



CITY OF KUNA

P. O. BOX 13
KUNA, ID 83634

Telephone (208) 922-5546 Fax (208) 922-5989
www.cityofkuna.com

July 2, 2013

6:30 P.M. PRE-COUNCIL WORK SESSION
7:00 P.M. REGULAR CITY COUNCIL MEETING

KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO

CITY OFFICIALS

W. Greg Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Doug Hoiland, Council Member
Joe Stear, Council Member

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR COUNCIL MEETING
AGENDA
TUESDAY, JULY 2, 2013 at 7:00 P.M.
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

PRE-COUNCIL WORK SESSION 6:30 P.M.

1. **Call to Order**
2. **Brief Overview of the Kuna Crossing Feasibility and Implementation Plan and Upcoming Workshop – Jeff Lowe, Senior Transportation Planner, Ada County Highway District (ACHD)**
3. **Adjournment**

REGULAR COUNCIL MEETING 7:00 P.M.

1. **Call to Order and Roll Call**
2. **Invocation:** Scott Piper, First Baptist Church
3. **Pledge of Allegiance:** Mayor Nelson
4. **Consent Agenda:**
All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.
 - A. Approve Minutes of June 18, 2013 Joint City Council and School Board Meeting
 - B. Approve Minutes of June 18, 2013 Regular Meeting
 - C. Accounts Payable Dated July 2, 2013 in the Amount of \$131,627.46
5. **Citizen's Reports or Requests:**
6. **Old Business:**
 - A. Summary Review of the Utility Billing Changes Related to Irrigation Services Slated for Implementation August 1, 2013 – John Marsh, City Treasurer
7. **Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)

8. New Business:

- A. Reappointment of Stephanie Wierschem to the Planning and Zoning Commission
- B. Resolution R18-2013 Establishing Water Fees for Connecting to Water System – Richard Roats, City Attorney
- C. Financial Results Through May 31, 2013 – John Marsh, City Treasurer
- D. Discussion on Ordinance 2013-12 Smoking Prohibited in Certain Areas of City Parks – Richard Roats, City Attorney

9. Ordinances:

A. *First Reading of Ordinance No. 2006-35A Applewood Annexation – JLJ Enterprises Inc.*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL NUMBER S1311336210, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

B. *First Reading of Ordinance No. 2013-10 Doug W. Croft and Tamara S. Croft Rezone*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, REZONING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL S1323142310; 927 N. LINDER ROAD, KUNA, IDAHO, FROM CBD TO C-3; AMENDING THE ZONING MAP OF THE CITY OF KUNA TO REFLECT SUCH CHANGE; AND PROVIDING AN EFFECTIVE DATE.

C. *First Reading of Ordinance No. 2013-11 Joseph Guido Annexation*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL S1303438400; 4000 W. COLUMBIA ROAD, IDAHO, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO

THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

D. *First Reading of Ordinance No. 2013-12 Smoking Prohibited in Certain Areas of City Parks*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING TITLE 7 CHAPTER 3, OF THE MUNICIPAL CODE OF THE CITY OF KUNA, COUNTY OF ADA, STATE OF IDAHO AMENDING THE CHAPTER TITLE; RE-NUMBERING THE SECTIONS TO ACCOUNT FOR THE ADDITION OF NEW SECTIONS; ADDING A NEW SECTION THAT PROVIDES FOR A DEFINITION OF CITY PARKS AND CITY PUBLIC PROPERTY; ADDING A NEW SECTION THAT PROHIBITS SMOKING WITHIN FIFTY (50) FEET OF PLAYGROUND OR OUTDOOR ATHLETIC FACILITIES AND PROVIDES FOR A VIOLATION TO BE AN INFRACTION WITH A FIFTY DOLLAR (\$50.00) FINE; AND PROVIDING THAT THIS ORDINANCE SHALL BE EFFECTIVE UPON PASSAGE AND PUBLICATION.

10. Mayor/Council Discussion Items:

11. Announcements:

12. Executive Session:

- A. Adjourn to Executive Session Pursuant to Idaho Code 67-2345(f) for the Purpose of Discussing Potential Litigation – 4th Street Water Line Break and Local Improvement District (LID) Update

13. Adjournment:

**CITY OF KUNA
CITY COUNCIL AND KUNA SCHOOL BOARD
JOINT MEETING**

MINUTES

TUESDAY, JUNE 18, 2013 at 5:30 P.M.

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

(Timestamp 00:00:00)

Mayor Nelson welcomed everyone at 5:35 p.m. explaining the meeting will be recorded but will be very informal. A copy of the recording will be made for the School District.

The following were present at the meeting:

Kuna City Mayor & Council:

Greg W. Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Joe Stear, Council Member

City Staff:

Richard Roats, City Attorney
Gordon Law, City Engineer
Wendy Howell, P&Z Director
Bobby Withrow, Parks Supervisor
Brenda Bingham, City Clerk

Kuna School Board of Trustees:

Carl Ericson
Kevin Gifford
Jim Ford

Ginny Greger

Royleen Anderson

Superintendent & District Staff:

Wendy Johnson, Superintendent
Jay Hummell, Past Superintendent
Devan DeLashmutt, Asst. Superintendent & IT Coordinator
Layne Saxton, Projects Manager
Lora Seabaugh, Initial Point Principal
Karla Reynolds, High School Principal
Melanie DeLashmutt, HR Manager
Karlynn Laraway, Information Systems & Assessment Coordinator
Elizabeth Fisher, Transportation Supervisor
Mel Ricketts, Ground Supervisor

Others in attendance: Justin Dusseau, Chief of Police; Mark Barnes, Kuna Melba News Editor

1. Economic Development *(Timestamp 00:02:19)*

Economic Development Committee meets every third Thursday at 1 p.m. in a joint meeting with the Chamber of Commerce. Brochures being distributed for attracting business.

A Ridley's grocery store and McDonalds is being developed on the southwest corner of Deer Flat and Meridian roads. Other new businesses are being considered for locating at the site. BiMart and Maverick have shown interest in coming.

A sign up list is available at City Hall for citizens to list businesses they would like to see come into the area.

A suggestion was made to include a member of the Kuna School District on the Economic Development Committee.

A suggestion was made to put a committee together for creating safe bike paths for access to the schools and downtown area.

Discussion took place on options for purchasing a building for city hall, either the current location that is being rented or the “Old Gym” complex. *(Timestamp 00:49:39)*

2. Drugs *(Timestamp 00:06:53)*

Mayor Nelson explained concerns with drugs at the Skate Park noting the illegal activity taking place there is more than most people realize. Chief Dusseau is actively working on the problems by heavily policing the area and making arrests to send the message that drugs will not be tolerated in Kuna. Closing the park is not an option at this time due to the recreation needs for the youth. Interest was expressed in installing lights and getting skating competitions started.

Council consideration will be given to eliminate smoking at the Skate Park and in the children’s area at the Bernie-Fisher Park.

The School District is also concerned about the using and dealing of drugs at school and is in the process of creating a new policy to address drug and alcohol issues.

The Mayor expressed interest in working out a way to install a swimming pool by partnering with YMCA and Boys & Girls Club. Ideas were discussed on a site for the pool and the many benefits it could provide for our youth and the community as a whole.

The School District is working on obtaining grants for after school activities for the students. *(Timestamp 00:35:01)*

3. Mental Health *(Timestamp 00:10:44)*

Mayor Nelson has approached Saint Alphonsus Medical Group about getting a mental health program in Kuna and has a meeting scheduled with them next week to see what they have to offer.

4. New Businesses *(Timestamp 00:32:00)*

(Already mentioned in Economic Development section.)

5. Housing Permits *(Timestamp 00:32:04)*

It was reported that 20 new permits have been issued in the last 30 days.

6. Water Year Irrigation Outlook

The Mayor reported as it looks right now the irrigation will be shut off the last week of August. If we receive several day of rain then the irrigation will be turned off to try to stretch the water allotment out as much as possible.

7. RR Trespass Grant *(Timestamp 00:38:48)*

The Mayor is interested in putting in for a RR Trespass Grant for \$5,000. He also reported on a program available for an annual fee of \$4,000 on helping entities write and apply for grants. Possibilities will be explored on partnering together with other grant seeking entities.

Layne Saxton reported on a piece of property (approximately 3 acres) at the bend of the creek near Indian Creek Elementary that has been fenced and maintained by the School District that could potentially be used for horticulture classes or a community garden. The property could also be connected to the green belt. *(Timestamp 00:45:29)*

8. Adjournment

The next meeting will be held September 10, 5:30 p.m. at the School District. The meeting adjourned at 6:40 p.m.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

*Minutes prepared by Brenda Bingham
Date Approved: CCM 7/2/13*

An audio recording of this meeting is available at City Hall upon request or it can be accessed at the City of Kuna website www.kunacity.id.gov.

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CITY OF KUNA
REGULAR COUNCIL MEETING
MINUTES
TUESDAY, JUNE 18, 2013 at 7:00 P.M.
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Joe Stear

EXCUSED ABSENCE: Council Member Doug Hoiland

CITY STAFF PRESENT: Richard Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, P & Z Director
Brenda Bingham, City Clerk

1. Call to Order and Roll Call

Mayor Nelson welcomed everyone and called the meeting to order at 7:00 p.m. Roll call reflected Council President Cardoza and Council Members Buban-Vonder Haar and Stear present at the meeting. Council Member Hoiland was unable to attend due to illness.

2. Invocation: Chris Bent, Calvary Chapel

3. Pledge of Allegiance: Mayor Nelson

4. Consent Agenda: (Timestamp 00:01:10)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. Approve Minutes of June 4, 2013 Regular Meeting

B. Accounts Payable Dated June 18, 2013 in the Amount of \$310,379.84

Council Member Stear moved to approve the Consent Agenda as presented. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 3-0.

5. Citizen's Reports or Requests:

A. Gateway West Transmission Line Project Update – Doug Dockter, 500 kV Projects, Idaho Power Company (Timestamp 00:01:50)

1
2 Doug Dockter expressed appreciation to the Mayor and Council for their leadership and
3 all that has been done in routing the project and developing the consensus route that goes
4 through the Birds of Prey area and for providing comments to the Bureau of Land
5 Management (BLM). The companies continue to support the consensus routes that were
6 developed with the local stakeholders for both the northern and southern routes of the
7 project.

8
9 BLM has released their Final Environmental Impact Statement (FEIS) and comments
10 from the public and companies are due on June 28, 2013.

11
12 The companies are developing a robust enhancement package for the routes so the BLM
13 can consider them to be located on the Snake River Birds of Prey on the consensus routes
14 that were developed with the communities and stakeholders. Some of the enhancements
15 listed in the package include a lot of habitat restoration. They are looking at assisting
16 and providing administrative and public access points where deemed appropriate within
17 the Birds of Prey, additional educational opportunities and are working with the local
18 BLM to ensure their continued support of the enhancement package.

19
20 A copy of Idaho Power comments will be provided to the City.

21
22 B. Water Tower Painting Project – Casey Cobb, Kuna High School Associated Student
23 Body President (*Timestamp 00:08:32*)

24
25 McKell Kidd, Vice President of Activities, represented Casey Cobb and explained they
26 would like to paint the water tower in black and gold with a big “K” on it to promote
27 school spirit in the community. They would like to complete the project before school
28 begins in the fall or shortly after. In order to obtain a quote for the project, the
29 dimensions of the water tower are needed.

30
31 They would like to sell water bottles under the water tower during Kuna Days to help
32 raise funds. The Class of 2012 has \$3,000 they are willing to donate towards the project,
33 fundraiser ideas were discussed and the City was also invited to help out with the costs.

34
35 Color options will be presented to the Council for consideration at the next meeting.

36
37 C. Introduction to Council – Larry Maneely, Chief of Staff, Ada County Board of
38 Commissioners (*Timestamp 00:23:20*)

39
40 Larry Maneely introduced himself and invited all to contact him with any concerns
41 welcoming the opportunity to serve Kuna.

42
43 D. Valley Regional Transit (VRT) Fiscal Year Ending 2014 Budget Request and Annual
44 Progress Report – Kelli Fairless, Executive Director (*Timestamp 00:27:08*)

45
46 Kelli Fairless reported the have seen increases in their ridership and their traditional
47 transportation services are increasing each year. They are improving their technical

1 access for people to get information on public transportation. A brief history and
2 services available through VRT was presented.

3
4 A request was made in the amount of \$5,679 for consideration in the upcoming budget
5 year. Kuna would receive support from all the planning and development taking place
6 and pays the fair share for what Kuna would receive. Citizens are encouraged to contact
7 VRT to learn of the services available.
8

9 **6. Old Business:**

10
11 A. Park & Ride Discussion – Mayor Nelson (*Timestamp 00:50:22*)

12
13 Mayor Nelson recalled previous discussions on a site across from the Senior Center for a
14 park & ride and the possibility of a partnership with the new McDonalds being
15 developed on Deer Flat Road.

16
17 If the site near the Senior Center was designated as a mandatory use, then it might
18 completely fill the parking lot taking parking availability away from events at the Senior
19 Center, parks and businesses in the area. If it is not a mandatory use, then it is unknown
20 if very many of the van pools would use it. It is unknown if any of the van pools are
21 pushing for a designated lot.

22
23 More research will be done to learn about the needs and options for a Park & Ride Lot.
24

25 **7. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)

26
27 **8. New Business:**

28
29 A. 13-03-FP - The applicant, Westpark Company Inc., requests a final plat for Crimson
30 Point North Subdivision No. 2. This final plat proposes 16 residential lots and four (4)
31 common lots. Presented by Troy Behunin, P&Z Senior Planner (*Timestamp 01:11:50*)

32
33 **Council Member Stear moved to approve Case Number 13-03-FP the Final Plat for**
34 **Crimson Point North No. 2, Residential Subdivision. Seconded by Council Member**
35 **Buban-Vonder Haar, all voting aye. Motion carried 3-0.**

36
37 B. Ada County Prosecutorial Services for Fiscal Year Ending 2014 Budget Proposal – Brian
38 Naugle, Deputy Ada County Prosecutor (*Timestamp 01:17:35*)

39
40 Brian Naugle reported the work load for the prosecutors has increased and the State
41 allocated another District Court Judge and three more Magistrate Judges to the Ada
42 County Courthouse. New positions have been added to their budget this year for
43 prosecutors to handle the additional court rooms they will be covering. Their office staffs
44 a legal team of over 50 criminal attorneys and 15 civil attorneys. Out of the 4,300
45 misdemeanor cases opened last year, 307 of those were for Kuna which makes 7.1% of
46 their total case load.
47

1 The FYE 2014 budget proposal for prosecutorial services was made in the amount of \$48,
2 111 reflecting an increase from last year's budget which was \$44,600.

3
4 Monthly reports are being sent and communication issues in the past appear to be
5 resolved.

6
7 C. Ada County Sheriff Contract for Fiscal Year Ending 2014 Budget Proposal – Justin
8 Dusseau, Chief of Police (*Timestamp 0:28:53*)

9
10 Chief Dusseau provided the following 2014 proposed budget:

11	Personnel	\$1,444,017
12	Vehicles	119,095
13	Operating Expenses	30, 804
14	Equipment	22,477
15	Support Services	19,530
16	Shared Services Credit	-116,969
17	Total Contract	\$1,518,954
18	<i>Annual cost per resident estimated at \$96</i>	

19
20
21 Chief Dusseau explained the budget noting an increase in insurance premiums and a pay
22 increase of 3%. More discussion followed.

23
24 **9. Ordinances:**

25
26 **10. Mayor/Council Discussion Items:** (*Timestamp 01:41:17*)

27
28 Mayor Nelson reported there are a number of residents outside the city limits that are not
29 paying the same water rate as citizens inside the city limits so the City Attorney will be
30 preparing a proposal for consideration on the matter.

31
32 Pressurized irrigation subsidy for Butler's Subdivision will be discussed at a future meeting.

33
34 Council Member Stear suggested signs be posted at the park stating it is a leashed dog park.

35
36 An upcoming ordinance will be presented for consideration to eliminate smoking at the
37 Skate Park and in the recreational areas of the city park.

38
39 **11. Announcements:** (*Timestamp 01:48:12*)

40
41 The Kuna Chamber of Commerce will be holding their First Annual Golf Tournament on
42 August 1, 2013.

43
44 The Historical Society will be doing a Historical Tour at 10:00 a.m. on Saturday, June 22.

45
46 **12. Executive Session:**

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13. Adjournment:

Council Member Stear moved to adjourn the meeting at 8:52 p.m.

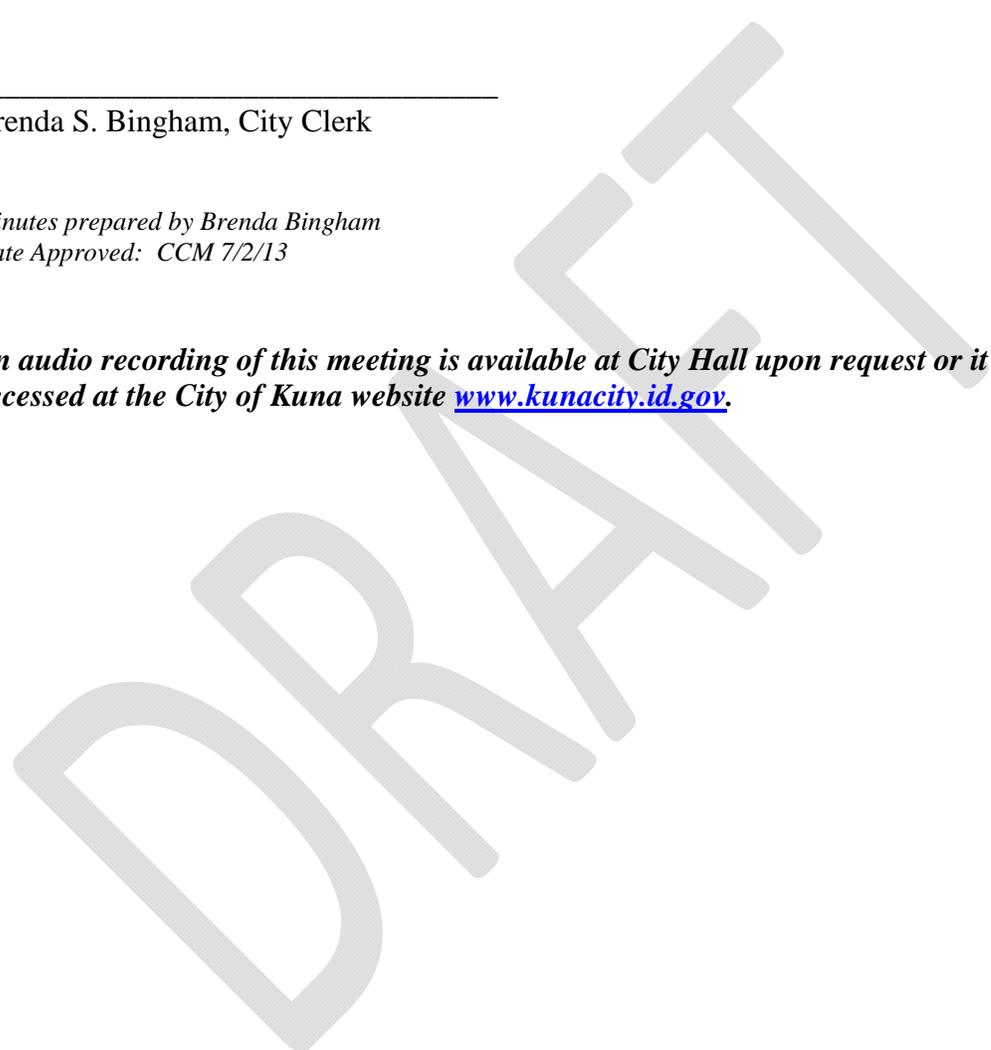
W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

*Minutes prepared by Brenda Bingham
Date Approved: CCM 7/2/13*

An audio recording of this meeting is available at City Hall upon request or it can be accessed at the City of Kuna website www.kunacity.id.gov.



Report Criteria:

Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2M COMPANY, INC.												
1461	2M COMPANY, INC.	4074302-000		WATER PUMP SEAL AND LINE REPLACEMENT @10-MILE L/S. JUNE '13 - SEWER	06/06/2013	641.73	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	6/13		
1461	2M COMPANY, INC.	4074325-000		SCHED 40 TEE REDUCER, BLADES, SCHED 40 PVC PIPE FOR STOCK & ARBOR RIDGE SPRINKLERS, JUNE '13 - PARKS	06/06/2013	97.02	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/13		
Total 2M COMPANY, INC.:							738.75	.00				
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	07/13		ACHD SHOP RENT, JULY '13 - PARKS	06/27/2013	148.50	.00	01-6211 RENT - BUILDINGS & LAND	1004	7/13		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	07/13		ACHD SHOP RENT, JULY '13 - WATER	06/27/2013	126.00	.00	20-6211 RENT - BUILDINGS & LAND	0	7/13		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	07/13		ACHD SHOP RENT, JULY '13 - SEWER	06/27/2013	121.50	.00	21-6211 RENT - BUILDINGS & LAND	0	7/13		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	07/13		ACHD SHOP RENT, JULY '13 - P.I.	06/27/2013	54.00	.00	25-6211 RENT - BUILDINGS & LAND	0	7/13		
Total ADA COUNTY HIGHWAY DISTRICT (RENT):							450.00	.00				
ADA COUNTY PROSECUTING ATTORNEY												
176	ADA COUNTY PROSECUTING ATTORNEY	06/13		JUNE 2013 PAYMENT	06/10/2013	3,722.16	.00	01-6203 PROSECUTORIAL SERVICES	0	6/13		
Total ADA COUNTY PROSECUTING ATTORNEY:							3,722.16	.00				

ASSOCIATION OF IDAHO CITIES

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
	Total CUSTOM ELECTRIC, INC.:					143.52	.00	21-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
	FASTENAL COMPANY					291.80	.00	21-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
1507	FASTENAL COMPANY	IDBOS170916	631	LIFT STN., SEWER, JUNE '13 - R. DAVIS	06/17/2013	380.77	.00	21-6175_SMALL TOOLS	0	6/13		
	Total FASTENAL COMPANY:					672.57	.00					
	FILTRATION TECHNOLOGY					118.88	.00	20-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
108	FILTRATION TECHNOLOGY	6448	745	5 EA INDEX PLATES FOR HEADS THAT FEEDS CHEMICALS INTO WATER, JUNE '13 - J. YERTON	06/18/2013	118.88	.00					
	Total FILTRATION TECHNOLOGY:					118.88	.00					
	FLUID CONNECTOR PRODUCTS, INC.					236.86	.00	21-6090_FARM EXPENDITURES	0	5/13		
1083	FLUID CONNECTOR PRODUCTS, INC.	D223224	654	PRESSURE AND PUMP HOSES FOR WEED SPRAYE @LAGOONS/FARM, MAY '13 - B. BACHMAN	05/24/2013	236.86	.00					
	Total FLUID CONNECTOR PRODUCTS, INC.:					236.86	.00					
	HD FOWLER COMPANY					237.12	.00	01-6150_MAINTENANCE & REPAIRS - SYSTEM	1004	6/13		
1552	HD FOWLER COMPANY	I3395977		POLY PIPE, SPRINKLER PARTS, CONNECTOR, PARKS, JUNE '13 - B. WITHROW	06/17/2013	237.12	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total HD FOWLER COMPANY:												
						237.12	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	6369627	701	RESTOCK BRASS FITTINGS, RESETER, SADDLE, WATER, JUNE '13 - C. DEYOUNG	06/06/2013	300.56	.00	20-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
63	HD SUPPLY WATERWORKS LTD	9796777	702	6" VALVE RESTRAINTS, FITTINGS, BOISE/BUTLER P.I. PROJECT, JUNE '13 - C. DEYOUNG	06/06/2013	1,004.48	.00	20-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
63	HD SUPPLY WATERWORKS LTD	B070505	716	1,000 METER GASKETS FOR 3/4" GASKETS, JUNE '13 - D. CROSSLEY	06/11/2013	100.00	.00	20-6150_MAINT. & REPAIRS - SYSTEM	0	6/13		
Total HD SUPPLY WATERWORKS LTD:												
						1,405.04	.00					
HOCOCHAN HOLDINGS, INC.												
1619	HOCOCHAN HOLDINGS, INC.	AR255442		COPIER LEASE, SHARP MX4110N, P&Z - JUNE '13	06/12/2013	117.82	.00	01-6142_MAINT. & REPAIR - EQUIPMENT	1003	6/13		
1619	HOCOCHAN HOLDINGS, INC.	AR255442		COPIER LEASE, SHARP MXM503N, CITY HALL - JUNE '13	06/12/2013	235.68	.00	01-6142_MAINT. & REPAIR - EQUIPMENT	0	6/13		
1619	HOCOCHAN HOLDINGS, INC.	AR255443		COPIER MAINTENANCE FOR MAY '13 - CITY HALL	06/12/2013	90.38	.00	01-6142_MAINT. & REPAIR - EQUIPMENT	0	5/13		
1619	HOCOCHAN HOLDINGS, INC.	AR255443		COPIER MAINTENANCE FOR MAY '13 - P & Z	06/12/2013	45.18	.00	01-6142_MAINT. & REPAIR - EQUIPMENT	1003	5/13		
Total HOCOCHAN HOLDINGS, INC.:												
						489.06	.00					
IDAHO FIRST AID & SAFETY, INC. DBA												
1576	IDAHO FIRST AID & SAFETY, INC. DBA	51610	720	RESTOCK FIRST AID, WATER, JUNE '13 - J. YERTON	06/05/2013	111.69	.00	20-6230_SAFETY TRAINING & EQUIPMENT	0	6/13		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total IDAHO FIRST AID & SAFETY, INC. DBA:												
						111.69	.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	07/13		CONTRACT SERVICES - JULY '13	06/27/2013	4,121.00	.00	01-6005 ANIMAL CONTROL SERVICES	0	7/13		
Total IDAHO HUMANE SOCIETY:												
						4,121.00	.00					
IDAHO POWER CO												
38	IDAHO POWER CO	06/13		JUNE 2013 - ADMIN	06/15/2013	247.98	.00	01-6290 UTILITIES	0	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - P & Z	06/15/2013	66.03	.00	01-6290 UTILITIES	1003	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - SR CTR	06/15/2013	308.68	.00	01-6290 UTILITIES	1001	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - ST LTS	06/15/2013	5,614.72	.00	01-6290 UTILITIES	1002	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - PARKS	06/15/2013	847.36	.00	01-6290 UTILITIES	1004	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - WATER	06/15/2013	12,911.74	.00	20-6290 UTILITIES EXPENSE	0	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - SEWER	06/15/2013	15,885.25	.00	21-6290 UTILITIES EXPENSE	0	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - FARM	06/15/2013	11,277.76	.00	21-6090 FARM EXPENDITURES	0	6/13		
38	IDAHO POWER CO	06/13		JUNE 2013 - P.L.	06/15/2013	9,551.03	.00	25-6290 UTILITIES EXPENSE	0	6/13		
Total IDAHO POWER CO:												
						56,710.55	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	61486		INCREASE MAYOR'S SERVER CAPACITY. WEBSITE WORK. JUNE '13 - ADMIN	06/09/2013	9.50	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61486		INCREASE MAYOR'S SERVER CAPACITY. WEBSITE WORK.								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				JUNE '13 - P & Z	06/09/2013	4.75	.00	01-6142 MAINT. & REPAIR-EQUIPMENT	1003	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61486		INCREASE MAYOR'S SERVER CAPACITY, WEBSITE WORK, JUNE '13 - WATER	06/09/2013	11.03	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61486		INCREASE MAYOR'S SERVER CAPACITY, WEBSITE WORK, JUNE '13 - SEWER	06/09/2013	13.13	.00	21-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61486		INCREASE MAYOR'S SERVER CAPACITY, WEBSITE WORK, JUNE '13 - P.I.	06/09/2013	4.59	.00	25-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61581		MONTHLY SYSTEM SUPPORT, JUNE '13 - ADMIN	06/15/2013	57.63	.00	01-6142 MAINT. & REPAIR-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61581		MONTHLY SYSTEM SUPPORT, JUNE '13 - P & Z	06/15/2013	28.82	.00	01-6142 MAINT. & REPAIR-EQUIPMENT	1003	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61581		MONTHLY SYSTEM SUPPORT, JUNE '13 - WATER	06/15/2013	66.97	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61581		MONTHLY SYSTEM SUPPORT, JUNE '13 - SEWER	06/15/2013	79.71	.00	21-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
1595	INTEGRINET SOLUTIONS, INC.	61581		MONTHLY SYSTEM SUPPORT, JUNE '13 - P.I.	06/15/2013	27.87	.00	25-6142 MAINT. & REPAIRS-EQUIPMENT	0	6/13		
Total INTEGRINET SOLUTIONS, INC.:							304.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	07/13		JULY 2013 (MAY 13-JUNE 13)-ADMIN	06/18/2013	27.27	.00	01-6290 UTILITIES	0	6/13		
37	INTERMOUNTAIN GAS CO	07/13		JULY 2013 (MAY 13-JUNE 13)-SR CTR	06/18/2013	59.92	.00	01-6290 UTILITIES	1001	6/13		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
	Total JWC ENVIRONMENTAL LLC:					1,532.22	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	6/13		
	KUNA LUMBER											
499	KUNA LUMBER	A57840	700	@N. WWTP, APRIL '13 - R. DAVIS	06/04/2013	15.16	.00	25-6020 CAPITAL IMPROVEMENTS	0	6/13		
499	KUNA LUMBER	B43256	695	4 BAGS OF CONCRETE, BOISE ST. & BUTLER P.I. PROJECT, JUNE '13 - C. ARMSTRONG	06/04/2013	10.79	.00	01-6140 MAINT. & REPAIR BUILDING	1004	6/13		
	Total KUNA LUMBER:					25.95	.00					
	KUNA TRUE VALUE HARDWARE											
43	KUNA TRUE VALUE HARDWARE	052213		9 KEYS FOR EMPLOYEES AT N.WWTP, MAY '13 - PARKS	05/22/2013	17.91	.00	01-6140 MAINT. & REPAIR BUILDING	1004	5/13		
43	KUNA TRUE VALUE HARDWARE	052213		2 EA ANT TRAPS, MAY '13 - SR CTR	05/22/2013	9.98	.00	01-6140 MAINT. & REPAIR BUILDING	1001	5/13		
43	KUNA TRUE VALUE HARDWARE	052213		SPRINKLER PARTS, MAY '13 - PARKS	05/22/2013	34.48	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	5/13		
43	KUNA TRUE VALUE HARDWARE	052213		TRAILER ADAPTER, MAY '13 - PARKS	05/22/2013	2.59	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	5/13		
43	KUNA TRUE VALUE HARDWARE	06062013	712	SR CTR-TOILET SUPPLY HOSE, JUNE '13 - B. WITHROW	06/06/2013	3.99	.00	01-6140 MAINT. & REPAIR BUILDING	1001	6/13		
43	KUNA TRUE VALUE HARDWARE	06062013	712	MOP HANDLE, BATHROOMS, JUNE '13 - B. WITHROW	06/06/2013	7.29	.00	01-6140 MAINT. & REPAIR BUILDING	1004	6/13		
43	KUNA TRUE VALUE HARDWARE	06062013	712	RAKE FOR PARKS, JUNE '13 - B. WITHROW	06/06/2013	8.99	.00	01-6175 SMALL TOOLS	1004	6/13		
43	KUNA TRUE VALUE HARDWARE	06062013	712	MAINT/OPS OF SYSTEM, JUNE '13 - B. WITHROW	06/06/2013	53.89	.00	01-6150 MAINTENANCE & REPAIRS -				

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
43	KUNA TRUE VALUE HARDWARE	06112013	722	BATTERY FOR LARGE FLASHLIGHT, B.DG INSP. JUNE '13 - J. COULTER	06/11/2013	6.49	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1005	6/13		
Total KUNA TRUE VALUE HARDWARE:												
						145.61	.00					
McGUIRE BEARING COMPANY												
729	McGUIRE BEARING COMPANY	3322738-00	696	REPLACEMENT 24 "V" BELTS FOR EXHAUST FANS/HVAC. JUNE '13 - M. NADEAU	06/04/2013	354.80	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	6/13		
Total McGUIRE BEARING COMPANY:												
						354.80	.00					
PARTS, INC.												
470	PARTS, INC.	028799	699	REPLACE HYDRAULIC HOSE FOR WHEEL LINES. JUNE '13 - C. MCDANIEL	06/04/2013	24.62	.00	21-6090 FARM EXPENDITURES	0	6/13		
470	PARTS, INC.	029112	715	BATTERY FOR DUMP TRUCK @ LAGOONS. JUNE '13 - B. WITHROW	06/07/2013	57.19	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	6/13		
Total PARTS, INC.:												
						81.81	.00					
PEAK ALARM COMPANY, INC												
1021	PEAK ALARM COMPANY, INC	530624		ALARM MONITOR. WELLS#6.5.3.CEDAR. JULY '13 - WATER	07/01/2013	140.65	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	7/13		
1021	PEAK ALARM COMPANY, INC	530624		ALARM MONITOR. WELL #2 SEGO PRAIRIE. JULY '13 - P.I.	07/01/2013	28.82	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	7/13		
Total PEAK ALARM COMPANY, INC:												
						169.47	.00					
PORTAPROS, LLC dba ABC SANITATION												
829	PORTAPROS, LLC dba ABC SANITATION	54508		RENT PORT-O-POTTY. W. HUBBARD & N. LINDER. APR '19 - MAY '16. MAY '13 - PARKS	05/21/2013	78.75	.00	01-6212 RENT - EQUIPMENT	1004	5/13		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided	
829	PORTAPROS, LLC dba ABC SANITATION	54509		RENT PORT-O-POTTY, W. DEER FLAT & LINDER, APR 19- MAY 16, 2013. MAY '13 - PARKS	05/21/2013	78.75	.00	01-6212 RENT-EQUIPMENT	1004	5/13			
829	PORTAPROS, LLC dba ABC SANITATION	55131		RENT PORT-O-POTTY, W. HUBBARD & N. LINDER, MAY 17 - JUNE 13, 2013 - JUNE '13 - PARKS	06/14/2013	78.75	.00	01-6212 RENT-EQUIPMENT	1004	6/13			
829	PORTAPROS, LLC dba ABC SANITATION	55132		RENT PORT-O-POTTY, W. DEER FLAT & LINDER, MAY 17- JUNE 13, 2012 - JUNE '13 - PARKS	06/14/2013	78.75	.00	01-6212 RENT-EQUIPMENT	1004	6/13			
Total PORTAPROS, LLC dba ABC SANITATION:							315.00	.00					
RAIN FOR RENT													
144	RAIN FOR RENT	096534305	736	SPRINKLERS AND 2 RISER CAPS FOR FARM, JUNE '13 - I. FLEMING	06/13/2013	394.08	.00	21-6090 FARM EXPENDITURES	0	6/13			
Total RAIN FOR RENT:							394.08	.00					
RENTAL CONNECTION													
893	RENTAL CONNECTION	32284		RENT POST HOLE DIGGER FOR COMMUNITY GARDEN, JUNE '13 - PARKS	06/10/2013	37.00	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/13			
Total RENTAL CONNECTION:							37.00	.00					
STAPLES ADVANTAGE													
1292	STAPLES ADVANTAGE	8025765703	653	COPIER PAPER, ADMIN, MAY '13 - K. RICE	05/25/2013	73.64	.00	01-6165 OFFICE SUPPLIES	0	5/13			
1292	STAPLES ADVANTAGE	8025765703	653	1 BOX HI-LITERS, N.WWTP, MAY '13 - K. RICE	05/25/2013	.97	.00	21-6165 OFFICE SUPPLIES	0	5/13			
1292	STAPLES ADVANTAGE	8025765703	653	COPIER PAPER, WRIST BAND, FOLDERS, P&Z, MAY '13 - K. RICE	05/25/2013	104.43	.00	01-6165 OFFICE SUPPLIES	1003	5/13			

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1292	STAPLES ADVANTAGE	8025765703	653	2 PK MEMO BOOKS, PARKS, MAY '13	05/25/2013	1.12	.00	01-6165 OFFICE SUPPLIES	1004	5/13		
1292	STAPLES ADVANTAGE	8025928464	710	TABS, DIVIDERS, NOTEPADS, SCISSORS, CLERK & ADMIN, JUNE '13 - K. RICE	06/08/2013	44.39	.00	01-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	NOTEPADS, CARD STOCK, P & Z, JUNE '13 - K. RICE	06/08/2013	19.32	.00	01-6165 OFFICE SUPPLIES	1003	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	HI-LITERS, N.WWTP, JUNE '13 - K. RICE	06/08/2013	.97	.00	21-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	CLEAR TOTE TO CARRY PLANS, NOTES, ETC, BLDG INSP, JUNE '13 - K. RICE	06/08/2013	19.49	.00	01-6165 OFFICE SUPPLIES	1005	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	1 EA 3-RING BINDER FOR BILL, ADMIN, JUNE '13 - K. RICE	06/08/2013	2.18	.00	01-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	1 EA 3-RING BINDER FOR BILL, WATER, JUNE '13 - K. RICE	06/08/2013	2.91	.00	20-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	1 EA 3-RING BINDER FOR BILL, P.L., JUNE '13 - K. RICE	06/08/2013	.74	.00	25-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464	710	1 EA 3-RING BINDER FOR BILL, SEWER, JUNE '13 - K. RICE	06/08/2013	2.91	.00	21-6165 OFFICE SUPPLIES	0	6/13		
1292	STAPLES ADVANTAGE	8025928464		CREDIT FOR WRIST REST, RETURNED BY P&Z, MAY '13	06/08/2013	-5.32	.00	01-6165 OFFICE SUPPLIES	1003	5/13		
Total STAPLES ADVANTAGE:							267.75	.00				
TATES RENTS												
59	TATES RENTS	573184		FUEL PUMP PRIMER BULB FOR CHAIN SAW, PARKS, JUNE '13	06/05/2013	15.40	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/13		
Total TATES RENTS:							15.40	.00				

TIM GORDON

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
997	TIM GORDON	07/13		<u>JULY '13 - CITY HALL</u>	06/27/2013	972.62	.00	01-6211 RENT- <u>BUILDINGS & LAND</u>	0	7/13		
997	TIM GORDON	07/13		<u>JULY '13 - P & Z</u>	06/27/2013	486.31	.00	01-6211 RENT- <u>BUILDINGS & LAND</u>	1003	7/13		
997	TIM GORDON	07/13		<u>JULY '13 - WATER</u>	06/27/2013	1,130.32	.00	20-6211 RENT- <u>BUILDINGS & LAND</u>	0	7/13		
997	TIM GORDON	07/13		<u>JULY '13 - SEWER</u>	06/27/2013	1,345.29	.00	21-6211 RENT- <u>BUILDINGS & LAND</u>	0	7/13		
997	TIM GORDON	07/13		<u>JULY '13 - P.I.</u>	06/27/2013	470.46	.00	25-6211 RENT- <u>BUILDINGS & LAND</u>	0	7/13		
Total TIM GORDON:							4,405.00	.00				
UNITED OIL												
316	UNITED OIL	423734	683	<u>55 GAL OIL FOR WEST WELL PUMP ON DRIP SYSTEM. FARM MAY '13 - T. FLEMING</u>	06/03/2013	758.15	.00	21-6090 FARM <u>EXPENDITURES</u>	0	6/13		
316	UNITED OIL	424013	708	<u>55 GAL DRUM RANDO HYDRAULIC OIL FOR FARM. JUNE '13 - M. NADEAU</u>	06/05/2013	678.95	.00	21-6090 FARM <u>EXPENDITURES</u>	0	6/13		
316	UNITED OIL	424367		<u>CREDIT FOR 4 DRUMS DELIVERED TO FARM. JUNE '13</u>	06/05/2013	-80.00	.00	21-6090 FARM <u>EXPENDITURES</u>	0	6/13		
Total UNITED OIL:							1,357.10	.00				
UNIVAR USA, INC.												
1410	UNIVAR USA, INC.	NA547194		<u>330 GAL SODIUM HYPOCHLORITE. FUEL CONTAINER CHG. JUNE '13 - N.WW/TP</u>	06/10/2013	1,421.30	.00	21-6150 MAINT. & <u>REPAIRS - SYSTEM</u>	0	6/13		
Total UNIVAR USA, INC.:							1,421.30	.00				
UTILITY TRAILER SALES OF IDAHO, INC. DBA												
1641	UTILITY TRAILER SALES OF IDAHO, INC. DBA	A137240		<u>FLAGS FOR CROSSWALKS. JUNE '13 - PARKS</u>	06/05/2013	40.00	.00	01-6150 <u>MAINTENANCE & REPAIRS -</u>				

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total UTILITY TRAILER SALES OF IDAHO, INC. DBA:												
W.W. GRAINGER												
162	W.W. GRAINGER	9162088141	718	REPLACE BURNED OUT SOLENOID ON 10-MILE LIFT STATION PUMP (T.FLEMING)	06/07/2013	164.75	.00	21-6150_MAINT.& REPAIRS - SYSTEM	0	6/13		
Total W.W. GRAINGER:												
WATER DEPOSIT REFUNDS #4												
1627	WATER DEPOSIT REFUNDS #4	254060.01		AZURE PROPERTIES, #254060.01 - ACCT OVERPMT	06/13/2013	30.50	.00	99-1075 Utility Cash Clearing	0	6/13		
1627	WATER DEPOSIT REFUNDS #4	264580.01		C. BARTON, #264580.01 - ACCT OVERPMT	06/13/2013	45.00	.00	99-1075 Utility Cash Clearing	0	6/13		
1627	WATER DEPOSIT REFUNDS #4	264745.01		C. BARTON, #264745.01 - ACCT OVERPMT	06/13/2013	50.10	.00	99-1075 Utility Cash Clearing	0	6/13		
1627	WATER DEPOSIT REFUNDS #4	274795.02		M. BOSWELL, #274795.02 - WATER DEP REF	06/13/2013	63.37	.00	20-2200 WATER DEPOSITS HELD	0	6/13		
1627	WATER DEPOSIT REFUNDS #4	90860.01		D. SORENSEN, #90860.01 - ACCT OVERPMT	05/31/2013	6.28	.00	99-1075 Utility Cash Clearing	0	6/13		
Total WATER DEPOSIT REFUNDS #4:												
WESTERN TROPHY & ENGRAVING, IN												
124	WESTERN TROPHY & ENGRAVING, IN	18039	783	BLACK/SILVER PLAQUE FOR YOUTH SPORTS, JUNE '13 - BALL FIELDS	06/27/2013	62.40	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/13		
Total WESTERN TROPHY & ENGRAVING, IN:												
Grand Totals:												
						164.75	.00					
						30.50	.00					
						45.00	.00					
						50.10	.00					
						63.37	.00					
						6.28	.00					
						195.25	.00					
						62.40	.00					
						131,627.46	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Dated: _____
Mayor: _____
City Council: _____

City Treasurer: _____

Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.

City of Kuna, Idaho Water System Fees and Policies

RESOLUTION NO. R18-2013

A RESOLUTION SETTING FORTH AUTHORITY FOR ADOPTING WATER CONNECTION FEES AND MONTHLY WATER SERVICE RATES; ESTABLISHING FEES FOR CONNECTING TO THE WATER SYSTEM; ESTABLISHING WATER USE FEES; PROVIDING MISCELLANEOUS WATER CUSTOMER SERVICE POLICIES; SETTING MINIMUM LINE SIZES; REPEALING FEES ESTABLISHED BY EARLIER RESOLUTIONS; AND SETTING AN EFFECTIVE DATE.

WHEREAS, Section 7-5-5 authorizes the City of Kuna, Idaho to set water connection fees by resolution of City Council; and

WHEREAS, Section 7-5-3 authorizes the City of Kuna, Idaho to set monthly service rates for water use by resolution of City Council:

I. WATER CONNECTION FEES

NOW THEREFORE BE IT RESOLVED, that the charge(s) for connecting to the City Water System shall be determined as follows:

A) Water Main Capacity Fee: Each dwelling unit (single family residence, manufactured home, town home, condominium or apartment), or any other user based upon volume of demand compared to an “equivalent dwelling unit”, to be connected to the City potable water system, shall be assessed one thousand one hundred and seventy-three dollars (\$1,173.00) per “equivalent dwelling unit” at or before the time of connection for the capital costs of providing oversized mains and trunk lines to convey potable water required by each connection.

B) Water Supply Fee: Each dwelling unit (single family residence, manufactured home, town home, condominium or apartment), or any other user based upon volume of demand compared to an “equivalent dwelling unit”, to be connected to the City potable water system requiring water for domestic use only shall be assessed one thousand and eighty-five dollars (\$1,085.00) per equivalent dwelling unit at or before the time of connection for the capital costs of providing water supply required by each connection. In

instances where a developer or property owner has prepaid this fee as a condition of developing, and the area to which the prepayment applies is specifically defined, then any further water supply fee for connection subsequent to passage of this act shall be waived.

C) Well Mitigation Fee: Each dwelling unit (single family residence, manufactured home, town home, condominium or apartment), or any other user based upon volume of demand compared to an “equivalent dwelling unit”, to be connected to the city water system shall be assessed one hundred and twenty-five dollars (\$125.00) per equivalent dwelling unit to reimburse the cost of mitigating damages to existing private wells caused by new City wells.

D) Industrial/Commercial Connection: Each commercial or industrial facility to be connected to the publicly owned potable water works shall be assessed water main capacity fees, well mitigation fees and water supply fees, computed based on peak usage at full capacity and prorated compared to an equivalent dwelling unit. The minimum fees charged any connection shall be one equivalent dwelling unit.

The peak usage shall be determined from the usage of the proposed facility at full capacity based on flows obtained from the chart titled WASTEWATER FLOWS FROM VARIOUS SOURCES IN GALLONS PER DAY, pages 113-115, and published in “Technical Guidance Manual For Individual And Subsurface Sewage Disposal”. For uses not specifically addressed in the aforementioned publication, it shall be the responsibility of the City Engineer to equitably estimate peak usage at full capacity based on predictive equations, comparative usage, or historical usage as approved by the City Engineer. The minimum charge for non-irrigated property shall be the charge for one equivalent dwelling unit.

E) Water Meter and Service Fees: Each water connection shall be assessed charges for completing services and connections, when required, in accordance with the following schedule:

3/4"	Setter & Service	\$ 700. <u>00</u> /ea
1"	Setter & Service	\$1,037. <u>00</u> /ea
1-1/2"	Setter & Service	\$1,479. <u>00</u> /ea
2"	Setter & Service	\$1,847. <u>00</u> /ea
3" & larger	Meter & Service	Time & Material

3/4"	Meter Only	\$ 320. <u>00</u> /ea
1"	Meter Only	\$ 360. <u>00</u> /ea
1 ½"	Meter Only	\$ 550. <u>00</u> /ea
2"	Meter Only	\$ 680. <u>00</u> /ea
1/2 Street Asphalt Patch		\$ 350. <u>00</u>
Full Street Asphalt Patch		\$ 550. <u>00</u>

E) Previous Connections: In instances where an improvement on a property has previously been connected to the water system and complied with the connection fee(s) in force at the time of connection, the above fees do not apply. If, however, the connection involves an increase in number of dwelling units or an increase in demand on the system, then the connection is subject to these fees for the amount of the increase only and prorated in comparison to the demand of an equivalent dwelling unit..

II. WATER USE FEES

BE IT FURTHER RESOLVED that fees for water usage and other charges shall be determined as follows:

A) Customer Water Use Charges:

1. Standard Water Use Fee - Metered water usage for City residents and original Danskin Well customers shall be billed at a flat rate of eighteen dollars and ninety cents (\$18.90) for the first 10,000 gallons of usage in a monthly billing cycle. Metered water usage for City residents, where the head of house is over 65 years of age, shall be billed at a flat rate of fourteen dollars and seventy cents (\$14.70) for the first 10,000 gallons of usage in a monthly billing cycle. Metered water usage for all other users and users with oversized service lines shall be billed at a flat rate of twenty-one dollars and fifty-two cents (\$21.52) for the first 10,000 gallons of usage in a monthly billing cycle.

2. Excess Water Use Fee- Usage beyond 10,000 gallons shall be billed at one dollar and fifty-seven cents (\$1.57) per 1,000 gallons except for the special situation noted in the following paragraph.

3. Irrigation Water Use Fee-

a. For City residential propertyts- (a single family residence located within the City Limits of Kuna) that has no access to with no-pressure irrigation or

gravity irrigation service because the service is not available in the area that the property is located, and where the usage is beyond 10,000 gallons, but less than 45,000 gallons, said residential property shall be billed as follows:

May 1 to October 31, 2013- at thirty-three and six tenths cents (\$0.336) per 1,000 gallons-gallons from April 15th to October 15th of each year.

May 1 to October 31, 2014-2016- seventy-five cents (\$0.750) per 1,000 gallons.

May 1 to October 31, 2017-2018- one dollar (\$1.00) per 1,000 gallons.

May 1 to October 31, 2019 on- same rate as the standard water use fee.

b. For City Commercial property, or residential property that is without the city limits that has no access to pressure irrigation or gravity irrigation service because the service is not available in the area that the property is located, and where the usage is beyond 10,000 gallons, but less than 45,000 gallons, said property shall be billed as follows:

May 1 to October 31, 2013-2014- one dollar (\$1.00) per 1,000 gallons.

May 1 to October 31, 2015 on- same rate as the standard water use fee.

c. For City Enterprise Funds (except Water Fund) usage of potable water shall be billed as follows:

January 1 to December 31, 2013 on- fifty cents (\$0.50) per 1,000 gallons.

4. **Bulk Water Charges** - All bulk sales shall be approved by the Water Superintendent or his designated representative prior to delivery, and be obtained from designated sources only. The rate for bulk sales shall be one dollar and fifty-seven cents (\$1.57) per 1,000 gallons.

B) **Other Charges:**

1. **Connection Fees (Outside City Limits)** - Any customer outside the corporate limits of the City requesting water service, who is legally able to annex to the City, must do so to connect to the City Water System, thereafter to pay connection fees as any other resident. Any customer outside City corporate limits requesting water service, who is not legally able to annex, cannot connect without

explicit Council approval, which approval is solely at the option of City Council.

2. **Damage Repair Costs** - Damages to Water Department facilities by other utilities, excavators or others will be repaired by Water Department Personnel. All direct and indirect costs incurred in the repair will be billed to the party causing the damage.

3. **Short Notice Line Location Charges** - The City of Kuna, as required by law, participates in the Dig Line system. Forty-Eight hours notification is required prior to excavation by any party. Exceptions will be allowed for line locations during times of individual hazard or public emergency.

III. **NEW CONSTRUCTION**

BE IT FURTHER RESOLVED, that in connection with new development, the assumed water main size is a minimum nominal diameter of eight (8") inches. When, in conformance with the needs of the City Water System, a larger line is requested of the developer than this minimum nominal diameter, and the larger line is beyond the developer's flow needs, the developer may be reimbursed in conformance with adopted City reimbursement policies.

BE IT FURTHER RESOLVED, that connection fees and other charges shall be ~~are~~ in effect beginning August 1, 2013, ~~November 1, 2008~~ and that water use fees contained herein are in effect for the water meter reading cycle beginning in August 2013, and appearing in the September 2013 billing, and all similar fees and policies established by earlier resolution(s) are hereby repealed.

PASSED BY THE COUNCIL of the City of Kuna, this day of ~~June~~ 2013.

APPROVED BY THE MAYOR of the City of Kuna, this day of ~~June~~ 2013.

ATTEST:

W. Greg Nelson, Mayor

Brenda S. Bingham, City Clerk

Finance Worksheet - Actual W/Annual Budget (Summarized)
Periods: 10/12-05/13

City of Kuna

Account Number	Account Title	Current Period Actual	Actual YTD	Encumbrance YTD	Actual + Encumbrance YTD	Annual Budget	Annual Budget Remaining
GENERAL FUND							
	Total Revenue:	74,222.69	1,868,946.72	.00	1,868,946.72	2,968,809.01	1,089,862.29
	Total Expenditure:	205,925.75	1,775,706.49	11,728.00	1,787,434.49	2,968,810.77	1,171,376.28
	Net Total GENERAL FUND:	-131,703.06	93,240.23	-11,728.00	81,512.23	-1.76	81,513.99-
LATE COMERS FEE FUND							
	Total Revenue:	49,807.27	228,912.23	.00	228,912.23	262,252.00	33,339.77
	Total Expenditure:	.00	7,239.00	.00	7,239.00	262,252.00	255,013.00
	Net Total LATE COMERS FEE FUND:	49,807.27	221,673.23	.00	221,673.23	.00	221,673.23-
WELL MITIGATION FUND							
	Total Revenue:	18.37	59,970.50	.00	59,970.50	250,000.00	190,029.50
	Total Expenditure:	.00	.00	.00	.00	250,000.00	250,000.00
	Net Total WELL MITIGATION FUND:	18.37	59,970.50	.00	59,970.50	.00	59,970.50-
WATER FUND							
	Total Revenue:	145,735.62	995,924.57	.00	995,924.57	1,815,365.00	819,440.43
	Total Expenditure:	57,039.93	941,587.51	9,176.37	950,763.88	1,815,363.00	864,599.12
	Net Total WATER FUND:	88,695.69	54,337.06	-9,176.37	45,160.69	2.00	45,158.69-
SEWER FUND							
	Total Revenue:	174,842.26	1,342,420.06	.00	1,342,420.06	2,369,989.00	1,027,568.94

Account Number	Account Title	Current Period Actual	Actual YTD	Encumbrance YTD	Actual + Encumbrance YTD	Annual Budget	Annual Budget Remaining
Total Expenditure:		110,006.37	936,594.94	31,402.45	967,997.39	2,369,980.00	1,401,982.61
Net Total SEWER FUND:		64,835.89	405,825.12	-31,402.45	374,422.67	9.00	374,413.67
LID #2006-1 WWTP FUND							
Total Revenue:		17.88	11,650,976.16	.00	11,650,976.16	2,111,200.00	9,539,776.16
Total Expenditure:		172.00	11,656,098.87	.00	11,656,098.87	2,111,200.00	9,544,898.87
Net Total LID #2006-1 WWTP FUND:		-154.32	-5,122.71	.00	-5,122.71	.00	5,122.71
PRESSURE IRRIGATION FUND							
Total Revenue:		95,166.67	482,683.47	.00	482,683.47	768,682.00	285,998.53
Total Expenditure:		21,496.50	248,082.11	8,236.99	256,319.10	768,687.00	512,367.90
Net Total PRESSURE IRRIGATION FUND:		73,670.17	234,601.36	-8,236.99	226,364.37	-5.00	226,369.37
SOLID WASTE FUND							
Total Revenue:		112,478.80	885,143.69	.00	885,143.69	1,302,516.00	417,372.31
Total Expenditure:		98,047.41	876,308.70	.00	876,308.70	1,302,504.00	426,195.30
Net Total SOLID WASTE FUND:		14,431.39	8,834.99	.00	8,834.99	12.00	8,822.99
Net Grand Totals:		159,601.40	1,073,359.78	-60,543.81	1,012,815.97	16.24	1,012,799.73

Finance Worksheet - Actual W/Annual Budget (Summarized)
Periods: 10/12-05/13

Account Number	Account Title	Current Period Actual	Actual YTD	Encumbrance YTD	Actual + Encumbrance YTD	Annual Budget	Annual Budget Remaining
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Report Criteria:

Accounts to include: With balances or activity

Print Fund Titles

Total by Fund

All Segments Tested for Total Breaks

[Report].Account Number = {>=} "014000" {AND} {<=} "016505", {>=} "034161" {AND} {<=} "036505", {>=} "054173" {AND} {<=} "056400", {>=} "064162" {AND} {<=} "066505", {>=} "194173" {AND} {<=} "196505", {>=} "204164" {AND} {<=} "206505", {>=} "214164" {AND} {<=} "216505", {>=} "224173" {AND} {<=} "226505", {>=} "254173" {AND} {<=} "256505", {>=} "264173" {AND} {<=} "267000"

CITY OF KUNA
COMBINED CASH INVESTMENT
MAY 31, 2013

COMBINED CASH ACCOUNTS

99-1002	CASH IN BANK /BOT CASCADES	(819.44)
99-1004	CASH-US BANK	(991.12)
99-1010	CASH CLEARING		.00
99-1020	CASH-BOTC-STATE POOL MMKT 2021		.00
99-1021	CASH-BOTC-LID MMKT 2048	(.01)
99-1030	CASH-LGIP ACCOUNT		2,492,223.52
99-1040	CASH - US BANK GENERAL CKNG		3,645,530.57
99-1041	CASH - US BANK PAYROLL CKNG	(2,634.03)
99-1070	RETURNED CHECK CLEARING	(75.00)
99-1075	UTILITY CASH CLEARING		3,454.72
	TOTAL COMBINED CASH		6,136,689.21
99-2000	ACCOUNTS PAYABLE	(792.56)
99-1000	CASH ALLOCATED TO OTHER FUNDS	(6,135,896.65)
	TOTAL UNALLOCATED CASH		.00

CASH ALLOCATION RECONCILIATION

1	ALLOCATION TO GENERAL FUND		658,302.93
3	ALLOCATION TO GRANT FUND		.00
5	ALLOCATION TO LATE COMERS FEE FUND		267,013.60
6	ALLOCATION TO JUVENILE JUSTICE FUND	(102.01)
19	ALLOCATION TO WELL MITIGATION FUND		250,605.71
20	ALLOCATION TO WATER FUND		1,824,017.57
21	ALLOCATION TO SEWER FUND		1,888,063.19
22	ALLOCATION TO LID #2006-1 WWTP FUND		241,190.18
25	ALLOCATION TO PRESSURE IRRIGATION FUND		870,159.51
26	ALLOCATION TO SOLID WASTE FUND		115,310.97
30	ALLOCATION TO AGENCY FUND		21,335.00
	TOTAL ALLOCATIONS TO OTHER FUNDS		6,135,896.65
	ALLOCATION FROM COMBINED CASH FUND - 99-1000	(6,135,896.65)
	ZERO PROOF IF ALLOCATIONS BALANCE		.00

ORDINANCE NO. 2013-12

BY THE COUNCIL:

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING TITLE 7 CHAPTER 3, OF THE MUNICIPAL CODE OF THE CITY OF KUNA, COUNTY OF ADA, STATE OF IDAHO AMENDING THE CHAPTER TITLE; RE-NUMBERING THE SECTIONS TO ACCOUNT FOR THE ADDITION OF NEW SECTIONS; ADDING A NEW SECTION THAT PROVIDES FOR A DEFINITION OF CITY PARKS AND CITY PUBLIC PROPERTY; ADDING A NEW SECTION THAT PROHIBITS SMOKING WITHIN FIFTY (50) FEET OF PLAYGROUND OR OUTDOOR ATHLETIC FACILITIES AND PROVIDES FOR A VIOLATION TO BE AN INFRACTION WITH A FIFTY DOLLAR (\$50.00) FINE; AND PROVIDING THAT THIS ORDINANCE SHALL BE EFFECTIVE UPON PASSAGE AND PUBLICATION.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, Idaho Code Section 50-302 grants to cities the power to make ordinances to promote the general welfare and provides for enforcement of such ordinances by criminal penalty; and

WHEREAS, public health officials, based upon reliable studies, have concluded that second hand tobacco smoke is a significant health hazard, and it causes disease, including lung cancer and heart disease, and can exacerbate asthma and allergies and cause eye, throat and nasal irritation; and

WHEREAS, the conclusions of public health officials concerning secondhand tobacco smoke are sufficient to warrant measures that regulate smoking in public places in order to protect the public health; and

WHEREAS, the Mayor and City Council, pursuant to Idaho Code Sections 39-5511, 39-5713, 50-302, and 50-304, are empowered to impose reasonable limitations and regulations upon smoking to reduce the harmful effects thereof; and

WHEREAS, the intent of the amendments to Section 10, is to protect the health of children and adults at City of Kuna parks and properties by limiting the public's exposure to second hand smoke and limiting youths' exposure to smoking behavior at those locations where youths congregate and are likely to look to smoking adults as role models.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1. That certain Sections of Chapter 3, Title 7, Kuna City Code, as designated by underlining the new enacted words be, and the same are hereby amended to read as follows:

CHAPTER 3 – RENTAL OF CITY PARKS AND CITY PUBLIC PROPERTY

7-3-1: DEFINITIONS

7-3-2: EXCLUSIVE RESERVATIONS:

7-3-32: - APPLICATION FOR RESERVATION:

7-3-43: - FEES:

7-3-54: - WATER AND UTILITY LINES:

7-3-65: - VACATION OF PARKS:

7-3-76: - HOURS:

7-3-87: - AFTER HOURS PERMIT:

7-3-98: - SPEED LIMITS:

7-3-109: - HANDICAPPED PARKING:

7-3-11: -SMOKING PROHIBITED

7-3-120: - POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES:

7-3-134: - DOGS:

7-3-142: - GLASS CONTAINERS:

7-3-153: - FISHING PROHIBITED:

7-3-164: - VIOLATION, PENALTY:

7-3-1: -DEFINITIONS:**A. As used in this Chapter:**

1. City parks and/or City public property mean (1) any and all lands, buildings, reserves, sports complexes, playgrounds, skate board parks, BMX facilities, gardens, trails and other general or special use outdoor places, including the City of Kuna greenbelt that are owned, operated or maintained by the City of Kuna.

7-3-2: - EXCLUSIVE RESERVATIONS:

Kuna city parks and greenbelt are public use areas; any exclusive reservation will be only for the park band shell and/or gazebo and their immediate area and that other citizenry have right to the access and use of other park/greenbelt areas.

7-3-32: - APPLICATION FOR RESERVATION:

Persons, associations, corporations, and other entities desiring to use the Kuna city park and/or park band shell or gazebo shall apply at city hall and reserve a time for such use, if their requested use time is available. Reservation of the entire park may be made for public events.

7-3-43: - FEES:

The fees for the rental of a city park or other public property or the after hours permit shall be in accordance with the fee schedule as adopted by resolution of the city council.

7-3-54: - WATER AND UTILITY LINES:

Because of the unmarked underground water and utility lines in city parks, any sponsor or individual user of Kuna city parks must contact the city public works director to coordinate the driving of any stake(s).

7-3-65: - VACATION OF PARKS:

If persons, associations, corporations, and other entities using the park band shell or gazebo have not reserved the time, have not paid the appropriate fee, and/or are using the park band shell or gazebo at a time that has been reserved for another person, association, corporation, or other entity, they shall be requested to vacate by an appropriate representative of the city.

7-3-76: - HOURS:

- A. No person shall use, enter upon, or occupy the premises of any Kuna city park between dusk and dawn of any day without securing an after hour permit as provided herein. Dusk shall be defined as thirty (30) minutes after sunset, and dawn shall be defined as thirty (30) minutes before sunrise. Law enforcement officers, other safety personnel, city officials or city employees, when acting in their official capacities, are exempt from this regulation.
- B. A violation of this section shall be punishable by infraction and subject to a fine of fifty dollars (\$50.00) for the first offense and one hundred dollars (\$100.00) for each additional offense.

7-3-87: - AFTER HOURS PERMIT:

A permit shall be required for the use and occupancy of any Kuna city park between the hours of dusk and dawn of said day(s) and shall be obtained from the city clerk during normal business hours and shall be so issued upon a daily basis and in accordance with the fee schedule as established by the City of Kuna. The clerk may issue the permit after the applicant submits an application, on the form provided by the city and pays the appropriate fees. The application shall include a safety plan approved by the Kuna Police Department. Unless specifically allowed by the permit, overnight camping or parking shall be prohibited.

7-3-98: - SPEED LIMITS:

No motor vehicle shall be operated within the confines of Kuna city parks at a speed in excess of ten (10) miles per hour.

7-3-109: - HANDICAPPED PARKING:

Accessible parking spaces have been identified for physically challenged park patrons; other park users are to honor those spaces so as to allow handicapped individuals easier access to public city park facilities.

7-3-11: - SMOKING PROHIBITED IN CERTAIN AREAS:**A. Definitions:****As used in this Section:**

“Smoking” means inhaling, exhaling, burning, carrying, or possessing any combusting (heated, lit, or smoldering) tobacco or any other substance, whether possession of an unlit or unheated cigar, cigarette, or pipe.

B. Smoking Prohibited: Smoking is prohibited either at, or within, fifty (50) feet of the following outdoor areas within any City of Kuna park or city owned property: playground or outdoor athletic facility where members of the general public of any age assemble to engage in physical exercise, participate in athletic competition, play or recreational activity, or to witness sports, or other outdoor recreational events.

D. Signage: The City of Kuna may post no smoking signs at the locations where smoking is prohibited by this Ordinance.

C. Violations and penalties: A person who smokes in an area where smoking is prohibited by the provisions of this Section shall be punishable by a fine not exceeding fifty dollars (\$50.00), as prescribed by the Idaho Infraction Rules.

7-3-120: - POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES:

It shall be unlawful for any person, association, corporation or other entity to sell, distribute, possess or consume any type of alcoholic beverage without first obtaining any necessary permit(s) or license(s) from the state, county and/or city, including a liquor license and a valid catering permit issued by the city.

7-3-134: - DOGS:

- A. Except as provided herein, in all Kuna city parks, all dogs shall be on a leash not greater than eight (8) feet in length.
- B. Dogs shall be prohibited within twenty-five (25) feet of any type playground equipment, which shall be considered a "Dog Free" area, as provided in KCC 10-3-6.
- C. In the following areas, dogs shall be permitted to be off-leash as long as the dog(s) are under control of their owner as defined in KCC 10-3-2:
 1. Sego Prairie Park.
 2. The south side of the Green Belt walking path to the high water mark of Indian Creek in the Greenbelt Park.
 3. Sadie Creek Park.
- D. The dog owner shall immediately clean up their dog's waste and properly dispose of it, as provided for in KCC 10-3-18.

7-3-142: - GLASS CONTAINERS:

Glass containers shall be prohibited in any Kuna city park.

7-3-153: - FISHING PROHIBITED:

Fishing shall be prohibited in any area posted as a "No Fishing Zone" as adopted by city resolution.

7-3-164: - VIOLATION, PENALTY:

Except as otherwise provided by this chapter any person violating any of the provisions of this chapter shall be guilty of a misdemeanor.

Section 2: This ordinance shall become effective after its adoption and publication as required by law.

PASSED by the Council of the City of Kuna, Idaho this ____ day of July, 2013.

APPROVED by the Mayor of the City of Kuna, Idaho this ____ day of July 2013.

CITY OF KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk



City of Kuna
Planning & Zoning Department

City of Kuna
P.O. Box 13
Kuna, Idaho 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

June 27, 2013

Subject: 2006-35 A Explanation

To Kuna City Council,

This annexation was originally approved (06-03-AN / 06-01-DA) on April 18, 2006, it was intended to be annexed as a part of the *Greater Danskin Annex*, which was approved as an R-6 zone on the 257.08 acres. (See Exhibit "A" – Pages 1 thru 4, are marked appropriately).

R-6 zone was the intent of that application. Ordinance 2006-32 was created to annex the lands, however, it did *not* include the 9.1 acre parcel. Staff at that time realized the parcel was not included, and created Ord. 2006-35 for its annexation. Both ordinances were approved May 2, 2006. Ordinance 2006-35 annexes the 9.1 acre parcel, however, it was annexed as Agriculture, not R-6.

The Findings of Fact (F of F) for the (April 2006) annexation were approved for R-6 zone, then later on August 1, 2006 the (06-03-S) Subdivision F of F, it calls out the '*existing*' zone as R-6. Which indicates staff believed it was annexed as R-6. (See Exhibit "B" – Pages 1 and 2).

If you have questions, please send an email or call me.

Troy Behunin
Senior Planner
Kuna Planning and Zoning Department

Cc: Wendy Howell, Director of Planning Services



City of Kuna

P.O. Box 13
Kuna, ID 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

To: Kuna City Council

File Numbers: 06-03-AN / 06-01-DA

Site Location: East of Ten Mile, south of Columbia, north of Hubbard

Planner: Lisa Bachman

Hearing date: April 18, 2006

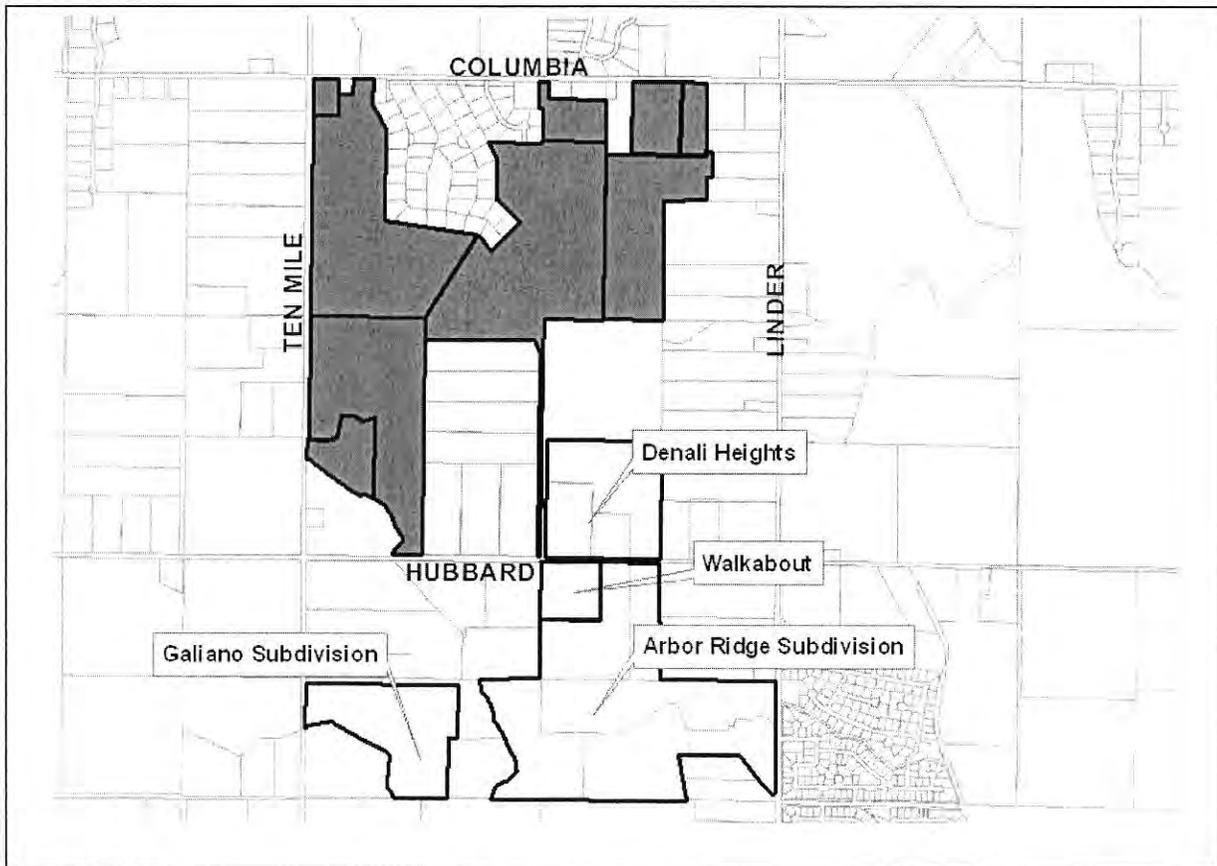
Applicant: JLJ Enterprises
1560 Carol Street
Meridian, Idaho 83642

Application Information:

- Current Zone: RR (Rural Residential – Ada County)
- Proposed Zone: R-6 (Medium Density Residential – Kuna City)
- Total Acres: 257.08-acres

Application Summary:

The applicant is requesting approval for annexation from an RR zone (Rural Residential in Ada County) to an R-6 zone (Medium Development Density in Kuna City) with a minimum of 3 dwelling units per gross acre with a Development Agreement. The property is located east of Ten Mile, south of Columbia, north of Hubbard and contains 257.08 acres.



A. Existing Site Conditions

1. Surrounding land use and zoning:

	Current Zone	Current Use
North	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
South	RR (Rural Residential-Ada County) & R-4 & R-6 (Medium Residential Density-Kuna City)	Agricultural & Single-family residential
East	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
West	RR (Rural Residential-Ada County)	Agricultural & Single-family residential

2. Parcel Numbers/Property Information:

- S1311336201 – 10.143 acres
- R1727740010 – 49.968 acres
- R1727740020 – 70.043 acres
- S1311110450 – 33.730 acres
- S1311110400 – 5.430 acres
- S1311120600 – 9.840 acres
- R1727730020 - 7.878 acres
- R1727700011 - 2.540 acres
- R7172370800 – 1.515 acres
- R1727700031 – 61.150 acres

3. Comprehensive Future Land Use Map:

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map.

4. Existing Structures:

The sites contain vacant land, existing single-family dwellings and some outbuildings.

5. Existing Vegetation:

The site contains natural soils and grasses.

B. Procedural Items:

Received Application	Accepted Application	Gov't Agency Notification	Property owners 300-ft. notification	Legal Hearing publication	Posted public hearing signs
03-09-06	03-09-06	03-14-06	03-09-06 (P&Z) & 03-30-06 (CC)	03-13-06 (P&Z) & 04-03-06 (CC)	03-20-06 (P&Z) & 04-10-06 (CC)

C. Staff Analysis:

1. Project Summary

The proposed annexation contains approximately 257.08 acres and is located in Township 2 North, Range 1 West, Section 11. The proposed development agreement includes an overall density of a minimum of three (3) dwelling units per gross acre. Upon annexation and development agreement approval, the applicant will submit a master plan for the entire property prior to submitting the first preliminary plat to show how the density will be disbursed on the entire site. The applicant has also agreed to pre-purchase a minimum of

two hundred (200) sewer connections prior to completion of the new sewer treatment plant and will participate in any city LID for sewer improvements.

2. Annexation, Area of Impact (KCC 5-15-2) (Idaho Statute 50-222)

Kuna City Code requires that all annexations by the city of Kuna shall be in compliance with Idaho Code Section 50-222 and its amendments. Idaho Statute 50-222 requires lands lying contiguous or adjacent (with the exception of lots or blocks that will connect only by a shoestring or strip of land which comprises a railroad or highway right-of-way) to any city in the state of Idaho may be annexed by the city if the proposed annexation meets the requirements of category “A”.

- The site is contiguous with parcel number R9404210100, which is located in Kuna City limits. The contiguous parcel is located on the southwest corner of Ten Mile and Columbia Roads. The proposed annexation complies with Kuna City Code 5-15-2 and Idaho Statute 50-222.

3. Kuna Comprehensive Future Land Use Map (Figure 4.3-1)

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map.

The applicant is proposing a zoning designation of Medium Development Density (R-6) in the City of Kuna.

- Initially, the applicant is proposing an overall R-6 zoning designation. The applicant will be submitting a master plan and rezone applications prior to development. At that time, the Kuna City Council shall determine if the proposed land uses and zones appropriately comply with the Comprehensive Future Land Use Map.

4. Staff Recommendation

Based on Staff’s review of the application, staff concludes that this application complies with Section 5-15-2 of the Kuna City Code and Idaho Statute 50-222, and forwards a recommendation of approval to the Kuna City Council, as set out in the proposed Findings of Facts and Conclusions of Law attached hereto.

Exhibits:

Exhibit 1	City staff report
Exhibit 2	Annexation Application
Exhibit 3	Legal description
Exhibit 4	Proposed Development Agreement
Exhibit 5	Vicinity map
Exhibit 6	Danskin Ridge Homeowner’s opposition petition
Exhibit 7	Citizen letters
Exhibit 8	Planning & Zoning Commission meeting minutes
Exhibit 9	Planning & Zoning Commission approved Findings of Facts, Conclusions of Law
Exhibit 10	Planning & Zoning Commission Recommended Development Agreement
Exhibit 11	Danskin Drainage Field Sewer Easement map
Exhibit 12	Boise Project Board of Control letter
Exhibit 13	Idaho Transportation Department letter
Exhibit 14	Central District Health Department letter

FINDINGS OF FACTS:

A. As to existing site conditions, the Council finds the following:

	Current Zone	Current Use
North	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
South	RR (Rural Residential-Ada County) & R-4 & R-6 (Medium Residential Density-Kuna City)	Agricultural & Single-family residential
East	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
West	RR (Rural Residential-Ada County)	Agricultural & Single-family residential

Parcel Numbers/Property Information:

- S1311336201 – 10.143 acres
- R1727740010 – 49.968 acres
- R1727740020 – 70.043 acres
- S1311110450 – 33.730 acres
- S1311110400 – 5.430 acres
- S1311120600 – 9.840 acres
- R1727730020 - 7.878 acres
- R1727700011 - 2.540 acres
- R7172370800 – 1.515 acres
- R1727700031 – 61.150 acres

Comprehensive Future Land Use Map:

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map.

Existing Structures:

The sites contain vacant land, existing single-family dwellings and some outbuildings.

Existing Vegetation:

The site contains natural soils and grasses.

B. As to procedural items, the Council finds the following:

All required procedural items have been completed.

C. As to project description, the Council finds the following:

The proposed annexation contains approximately 257.08 acres and is located in Township 2 North, Range 1 West, Section 11. The proposed development agreement includes an overall density of a minimum of three (3) dwelling units per gross acre. Upon annexation and development agreement approval, the applicant will submit a master plan for the entire property prior to submitting the first preliminary plat to show how the density will be disbursed on the entire site. The applicant has also agreed to pre-purchase a minimum of two hundred (200) sewer connections prior to completion of the new sewer treatment plant and will participate in any city LID for sewer improvements.

D. As to Kuna City Code and Idaho Statute, the Council finds the following:

The proposed annexation complies with Kuna City Code 5-15-2 and Idaho Statute 50-222.

E. As to the Kuna Comprehensive Plan, the Council finds the following:

The proposed annexation complies with the Kuna Comprehensive Plan. Upon a development application, the Kuna City Council will determine further compliance with the Kuna Comprehensive Future Land Use map, goals and policies.

Conclusions of Law:

If any of the following Conclusions of Law are determined to be Findings of Fact, they shall be included in that section.

1. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with Section 5-15-2 of the Kuna City Code.
2. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with Idaho Statute 50-222.
3. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with the Kuna Comprehensive Plan.

Planning & Zoning Commission Recommendation to Kuna City Council:

On March 28, 2006, the Kuna Planning & Zoning Commission recommended approval to the Kuna City Council for the proposed annexation with an R-6 zone with a maximum of 3 dwelling units per gross acre and Development Agreement with the following:

Amendments:

- 3.1.1 Change the minimum to maximum of 3 dwelling units per gross acre (257.08-20 acres (for school site) x3=711 lots max).
- 3.1.2 Developer agrees to submit Master Plan to be approved prior to submitting the Preliminary Plat.

Add:

- 3.1.6 The Developer agrees to provide transitional lots at any lot abutting an existing home site of one acre or larger, including the lots abutting the 20' wide landscaped pedestrian path with the future sewer overlay, along Danskin phase 1. Transitional lots shall be a minimum 110' wide and not to be less than ½ acre in size.
- 3.1.7 The Developer agrees to provide a 20' wide lot with an 8' wide pedestrian path and landscaping with an overlay easement for future sewer along phase 1 of the Danskin Subdivision. Including a stub to Danskin for future connection to City sewer.
- 3.1.8 The Developer agrees to donate a 20 acre school site to be shown on the Master Plan and approved by the School District prior to the Preliminary Plat of the subdivision and locate the highest density lots in the development around the school site. If the School District does not approve the 20 acre site, then the Developer shall construct a park on those 20 acres with landscaping and amenities to be donated to the City.

Section:

- 3.3 The (Subdivision Name) shall be constructed per the approved Master Plan. Strike the rest of the statement.
- 3.5 The Developer shall commence construction within 365 days of the completion of the MBR treatment plant. Remove "effective date of this agreement".
- Article 4: correct the word affidavit.

Kuna City Council Decision:

The Kuna City Council approved the annexation with an R-6 zone with a Development Agreement to include the following changes to the P&Z Commissioners revised Development Agreement:

- 3.1.1 Change the minimum to maximum of 3 dwelling units per gross acre (257.08 acres x3=771 lots max).
- 3.1.2 The developer agrees to submit Master Plan for the entire property prior to approval of the first preliminary plat.....

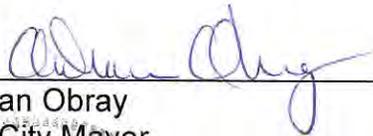
Add:

- 3.1.6 The Developer agrees to provide 1/2 acre transitional lots along Danskin #1, including the lots abutting the 30' wide landscaped pedestrian path with the future sewer overlay, along Danskin phase 1.
- 3.1.7 The Developer agrees to provide a 30' wide lot with an 8' wide pedestrian path and landscaping with an overlay easement for future sewer along phase 1 of the Danskin Subdivision. Including a stub to Danskin for future connection to City sewer.
- 3.1.8 The Developer agrees to donate a 12 acre school site to be shown on the Master Plan and approved by the School District prior to the Preliminary Plat of the subdivision and locate the highest density lots in the development around the school site. The Developer is to construct an 8 acre park with landscaping and amenities to be donated to the City.

Section:

- 3.3 The (Subdivision Name) shall be constructed per the approved Master Plan. Strike the rest of the statement.
- 3.5 The Developer shall commence construction within 365 days of the completion of the MBR (mechanical bio reactor) wastewater treatment plant. Remove "effective date of this agreement".
- Article 4: correct the word affidavit.

Three (3) Council members voted for approval, Rich Cardoza voted against the application.



 O. Dean Obrey
 Kuna City Mayor

Attest:



 Lynda Burgess
 Kuna City Clerk





City of Kuna

P.O. Box 13
Kuna, ID 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

To: Kuna City Council
File Numbers: Applewood Master Plan / Applewood No. 1 & No. 2 Subdivision / 06-03-S
Site location: 9202 S. Ten Mile Rd. / North side of Hubbard Rd., East side of Ten Mile Rd.
Planner: Lisa Bachman
Hearing date: August 1, 2006
Applicant: JLJ Enterprises, Inc.
1560 E. Carol St.
Meridian, Id. 83642
Engineer: The Land Group, Inc.
462 E. Shore Dr.
Eagle, Id. 83616

Application Information:

Proposed Master Plan:

Current Zone: R-6 (Medium Density Residential)

Total Acres: approx. 257-acres

R-2 Density area: 40 lots

R-3 Density area: 66 lots

R-4 Density area: 46-62 lots

R-6 Density area: 514-628 lots

Total Residential lots: 666 – 796 lots

Non-Residential:

- Elementary School Site
- Common areas, including 2 swimming pools
- Public Park
- Pedestrian Pathways
- Neighborhood Commercial
- Fire Station

Proposed Applewood No. 1 & No. 2:

Current Zone: R-6 (Medium Density Residential)

Total Acres: approx. 60.111-acres

Sub. No. 1 Single-family lots: 130 lots

Sub. No. 1 Common lots: 16 lots

Sub. No. 2 Single-family lots: 28 lots

Sub. No. 2 Common lots: 5 lots

Total Residential lots: 158 lots

Project Summary:

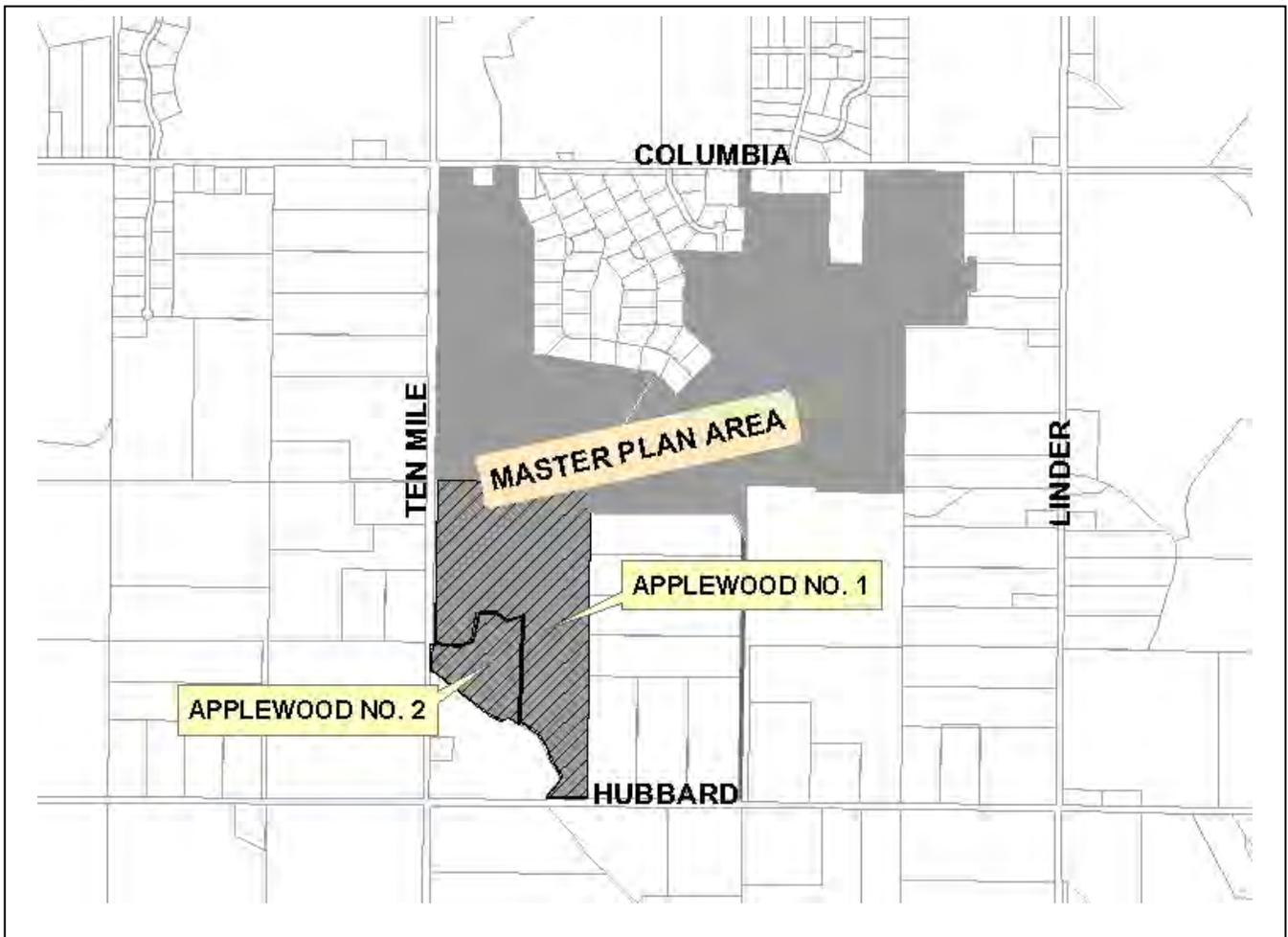
History / Master Plan Proposal

The site was recently annexed into the City of Kuna with an R-6 zone and Development Agreement and will be participating in the Local Improvement District for the new wastewater treatment plant. The total area subject to the approved annexation and development agreement includes approximately 257 acres, and one of the conditions requires the applicant to provide a master plan prior to any preliminary plat. The proposed master plan submitted with this application depicts an overall density of approximately 3 residential dwelling units per acre and includes a 12 acre elementary school site, common areas with amenities including pool areas, pedestrian pathways, a public park, a fire station, a well site, a neighborhood commercial area and an area for some storm water ponds.

Applewood No.1 and No. 2

Applewood No. 1 and No. 2 contains approximately 60 acres and will be required to comply with the requirements associated with the approved annexation and development agreement. The applicant is requesting preliminary plat approval for 158 single-family residential lots on approximately 61 acres in an R-6 zone. The site is located on the east side of Ten Mile Road and the north side of Hubbard Road. The applicant is proposing one primary access on Hubbard Road located to the south property line, and one access on the new residential collector road to the north.

VICINITY MAP



ORDINANCE NO. 2006-35 A

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL NUMBER S1311336210, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex to and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, JLJ Enterprises, Inc., owner of the parcel of real property situate in the unincorporated area of Ada County and particularly described in Section 2 of this ordinance has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by Section 67-6525, Idaho Code, held a public hearing on March 28, 2006, made findings (approved by the Commission on April 11, 2006), where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-6, Medium Density Residential; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on April 18, 2006 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved by Council on May 2, 2006), where it determined that the requested annexation should be granted with the zoning classification of R-6, Medium Density Residential; and

WHEREAS, the zoning classification of R-6, Medium Density Residential is appropriate to meet the requirements of the Kuna City Code and should be granted,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owners of said property have requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel Number S1311336210 and more particularly described in "Exhibit A"- Legal Description and "Exhibit B"- Site Map, attached hereto and incorporated herein by reference as if fully set forth below, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation, and other powers of the City of Kuna.

Section 4: The zoning land use classification of the land described in Section 2 above is hereby established as R-6, Medium Density Residential, as provided by the Zoning Ordinance of the City. The Comprehensive Plan and Zoning Map of the City are hereby amended to include the real property described in Section 2 above in the A zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 2nd day of July, 2013.

CITY OF KUNA
Ada County, Idaho

Greg Nelson, Mayor

ATTEST:

Brenda Bingham, Kuna City Clerk

EXHIBIT A

NOTE: A portion of this description located along the State Lateral is based upon Record of Survey No. 4238, Inst. #98038612. A boundary survey was not performed on this portion of the description by the registrant whose signature and seal are affixed herewith to confirm or deny said record boundary.

PARCEL DESCRIPTION March 8, 2006

PROJECT: 32568 GREATER DANSKIN
PARCEL NO.: OWNERSHIP DESCRIPTION LESS MILLER AND HILL

A parcel of land located in Section 11, T. 2 N., R. 1 W., B.M., Ada County, Idaho, more particularly described as follows;

COMMENCING at a 3" brass cap (corner record #1021129848) marking the southwest corner of said Section 11;
Thence North 00°36'21" East coincident with the west line of said Section 11, a distance of 1092.57 feet to the POINT OF BEGINNING;

Thence continuing North 00°36'21" East coincident with the west line of said Section 11, a distance of 213.27 feet;

Thence South 89°24'01" East, 48.01 feet to the east right-of-way line of Ten Mile Road;

Thence South 85°01'29" East, 165.90 feet;

Thence North 78°10'58" East, 151.17 feet;

Thence North 10°37'58" East, 246.42 feet;

Thence South 89°23'36" East, 147.11 feet;

Thence South 54°52'22" East, 107.74 feet;

Thence North 71°58'47" East, 138.79 feet;

Thence South 00°59'15" West, 892.95 feet to the centerline of the State Lateral;

Thence North 58°17'53" West coincident with the said centerline of the State Lateral, 98.00 feet;

Thence South 74°50'07" West coincident with the said centerline of the State Lateral, 63.11 feet;

Thence North 63°11'53" West coincident with the said centerline of the State Lateral, 97.36 feet;

Thence North 55°00'53" W coincident with the said centerline of the State Lateral, 326.22 feet;

Thence North 52°43'53" West coincident with the said centerline of the State Lateral, 260.53 feet;

Thence North 71°39'53" West coincident with the said centerline of the State Lateral, 57.94 feet;
to the POINT OF BEGINNING.

The above described parcel contains 10.14 acres more or less.

Together with and subject to covenants, easements and restrictions of record.

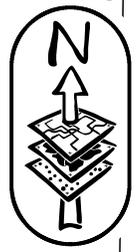
The basis of bearings for this parcel is South 89°25'28" East from the 3" aluminum cap (corner record #97031113) marking the northwest corner of Section 11 and the 3" aluminum cap (corner record # 97031115) marking the north ¼ corner of Section 11, both in T. 2 N., R. 1 W.

David S. Short Jr., PLS
End Description



License No. 5461

EXHIBIT B LOCATION MAP



W Ozzy Ln

S Ten Mile Rd

**SUBJECT
PROPERTY**

S Red Delicious Ave

W Stayman Way

W Matsu Ct

W Hubbard Rd

TB

ORDINANCE NO. 2013-10

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, REZONING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL S1323142310; 927 N. LINDER ROAD, KUNA, IDAHO, FROM CBD TO C-3; AMENDING THE ZONING MAP OF THE CITY OF KUNA TO REFLECT SUCH CHANGE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the property described in Section 1 below is presently zoned CBD (Central Business District), and the owner of the property, **DOUG W. CROFT AND TAMARA S. CROFT**, has requested that the property be rezoned to C-3 (Service Business District), pursuant to the Zoning Ordinance of the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on October 9, 2012, made finding (approved by the Commission on October 23, 2012), where it determined that the request change in zoning designation should be granted; and

WHEREAS, the City Council of the City of Kuna, pursuant to public notice as required by law, held a public hearing on November 6, 2012, made findings (approved by Council on November 20, 2012), where it determined that the requested change in zoning designation from CBD to C-3 should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: That the zoning designation for the real property, all situated in the City of Kuna, Ada County, Idaho and commonly known as Parcel S1323142310 and more particularly described in Exhibit A Legal Description and Exhibit B Location Map attached hereto and incorporated herein by reference as if fully set forth herein, is hereby changed from CBD to C-3 (Exhibits A-B) pursuant to the Zoning Ordinance of the City of Kuna.

Section 2: That the Official Zoning Map of the City of Kuna is hereby amended to reflect the change set forth in Section 1 of this ordinance, and the GIS Manager is hereby directed to alter and change the Official Zoning Map to comply with said change.

Section 3: That this ordinance shall be published once in the official newspaper of the City and shall take effect and be in force upon its passage, approval, and publication.

ADOPTED this 2nd day of July, 2013.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson

ATTEST:

Brenda S. Bingham, City Clerk

EXHIBIT A**LEGAL DESCRIPTION
DOUGLAS CROFT
PARCEL 1**

A Parcel of land being a portion of the Southeast 1/4, of the Northeast 1/4, of Section 23, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho. More particularly described as follows:

BASIS OF BEARINGS:

The East line of said Northeast 1/4 of Section 23, between found monuments at the Northeast corner and the East 1/4 corner, taken as North 00°03'04" East and a distance between monuments found to be 2621.79 feet.

COMMENCING at a point on said East line of Section 23, from which the East 1/4 corner of said Section 23 bears South 00°03'04" West, 520.00 feet;

Thence leaving said East line, South 89°45'00" West, 48.00 feet to a point on the Westerly Right-of-Way of North Linder Road and the **POINT OF BEGINNING**;

Thence along said Right-of-Way, South 00°03'04" West, 150.00 feet;

Thence leaving said Right-of-Way, South 89°45'00" West, 276.95 feet;

Thence South 00°03'04" West, 35.60 feet, to the Northeast corner of Sam's Estate Subdivision, Bk. 81, Page 8797 records of Ada County;

Thence along the North boundary of said Sam's Estate Subdivision,

South 89°44'42" West, 96.00 feet, to a point on the Easterly Right-of Way of North White Barn Road;

Thence leaving said North boundary, North 00°03'04" East, 185.61 feet;

Thence North 89°45'00" East, 372.95 feet, to the **POINT OF BEGINNING**.

Said Parcel containing 59,360 square feet (1.36 acres), more or less, and is subject to all existing easements and rights-of-ways of record or implied.

END OF DESCRIPTION

Russell E. Badgley, PLS 12458
Timberline Surveying
847 Park Centre Way, Suite 3
Nampa, Idaho 83651
(208) 465-5687

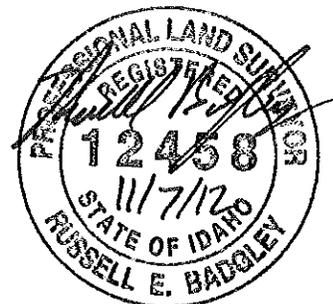


EXHIBIT B LOCATION MAP



N Linder Rd

**SUBJECT
PROPERTY**

N White Barn Rd

W Boise St

Teed Lateral

TB

ORDINANCE NO. 2013-11

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL S1303438400; 4000 W. COLUMBIA ROAD, IDAHO, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex to and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, **HUMBERTO MEDINA CABRERA**, owner of the parcel of real property situated in the unincorporated area of Ada County and particularly described in Section 2 and Exhibit A of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 27, 2012, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on January 8, 2013) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-2, (Low Density Residential); and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on February 5, 2013, on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on February 19, 2013) where it determined that the requested annexation should be granted with a zoning classification of R-2; and

WHEREAS, the zoning classification of R-2 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably

assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel S1303438400, and more particularly described in "Exhibit A" – Legal Description(s) and "Exhibit B" – Site Map, attached hereto and incorporated herein by reference as if fully set forth below, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above, shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-2, as provided by the Zoning Ordinance of the City . The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-2, zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and within the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 2nd day of July, 2013.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

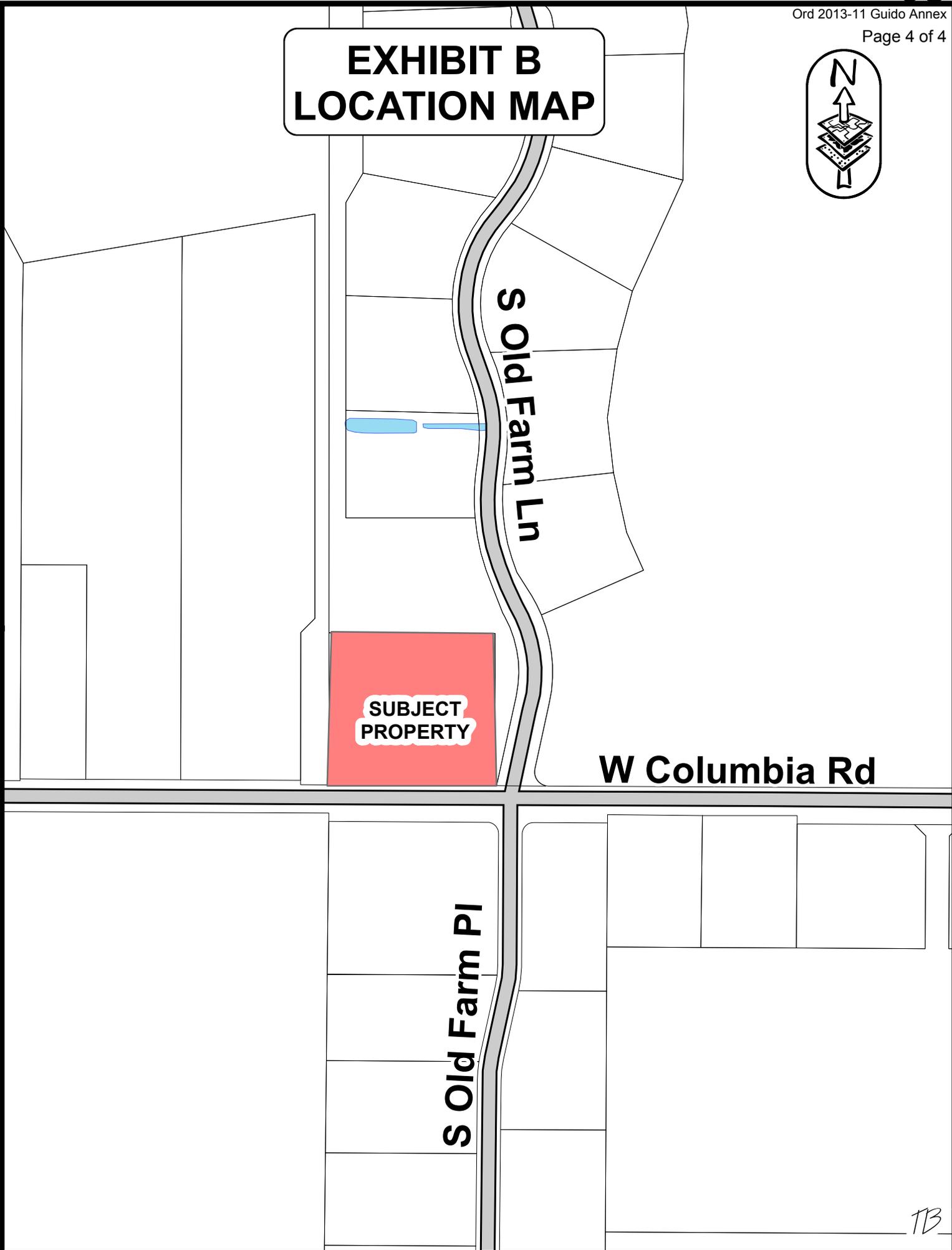
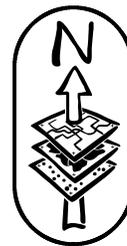
ATTEST:

Brenda S. Bingham, City Clerk

EXHIBIT A

Commencing at the quarter section corner between Sections 3 and 10, Township 2 North, Range 1 West of the Boise Meridian, thence Easterly along the section line between said Sections 3 and 10 a distance of 295 feet, thence Northerly, parallel to the East line of said Section 3 a distance of 295 feet; thence Westerly parallel to the South line of said Section 3 a distance of 295 feet to the West line of the Southeast quarter of Section 3; thence Southerly a distance of 295 feet to the PLACE OF BEGINNING, being a part of the Southwest quarter of the Southeast quarter of Section 3, Township 2 North, Range 1 West of the Boise Meridian in Ada County, State of Idaho.

EXHIBIT B LOCATION MAP



TB

ORDINANCE NO. 2013-12

BY THE COUNCIL:

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING TITLE 7 CHAPTER 3, OF THE MUNICIPAL CODE OF THE CITY OF KUNA, COUNTY OF ADA, STATE OF IDAHO AMENDING THE CHAPTER TITLE; RE-NUMBERING THE SECTIONS TO ACCOUNT FOR THE ADDITION OF NEW SECTIONS; ADDING A NEW SECTION THAT PROVIDES FOR A DEFINITION OF CITY PARKS AND CITY PUBLIC PROPERTY; ADDING A NEW SECTION THAT PROHIBITS SMOKING WITHIN FIFTY (50) FEET OF PLAYGROUND OR OUTDOOR ATHLETIC FACILITIES AND PROVIDES FOR A VIOLATION TO BE AN INFRACTION WITH A FIFTY DOLLAR (\$50.00) FINE; AND PROVIDING THAT THIS ORDINANCE SHALL BE EFFECTIVE UPON PASSAGE AND PUBLICATION.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, Idaho Code Section 50-302 grants to cities the power to make ordinances to promote the general welfare and provides for enforcement of such ordinances by criminal penalty; and

WHEREAS, public health officials, based upon reliable studies, have concluded that second hand tobacco smoke is a significant health hazard, and it causes disease, including lung cancer and heart disease, and can exacerbate asthma and allergies and cause eye, throat and nasal irritation; and

WHEREAS, the conclusions of public health officials concerning secondhand tobacco smoke are sufficient to warrant measures that regulate smoking in public places in order to protect the public health; and

WHEREAS, the Mayor and City Council, pursuant to Idaho Code Sections 39-5511, 39-5713, 50-302, and 50-304, are empowered to impose reasonable limitations and regulations upon smoking to reduce the harmful effects thereof; and

WHEREAS, the intent of the amendments to Section 10, is to protect the health of children and adults at City of Kuna parks and properties by limiting the public's exposure to second hand smoke and limiting youths' exposure to smoking behavior at those locations where youths congregate and are likely to look to smoking adults as role models.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1. That certain Sections of Chapter 3, Title 7, Kuna City Code, as designated by underlining the new enacted words be, and the same are hereby amended to read as follows:

CHAPTER 3 – CITY PARKS AND CITY PUBLIC PROPERTY

7-3-1: DEFINITIONS

7-3-2: EXCLUSIVE RESERVATIONS:

7-3-3: - APPLICATION FOR RESERVATION:

7-3-4: - FEES:

7-3-5: - WATER AND UTILITY LINES:

7-3-6: - VACATION OF PARKS:

7-3-7: - HOURS:

7-3-8: - AFTER HOURS PERMIT:

7-3-9: - SPEED LIMITS:

7-3-10: - HANDICAPPED PARKING:

7-3-11: -SMOKING PROHIBITED

7-3-12: - POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES:

7-3-13: - DOGS:

7-3-14: - GLASS CONTAINERS:

7-3-15: - FISHING PROHIBITED:

7-3-16: - VIOLATION, PENALTY:

7-3-1: -DEFINITIONS:

A. As used in this Chapter:

1. City parks and/or City public property mean (1) any and all lands, buildings, reserves, sports complexes, playgrounds, skate board parks, BMX facilities, gardens, trails and other general or special use outdoor places, including the City of Kuna greenbelt that are owned, operated or maintained by the City of Kuna.

7-3-2: - EXCLUSIVE RESERVATIONS:

Kuna city parks and greenbelt are public use areas; any exclusive reservation will be only for the park band shell and/or gazebo and their immediate area and that other citizenry have right to the access and use of other park/greenbelt areas.

7-3-3: - APPLICATION FOR RESERVATION:

Persons, associations, corporations, and other entities desiring to use the Kuna city park and/or park band shell or gazebo shall apply at city hall and reserve a time for such use, if their requested use time is available. Reservation of the entire park may be made for public events.

7-3-4: - FEES:

The fees for the rental of a city park or other public property or the after hours permit shall be in accordance with the fee schedule as adopted by resolution of the city council.

7-3-5: - WATER AND UTILITY LINES:

Because of the unmarked underground water and utility lines in city parks, any sponsor or individual user of Kuna city parks must contact the city public works director to coordinate the driving of any stake(s).

7-3-6: - VACATION OF PARKS:

If persons, associations, corporations, and other entities using the park band shell or gazebo have not reserved the time, have not paid the appropriate fee, and/or are using the park band shell or gazebo at a time that has been reserved for another person, association, corporation, or other entity, they shall be requested to vacate by an appropriate representative of the city.

7-3-7: - HOURS:

- A. No person shall use, enter upon, or occupy the premises of any Kuna city park between dusk and dawn of any day without securing an after hour permit as provided herein. Dusk shall be defined as thirty (30) minutes after sunset, and dawn shall be defined as thirty (30) minutes before sunrise. Law enforcement officers, other safety personnel, city officials or city employees, when acting in their official capacities, are exempt from this regulation.
- B. A violation of this section shall be punishable by infraction and subject to a fine of fifty dollars (\$50.00) for the first offense and one hundred dollars (\$100.00) for each additional offense.

7-3-8: - AFTER HOURS PERMIT:

A permit shall be required for the use and occupancy of any Kuna city park between the hours of dusk and dawn of said day(s) and shall be obtained from the city clerk during normal business hours and shall be so issued upon a daily basis and in accordance with the fee schedule as established by the City of Kuna. The clerk may

issue the permit after the applicant submits an application, on the form provided by the city and pays the appropriate fees. The application shall include a safety plan approved by the Kuna Police Department. Unless specifically allowed by the permit, overnight camping or parking shall be prohibited.

7-3-9: - SPEED LIMITS:

No motor vehicle shall be operated within the confines of Kuna city parks at a speed in excess of ten (10) miles per hour.

7-3-10: - HANDICAPPED PARKING:

Accessible parking spaces have been identified for physically challenged park patrons; other park users are to honor those spaces so as to allow handicapped individuals easier access to public city park facilities.

7-3-11: - SMOKING PROHIBITED IN CERTAIN AREAS:

A. Definitions:

As used in this Section:

“Smoking” means inhaling, exhaling, burning, carrying, or possessing any combusting (heated, lit, or smoldering) tobacco or any other substance, whether possession of an unlit or unheated cigar, cigarette, or pipe.

B. Smoking Prohibited: Smoking is prohibited either at, or within, fifty (50) feet of the following outdoor areas within any City of Kuna park or city owned property: playground or outdoor athletic facility where members of the general public of any age assemble to engage in physical exercise, participate in athletic competition, play or recreational activity, or to witness sports, or other outdoor recreational events.

D. Signage: The City of Kuna may post no smoking signs at the locations where smoking is prohibited by this Ordinance.

C. Violations and penalties: A person who smokes in an area where smoking is prohibited by the provisions of this Section shall be punishable by a fine not exceeding fifty dollars (\$50.00), as prescribed by the Idaho Infraction Rules.

7-3-12: - POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES:

It shall be unlawful for any person, association, corporation or other entity to sell, distribute, possess or consume any type of alcoholic beverage without first obtaining any necessary permit(s) or license(s) from the state, county and/or city, including a liquor license and a valid catering permit issued by the city.

7-3-13: - DOGS:

- A. Except as provided herein, in all Kuna city parks, all dogs shall be on a leash not greater than eight (8) feet in length.
- B. Dogs shall be prohibited within twenty-five (25) feet of any type playground equipment, which shall be considered a "Dog Free" area, as provided in KCC 10-3-6.
- C. In the following areas, dogs shall be permitted to be off-leash as long as the dog(s) are under control of their owner as defined in KCC 10-3-2:
 1. Sego Prairie Park.
 2. The south side of the Green Belt walking path to the high water mark of Indian Creek in the Greenbelt Park.
 3. Sadie Creek Park.
- D. The dog owner shall immediately clean up their dog's waste and properly dispose of it, as provided for in KCC 10-3-18.

7-3-14: - GLASS CONTAINERS:

Glass containers shall be prohibited in any Kuna city park.

7-3-15: - FISHING PROHIBITED:

Fishing shall be prohibited in any area posted as a "No Fishing Zone" as adopted by city resolution.

7-3-16: - VIOLATION, PENALTY:

Except as otherwise provided by this chapter any person violating any of the provisions of this chapter shall be guilty of a misdemeanor.

Section 2: This ordinance shall become effective after its adoption and publication as required by law.

PASSED by the Council of the City of Kuna, Idaho this 2nd day of July, 2013.

APPROVED by the Mayor of the City of Kuna, Idaho this 2nd day of July 2013.

CITY OF KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk