined in staff's report, the case file and any discussion at the public meeting, the City Council of Kuna, Idaho, hereby approves/conditionally approves/denies Case No. 18-01-LLA, a Lot Line Adjustment request by Inaki Lete; with the following conditions of approval:

1. Have the applicant's representative engineer-surveyor record the following documents:
 - a. Record of Survey
 - b. Execute and record the necessary deeds to accomplish the property boundary adjustments as approved.
 - c. Provide copies of the **recorded** record of survey and recorded new deeds, to the Planning and Zoning Department as evidence of compliance.
2. Applicant and/or owners shall complete the aforementioned conditions **within one (1) year of the City Council's Order of Decision** for this application; otherwise any approvals will be considered null and void.
3. The applicant shall adhere to all agency and city staff recommendations.
4. The applicant shall comply with all federal, state and local laws.

received
12.21.17



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Lot Line Adjustment Checklist

A Lot Line Adjustment request does not require a public hearing, and will be scheduled for a regular City Council meeting as a regular agenda item.

Project name: Deer Flat Storage	Applicant: Inaki Lete Mason and Associates
---	--

All applications are required to contain one copy of the following:

Applicant (✓)	Description	Staff (✓)
X	Completed and signed Commission & Council Review Application.	X
X	Detailed submittal letter explaining how the project enhances and beautifies the community and types of services the project will provide and/or reason for the lot line adjustment.	X
X	Legal description of the property: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description.	X
X	Proof of ownership—A copy of your deed and Affidavit of Legal Interest (for all interested parties).	X
X	8 1/2 x 11 vicinity map showing streets, driveways, property lines, etc.	X
X	A sketch showing the proposed lot line adjustment. The sketch shall include the following information: <ul style="list-style-type: none"> ◇ Current lot size including dimensions, square-footage and street frontage. ◇ Proposed new location of the lot line and new dimensions, square-footages and street frontages. ◇ Streets, surrounding land uses, etc. ◇ Existing and proposed public improvements including sidewalk, streets, lighting, landscaping, natural features, etc, if applicable. 	X

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a hearing date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.

Exhibit
A3

received
12.21.17



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

For Office Use Only	
File Number (s)	18-01-LLA
Project name	Deer Flat Storage/ work (over storage phase 2)
Date Received	12.21.17
Date Accepted/ Complete	1/5/18
Cross Reference Files	N/A
Commission Hearing Date	
City Council Hearing Date	2/6/18

Contact/Applicant Information

Owners of Record: <u>Lete Family Revocable Trust</u>	Phone Number: <u>(208) 465-6141</u>
Address: <u>117 N. Kings road</u>	E-Mail: <u>inaki@Kingsgateid.com</u>
City, State, Zip: <u>Nampa ID 83687</u>	Fax #: <u>(208) 465-5013</u>
Applicant (Developer): <u>Inaki Lete</u>	Phone Number: <u>(208) 465-6141</u>
Address: <u>117 N. Kings road</u>	E-Mail: <u>inaki@Kingsgateid.com</u>
City, State, Zip: <u>Nampa ID 83687</u>	Fax #: <u>208-465-5013</u>
Engineer/Representative: <u>Mason & Associates</u>	Phone Number: <u>(208) 454-0256</u>
Address: <u>826 3rd Street South</u>	E-Mail: <u>WMason@masonandassociates.us</u>
City, State, Zip: <u>Nampa ID 83651</u>	Fax #: <u>(208) 454-0979</u>

Subject Property Information

Site Address: <u>1795 W. Deer Flat Road, Kuna ID, 83634</u>	
Site Location (Cross Streets): <u>W. Deer Flat Road and N. Ten Mile RD</u>	
Parcel Number (s): <u>5132211056</u>	
Section, Township, Range: <u>Sec 22 T2N R1W</u>	
Property size: <u>14.34 acres</u>	
Current land use: <u>Vacant / Commercial</u>	Proposed land use: <u>Storage units</u>
Current zoning district: <u>C-1</u>	Proposed zoning district: <u>C-1</u>

Exhibit
A4

Project Description

Project / subdivision name: Kuna Caves Storage Phase 2

General description of proposed project / request: addition to existing mini Storage facility

Type of use proposed (check all that apply):

Residential _____

Commercial mini Storage

Office _____

Industrial _____

Other _____

Amenities provided with this development (if applicable): _____

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: _____

Any existing buildings to remain? Yes No

Number of residential units: _____ Number of building lots: _____

Number of common and/or other lots: _____

Type of dwellings proposed:

Single-Family _____

Townhouses _____

Duplexes _____

Multi-Family _____

Other _____

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): _____ Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: _____ Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking:

a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: William J. Moran Date: December 19, 2017

received
12.21.17

**SUBMITTAL EXPLANATION LETTER
LOT LINE ADJUSTMENT**

City of Kuna - Planning and Zoning Commission:

The existing parcels are located on the SW corner of W. Deer Flat and N. Ten Mile roads. The two parcels are zoned C-1. Parcel 1 currently contains a small portion of the Kuna Caves Storage Special Use Permit (SUP) area. The remainder of Parcel 1 is vacant.

The majority of the Kuna Caves Storage SUP exists on Parcel 2 at the south and west side of the parcels.

A lot line adjustment application is requested from the City to adjust the parcel boundaries to better use the northwest corner of the Kuna Caves Storage SUP.

Parcels 1 and 2 will continue to use the current driveway and existing landscaping will remain as is for the lot line adjustment. Existing landscaping currently buffers the public streets.

Exhibit
A5

received
12-21-17



Professional Engineers, Land Surveyors and Planners

826 3rd St. So. Nampa, ID 83651

Ph (208) 454-0256 Fax (208) 454-0979

e-mail: dholzhey@mseng.us

FOR: Inake Lete
JOB NO.: FE0517
DATE: October 09, 2017

PARCEL 1

A parcel of land being a portion of the NE1/4 NE1/4 of Section 22 Township 2 North, Range 1 West Boise Meridian, Ada County Idaho, more particularly described as follows:

BEGINNING at the northeast corner of the NE1/4 NE1/4;

Thence S 00° 04' 19" W a distance of 988.28 feet along the east boundary of said NE1/4 NE1/4;

Thence N 89° 27' 02" W a distance of 290.01 feet;

Thence N 00° 04' 19" E a distance of 640.46 feet;

Thence N 89° 54' 41" W a distance of 73.00 feet;

Thence S 00° 04' 19" W a distance of 32.32 feet;

Thence N 89° 55' 41" W a distance of 317.01 feet;

Thence S 00° 04' 19" W a distance of 100.34 feet;

Thence N 89° 55' 41" W a distance of 126.92 feet to a point in the approximate centerline of the Ramsey Lateral;

Thence along the approximate centerline of the Ramsey Lateral the following courses and distances;

Thence N 46° 17' 36" W a distance of 473.99 feet;

Thence N 55° 20' 14" W a distance of 287.37 feet to a point on the north boundary of the NE1/4;

Exhibit
A6

Thence leaving the approximate centerline of the Ramsey Lateral S 89° 25' 29" E a distance of 1386.59 feet along said north boundary to the **POINT OF BEGINNING**;

This parcel contains 14.34 acres more or less.

SUBJECT TO: All existing rights of way and easements of record or implied appearing on the above-described parcel of land.



received
12.21.17



Professional Engineers, Land Surveyors and Planners

826 3rd St. So. Nampa, ID 83651

Ph (208) 454-0256 Fax (208) 454-0979

e-mail: dholzhey@mseng.us

FOR: Inake Lete
JOB NO.: FE0517
DATE: August 25, 2017

PARCEL 2

A parcel of land being a portion of the NE1/4 NE1/4 of Section 22 Township 2 North, Range 1 West Boise Meridian, Ada County Idaho, more particularly described as follows:

Commencing at the northeast corner of the NE1/4 NE1/4;

Thence S 00° 04' 19" W a distance of 988.28 feet along the east boundary of said NE1/4 NE1/4;

Thence N 89° 27' 02" W a distance of 290.01 feet to the **POINT OF BEGINNING**;

Thence N 00° 04' 19" E a distance of 640.46 feet;

Thence N 89° 54' 41" W a distance of 73.00 feet;

Thence S 00° 04' 19" W a distance of 32.32 feet;

Thence N 89° 55' 41" W a distance of 317.01 feet

Thence S 00° 04' 19" W a distance of 100.34 feet;

Thence N 89° 55' 41" W a distance of 126.92 feet to a point the approximate centerline of the Ramsey Lateral;

Thence along the approximate centerline of the Ramsey Lateral the following courses and distances

Thence S 46° 17' 36" E a distance of 46.84 feet;

Thence S 41° 17' 36" E a distance of 88.60 feet;

Thence S 31° 35' 43" E a distance of 478.86 feet;

Thence leaving the approximate centerline of the Ramsey Lateral S 89° 27' 02" E a distance of 173.08 feet to the **POINT OF BEGINNING**.

This parcel contains 4.81 acres more or less.

SUBJECT TO: All existing rights of way and easements of record or implied appearing on the above-described parcel of land.



received
12.21.17

ACCOMMODATION

ADA COUNTY RECORDER Christopher D. Rich	2015-018881
BOISE IDAHO Pgs=3 CHE FOWLER	03/10/2015 12:58 PM
PIONEER TITLE CANYON - CALDWELL	\$18.00

QUITCLAIM DEED

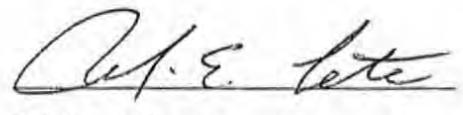
FOR VALUE RECEIVED, The Lete Family Revocable Trust does hereby convey, release, remise and forever quit claim unto The Lete Family Revocable Trust whose current address is: 146 North Middleton Road, Private Mail Box 106, Nampa, Idaho 83651

the following described premises:

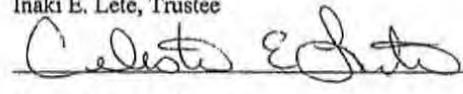
The Parcel of land described on the Exhibit attached hereto and made a part.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: March 10, 2015



Inaki E. Lete, Trustee



Celeste E. Lete, Trustee

State of Idaho)
County of Canyon)ss

On this 10th day of March, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Inaki E. Lete and Celeste E. Lete known to me to be the Trustees of the Lete Family Revocable Trust and acknowledged to me that they executed the within instrument as such Trustees.

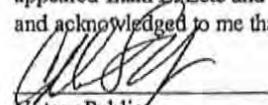

Notary Public
residing in: Nampa
My Bond expires: 12-5-2017



Exhibit
A7

received
12-21-17



City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

State of Idaho)
) ss.
County of Ada)

I, INAKI LETE, 117 N. Kings Road
Name Address
Nampa, ID 83657
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to Mason & Associates 826 3rd Street South Nampa ID 83651
Name Address

to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this _____ day of December, 2017

[Signature]
Signature

Subscribed and sworn to before me the day and year first above written.

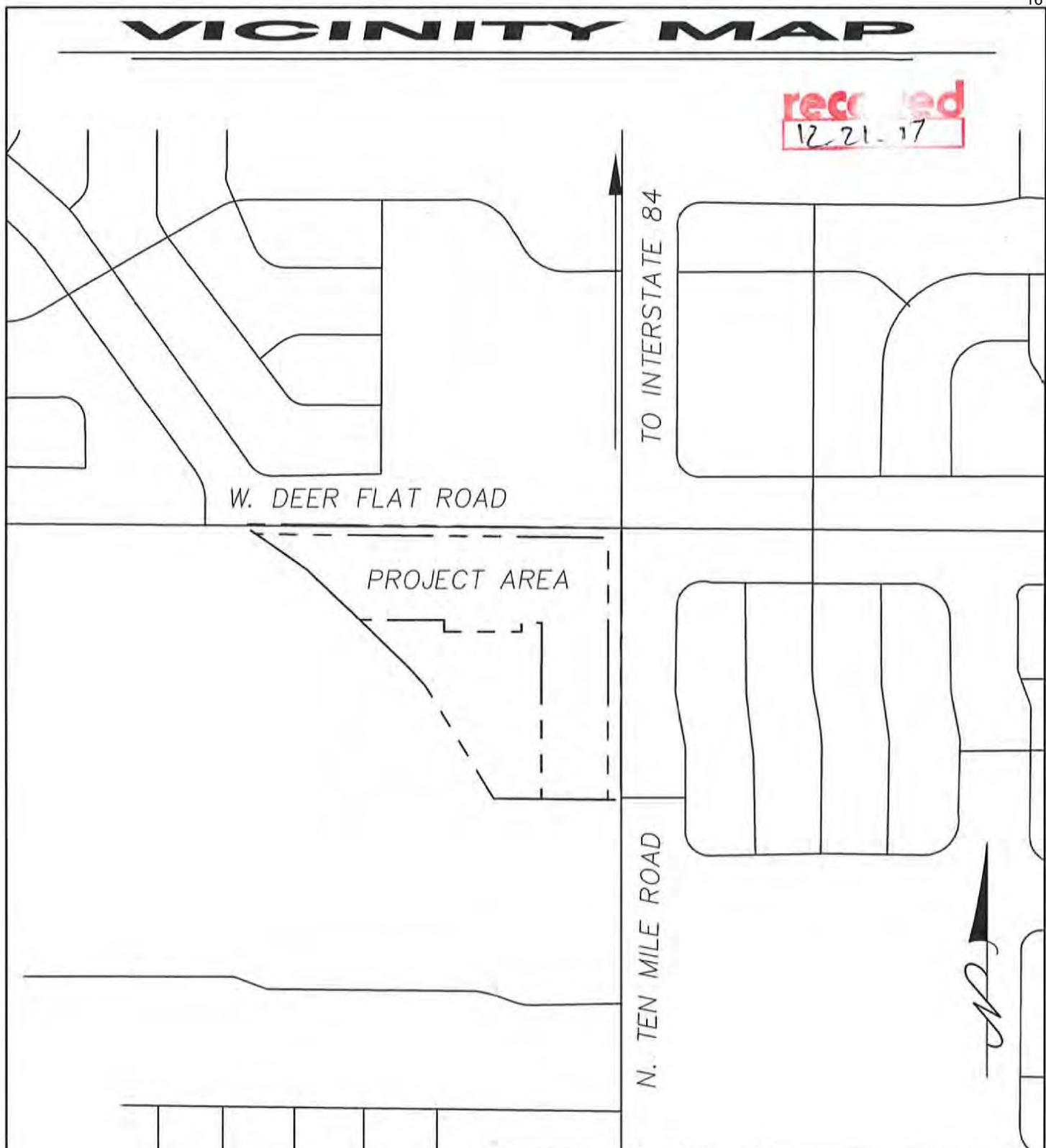
[Signature]
Notary Public for Idaho
Residing at: CANYON COUNTY
My commission expires: 9-29-20



Exhibit
A8

VICINITY MAP

received
12-21-17



INAKI LETE

WEST DEER FLAT STORAGE

JOB NO.	FE0517		
DWG NO.	LLA VIC MAP		
SCALE:	1"=500'	REV.	△
FIELD BOOK NO.			
DRAWN BY:	DATE:		
JH	10/24/17		

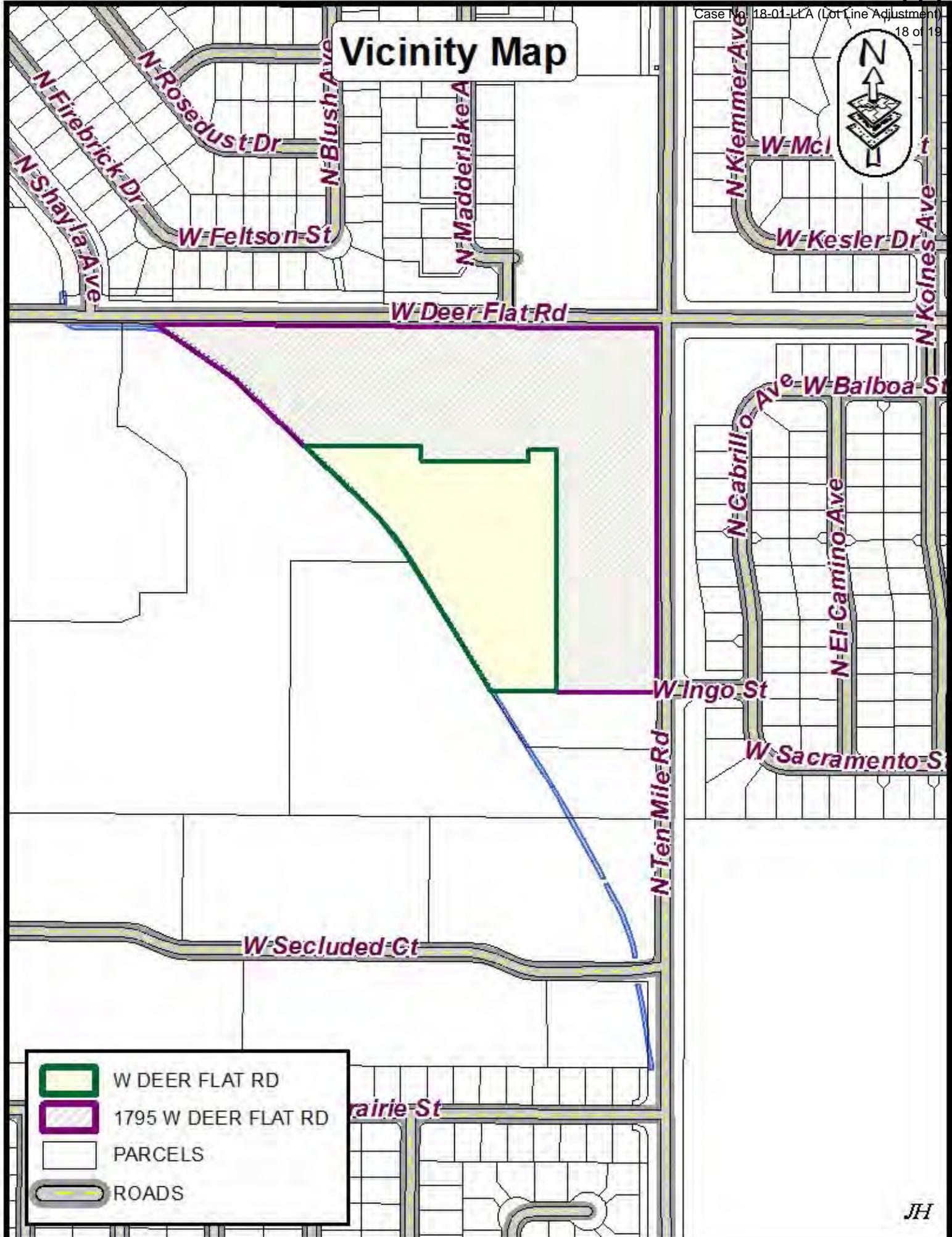
Exhibit
A9

Aerial Map



	W DEER FLAT RD
	1795 W DEER FLAT RD
	PARCELS
	ROADS

Vicinity Map



	W DEER FLAT RD
	1795 W DEER FLAT RD
	PARCELS
	ROADS

Exhibit
A10

Professional Engineer
Land Surveyor
2 Permits
LMS NO. FE0517LA
LMS NO. FE0517

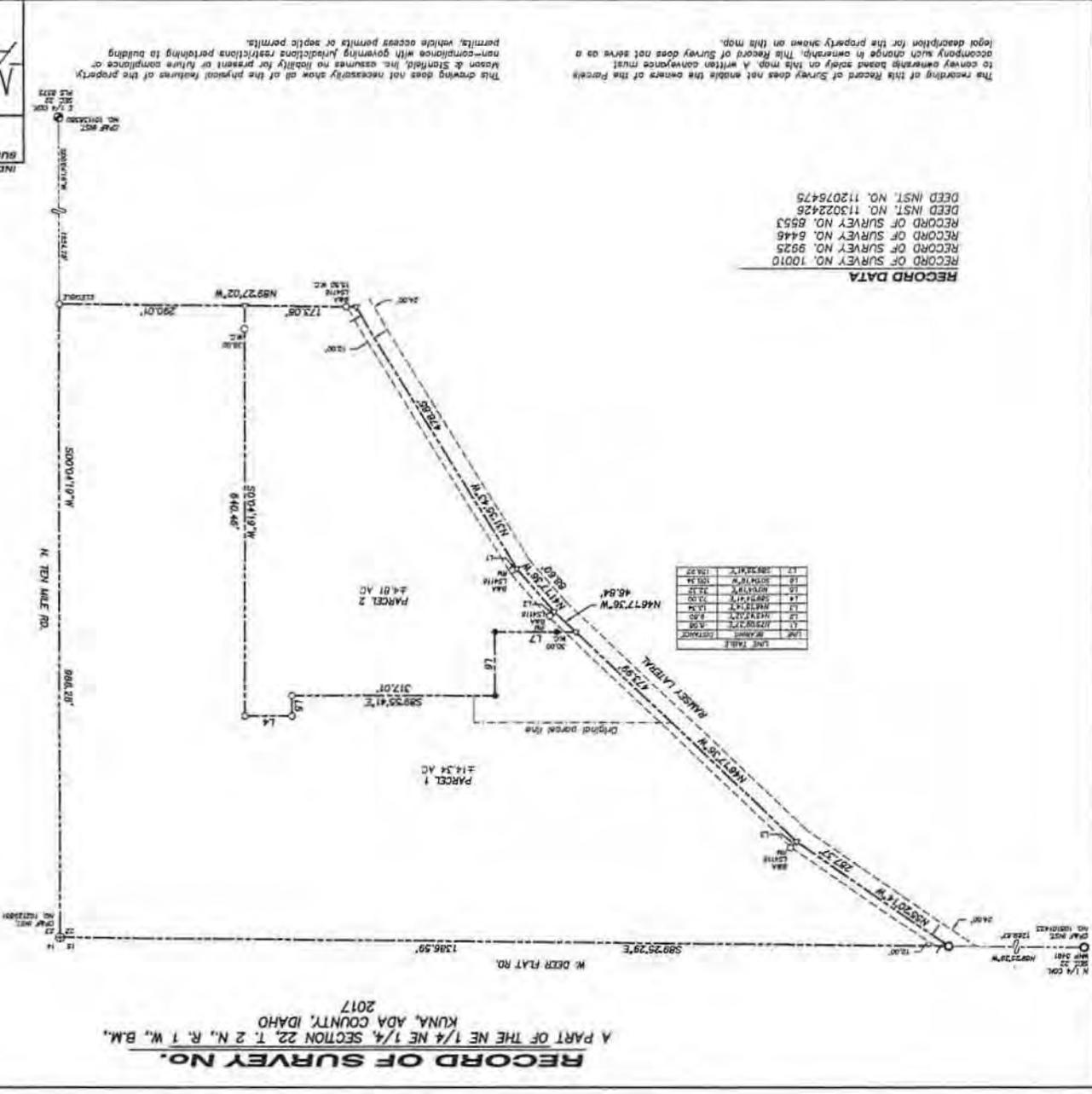
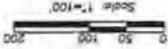
Mason & Stinfield
1207 E. Kimberly, Orem, UT 84057
801.225.4100
12/18/17

INAKE LTE
SURVEY FOR
INDEX NO. 214-22-1-0-0-00-00



LEGEND

Calculated point
Found aluminum cap monument
Found brass cap monument
Found 5/8 inch dia. iron pin
Found 1/2 inch dia. x 24 inch iron pin
Found 1/2 inch dia. iron pin
Witness corner
Reference Monument
Dead line
Original parcel line
Section line
Easement line



RECORD OF SURVEY NO. 2017
A PART OF THE NE 1/4 NE 1/4 SECTION 22, T. 2 N., R. 1 W., B.M.,
KUNNA, ADA COUNTY, IDAHO

CERTIFICATE OF COUNTY RECORDER

AGREEMENT NO. _____

STATE OF IDAHO } SE

COUNTY OF ADA }

I hereby certify that this instrument was filed at the request of _____

at _____ minutes past _____ o'clock

on _____ day of _____ 20____

was duly recorded in Book _____ of Page _____ thereof

DEPUTY COUNTY RECORDER

The recording of this Record of Survey does not enable the owners of the Parcel to convey ownership based solely on this map. A written conveyance must accompany such change in ownership. This Record of Survey does not serve as a legal description for the property shown on this map.

This drawing does not necessarily show all of the physical features of the property. Mason & Stinfield, Inc. assumes no liability for persons or future compliance or non-compliance with governing jurisdictional restrictions pertaining to building permits, vehicle access permits or septic permits.

**CITY OF KUNA****P.O. BOX 13****KUNA, ID 83634****www.kunacity.id.gov****Phone: (208) 577-8794****Fax: (208) 922-5816****Email: bbachman@kunaid.gov**Bob Bachman, BOC 1, IBC
Public Works Director
City of Kuna

MEMO

Date: January 29, 2018
From: Bob Bachman, Public Works Director
Robin Collins, Economic Development Analyst
To: **Mayor and City Council**
RE: **Allocation of Funds for Economic Development**

Mayor and Council,

As you are all aware, the Economic Development position within our City is brand new this year. When the position was approved, a small budget was developed based on what the best guess was for current needs. We also knew that once the position was established we would have a better idea moving forward on what we would need to budget for in future years. There was minimal funding put into the budget for travel as those expenses were unknown up front.

With the position in place, and the program moving forward, we now have a better idea of budget numbers not only for this year, but a good idea of the needs for future years moving forward. Because we are already into this fiscal year, we realize that additional funding may be limited, therefore we have determined the two most critical items that we feel are necessary this fiscal year. Both items have been included within this request.

The first funding allocation request item is for an economic development data management system. The system is called Executive Pulse and is the most widely used database system for business retention and expansion, business recruitment, entrepreneurial development and workforce initiatives. It uses a single database system so that the entire team can work with client companies, contacts, projects, groups, sites and buildings, events, investors, files and much more. The database server infrastructure is fully secure, redundant and encrypted. It is backed with unlimited 24/7 technical support and webinar training. The system tracks all data about a company and its contacts, payroll data, company profile, employee data, specifics about the company and what they do, initial capital

investments into the community, expansion investments, any business-related issues, recruitment data including competitive communities and results. It has a database of reports that can serve beneficial to the economic developer and city administration.

The one-time development/deployment fee is \$3,000

This includes:

- Customization for market area and organization
- Unlimited use and users (no seat licenses)
- First 12 months of web hosting/database maintenance
- First 12 months of technical support
- Survey and form development and report customization
- Segmentation of market into logical jurisdictions
- System branding for all participating counties and major organizations
- Complimentary data migration
- Mobile app for apple, android, Microsoft and kindle mobile operating systems

The annual license fee is \$495.00 total

The second funding allocation request item is for conference and travel to attend the International Conference of Shopping Centers Convention in May of 2018 called RECon. The conference is May 20-23 in Las Vegas, Nevada at the Las Vegas Convention Center.

RECon is the world's largest global gathering of retail real estate professionals. Economic Development professionals have the opportunity to schedule private meetings and talk with leading developers, owners, brokers and retailers from around the world. In addition, ED professionals have full access to the leasing mall with the ability to walk through and drop off marketing packets and development opportunity packets to the developers, brokers, owners and retailers that they were not able to get private meetings with. Over 70,000 professionals attend this event from more than 100 countries. It is one of the most valuable retail conventions to attend in order to make connections, gain industry insight and obtain potential retail leads. Participating on ICSC also helps to support and enhance public private partnerships. The retail real estate industry, when finding a site location, is increasingly looking for negotiations, gap financing and incentives, not to mention permitting and approvals that demand public sector understanding. Getting to know these retailers on a personal level establishes the relationship and trust needed to start those conversations, or to even get them to take a look at a community. Potential leads from ICSC can range from small retail to large box store retail, to movie theaters, malls, to hotels/motels and restaurants...the range is endless.

My goal in attending this convention is to try and establish meetings with some developers, retailers and/or brokers to showcase some of our commercial development in Kuna, particularly around the Deer Flat/Meridian intersection. In addition, the discussion would include topics of the growing demographics in Kuna, the current assets, workforce, and quality of place. If other sites are market ready by May, those sites will be presented as well. Many realtors and local economic development offices within the Valley attend this convention if part of their target industry is retail. With Kuna having a tremendous amount of residential and over 90% of our community is traveling out of Kuna for work and basic needs, retail is definitely a market that Kuna would need to target. This year, the City of Mountain Home and the City of Caldwell will be attending ICSC-RECon.

A preliminary budget estimate has been prepared to cover all expenses of the convention, to include; registration, flight, in-city transportation, hotel, and meals.

FINAL ACTION REQUESTED:

Staff would request funding allocation approval for both items listed above in the amount of:

\$3,000.00 for the Executive Pulse Database Software, and
\$2,532.00 to attend ICSC. Amount will cover registration, flight, in-city transportation, hotel, and meals.

**RESOLUTION NO. R10-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO ADOPTING A SPECIFIC ACCOUNTING AND TRANSFER POLICY FOR LOCAL IMPROVEMENT DISTRICT EQUIVALENT DWELLING UNIT (EDU) CONNECTIONS FOR THE KUNA MUNICIPAL WASTEWATER TREATMENT FACILITIES THAT SHALL CONFORM WITH THE REQUIREMENTS OF RESOLUTION NO. R03-2013; MAINTAINING THE REGISTRY FOR OWNERSHIP OF EDUS; PROVIDING A MECHANISM FOR TRANSFERS OF EDUS AND THE RECORDING OF THE TRANSFERS OF EDUS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna (“City”), through its Council (“Council”), formed Local Improvement District (LID) number 2006-1 (“District”) by adopting Ordinance No. 2006-95 (“Ordinance”) dated September 19, 2006 after having passed Resolution No. R6-2006 on August 15, 2006 announcing the intention to create such District and having held a protest hearing on September 5, 2006 according to the requirements of Idaho law; and

WHEREAS, the City constructed the North Waste Water Treatment Plant completing the construction on or about September 2009; and

WHEREAS, the City held the hearing on objections to the assessment roll November 9, 10, 11, 2009; and

WHEREAS, there was an appeal taken from the final assessment roll by certain property owners who were part of the LID; and the parties to the appeal reached a settlement “Settlement Agreement”; and

WHEREAS, the Settlement Agreement was approved by the City Council pursuant to Resolution No. R02-2013; and

WHEREAS, Resolution No. R03-2008 created a procedure for the creation and transfer of EDUs, which was repealed by Resolution No. R09-2010, which was amended by Resolution No. R03-2013; and

WHEREAS, the City created its central registry of all holders of EDU connections subsequent to the Settlement Agreement, and the information contained therein; and

WHEREAS, the City has defined its municipal sewer EDU Connections as follows:

1. **Prepaid EDU connection** - a City of Kuna prepaid sewer connection that was purchased by persons or entities unaffiliated with the LID, who had pre-paid for sewer connections prior to the formation of the LID. Funds were used to expand the south wastewater treatment facility. Pursuant to City Policy, these connection credits attach to the property and are not transferrable without City Council resolution.

2. **LID EDU** connection - a City of Kuna LID sewer connection that is either a 1) Key Bank LID EDU connection; or 2) Redeemed LID EDU connection.

WHEREAS, all **Key Bank LID EDU**, **Redeemed LID EDU** and **Prepaid EDU** connections are listed in the central registry with a unique identifier. This unique identifier is to be used in all transactions involving a transfer or use of a **Redeemed LID EDU** or **Prepaid EDU** connection; and

WHEREAS, it is necessary to update the procedure for accounting and the transfer of municipal EDU connections for the City of Kuna, Idaho.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO:

Section 1: The City created a central registry of all holders of Key Bank LID EDU connections and Redeemed LID EDU connections. Upon creation, the City assigned a unique identifier to each said EDU connection, together with the name of the original development, the original parcel number and original owner of the EDU connections.

Section 2: The City shall create a separate document for each owner of Redeemed EDU connections that shows the owner of each Redeemed EDU connection together with the unique identifier. This document shall also have columns for the City to sign off when transferred or used.

Section 3: The City has a spreadsheet containing the Prepaid EDU connections. This spreadsheet shall be incorporated into the central registry.

Section 4: Owners of Prepaid EDU connections wishing to transfer their EDU connections to a third party who is purchasing the parcel or property that the EDU connection is attached to shall transfer their EDU connections pursuant to the procedures outlined in this Resolution.

Section 5: Owners of Redeemed EDU connections wishing to transfer their EDU connections to a third party or a different subdivision shall transfer their EDU connections pursuant to the procedures outlined in this Resolution.

Section 6: All requests for Prepaid EDU connections or Redeemed EDU transfers shall be made in writing upon the Kuna EDU Connection Transfer Form. The form shall contain the EDU connection unique identifier, the owner (transferor) and the new owner (transferee). The form shall be signed by the transferor of the EDU connection to be transferred and subscribed and sworn to as to the transferor attesting to ownership of said EDU.

Section 7: The Kuna EDU Connection Transfer Form shall be reviewed by the city attorney, and the transfer shall be approved and recorded by the city treasurer. The city treasurer shall be the person responsible for recording the transfer in the city's central registry. The city treasurer shall create a transfer log detailing all transfers of EDU connections.

Section 8: The city treasurer shall maintain the central registry.

Section 9: Upon request for a building permit, the planning and zoning department shall determine if:

1) the person is purchasing a Key Bank EDU connection, in which case the department shall collect the full amount due for a sewer connection fee, as currently adopted by the City Council. The department will enter the correct information in the central registry; or

2) the person holds a Prepaid EDU connection, or a Redeemed EDU connection as verified by checking the central registry. The central registry will detail if the EDU connection is either a Prepaid EDU connection or a Redeemed EDU connection and the amount to be collected by the city. The department will enter the updated information in the central registry.

3). Information to be entered in the central registry: The department shall collect the correct amount due; and indicate in the central registry a) the amount paid; b) the date of transaction; c) the lot and block that said EDU connection was used on; and d) the building permit number.

Section 10: On an annual basis, the city treasurer shall audit the transfers made during the year and present the audit report to the city council for its approval by resolution.

Section 11: That this Resolution shall take effect and be in full force beginning on March 1, 2018.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of February, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of February, 2018

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634

BOBBY WITHROW
PARKS DIRECTOR

Telephone (208) 639-5346
Email: BWithrow@kunaid.gov

MEMORANDUM

To: Mayor and Council

From: Bobby Withrow

Subject: Park Impact Fee Committee Member

Mayor and Council,

Trevor Kesner resigned from the Park Impact Fee Committee after he resigned from working for the City. I need to fill an open seat on the Park Impact Fee Committee and would like to do so with Jace Hellman. Jace Hellman currently works in Planning and Zoning so his knowledge from this department will help with future park planning. I have attached his letter of interest for a seat on the Park Impact Fee Committee.

Thank You,

Bobby Withrow
Parks Director



CITY OF KUNA

PLANNING & ZONING DEPARTMENT

P.O. Box 13
Kuna, ID 83634
Phone: 208-922-5274
Fax: 208-922-5989
www.kunacity.id.gov

January 30, 2018

Bobby Withrow
Parks Director
751 W 4th St
Kuna, ID 83634

RE: Park Impact Fee Committee

Bobby Withrow,

To begin with, I would just like to say thank you for this opportunity to serve on the Park Impact Fee Committee for the City of Kuna.

As we continue to grow at this rapid pace, accessibility to open space, parks and recreation opportunities become ever so more important in increasing the livability factor of our City. I am excited to have this opportunity to help create opportunities for the people of Kuna to have access to these increasingly important amenities.

Thank you again for this opportunity, and I look forward to serving the community even further!

Respectfully,

Jace Hellman
Planner II
City of Kuna
751 W 4th St.
Kuna, ID 83634
208.639.5344
JHellman@Kunald.Gov

**RESOLUTION NO. R11-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPOINTING ONE (1) NEW MEMBER TO THE CITY OF KUNA, IDAHO DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE, TO REPLACE ONE (1) MEMBER.

WHEREAS Idaho Code Title 67, Chapter 82; sets forth the *Idaho Development Impact Fee Act*, which provides for the establishment for planning and financing public facilities needed to serve new growth and development; and

WHEREAS §67-8205 provides that a governmental entity that is considering, or which has adopted a development impact fee ordinance shall establish a development impact fee advisory committee; and

WHEREAS §67-8205(2) provides that the committee shall be composed of not fewer than five (5) members appointed by the city; and

WHEREAS §67-8205(3) provides that the development impact fee advisory committee shall serve in an advisory capacity and is established to:

- (a) Assist the governmental entity in adopting land use assumptions;
- (b) Review the capital improvements plan, and proposed amendments, and file written comments;
- (c) Monitor and evaluate implementation of the capital improvements plan;
- (d) File periodic reports, at least annually, with respect to the capital improvements plan and report to the governmental entity any perceived inequities in implementing the plan or imposing the development impact fees; and
- (e) Advise the governmental entity of the need to update or revise land use assumptions, capital improvements plan and development impact fees.

WHEREAS the City of Kuna, Idaho did, pursuant to Resolution No. R52-2015, establish a development impact fee ordinance, which appointed five (5) members, and Resolution No. R52-2015A, did appoint two (2) members to replace two (2) members who were unable to serve; and

WHEREAS it is now necessary to replace one (1) member with a new member to comply with Idaho Law.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the following person is appointed to the Development Impact Fee Committee:

1. Jace Hellman.

The full advisory committee shall consist of:

1. David Gronbeck.
2. Fabiola Giddings.
3. Robert Cleere.
4. Andy Kahl.
5. Jace Hellman.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of February, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of February, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**ORDINANCE NO. 2018-02
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO AMENDING KUNA CITY CODE 2-1-1: - COMMISSION CREATED; MEMBERSHIP: TO CHANGE THE COUNTY RESIDENCY REQUIREMENT TO TWO (2) YEARS FROM FIVE (5) YEARS, AND TO ALLOW A COMMISSIONER TO SERVE BEYOND THE TWO (2) FULL CONSECUTIVE TERMS BY MOTION OF THE CITY COUNCIL FOR REAPPOINTMENT AND TWO-THIRDS (2/3) VOTE; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO as follows:

Section 1:

Kuna City Code 2-1-1 shall be amended as follows:

2-1-1: - COMMISSION CREATED; MEMBERSHIP:

For the purpose of carrying out the provisions of the zoning regulations of the city, a planning and zoning commission is hereby created. Said commission shall consist of five (5) voting members, all appointed by the mayor and confirmed by majority vote of the council. Appointed members of the commission must have resided in the county for ~~five (5)~~ two (2) years prior to his/her appointment, ~~and~~ must remain a resident of the county during his/her service on the commission. The term of office for members shall be three (3) years. ~~N~~, ~~no~~ person shall serve more than two (2) full consecutive terms (six (6) years) unless the City Council makes a specific motion for the reappointment of the commissioner and it passes by a two-thirds (2/3) vote and it is recorded in the minutes, to be consistent with IC § 67-6504. Vacancies occurring otherwise than through the expiration of terms shall be filled in the same manner as the original appointment. Members may be removed for cause by a majority vote of the council. Members shall be selected without respect to political affiliation and may receive such mileage and per diem compensation as is provided by the council. Commission members shall be entitled to no additional mileage or per diem compensation.

Section 2:

This ordinance shall become effective after its adoption and publication as required by law.

ADOPTED this ___ day of February 2018.

CITY COUNCIL FOR THE CITY OF KUNA
Ada County, Idaho

By _____
Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**ORDINANCE NO. 2018-02
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO AMENDING KUNA CITY CODE 2-1-1: - COMMISSION CREATED; MEMBERSHIP: TO CHANGE THE COUNTY RESIDENCY REQUIREMENT TO TWO (2) YEARS FROM FIVE (5) YEARS, AND TO ALLOW A COMMISSIONER TO SERVE BEYOND THE TWO (2) FULL CONSECUTIVE TERMS BY MOTION OF THE CITY COUNCIL FOR REAPPOINTMENT AND TWO-THIRDS (2/3) VOTE; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO as follows:

Section 1:

Kuna City Code 2-1-1 shall be amended as follows:

2-1-1: - COMMISSION CREATED; MEMBERSHIP:

For the purpose of carrying out the provisions of the zoning regulations of the city, a planning and zoning commission is hereby created. Said commission shall consist of five (5) voting members, all appointed by the mayor and confirmed by majority vote of the council. Appointed members of the commission must have resided in the county for two (2) years prior to his/her appointment, and must remain a resident of the county during his/her service on the commission. The term of office for members shall be three (3) years. No person shall serve more than two (2) full consecutive terms (six (6) years) unless the City Council makes a specific motion for the reappointment of the commissioner and it passes by a two-thirds (2/3) vote and it is recorded in the minutes. Vacancies occurring other than through the expiration of terms shall be filled in the same manner as the original appointment. Members may be removed for cause by a majority vote of the council. Members shall be selected without respect to political affiliation and may receive such mileage and per diem compensation as is provided by the council. Commission members shall be entitled to no additional mileage or per diem compensation.

Section 2:

This ordinance shall become effective after its adoption and publication as required by law.

ADOPTED this 6th day of February, 2018.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

(Space above reserved for recording)

**ORDINANCE NO. 2018-03
DB DEVELOPMENT LLC AND THISTLE FARM LLC
MUNICIPAL IRRIGATION ANNEXATION**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF THE SOUTH ½ OF THE SW ¼ OF SECTION 15, TOWNSHIP 2 NORTH RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS CRIMSON POINT SUBDIVISIONS 8 AND 9 WHICH IS OWNED BY DB DEVELOPMENT LLC AND THISTLE FARM LLC RESPECTIVELY, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibits A and B.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 6th day of February 2018.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**EXHIBIT A
LEGAL DESCRIPTION FOR WATER RIGHTS ON
CRIMSON POINT No. 8 SUBDIVISION**

A portion of the south half of the southwest quarter of Section 15, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, being more particularly described as follows:

Beginning at the south quarter corner of said Section 15, which bears S89°44'30"E, 2,656.47 feet from the southwest corner of said Section 15; which is the ***Point of Beginning***:

Thence N89°44'30"W, 243.24 feet along the southerly boundary of the southwest quarter of said Section 15;

Thence N00°15'30"E, 105.00 feet;

Thence N34°00'44"W, 60.51 feet;

Thence N00°08'31"E, 325.67 feet;

Thence S90°00'00"W, 111.17 feet;

Thence N89°45'34"W, 50.00 feet;

Thence S90°00'00"W, 242.82 feet;

Thence N89°44'53"W, 50.00 feet;

Thence S90°00'00"W, 242.18 feet;

Thence S53°57'37"W, 62.04 feet;

Thence N90°00'00"W, 130.00 feet;

Thence S83°43'00"W, 50.21 feet;

Thence S64°25'23"W, 117.60 feet;

Thence S73°57'49"W, 52.06 feet;

Thence S56°18'16"W, 131.35 feet to the boundary of Crimson Point Subdivision Phase 1 as shown in Book 90 of Plats at Page 10621 through Page 10626, records of Ada County, Idaho;

Thence along the boundary of said Crimson Point Subdivision Phase 1 the following courses and distances:

N33°41'44"W, 72.81 feet;

N27°59'23"W, 99.48 feet;

N18°30'08"W, 99.48 feet;

N15°31'43"W, 11.53 feet to the southwesterly corner of Crimson Point Subdivision No. 7 as shown in Book 109 of Plats at Pages 15548 through 15550, records of Ada County, Idaho;

Thence along the southerly boundary of said Crimson Point Subdivision No. 7 the following courses and distances:

N71°23'56"E, 132.36 feet;

N37°47'22"E, 60.66 feet;

N73°00'51"E, 227.28 feet;

N87°29'44"E, 369.85 feet to the southeast corner of said Crimson Point Subdivision No. 7, to the boundary of said Crimson Point Subdivision Phase 1;

Thence along the boundary of said Crimson Point Subdivision Phase 1 the following courses and distances:

N87°29'43"E, 108.49 feet;

S61°05'02"E, 57.54 feet;

N90°00'00"E, 494.71 feet;

S85°18'32"E, 50.97 feet;

S89°44'23"E, 136.70 feet to the westerly boundary of Crimson Point Subdivision Phase 3 as shown in Book 93 of Plats at Pages 11252 through 11254, records of Ada County, and to the easterly boundary of the southwest quarter of said Section 15;

Thence S00°06'11"W, 701.06 feet along the westerly boundary of said Crimson Point Subdivision Phase 3, and along the easterly boundary of the southwest quarter of said Section 15 to the ***Point of Beginning***.

Comprising 11.71 Acres, more or less.

EXHIBIT B
LEGAL DESCRIPTION FOR WATER RIGHTS ON
CRIMSON POINT No. 9 SUBDIVISION

A portion of the south half of the southwest quarter of Section 15, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, being more particularly described as follows:

Commencing at the south quarter corner of said Section 15; which bears S89°44'23"E, 2,656.50 feet from the southeast corner of said Section 15; thence N89°44'30"W, 243.24 feet along the southerly boundary of the southwest quarter of said Section 15 to the *Point of Beginning*:

Thence continuing N89°44'30"W, 1,045.63 feet along the southerly boundary of the southwest quarter of said Section 15;

Thence N30°51'41"W, 40.88 feet to the southeast corner of Lot 1, Block 14 of Crimson Point Subdivision Phase 1 as shown in Book 90 of Plats at Page 10621 through Page 10626, records of Ada County, Idaho;

Thence continuing N30°51'41"W, 281.04 feet along the northeasterly boundary of said Lot 1;

Thence N33°41'44"W, 24.25 feet along the northeasterly boundary of said Lot 1;

Thence N56°18'16"E, 131.35 feet;

Thence N73°57'49"E, 52.06 feet;

Thence N64°25'23"E, 117.60 feet;

Thence N83°43'00"E, 50.21 feet;

Thence N90°00'00"E, 130.00 feet;

Thence N53°57'37"E, 62.04 feet;

Thence N90°00'00"E, 242.19 feet;

Thence S89°44'53"E, 50.00 feet;

Thence N90°00'00"E, 242.82 feet;

Thence S89°45'34"E, 50.00 feet;

Thence N90°00'00"E, 111.17 feet;

Thence S00°08'31"W, 325.67 feet;

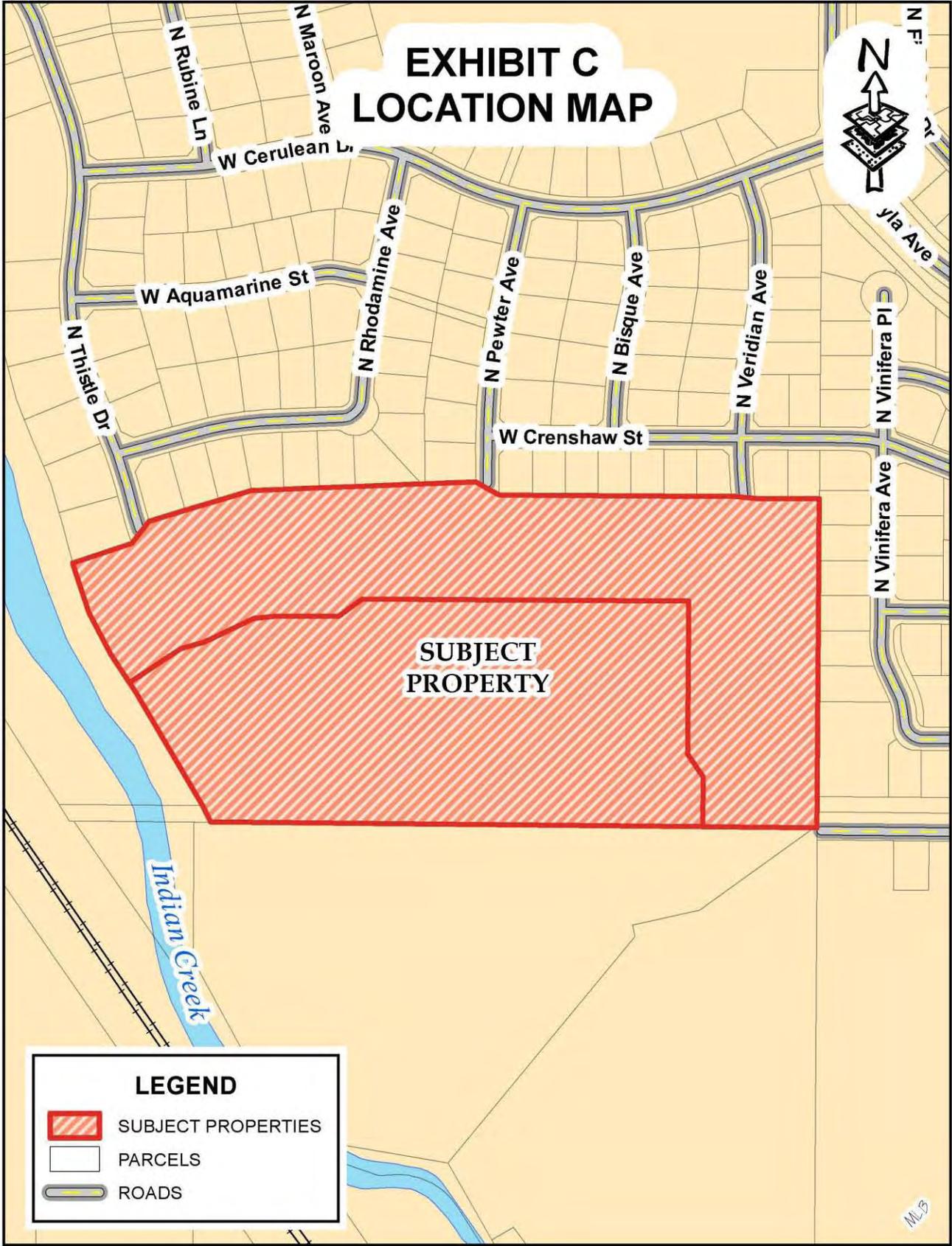
Thence N89°44'30"W, 746.83 feet along a line parallel with the southerly boundary of the southwest quarter of said Section 15;

Thence S00°15'30"W, 50.00 feet;

Thence S89°44'30"E, 780.91 feet along a line parallel with the southerly boundary of the southwest quarter of said Section 15;

Thence S00°15'30"W, 104.99 feet to the *Point of Beginning*.

Comprising 10.88 acres, more or less.



(Space above reserved for recording)

**ORDINANCE NO. 2018-04
LOCK-N-ROLL SELF STORAGE, LLC
MUNICIPAL IRRIGATION ANNEXATION**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO, ANNEXING A PORTION OF GOVERNMENT LOT #4 OF SECTION 19, TOWNSHIP 2 NORTH RANGE 1 EAST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS LOCK-N-ROLL SELF STORAGE, WHICH IS OWNED BY LOCK-N-ROLL SELF STORAGE, LLC, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibit A.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 6th day of February 2018.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A
LEGAL DESCRIPTION FOR WATER RIGHTS ON
CLOW – LOCK AND ROLL STORAGE

A portion of Government Lot #4 of Section 19, Township 2 North, Range 1 East, Boise Meridian, Kuna City, Ada County, Idaho, being more particularly described as follows:

Beginning at the West $\frac{1}{4}$ Corner of said Section 19, which bears N00°30'47"W, 2,640.26 feet from the southwest corner of said Section 19;

Thence S00°31'10"E, 1,320.07 feet to the Northerly line of Government Lot 4;
Thence N89°49'04"E, 60.00 feet to the ***Point of Beginning***;
Thence N89°48'36"E, 1,166.35 feet;
Thence S00°09'22"E, 353.23 feet to the centerline of the Teed Lateral;
Thence S65°06'02"W, 344.65 feet along said centerline;
Thence along a curve to the right 135.06 feet at a radius of 549.84 feet and a Delta of 14°04'25"
and a Chord Bearing of S72°08'14"W for a length of 134.72 feet along said centerline to a point;
Thence leaving said centerline N00°30'25"W, 290.02 feet;
Thence S89°49'04"W, 721.70 feet;
Thence N00°30'25"W, 250.08 feet along the westerly boundary of said project to the ***Point of Beginning***.

Comprising 8.774 Acres, more or less.

