

OFFICIALS

Joe Stear, Mayor
Briana Buban-Vonder Haar, Council President
Richard Cardoza, Council Member
Warren Christensen, Council Member
Greg McPherson, Council Member



CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
AGENDA
Tuesday, March 20, 2018

6:00 P.M. REGULAR CITY COUNCIL

1. Call to Order and Roll Call

2. Invocation: Jim Bollin, Kuna Seventh Day Adventist

3. Pledge of Allegiance: Mayor Stear

4. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

A. City Council Meeting Minutes:

- 1. Board of Corrections and Regular City Council Minutes, March 6, 2018**

B. Accounts Payable Dated March 15, 2018 in the Amount of \$469,675.80

C. Alcohol Licenses:

- 1. Conpaz INC dba Enrique's Mexican Restaurant 482 W Main Street – On Premise Beer, Off Premise Beer, & Liquor-by-the-Drink**
- 2. Grantura LLC dba Kuna Event Center 321 W 4th Street – On Premise Beer, Off Premise Beer, & Liquor-by-the-Drink**
- 3. Cuda LLC dba Big Mic's 459 W Main Street – On Premise Beer, Off Premise Beer, & Liquor-by-the-Drink**
- 4. JK Vond LLC dba Super C 331 N Avenue D – Off Premise Beer & Off Premise Wine**
- 5. New Big Smoke LLC dba Big Smoke #134 1031 E Kuna Rd Ste 150 – Off Premise Beer & Off Premise Wine**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

D. Resolutions

1. Consideration to approve Resolution No. R20-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE PARK USE AGREEMENT BY AND BETWEEN THE CITY OF KUNA, IDAHO AND THE KUNA YOUTH SOFTBALL AND BASEBALL ASSOCIATION, INC., PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

2. Consideration to approve Resolution No. R21-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE DEPARTMENT HEADER PACKAGE SALES FORM AGREEMENT WITH CIVIC PLUS.

5. Community Reports or Requests: None

A. Farmers Market Presentation – Liz Edwards, President

B. Update on Clean-up Date – Chad Gordon, J&M Sanitation

6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.)

A. Public Hearing and Consideration to approve Ordinance No. 2018-07 – Wendy Howell, Planning & Zoning Director

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO STRIKING IN ITS ENTIRETY, SECTION 8 OF TITLE 6, CHAPTER 3 TITLED EASEMENTS AND REPLACING A NEW SECTION THAT PROVIDES FOR THE LOCATION AND WIDTH OF CITY AND PUBLIC UTILITIES EASEMENTS, ENCROACHMENT LOCATIONS, VESTS THE FINAL DETERMINATION OF THE LOCATION OF EASEMENTS WITH THE CITY ENGINEER, RESTRICTS THE PLACEMENT OF ENCROACHMENTS WITHIN THE EASEMENT AND RESPONSIBILITIES FOR DAMAGE, REMOVAL AND DISPOSAL, ALLOWS FOR EASEMENT MODIFICATIONS FOR SIDE YARD EASEMENTS LOCATED ON PHASE BOUNDARIES, AND PROVIDES AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

- B.** Public Hearing and Consideration to approve Ordinance No. 2018-08 – Wendy Howell, Planning & Zoning Director

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO ADDING A NEW CHAPTER, CHAPTER 18 TO TITLE 5, TITLED PRIVATE ROADS THAT PROVIDES FOR THE ALLOWANCE OF PRIVATE ROADS IN CERTAIN LOCATIONS, SETS FORTH CONSTRUCTION AND DESIGN STANDARDS, SETS FORTH ACCESS AND MAINTENANCE REQUIREMENTS, ESTABLISHES GATED ROAD RESTRICTIONS, PROVIDES FOR PRIVATE ALLEYS, REQUIRES COMPLIANCE WITH THE COMPREHENSIVE PLAN, AND PROVIDES FOR A WAIVER OF STANDARDS BY THE CITY COUNCIL; AMENDING KCC 5-7-3- PLANNED UNIT DEVELOPMENT TO REFERENCE PRIVATE ROADS- KCC 5-18-1; AMENDING 6-3-3- PLANNED UNIT DEVELOPMENT TO STRIKE THAT PORTION ONLY ALLOWING PRIVATE ROADS IN PLANNED UNIT DEVELOPMENTS AND ADDING THE REFERENCE TO KCC 5-18-1; AMENDING KCC 6-5-2- PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS TO PROVIDE FOR PRIVATE ROAD STANDARDS CONSTRUCTED TO ADA COUNTY HIGHWAY DISTRICT LOCAL ROAD STANDARDS AND REVIEW BY THE CITY ENGINEER; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

7. Business Items:

- A.** Fair Housing Month Proclamation – Mayor Stear
- B.** Consideration to approve Resolution No. R22-2018 – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE 2018 LEASE AGREEMENT WITH THE KUNA FARMERS MARKET; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

- C.** Consideration to approve Resolution No. R23-2018 – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE AND THE CLERK TO ATTEST TO THE AGREEMENT BETWEEN THE CITY OF KUNA AND VERIZON WIRELESS FOR THE USE OF LICENSOR PROPERTY IN CONNECTION WITH THE OPERATION OF A WIRELESS NETWORK.

- D.** Consideration to approve remaining Splash Pad funds – Bobby Withrow, Parks Director

- E. High Level Review of Financial Results YTD Month Ending February 28, 2018 –
John Marsh, City Treasurer

8. Ordinances:

- A. Consideration to approve Ordinance No. 2018-15

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1312142304 OWNED BY TROY TODD, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

- B. Consideration to approve Ordinance No. 2018-16

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1314233800 OWNED BY AP DEVELOPMENT LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

- C. Consideration to approve Ordinance No. 2018-17

AN ORDINANCE REZONING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1326428020 OWNED BY OASIS PROPERTIES LLC FROM R-6 TO R-8; SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

D. Consideration to approve Ordinance No. 2018-18

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NOS. S1418336401 AND S1418336332 OWNED BY JAPHETH LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

E. Consideration to approve Ordinance No. 2018-19

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1322438400 OWNED BY N STAR FARM LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

F. Consideration to approve Ordinance No. 2018-20

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1314325413 OWNED BY N STAR FARM LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

9. Mayor/Council Announcements:

10. Executive Session:

- A. Adjourn to Executive Session Pursuant to Idaho Code 74-206(c) for the Purpose of Discussing a Land Acquisition Matter

11. Adjournment:

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 Briana Buban-Vonder Haar, Council President
 Richard Cardoza, Council Member
 Warren Christensen, Council Member
 Greg McPherson, Council Member

CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

**Board of Correction Meeting
 MINUTES
 Tuesday, March 6, 2018**

5:30 P.M. ANNUAL BOARD OF CORRECTION MEETING**1. Call to Order and Roll Call****COUNCIL MEMBERS PRESENT:**

Mayor Joe Stear
 Council President Briana Buban-Vonder Haar
 Council Member Richard Cardoza
 Council Member Warren Christensen – Arrived at 5:33 pm
 Council Member Greg McPherson

CITY STAFF PRESENT:

Chris Engels, City Clerk
 Bob Bachman, Public Works Director
 Bobby Withrow, Parks Director
 Mike Borzick, GIS Manager
 Paul Stevens, City Engineer
 Richard Roats, City Attorney

2. Irrigation irregularities: Part 1
(Timestamp 00:00:49 BOC Part 1)

Public Works Director Bob Bachman initiated the meeting and introduced GIS Manager Mike Borzick. He and City Engineer Paul Stevens were available for questions. Mr. Borzick reviewed the matters for the Board of Correction. There were no scheduled protestants and he asked if there were any unscheduled protestants in the audience. There were none. Mr. Borzick moved on to the different groups of errors and explained the corrections made. He stood for questions.

Group A. Lots that had simple errors

- i.* Wrong acreage
- ii.* Different owner
- iii.* Different mailing address or location address

Group B. Lots that were inadvertently charged when in fact their rights were removed by a prior Board of Correction decision.

Group C. HOA accounts with simple errors

- i.* Wrong acreage
- ii.* Different owner
- iii.* Different mailing address or location address

Group D. Subdivisions that have dissolved their HOAs (without City Approval) and now we need to split the HOA charges equally amongst the residential lots.

- i.* Roeder Meadows
- ii.* Breckenbury

Group E. Accounts accidentally placed in the wrong subdivision

Group F. Residential Lot purchased the vacant lot next door, connected to PI and uses that service to water that vacant lot without paying a PI connection fee.

Mayor Stear asked about the dissolved HOA fees and if an administrative fee would be added to that bill.

Mr. Borzick deferred to City Attorney Richard Roats.

Mr. Roats explained how it was decided to not add an administrative fee.

3. Recess to Regular Kuna City Council Meeting: 5:44 pm

Council President Buban-Vonder Haar moved to recess the Board of Corrections Meeting until items 8G and 8H of the Regular Kuna City Council Meeting had been resolved. Seconded by Council Member McPherson. Motion carried 4-0.

4. Reconvene Board of Corrections Meeting: 6:03 P.M.

(Timestamp 00:05:11 CCM Part 1)

Council President Buban-Vonder Haar moved to reconvene the Board of Corrections Meeting. Seconded by Council Member McPherson. Motion carried 4-0.

5. Irrigation Irregularities: Part 2

(Timestamp 00:00:10 BOC Part 2)

Group G. Add additional lots to the Official Roll

- i.* Messmer

ii. People Empowerment Services

Council President Buban-Vonder Haar moved to add the Messmer Lot and the People Empowerment Services Lot to the Official Roll. Seconded by Council Member McPherson. Motion carried 4-0.

6. Tax Deeds:

(Timestamp 00:01:12 BOC Part 2)

A. General Remarks and Comments

There were no tax deeds.

7. Approve the Assessment Roll

(Timestamp 00:01:23 BOC Part 2)

Council President Buban-Vonder Haar moved to approve the Assessment Roll. Seconded by Council Member McPherson. Motion carried 4-0.

8. Mayor/Council Discussion Items: None

9. Announcements: None

10. Adjournment: 6:06 P.M.



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 Greg McPherson, Council Member

CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting MINUTES Tuesday, March 6, 2018

6:00 P.M. REGULAR CITY COUNCIL

1. *Call to Order and Roll Call*

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear
 Council President Briana Buban-Vonder Haar
 Council Member Richard Cardoza
 Council Member Warren Christensen
 Council Member Greg McPherson

CITY STAFF PRESENT:

Chris Engels, City Clerk
 Bob Bachman, Public Works Director
 Bobby Withrow, Parks Director
 John Marsh, City Treasurer
 Wendy Howell, Planning & Zoning Director
 Richard Roats, City Attorney
 Troy Behunin, Planner III
 Jace Hellman, Planner II

2. *Invocation:* None

3. *Pledge of Allegiance:* Mayor Stear

Council President Buban-Vonder Haar moved to move items 8G and 8H to appear just before the Consent Agenda. Seconded by Council Member McPherson. Motion carried 4-0.

(Timestamp 00:01:07 CCM Part 1)

8G. Consideration to approve Ordinance No. 2018-12 *(Timestamp 00:01:47 CCM Part 1)*

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF LOT 5 BLOCK 1 OF SOUTH LINDERS ESTATES, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE-KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS;

DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-12. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-12. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-12. Seconded by Council Member McPherson. Motion carried 4-0.

8H. *Consideration to approve Ordinance No. 2018-13
(Timestamp 00:03:29 CCM Part 1)*

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF MONTARA SUBDIVISION SITUATED IN THE NW 1/4 OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND IS COMMONLY REFERRED TO AS THE JOHN MESSMER PARCEL, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE-KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-13. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-13. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-13. Seconded by Council Member McPherson. Motion carried 4-0.

4. Consent Agenda: 6:06 P.M.
(Timestamp 00:00:03 CCM Part 2)

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A. City Council Meeting Minutes:

1. Regular City Council Minutes, February 20, 2018

B. Accounts Payable Dated March 1, 2018 in the Amount of \$243,718.08

C. Resolutions

1. Consideration to approve Resolution No. R16-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE SCHOOL PROPERTY LEASE AGREEMENT TO LEASE THE PROPERTY ACROSS INDIAN CREEK FOR A COMMUNITY GARDEN, CITY TREE FARM, YOUTH HORTICULTURAL ACTIVITIES, AND OTHER RECREATIONAL ACTIVITIES, INCLUDING NON-MOTORIZED BIKE RIDING, AND REMOTE CONTROLLED RACE CARS.

2. Consideration to approve Resolution No. R17-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE ASSIGNMENT OF THE LEASE AGREEMENT FOR THE REAL PROPERTY LOCATED AT 270 S. ORCHARD STREET, KUNA, IDAHO.

D. Final Plat

1. Consideration to approve Case No. 18-05-FP (Final Plat) for Ardell Estates Subdivision No. 2

E. Findings of Fact and Conclusions of Law

1. Consideration to approve Findings of Fact and Conclusions of Law for Case No. 17-01-ZC (Rezone) and 17-01-S (Pre Plat) for Caspian Subdivision
2. Consideration to approve Findings of Fact and Conclusions of Law for Case No. 17-09-AN (Annexation) for Former Urza Property
3. Consideration to approve Findings of Fact and Conclusions of Law for Case No. 17-10-S (Pre-Plat) for Gran Prado Subdivision

Council President Buban-Vonder Haar moved to approve the Consent Agenda. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Buban-Vonder Haar, Christensen, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

5. Community Reports or Requests: None**6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.) None****7. Business Items:**

- A. Consideration to approve funds from contingency for a new full time employee for the City Clerk's office – Chris Engels, City Clerk
(Timestamp 00:00:53 CCM Part 2)

City Clerk Chris Engels presented her request for contingency funds for a new full time employee for the City Clerk's Office which would be dispersed as the other positions are. The position would go up to a Deputy II and the approximate amount with a computer and screens was \$36,000.00 for the remaining of the fiscal year. She stood for questions.

Council Member Cardoza confirmed the request for a new computer.

Ms. Engels replied she might need a new computer but she still needed to check with the other departments to see if they had an extra one or extra screens. She would also look into a refurbished computer. There was not a computer already assigned to that position.

Council President Buban-Vonder Haar asked if it would be better to approve a certain amount or to approve the authority to hire for the position at the Deputy II level.

Ms. Engels recommended the later.

Council President Buban-Vonder Haar moved to approve the request for funds from contingency for a new full time employee for the City Clerk's Office up to the Deputy II pay rate. Seconded by Council Member McPherson. Motion carried 4-0.

- B.** Consideration to approve up to \$24,500 for website enhancements to be distributed among the funds as appropriate – Chris Engels, City Clerk
(Timestamp 00:03:06 CCM Part 2)

City Clerk Chris Engels reviewed the breakdown of the costs for the website enhancements as outlined in her memo as well as some information on website usage.

Mayor Stear stated he was excited to get this going. The current website was cumbersome and hard for the public to use. He felt it would get more hits if it was more user-friendly.

Council President Buban-Vonder Haar wasn't sure how much was spent on the website when the switch was made to Civic Plus but it felt like a lot and she did not feel the City had capitalized on it. If they were going to spend this much money on specific department header pages she wanted a commitment from those department heads that they would start utilizing the pages more and to make them more useable for the public.

Ms. Engels agreed. The Clerk's Office tried to take the lead on the website and, as people have been trained, getting more aggressive about getting stuff out there and making it more interactive. Staff was excited about the update and making it more pleasant to the public. Some other tools or platforms that would be coming forth would the ability to do some licensing online with the application and payment done through the website. The more the website is used the better the documents are that come in.

Council President Buban-Vonder Haar wanted to see the City website as the one-stop shop to find out how different things work or where to find things. She suggested that as each department explores the features they want to have on their page and how they want to utilize it they consider doing surveys to see what the public would like to see on the website and the specific pages.

Ms. Engels thought that would be a good thing to do as the City usually got good responses on their surveys.

Mayor Stear mentioned the possibility of the legislator making it possible to post notices on the website instead of publishing in the newspaper. That did not pass but he and Ms. Engels had discussed it and felt it was important to include the notices on the web page that way they could be published in their entirety instead of just summaries.

Council Member Cardoza asked if this would come out of contingency for each fund.

City Treasurer John Marsh replied that was correct.

Council President Buban-Vonder Haar moved to approve up to \$24,500.00 for website enhancements to be distributed among the funds as appropriate. Seconded by Council Member McPherson. Motion carried 4-0.

- C. Consideration to approve Resolution No. R18-2018 – Richard Roats, City Attorney
(Timestamp 00:09:55 CCM Part 2)

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING AND ADOPTING MODIFICATIONS TO 11.13.3 AND 12.1 OF THE CITY OF KUNA, IDAHO PERSONNEL MANUAL (VERSION JANUARY 2016); AND PROVIDING AN EFFECTIVE DATE.

City Attorney Richard Roats presented the proposed amendments to the Personnel Manual clarifying compensation while on Workman's Comp and how benefits accrue. He stood for questions.

Council President Buban-Vonder Haar thought that Workman's Comp was not taxed which was why it only paid 67% instead of full salary. She asked if they were okay with supplementing that up to 100%.

Mr. Roats explained when he talked to Workman's Comp they indicated it was not quite 100% but it was close when the tax was factored in. The idea would be an employee could take one or the other but not both. He just wanted to make sure they could at least be up to 100% covered.

Council Member Cardoza clarified Lost Time Compensation was considered State Insurance Fund not Sick Time.

Mr. Roats replied Sick Time was a City benefit and Lost Time was Workman's Comp.

Council Member Cardoza asked if Sick Time would then be primary and Lost Time secondary.

Mr. Roats responded Sick Time would fill that gap between injury and a Workman's Comp claim.

Council Member Cardoza inquired about the time line for the State Insurance fund.

Mr. Roats deferred to City Treasurer John Marsh.

Mr. Marsh replied an employee had 5 full days to report an injury. He added that it was the City's objective to get an employee back on light duty at all costs because the longer they were on lost time the higher the City's modification rates would go.

Council Member Cardoza asked if someone that had been employed by the City for 10 years would receive more Sick Time than someone who had only been employed for 2 weeks.

Council President Buban-Vonder Haar explained they would accrue Sick Time at the same rate but the employee that had been with the City longer could have more time saved up.

Council President Buban-Vonder Haar moved to approve Resolution No. R18-2018. Seconded by Council Member McPherson. Motion carried 4-0.

- D.** Consideration to approve Resolution No. R19-2018 – Wendy Howell, Planning & Zoning Director
(Timestamp 00:16:32 CCM Part 2)

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE PROJECT PRIORITY LIST TITLED "CITY OF KUNA IDAHO'S TRANSPORTATION PRIORITY REQUESTS - 2018" AS THE OFFICIAL TRANSPORTATION PROJECT PRIORITY LIST FOR THE CITY OF KUNA, IDAHO FOR THE ADA COUNTY HIGHWAY DISTRICT; AUTHORIZING THE CITY CLERK TO TRANSMIT THE DOCUMENT TO ACHD; AND HEREBY REPEALING ALL PREVIOUS TRANSPORTATION PROJECT PRIORITY LISTS.

Planning & Zoning Director Wendy Howell presented the 2018 Transportation Priority List and stood for questions.

Mayor Stear asked Ms. Howell to explain some of the projects that were already funded and moving forward.

Ms. Howell reviewed the different projects and their statuses.

Council President Buban-Vonder Haar moved to approve Resolution No. R19-2018. Seconded by Council Member McPherson. Motion carried 4-0.

8. *Ordinances:*

A. Consideration to approve Ordinance No. 2018-06

(Timestamp 00:20:20 CCM Part 2)

AN ORDINANCE OF THE CITY COUNCIL OF KUNA, IDAHO AMENDING KUNA CITY CODE 10-3-7 BY STRIKING 7.C.2 THEREBY ELIMINATING THE PROVISION THAT LICENSES PAID FOR AFTER JULY 1 WILL BE ONE-HALF THE REGULAR FEE; AND PROVIDING AN EFFECTIVE DATE.

Mayor Stear reviewed the reason for the ordinance.

Council President Buban-Vonder Haar had wanted to look at dog licensing. She wanted to consider rolling renewal dates so they did not all expire on the same date and also the possibility of multi-year licensing. She asked if Council wanted to make this change then or slow track it and work in the changes she was thinking about over the 3 readings.

City Clerk Chris Engels replied she would prefer to either slow track it or table it so they wouldn't have to codify it and then go back and codify it again. She also would prefer to keep the renewals annual but she was not opposed to quarterly pricing for new animal registrations. She was not confident the City could be successful with rolling renewal dates due to the way the licenses were numbered and the way Caselle worked. She was also happy to look into the multi-year licensing.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to table Ordinance No. 2018-06 to a date not yet determined. Seconded by Council Member McPherson. Motion carried 4-0.

B. Consideration to approve Ordinance No. 2018-07

(Timestamp 00:25:19 CCM Part 2)

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO STRIKING IN ITS ENTIRETY, SECTION 8 OF TITLE 6, CHAPTER 3 TITLED EASEMENTS AND REPLACING A NEW SECTION THAT PROVIDES FOR THE LOCATION AND WIDTH OF CITY AND PUBLIC UTILITIES EASEMENTS, ENCROACHMENT LOCATIONS, VESTS THE FINAL DETERMINATION OF THE LOCATION OF EASEMENTS WITH THE CITY ENGINEER, RESTRICTS THE PLACEMENT OF ENCROACHMENTS WITHIN THE EASEMENT AND RESPONSIBILITIES FOR DAMAGE, REMOVAL AND DISPOSAL, ALLOWS FOR EASEMENT MODIFICATIONS FOR SIDE YARD EASEMENTS LOCATED ON PHASE BOUNDARIES, AND PROVIDES AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Planning & Zoning Director Wendy Howell requested items 8B and 8C be tabled to the March 20, 2018 meeting. They were supposed to be public hearings.

Council President Buban-Vonder Haar moved to table 2018-07 until the March 20, 2018 meeting. Seconded by Council Member McPherson. Motion carried 4-0.

- C. Consideration to approve Ordinance No. 2018-08
(Timestamp 00:27:13 CCM Part 2)

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO ADDING A NEW CHAPTER, CHAPTER 18 TO TITLE 5, TITLED PRIVATE ROADS THAT PROVIDES FOR THE ALLOWANCE OF PRIVATE ROADS IN CERTAIN LOCATIONS, SETS FORTH CONSTRUCTION AND DESIGN STANDARDS, SETS FORTH ACCESS AND MAINTENANCE REQUIREMENTS, ESTABLISHES GATED ROAD RESTRICTIONS, PROVIDES FOR PRIVATE ALLEYS, REQUIRES COMPLIANCE WITH THE COMPREHENSIVE PLAN, AND PROVIDES FOR A WAIVER OF STANDARDS BY THE CITY COUNCIL; AMENDING KCC 5-7-3- PLANNED UNIT DEVELOPMENT TO REFERENCE PRIVATE ROADS- KCC 5-18-1; AMENDING 6-3-3- PLANNED UNIT DEVELOPMENT TO STRIKE THAT PORTION ONLY ALLOWING PRIVATE ROADS IN PLANNED UNIT DEVELOPMENTS AND ADDING THE REFERENCE TO KCC 5-18-1; AMENDING KCC 6-5-2- PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS TO PROVIDE FOR PRIVATE ROAD STANDARDS CONSTRUCTED TO ADA COUNTY HIGHWAY DISTRICT LOCAL ROAD STANDARDS AND REVIEW BY THE CITY ENGINEER; AND PROVIDING AN EFFECTIVE DATE.

Council President Buban-Vonder Haar moved to table 2018-08 until the March 20, 2018 meeting. Seconded by Council Member McPherson. Motion carried 4-0.

- D. Consideration to approve Ordinance No. 2018-09
(Timestamp 00:27:39 CCM Part 2)

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF NE ¼ OF THE NE ¼ OF SECTION 24, TOWNSHIP 2 NORTH RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS THE KJ SUPERSTORES PARCEL WHICH IS OWNED BY CONRAD & BISCHOFF INC, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED

FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-09. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-09. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-09. Seconded by Council Member McPherson. Motion carried 4-0.

E. Consideration to approve Ordinance No. 2018-10
(Timestamp 00:29:52 CCM Part 2)

AN ORDINANCE REZONING CERTAIN REAL PROPERTY, TO WIT: PARCEL NOS. S1235346610; R8468870305; S1235438411; S1235449215 OWNED BY MASON CREEK FARM, LLC FROM P TO R-6; SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-10. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-10. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-10. Seconded by Council Member McPherson. Motion carried 4-0.

F. Consideration to approve Ordinance No. 2018-11
(Timestamp 00:31:51 CCM Part 2)

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. R0615250650 OWNED BY DEBRA YOUNG, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings of ordinance

Consideration to approve ordinance

Consideration to approve summary publication of ordinance

Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-11. Seconded by Council Member McPherson. Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-11. Seconded by Council Member McPherson. Approved by the following roll call vote:

Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson

Voting No: None

Absent: None

Motion carried 4-0.

Council President Buban-Vonder Haar moved to approve the Summary Publication of Ordinance No. 2018-11. Seconded by Council Member McPherson. Motion carried 4-0.

~~**G. Consideration to approve Ordinance No. 2018-12**~~

~~AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF LOT 5 BLOCK 1 OF SOUTH LINDERS ESTATES, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE-KUNA~~

~~IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.~~

~~*Consideration to waive three readings of ordinance*~~

~~*Consideration to approve ordinance*~~

~~*Consideration to approve summary publication of ordinance*~~

~~**H.** Consideration to approve Ordinance No. 2018-13~~

~~AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF MONTARA SUBDIVISION SITUATED IN THE NW 1/4 OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND IS COMMONLY REFERRED TO AS THE JOHN MESSMER PARCEL, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE-KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.~~

~~*Consideration to waive three readings of ordinance*~~

~~*Consideration to approve ordinance*~~

~~*Consideration to approve summary publication of ordinance*~~

9. Mayor/Council Announcements:

(Timestamp 00:33:48 CCM Part 2)

Mayor Stear updated Council that he attended a meeting with the School District with Kuna Police Chief Jon McDaniel about safety in Kuna's schools. The School District was doing an amazing job making sure Kuna's kids were safe. They discussed ways to help out and improve that even further but he was very impressed with the plan the School District had in place.

City Clerk Chris Engels confirmed with Council they would be available at 5:30 p.m. on March 20, 2018 to have their photos done before the Council Meeting.

They would all be there.

Council Member Cardoza jokingly called out the dry erase marking done to his photo that was currently hanging in City Hall.

Council President Buban-Vonder Haar asked that the department heads also have their photos taken at the same time so they could go on the website.

Ms. Engels replied that could be scheduled in.

Mayor agreed.

Council President Buban-Vonder Haar asked what happened with the plan to get employee photo ID cards.

Ms. Engels replied they had them.

Council President Buban-Vonder Haar noted she didn't see anyone wearing them.

Mayor Stear replied employees generally wore them when they were conducting business outside of the building and not so much inside City Hall. Most employees with a desk have a name plate. He also noted Parks Director Bobby Withrow did get the lanyards with the breakaways.

10. Executive Session:

- A. Adjourn to Executive Session Pursuant to Idaho Code 74-206(f) for the Purpose of Potential Litigation
(Timestamp 00:38:46 CCM Part 2)

Council President Buban-Vonder Haar moved to adjourn to Executive Session Pursuant to Idaho Code 74-206(f) for the Purpose of Potential Litigation. Seconded by Council Member McPherson. Motion carried 4-0.

Adjournment to Executive Session: 6:45 PM

Executive Session adjourned: 7:15 PM

11. Adjournment: 7:15 PM

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

*Minutes prepared by Ariana Welker, Deputy City Clerk
Date Approved: CCM 03.20.2018*

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
A COMPANY, INC.												
1463	A COMPANY, INC.	B-297369		<u>SN#ADA397. AMERICAN DISABILITIES ACT UNIT, RENTAL 10.00, SERVICE 130.00, DAMAGE WAIVER 7.50, WINTER FEE 4.00, WINCHESTER PARK, EOW, PARKS, MAR 18</u>	03/05/2018	151.50	.00	01-6212 RENT-EQUIPMENT	1004	3/18		
Total B-297369:						151.50	.00					
1463	A COMPANY, INC.	B-297385		<u>SN#ADA412 AMERICAN DISABILITIES ACT UNIT, RENTAL 10.00, SERVICE 130.00, DAMAGE WAIVER 7.50, WINTER FEE 4.00, SEGO PRAIRIE/ NICHOLSON PARK, EOW, PARKS, MAR 18</u>	03/05/2018	151.50	.00	01-6212 RENT-EQUIPMENT	1004	3/18		
Total B-297385:						151.50	.00					
1463	A COMPANY, INC.	B-297420		<u>SN#ADA141, RENTAL AMERICAN DISABILITIES ACT UNIT, RENTAL 10.00, SERVICE 130.00, DAMAGE WAIVER 7.50, WINTER FEE 4.00, SADIE CREEK PARK, EOW, PARKS, MAR 18</u>	03/05/2018	151.50	.00	01-6212 RENT-EQUIPMENT	1004	3/18		
Total B-297420:						151.50	.00					
1463	A COMPANY, INC.	B-297426		<u>SN#T273, RENTAL HITECH RESTROOM, CITY FARM, ON CALL SERVICE, SEWER, MAR 18</u>	03/05/2018	50.00	.00	21-6212 RENT-EQUIPMENT	0	3/18		
Total B-297426:						50.00	.00					

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1463	A COMPANY, INC.	B-297507		<u>SN#ADA188, AMERICAN DISABILITIES ACT UNIT, RENTAL 10.00, SERVICE 130.00, DAMAGE WAIVER 7.50, WINTER FEE 4.00, ARBOR RIDGE PARK, EOW, PARKS, MAR 18</u>	03/05/2018	151.50	.00	<u>01-6212 RENT- EQUIPMENT</u>	1004	3/18		
Total B-297507:						151.50	.00					
1463	A COMPANY, INC.	B-297508		<u>SN#ADANO#10, AMERICAN DISABILITIES ACT UNIT, RENTAL 10.00, SERVICE 130.00, DAMAGE WAIVER, WINTER FEE 4.00, FARM PARK, EOW, PARKS, MAR 18</u>	03/05/2018	151.50	.00	<u>01-6212 RENT- EQUIPMENT</u>	1004	3/18		
Total B-297508:						151.50	.00					
Total A COMPANY, INC.:						807.50	.00					
ADA COUNTY HIGHWAY DISTRICT (IMPACT)												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	030918		<u>ACHD IMPACT FEES FOR FEBRUARY 2018</u>	03/09/2018	112,593.00	112,593.00	<u>01-2510 ACHD IMPACT FEE TRANSFER</u>	0	3/18	03/09/2018	
Total 030918:						112,593.00	112,593.00					
Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):						112,593.00	112,593.00					
ADA COUNTY PROSECUTING ATTORNE												
176	ADA COUNTY PROSECUTING ATTORNE	APR 2018		<u>PROSECUTORIAL SERVICES APR 18</u>	03/06/2018	4,379.33	.00	<u>01-6203 PROSECUTORIAL SERVICES</u>	0	3/18		
Total APR 2018:						4,379.33	.00					
176	ADA COUNTY PROSECUTING ATTORNE	JAN 2018		<u>PROSECUTORIAL SERVICES JAN 18</u>	01/01/2018	4,379.33	.00	<u>01-6203 PROSECUTORIAL SERVICES</u>	0	1/18		

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Total JAN 2018:						4,379.33	.00					
Total ADA COUNTY PROSECUTING ATTORNE:						8,758.66	.00					
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	7564		<u>SHERIFF SERVICES, MAR 18</u>	03/01/2018	159,523.66	.00	<u>01-6000 LAW ENFORCEMENT SERVICES</u>	0	3/18		
Total 7564:						159,523.66	.00					
Total ADA COUNTY SHERIFF'S OFFICE:						159,523.66	.00					
ALLSTREAM BUSINESS US, INC												
1411	ALLSTREAM BUSINESS US, INC	15199754		<u>MONTHLY TELEPHONE, DATE, NETWORK, 03-01-18 TO 03-31-18, MAR 18</u>	03/01/2018	587.81	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	3/18		
1411	ALLSTREAM BUSINESS US, INC	15199754		<u>MONTHLY TELEPHONE, DATE, NETWORK, 03-01-18 TO 03-31-18, MAR 18, P&Z</u>	03/01/2018	209.95	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	3/18		
1411	ALLSTREAM BUSINESS US, INC	15199754		<u>MONTHLY TELEPHONE, DATE, NETWORK, 03-01-18 TO 03-31-18, MAR 18, WATER</u>	03/01/2018	545.86	.00	<u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	3/18		
1411	ALLSTREAM BUSINESS US, INC	15199754		<u>MONTHLY TELEPHONE, DATE, NETWORK, 03-01-18 TO 03-31-18, MAR 18, SEWER</u>	03/01/2018	545.86	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	3/18		
1411	ALLSTREAM BUSINESS US, INC	15199754		<u>MONTHLY TELEPHONE, DATE, NETWORK, 03-01-18 TO 03-31-18, MAR 18, PI</u>	03/01/2018	209.95	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	3/18		
Total 15199754:						2,099.43	.00					
Total ALLSTREAM BUSINESS US, INC:						2,099.43	.00					
AMERICAN GEOTECHNICS												
1049	AMERICAN GEOTECHNICS	6248		<u>ORCHARD REGIONAL LIFT STATION, PROFESSIONAL SERVICES, DRILLING OPERATIONS, SEWER, MAR 18</u>	10/06/2017	6,659.15	6,659.15	<u>21-6020 CAPITAL IMPROVEMENTS</u>	1104	3/18	03/02/2018	

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 6248:						6,659.15	6,659.15					
Total AMERICAN GEOTECHNICS:						6,659.15	6,659.15					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	51572		<u>LAB TESTS, WATER, FEB 18</u>	02/28/2018	304.00	.00	20-6152_M & R - LABORATORY COSTS	0	2/18		
Total 51572:						304.00	.00					
1	ANALYTICAL LABORATORIES	51573		<u>LAB TEST, SEWER, FEB 18</u>	02/28/2018	920.55	.00	21-6152_M & R - LABORATORY COSTS	0	2/18		
Total 51573:						920.55	.00					
Total ANALYTICAL LABORATORIES:						1,224.55	.00					
ARTCO (US, INC.)												
1435	ARTCO (US, INC.)	18495790	6657	<u>UPDATED BUSINESS CARDS FOR R COLLINS, FEB 18</u>	03/02/2018	40.00	.00	01-6165_OFFICE SUPPLIES	4000	3/18		
Total 18495790:						40.00	.00					
Total ARTCO (US, INC.):						40.00	.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	4126587887	6686	<u>PIN STRIPED TAPE TO USE ON WHITEBOARD FOR OFFICE AT NWWTP, S HOWELL, MAR 18</u>	03/08/2018	3.89	.00	21-6165_OFFICE SUPPLIES	0	3/18		
Total 4126587887:						3.89	.00					
Total AUTOZONE, INC.:						3.89	.00					

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BHS SPECIALTY CHEMICALS												
512	BHS SPECIALTY CHEMICALS	95614	6662	<u>2 TOTES CHLORINE FOR THE WELLS, SODIUM HYPOCHLORITE, D.CROSSLEY, MAR.'18</u>	03/06/2018	1,493.91	.00	<u>20-6151 M & R - PROCESS CHEMICALS</u>	0	3/18		
Total 95614:						1,493.91	.00					
Total BHS SPECIALTY CHEMICALS:						1,493.91	.00					
BIG SKY RENTALS LLC												
1846	BIG SKY RENTALS LLC	4530	6597	<u>PROPANE FOR WEED BURNER, M.MEADE, FEB.'18</u>	02/06/2018	11.66	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	2/18		
Total 4530:						11.66	.00					
1846	BIG SKY RENTALS LLC	4553	6621	<u>RENTAL LIFT TO REMOVE CHRISTMAS LIGHTS IN THE PARK, K DUTRA, PARKS, FEB 18</u>	02/14/2018	597.20	.00	<u>01-6212 RENT- EQUIPMENT</u>	1004	2/18		
Total 4553:						597.20	.00					
Total BIG SKY RENTALS LLC:						608.86	.00					
BUREAU OF OCCUPATIONAL LICENSE												
1091	BUREAU OF OCCUPATIONAL LICENSE	03202018IBOL		<u>LICENSE RENEWAL FOR T.FLEMING, DWD1-14724, WWC4-19909, WWT3-19759 - SEWER</u>	03/20/2018	90.00	.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	3/18		
Total 03202018IBOL:						90.00	.00					
Total BUREAU OF OCCUPATIONAL LICENSE:						90.00	.00					
BUYWYZ LLC												
1795	BUYWYZ LLC	117378	6683	<u>1 REAM BLUE PAPER FOR PERMITS FOR P&Z, MAR 18</u>	03/08/2018	13.70	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	3/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1795	BUYWYZ LLC	117378	6683	<u>SORTKWIK, OAK DESK TRAY, ORGANIZER, CUP HOLDER, LOGITECH WIRELESS MOUSE AND KEYBOARDS FOR P STEPHENS, MAR 18</u>	03/08/2018	30.76	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	3/18		
1795	BUYWYZ LLC	117378	6683	<u>SORTKWIK, OAK DESK TRAY, ORGANIZER, CUP HOLDER, LOGITECH WIRELESS MOUSE AND KEYBOARDS FOR P STEPHENS, MAR 18, WATER</u>	03/08/2018	40.63	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/18		
1795	BUYWYZ LLC	117378	6683	<u>SORTKWIK, OAK DESK TRAY, ORGANIZER, CUP HOLDER, LOGITECH WIRELESS MOUSE AND KEYBOARDS FOR P STEPHENS, MAR 18, SEWER</u>	03/08/2018	40.63	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/18		
1795	BUYWYZ LLC	117378	6683	<u>SORTKWIK, OAK DESK TRAY, ORGANIZER, CUP HOLDER, LOGITECH WIRELESS MOUSE AND KEYBOARDS FOR P STEPHENS, MAR 18, PI</u>	03/08/2018	11.08	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/18		
Total 117378:						136.80	.00					
Total BUYWYZ LLC:						136.80	.00					
CASELLE INC												
1239	CASELLE INC	85403		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 2-1-18 TO 2-28-18, FEB 18</u>	01/01/2018	459.20	.00	<u>01-6052 CONTRACT SERVICES</u>	0	2/18		
1239	CASELLE INC	85403		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 2-1-18 TO 2-28-18, FEB 18, P&Z</u>	01/01/2018	147.60	.00	<u>01-6052 CONTRACT SERVICES</u>	1003	2/18		
1239	CASELLE INC	85403		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 2-1-18 TO 2-28-18, FEB 18, WATER</u>	01/01/2018	434.60	.00	<u>20-6052 CONTRACT SERVICES</u>	0	2/18		
1239	CASELLE INC	85403		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 2-1-18 TO 2-28-18, FEB 18, SEWER</u>	01/01/2018	434.60	.00	<u>21-6052 CONTRACT SERVICES</u>	0	2/18		
1239	CASELLE INC	85403		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 2-1-18 TO 2-28-18, FEB 18, PI</u>	01/01/2018	164.00	.00	<u>25-6052 CONTRACT SERVICES</u>	0	2/18		

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Total 85403:						1,640.00	.00					
Total CASELLE INC:						1,640.00	.00					
CENTURYLINK												
62	CENTURYLINK	208922113602		<u>DEDICATED LANDLINE SCADA, NWWTP. 02-25-18 TO 03-24-18, MAR 18. WATER</u>	03/09/2018	17.01	17.01	<u>20-6255 TELEPHONE EXPENSE</u>	0	3/18	03/09/2018	
62	CENTURYLINK	208922113602		<u>DEDICATED LANDLINE SCADA, NWWTP. 02-25-18 TO 03-24-18, MAR 18. SEWER</u>	03/09/2018	22.21	22.21	<u>21-6255 TELEPHONE EXPENSE</u>	0	3/18	03/09/2018	
62	CENTURYLINK	208922113602		<u>DEDICATED LANDLINE SCADA, NWWTP. 02-25-18 TO 03-24-18, MAR 18. PI</u>	03/09/2018	7.20	7.20	<u>25-6255 TELEPHONE EXPENSE</u>	0	3/18	03/09/2018	
Total 20892211360225180324:						46.42	46.42					
Total CENTURYLINK:						46.42	46.42					
CITIBANK, N.A.												
1874	CITIBANK, N.A.	100024939	6636	<u>JACKET, SWEATSHIRT, HAT FOR NEW PARKS EMPLOYEE, B.BOWEN, FEB. '18</u>	02/21/2018	83.97	.00	<u>01-6285 UNIFORMS</u>	1004	2/18		
Total 100024939:						83.97	.00					
Total CITIBANK, N.A.:						83.97	.00					
CONCRETE CONSTRUCTION SUPPLY, INC.												
1531	CONCRETE CONSTRUCTION SUPPLY, INC.	0001639933		<u>BANK FEES, FEB 18</u>	02/23/2018	1.28	.00	<u>01-6505 BANK FEES</u>	0	2/18		
Total 0001639933:						1.28	.00					
Total CONCRETE CONSTRUCTION SUPPLY, INC.:						1.28	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
CORE & MAIN LP												
63	CORE & MAIN LP	1445056	6595	<u>LIGHT POLE STICKERS, D.CROSSLEY, FEB.'18</u>	02/23/2018	170.00	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1002	2/18		
Total 1445056:						170.00	.00					
63	CORE & MAIN LP	1496365	6640	<u>40 EA METERS, 200 GASKETS, 20 SINGLE PORT RADIOS, D.CROSSLEY, FEB.'18, WATER</u>	02/22/2018	11,318.00	.00	<u>20-6166 PP&E PURCHASES OPERATIONS</u>	1089	3/18		
Total 1496365:						11,318.00	.00					
Total CORE & MAIN LP:						11,488.00	.00					
COUGAR EXCAVATION												
1344	COUGAR EXCAVATION	PYMT NO#20		<u>2017 WATER AND PRESSURE IRRIGATION MAINS, PYMT NO#20, JAN 18</u>	01/17/2018	17,718.71	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	1097	1/18		
Total PYMT NO#20:						17,718.71	.00					
Total COUGAR EXCAVATION:						17,718.71	.00					
D & B SUPPLY												
75	D & B SUPPLY	006 66439 001	6638	<u>BOOTS CMFRT CRE LGT WP, AND GOAT SKIN GLOVES FOR NEW EMPLOYEE, \$49.99 TO BE DEDUCTED FROM EE PAYROLL, B BOWEN, FEB.'18, PARKS</u>	02/21/2018	224.98	.00	<u>01-6285 UNIFORMS</u>	1004	2/18		
Total 006 66439 001:						224.98	.00					
Total D & B SUPPLY:						224.98	.00					
DIGLINE												
25	DIGLINE	0057921-IN		<u>DIG FEES, FEB 18, WATER</u>	02/28/2018	172.17	.00	<u>20-6065 DIG LINE EXPENSE</u>	0	2/18		

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25	DIGLINE	0057921-IN		<u>DIG FEES, FEB 18, SEWER</u>	02/28/2018	172.17	.00	21-6065 DIG LINE EXPENSE	0	2/18		
25	DIGLINE	0057921-IN		<u>DIG FEES, FEB 18, PI</u>	02/28/2018	65.57	.00	25-6065 DIG LINE EXPENSE	0	2/18		
Total 0057921-IN:						409.91	.00					
Total DIGLINE:						409.91	.00					
DMH ENTERPRISES												
1745	DMH ENTERPRISES	030918		<u>DMH ENTERPRISES PLUMBING PERMITS FOR FEBRUARY 18</u>	03/09/2018	5,967.00	5,967.00	01-6202 PROFESSIONAL SERVICES	1003	3/18	03/09/2018	
Total 030918:						5,967.00	5,967.00					
Total DMH ENTERPRISES:						5,967.00	5,967.00					
ED STAUB & SONS PETROLEUM, INC												
1731	ED STAUB & SONS PETROLEUM, INC	N60457-IN		<u>220.2 GALS PROPANE FOR SHORTLINE, PARKS, MAR18</u>	03/08/2018	142.43	.00	01-6290 UTILITIES	1004	3/18		
1731	ED STAUB & SONS PETROLEUM, INC	N60457-IN		<u>220.2 GALS PROPANE FOR SHORTLINE, WATER, MAR18</u>	03/08/2018	120.85	.00	20-6290 UTILITIES EXPENSE	0	3/18		
1731	ED STAUB & SONS PETROLEUM, INC	N60457-IN		<u>220.2 GALS PROPANE FOR SHORTLINE, SEWER, MAR18</u>	03/08/2018	116.53	.00	21-6290 UTILITIES EXPENSE	0	3/18		
1731	ED STAUB & SONS PETROLEUM, INC	N60457-IN		<u>220.2 GALS PROPANE FOR SHORTLINE, PI, MAR18</u>	03/08/2018	51.78	.00	25-6290 UTILITIES EXPENSE	0	3/18		
Total N60457-IN:						431.59	.00					
Total ED STAUB & SONS PETROLEUM, INC:						431.59	.00					
EDNETICS INC												
1831	EDNETICS INC	85200		<u>CONNECT INTERNET SERVICE CHARGES, MAR 18</u>	03/10/2018	95.00	.00	01-6052 CONTRACT SERVICES	0	3/18		

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				DANSKIN WELL REPAIR, R. FORD, WATER MAR '18	03/06/2018	62.12	.00	20-6150 M & R - SYSTEM	0	3/18		
Total 6017275:						62.12	.00					
219	FERGUSON ENTERPRISES INC	CM054482		CREDIT MEMO RETURNED 27 SENSUS MXU METERS. WE NO LONGER USE THESE METERS PER C DEYOUNG, WATER, MAR 18	03/05/2018	-4,667.22	.00	20-6166 PP&E PURCHASES OPERATIONS	1089	3/18		
Total CM054482:						-4,667.22	.00					
Total FERGUSON ENTERPRISES INC:						-4,425.10	.00					
HARBOR FREIGHT TOOLS												
1312	HARBOR FREIGHT TOOLS	831852	6585	MULTITUDE OF TOOLS, MAGNETIC DECOR HOOKS, 22 PD SCREWDRIVER SET, 4PC ADJ WRENCH SET, 10PK 24 IN BLACK TIES, 5PC SCISSORS SET, 17 PC PC AIR TOOL ACCY KIT, 6BIT IMPACT SCREWDRIVER SET, RUBBER AIR HOSE, 3G 1/3 HP OILLESS HOTDOG COMPR, T.SHAFFER, FEB.'1	02/02/2018	159.36	.00	21-6175 SMALL TOOLS	0	2/18		
Total 831852:						159.36	.00					
Total HARBOR FREIGHT TOOLS:						159.36	.00					
IDAHO FIRST AID & SAFETY, INC.												
1576	IDAHO FIRST AID & SAFETY, INC.	57911	6631	MEDICINE CABINET INTALLED AT SHOP ON SHORTLINE FOR CREW, FEB 18	02/16/2018	119.97	.00	01-6230 SAFETY TRAINING & EQUIPMENT	0	2/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57911	6631	MEDICINE CABINET INTALLED AT SHOP ON SHORTLINE FOR CREW, FEB 18, WATER	02/16/2018	47.99	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	2/18		
1576	IDAHO FIRST AID & SAFETY, INC.	57911	6631	MEDICINE CABINET INTALLED AT SHOP ON SHORTLINE FOR CREW, FEB 18, SEWER	02/16/2018	47.99	.00	21-6230 SAFETY TRAINING & EQUIPMENT	0	2/18		

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1576	IDAHO FIRST AID & SAFETY, INC.	57911	6631	<u>MEDICINE CABINET INTALLED AT SHOP ON SHORTLINE FOR CREW, FEB 18. PI</u>	02/16/2018	24.00	.00	<u>25-6230 SAFETY TRAINING & EQUIPMENT</u>	0	2/18		
Total 57911:						239.95	.00					
Total IDAHO FIRST AID & SAFETY, INC.:						239.95	.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	03/2018		<u>CONTRACT SERVICES MAR 18</u>	03/01/2018	5,492.33	.00	<u>01-6005 ANIMAL CONTROL SERVICES</u>	0	3/18		
Total 03/2018:						5,492.33	.00					
Total IDAHO HUMANE SOCIETY:						5,492.33	.00					
IDAHO POWER CO												
38	IDAHO POWER CO	03072018I		<u>ELECTRIC SERVICE FOR FEBRUARY 2018 - STREET LIGHTS</u>	03/07/2018	813.13	.00	<u>01-6290 UTILITIES</u>	1002	2/18		
Total 03072018I:						813.13	.00					
Total IDAHO POWER CO:						813.13	.00					
IDAHO PRESS TRIBUNE, LLC												
1802	IDAHO PRESS TRIBUNE, LLC	1095213-A	6622	<u>AD#1730144. LEGAL PUBLICATION FOR EASEMENT ORDINANCE 18-01-ZOA, FEB.'18 - P & Z</u>	02/28/2018	96.08	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	2/18		
1802	IDAHO PRESS TRIBUNE, LLC	1095213-A		<u>AD#1730161. LEGAL NOTICE, PRIVATE ROADS ZONING ORDINANCE. FILE 18-02-ZOA, FEB.'18 - P & Z</u>	02/28/2018	118.16	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	2/18		
Total 1095213-A:						214.24	.00					

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1802	IDAHO PRESS TRIBUNE, LLC	1095213-B	6641	<u>AD#1732657. PUBLICATION OF ORDINANCE NO 2018-05. A. WELKER, FEB.'18</u>	02/28/2018	42.00	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	2/18		
1802	IDAHO PRESS TRIBUNE, LLC	1095213-B	6641	<u>AD#1732659. PUBLICATION OF ORDINANCE NO 2017-29A. ANNEXATION SDN, LLC - A.WELKER, FEB.'18</u>	02/28/2018	53.84	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	2/18		
Total 1095213-B:						95.84	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1095213-C	6648	<u>AD#1733744. PUBLIC NOTICE OF NON DISCRIMINATION. A.WELKER, FEB.'18</u>	02/28/2018	49.40	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	2/18		
Total 1095213-C:						49.40	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1096176-A	6687	<u>AD#1738773. LEGAL NOTICE OF PUBLIC HEARING. CODE 67 -8206. A WELKER, MAR.'18</u>	03/14/2018	50.14	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/18		
Total 1096176-A:						50.14	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1096176-B	6690	<u>AD#1738798. LEGAL NOTICE. ORDINANCE 2018-11. D YOUNG MUNICIPAL ANNEXATION. MAR.'18</u>	03/14/2018	51.62	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/18		
1802	IDAHO PRESS TRIBUNE, LLC	1096176-B	6690	<u>AD#1738802. LEGAL NOTICE. ORDINANCE 2018-12. PEOPLE EMPOWERMENT SVC IRRIGATION ANNEXATION. MAR.'18</u>	03/14/2018	52.36	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/18		
1802	IDAHO PRESS TRIBUNE, LLC	1096176-B	6690	<u>AD#1738817. LEGAL NOTICE. ORDINANCE 2018-13. J MESSMER IRRIGATION ANNEXATION. MAR.'18</u>	03/14/2018	58.28	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/18		
1802	IDAHO PRESS TRIBUNE, LLC	1096176-B	6690	<u>AD#1738824. LEGAL NOTICE. ORDINANCE 2018-10. MASON CREEK FARM MUNICIPAL REZONE. MAR.'18</u>	03/14/2018	50.14	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/18		

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1802	IDAHO PRESS TRIBUNE, LLC	1096176-B	6690	<u>AD#1738836. LEGAL NOTICE, ORDINANCE 2018-09. CONRAD & BISCHOFF IRRIGATION ANNEXATION, MAR.'18</u>	03/14/2018	59.02	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/18		
Total 1096176-B:						271.42	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1737403	6722	<u>AD#1737403. LEGAL PUBLICATION FOR TEMP SEASONAL MAINTENANCE WORKER, J MORFIN, MAR.'18 - PARKS</u>	03/14/2018	128.00	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1004	3/18		
Total 1737403:						128.00	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1740463	6719	<u>AD#1740463. PUBLIC ADVERTISEMENT, MASTER GARDNERS CLASS, MAR.'18</u>	03/14/2018	88.75	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1004	3/18		
Total 1740463:						88.75	.00					
Total IDAHO PRESS TRIBUNE, LLC:						897.79	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	106023		<u>CONFIRMED, UPDATED AND CLOSED TICKETS. ASSISSTED JESSE WITH CONNECTING PRINTER. SET UP MONITOR FOR JACK. COMPLETED SCANNER SETUP. MAR 18</u>	03/04/2018	49.28	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	3/18		
1595	INTEGRINET SOLUTIONS, INC.	106023		<u>CONFIRMED, UPDATED AND CLOSED TICKETS. ASSISSTED JESSE WITH CONNECTING PRINTER. SET UP MONITOR FOR JACK. COMPLETED SCANNER SETUP. MAR 18. P&Z</u>	03/04/2018	17.60	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	3/18		
1595	INTEGRINET SOLUTIONS, INC.	106023		<u>CONFIRMED, UPDATED AND CLOSED TICKETS. ASSISSTED JESSE WITH CONNECTING PRINTER. SET UP MONITOR FOR JACK. COMPLETED SCANNER SETUP. MAR 18. WATER</u>	03/04/2018	45.76	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	3/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1595	INTEGRINET SOLUTIONS, INC.	106023		<u>CONFIRMED, UPDATED AND CLOSED TICKETS, ASSISSTED JESSE WITH CONNECTING PRINTER, SET UP MONITOR FOR JACK, COMPLETED SCANNER SETUP, MAR 18, SEWER</u>	03/04/2018	45.76	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/18		
1595	INTEGRINET SOLUTIONS, INC.	106023		<u>CONFIRMED, UPDATED AND CLOSED TICKETS, ASSISSTED JESSE WITH CONNECTING PRINTER, SET UP MONITOR FOR JACK, COMPLETED SCANNER SETUP, MAR 18, PI</u>	03/04/2018	17.60	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/18		
Total 106023:						176.00	.00					
Total INTEGRINET SOLUTIONS, INC.:						176.00	.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	482195000126		<u>NATURAL GAS CONSUMPTION NWWTP, FEB 18, WATER</u>	03/09/2018	980.16	980.16	20-6290 UTILITIES EXPENSE	0	3/18	03/09/2018	
37	INTERMOUNTAIN GAS CO	482195000126		<u>NATURAL GAS CONSUMPTION NWWTP, FEB 18, SEWER</u>	03/09/2018	980.16	980.16	21-6290 UTILITIES EXPENSE	0	3/18	03/09/2018	
37	INTERMOUNTAIN GAS CO	482195000126		<u>NATURAL GAS CONSUMPTION NWWTP, FEB 18, PI</u>	03/09/2018	373.39	373.39	25-6290 UTILITIES EXPENSE	0	3/18	03/09/2018	
Total 4821950001261822618:						2,333.71	2,333.71					
Total INTERMOUNTAIN GAS CO:						2,333.71	2,333.71					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	02232018-030		<u>SANITATION RECEIPT TRANSFER, 02-23-18 TO 3-1-2018, FEB 18</u>	03/02/2018	19,029.77	19,029.77	26-7000 SOLID WASTE SERVICE FEES	0	2/18	03/02/2018	
230	J & M SANITATION, INC.	02232018-030		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 02-23-18 TO 3-1-2018, FEB 18</u>	03/02/2018	-1,880.14	-1,880.14	01-4170 FRANCHISE FEES	0	3/18	03/02/2018	

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Total 02232018-03012018:						17,149.63	17,149.63					
230	J & M SANITATION, INC.	022818		<u>RENT FOR 25 YD DUMPSTER AT MAINTENANCE YARD, JAN 18</u>	02/28/2018	9.90	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	0	1/18		
230	J & M SANITATION, INC.	022818		<u>RENT FOR 25 YD DUMPSTER AT MAINTENANCE YARD, JAN 18, WATER</u>	02/28/2018	8.40	.00	<u>20-6150 M & R - SYSTEM</u>	0	1/18		
230	J & M SANITATION, INC.	022818		<u>RENT FOR 25 YD DUMPSTER AT MAINTENANCE YARD, JAN 18, SEWER</u>	02/28/2018	8.10	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
230	J & M SANITATION, INC.	022818		<u>RENT FOR 25 YD DUMPSTER AT MAINTENANCE YARD, JAN 18, PI</u>	02/28/2018	3.60	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	1/18		
Total 022818:						30.00	.00					
230	J & M SANITATION, INC.	02282018		<u>DISPOSAL/SLUDGE REMOVAL, 01-31-18 TO 02-23-18, SEWER, FEB 18</u>	02/28/2018	2,880.00	.00	<u>21-6153 M & R - SLUDGE DISPOSAL</u>	0	2/18		
Total 02282018:						2,880.00	.00					
230	J & M SANITATION, INC.	03022018-030		<u>SANITATION RECEIPT TRANSFER, 03-02-18 to 03-08- 18, MAR18</u>	03/09/2018	50,089.71	50,089.71	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	3/18	03/09/2018	
230	J & M SANITATION, INC.	03022018-030		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 03-02-18 to 03-08-18, MAR18</u>	03/09/2018	-4,948.86	-4,948.86	<u>01-4170 FRANCHISE FEES</u>	0	3/18	03/09/2018	
Total 03022018-03082018:						45,140.85	45,140.85					
Total J & M SANITATION, INC.:						65,200.48	62,290.48					

J-U-B ENGINEERS, INC.

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1236	J-U-B ENGINEERS, INC.	0115053		<u>KUNA DR REVITALIZATION PHASE IIA & IIB. GENERAL FUNDS 40% \$4052.59. PUBLIC WORKS FUND 60% \$6078.88 SERVICES FROM 12-31-17 TO 02-03-18, MAR 18</u>	02/26/2018	4,051.78	.00	<u>01-6045 CONTINGENCY</u>	1122	3/18		
1236	J-U-B ENGINEERS, INC.	0115053		<u>KUNA DR REVITALIZATION PHASE IIA & IIB. GENERAL FUNDS 40% \$4052.59. PUBLIC WORKS FUND 60% \$6078.88 SERVICES FROM 12-31-17 TO 02-03-18, MAR 18, WATER</u>	02/26/2018	4,863.75	.00	<u>20-6045 CONTINGENCY</u>	1122	3/18		
1236	J-U-B ENGINEERS, INC.	0115053		<u>KUNA DR REVITALIZATION PHASE IIA & IIB. GENERAL FUNDS 40% \$4052.59. PUBLIC WORKS FUND 60% \$6078.88 SERVICES FROM 12-31-17 TO 02-03-18, MAR 18, PI</u>	02/26/2018	1,215.94	.00	<u>25-6045 CONTINGENCY FUND</u>	1122	3/18		
Total 0115053:						10,131.47	.00					
Total J-U-B ENGINEERS, INC.:						10,131.47	.00					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	214112-003 PI		<u>2017 PRESSURE IRRIGATION PIPELINE PROJECT SERVICES 1-1-18 TO 1-31-18, PI</u>	02/22/2018	1,351.25	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	1097	1/18		
Total 214112-003 PI:						1,351.25	.00					
429	KELLER ASSOCIATES, INC.	217070-000 O		<u>ORCHARD REGIONAL LIFT STATION PROJECT 2017 SERVICES 1-1-18 TO 1-31-18, SEWER</u>	02/22/2018	25,375.00	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	1104	1/18		
Total 217070-000 ORCHARD L:						25,375.00	.00					
429	KELLER ASSOCIATES, INC.	217086-000 BA		<u>KUNA CITY ENGINEER-BASE NUMBER FOR SERVICES 01-1- 18 TO 01-31-18, WATER</u>	02/22/2018	69.30	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	2/18		

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				PLANT, MAR '18, WATER	03/05/2018	17.93	.00	20-6140 MAINT. & REPAIR BUILDING	0	3/18		
499	KUNA LUMBER	A96296	6670	42 W FLUORESCENT BULBS, DOUBLE SIDED TAPE TO REPAIR EXTERIOR LIGHT AT PLANT, MAR '18, SEWER	03/05/2018	17.93	.00	21-6140 MAINT & REPAIR BUILDING	0	3/18		
499	KUNA LUMBER	A96296	6670	42 W FLUORESCENT BULBS, DOUBLE SIDED TAPE TO REPAIR EXTERIOR LIGHT AT PLANT, MAR '18, PI	03/05/2018	6.84	.00	25-6140 MAINT & REPAIR BUILDING	0	3/18		
499	KUNA LUMBER	A96296	6670	10 PK 32 W FLUOR TUBE, 20LB NON SHRINK GROUT PAIL, 4" TURBO RIM BLADE, '3 6" L SWEEP REPAIRS AT BUTLER WELL AND WELL #5, MAR '18, WATER	03/05/2018	61.87	.00	20-6140 MAINT. & REPAIR BUILDING	0	3/18		
499	KUNA LUMBER	A96296	6670	5/8 COUNTERSINK, 4 1/2" LO GRIT FLAP DISC FOR ART INSTALLATION, MAR '18	03/05/2018	27.41	.00	03-6381 EXP - DNTWN REVIT ART - TTV	0	3/18		
499	KUNA LUMBER	A96296	6670	UTILITY KNIFE, MAR '18	03/05/2018	1.80	.00	01-6175 SMALL TOOLS	0	3/18		
Total A96296:						133.78	.00					
499	KUNA LUMBER	A96604	6645	CHAIN FOR GARBAGE CANS, BATTERIES FOR TRAIL CAMERA, J MORFIN, PARKS, FEB 18	02/23/2018	27.89	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	2/18		
Total A96604:						27.89	.00					
499	KUNA LUMBER	A96800	6675	300 FT ROPE AND ROLL OF DUST TAPE, REPLACEMENT LINES FOR NET ON BIO TRAIN BASIN, M NADEAU, SEWER, MAR 18	03/06/2018	48.71	.00	21-6150 M & R - SYSTEM	0	3/18		
Total A96800:						48.71	.00					

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499	KUNA LUMBER	A96840	6680	<u>3/4 IN NIPPLE AND 3/4 X38 REDUCING COUPLER FOR DANSKIN WELL, J WEBB, WATER, MAR 18</u>	03/07/2018	8.53	.00	<u>20-6150 M & R - SYSTEM</u>	0	3/18		
Total A96840:						8.53	.00					
499	KUNA LUMBER	A96845	6681	<u>2 CNS SPRAY PRIMER TO PAINT GI IRRIGATION LIDS AT LOCK N ROLL STORAGE, M DAVILA, GI, MAR 18</u>	03/07/2018	6.82	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	3/18		
Total A96845:						6.82	.00					
499	KUNA LUMBER	A96851	6684	<u>SOCKET ADAPTER, TO USE IN BLOWER ROOM AT LAGOONS FOR BLOWERS, C MCDANIELS, SEWER, MAR 17</u>	03/07/2018	5.21	.00	<u>21-6175 SMALL TOOLS</u>	0	3/18		
Total A96851:						5.21	.00					
499	KUNA LUMBER	B110224	6651	<u>2 ROLLS DUCT TAPE, 1 ROLL INSULATION FOR 2" WATER METERS, B. BURR, WATER DEPT FEB '18</u>	02/27/2018	32.01	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/18		
Total B110224:						32.01	.00					
499	KUNA LUMBER	B110384	6671	<u>3/8" TAP (TOOL) FOR BUTLER PARK SLIDE, J. MORFIN, PARKS, MAR '18</u>	03/05/2008	4.94	.00	<u>01-6175 SMALL TOOLS</u>	1004	3/18		
Total B110384:						4.94	.00					
499	KUNA LUMBER	B110422	6676	<u>SPRINKLER PARTS FOR BALL FIELDS, J MORFIN, PARKS, MAR 18</u>	03/06/2018	5.81	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1145	3/18		
Total B110422:						5.81	.00					

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499	KUNA LUMBER	B110628	6704	<u>SILICONE FOR THE SEWER LAGOONS CONTACT CHAMBERS. (R. WARWICK), MAR 18</u>	03/12/2018	9.52	.00	21-6150 M & R - SYSTEM	0	3/18		
Total B110628:						9.52	.00					
499	KUNA LUMBER	B110673	6714	<u>GALVANIZED 1X12 GALV NIPPLE FOR ENRIQUES WATER SERVICE, J.COX, MAR.'18</u>	03/13/2018	24.28	.00	20-6150 M & R - SYSTEM	0	3/18		
Total B110673:						24.28	.00					
499	KUNA LUMBER	B110706	6723	<u>CAUTION TAPE FOR THE LIGHT POSTS ALONG THE GREENBELT WHILE DIGGING TRENCH, M.MEADE, MAR.'18</u>	03/14/2018	35.96	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	3/18		
Total B110706:						35.96	.00					
Total KUNA LUMBER:						343.46	.00					
KUNA MACHINE LLC												
1775	KUNA MACHINE LLC	2129		<u>FABRICATION LABOR FOR ART PROJECT LETTERS, 10 GA PLATE, B GILLOGLY, MAR 18</u>	02/15/2018	130.62	.00	03-6381 EXP - DNTWN REVIT ART - TTV	0	2/18		
Total 2129:						130.62	.00					
1775	KUNA MACHINE LLC	2189	6703	<u>WORK ON KUNA SIGN, FABRICATION LABOR FOR ART INSTALLATION, J.MORFIN, MAR.'18</u>	03/12/2018	335.17	.00	03-6381 EXP - DNTWN REVIT ART - TTV	1004	3/18		
Total 2189:						335.17	.00					
Total KUNA MACHINE LLC:						465.79	.00					

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LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800292319	6646	<u>TIRES FOR TRUCK #26, 245/70R-17 110 T BACK COUNTRY TIRES, S.HOWELL, FEB.'18</u>	02/23/2018	905.16	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/18		
Total 12800292319:						905.16	.00					
Total LES SCHWAB TIRES:						905.16	.00					
MATHESON TRI-GAS INC												
1871	MATHESON TRI-GAS INC	17126725		<u>RECURRING RENTAL FEE FOR HYDROGEN CHLORIDE TANK, SEWER, FEB 18</u>	02/28/2018	26.52	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/18		
Total 17126725:						26.52	.00					
Total MATHESON TRI-GAS INC:						26.52	.00					
McGUIRE BEARING COMPANY												
729	McGUIRE BEARING COMPANY	3114856-00	6679	<u>14 V BELTS FOR BLOWERS REPLACEMENTS, M.NADEAU, SEWER, MAR 18</u>	03/09/2018	983.56	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	3/18		
Total 3114856-00:						983.56	.00					
Total McGUIRE BEARING COMPANY:						983.56	.00					
MISCELLANEOUS VENDORS 2												
1849	MISCELLANEOUS VENDORS 2	34516		<u>REIMBURSEMENT TO D STUCKART FOR SEWER LINE VIDEO INSPECTION IN JAN 18 AT 431 ASH AVE, JAN 18</u>	01/26/2018	335.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	1/18		
Total 34516:						335.00	.00					
Total MISCELLANEOUS VENDORS 2:						335.00	.00					
NEOFUNDS BY NEOPOST												

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				S.HOWELL, FEB.'18 - SEWER	02/23/2018	8.11	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/18		
470	PARTS, INC.	159681	6647	SHOP SUPPLIES - BRAKE FLUID, FUNNEL, CARB CLEANER, BATTERY CABLE BRUSH, SCREW EXTRACTOR, S.HOWELL, FEB.'18 - P.I	02/23/2018	4.05	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	2/18		
Total 159681:						40.54	.00					
470	PARTS, INC.	159775	6649	STARTER FOR TRUCK #8, B.GILLOGLY, FEB.'18	02/26/2018	160.92	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	2/18		
470	PARTS, INC.	159775	6649	CORE CHARGE FOR STARTER FOR TRUCK #8, B.GILLOGLY, FEB.'18	02/26/2018	27.50	.00	01-6097 DEPOSITS ON ACCOUNT	1004	2/18		
Total 159775:						188.42	.00					
470	PARTS, INC.	159818		CREDIT OF CORE CHARGE ON STARTER FOR TRUCK #8, B.GILLOGLY, FEB.'18	02/26/2018	-27.50	.00	01-6097 DEPOSITS ON ACCOUNT	1004	2/18		
Total 159818:						-27.50	.00					
470	PARTS, INC.	159940	6654	ASSORTED GREASE FITTINGS FOR STOCK, S.HOWELL, FEB.'18	02/28/2018	31.88	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/18		
470	PARTS, INC.	159940	6654	ASSORTED GREASE FITTINGS FOR STOCK, S.HOWELL, FEB.'18 - WATER	02/28/2018	12.75	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/18		
470	PARTS, INC.	159940	6654	ASSORTED GREASE FITTINGS FOR STOCK, S.HOWELL, FEB.'18 - SEWER	02/28/2018	12.75	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/18		
470	PARTS, INC.	159940	6654	ASSORTED GREASE FITTINGS FOR STOCK, S.HOWELL, FEB.'18 - P.I	02/28/2018	6.38	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	2/18		

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Total 159940:						63.76	.00					
470	PARTS, INC.	160323	6672	<u>BRAKE PARTS, WATER TRUCK #6. S. HOWELL, MAR '18</u>	03/05/2018	66.96	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	3/18		
470	PARTS, INC.	160323	6672	<u>CORE CHARGE FOR BRAKES ON TRUCK #6. B.GILLOGLY, MAR.'18</u>	03/05/2018	13.50	.00	<u>20-6097 DEPOSITS ON ACCOUNT</u>	0	3/18		
Total 160323:						80.46	.00					
470	PARTS, INC.	160367	6677	<u>BRAKE PARTS FOR TRUCK #6, S HOWELL, MAR.'18 - WATER</u>	03/06/2018	22.92	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	3/18		
Total 160367:						22.92	.00					
470	PARTS, INC.	160405		<u>CORE CHARGE CREDIT, ON BRAKES FOR TRUCK #6, B.GILLOGLY, MAR.'18</u>	03/06/2018	-13.50	.00	<u>20-6097 DEPOSITS ON ACCOUNT</u>	0	3/18		
Total 160405:						-13.50	.00					
470	PARTS, INC.	160446		<u>FUSES FOR SPRAYER PUMP, M.MEADE, MAR.'18 - PARKS</u>	03/07/2018	24.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	3/18		
Total 160446:						24.99	.00					
470	PARTS, INC.	160488	6685	<u>TAP AND TAPPING FLUID FOR ART LETTERS PROJECT, B.GILLOGLY, MAR.'18</u>	03/07/2018	12.78	.00	<u>03-6381 EXP - DNTWN REVIT ART - TTV</u>	0	3/18		
Total 160488:						12.78	.00					
470	PARTS, INC.	160786	6701	<u>GLASS CLEANER AND PKT OF TOWELS, J.WEBB, MAR.'18 - WATER</u>	03/12/2018	10.68	.00	<u>20-6150 M & R - SYSTEM</u>	0	3/18		

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470	PARTS, INC.	160786	6701	<u>GLASS CLEANER AND PKT OF TOWELS, J.WEBB, MAR.'18 - P.I</u>	03/12/2018	2.67	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	3/18		
Total 160786:						13.35	.00					
Total PARTS, INC.:						406.22	.00					
PEAK ALARM COMPANY, INC												
1021	PEAK ALARM COMPANY, INC	868508		<u>ALARM MONITORING FOR WELLS (SEGO PRAIRIE, SNOWHAWK, DANSKIN, BUTLER, BEST BATH, EL CAJON, & CEDAR), 4/1-30/18 - WATER</u>	03/15/2018	211.25	.00	20-6140 MAINT. & REPAIR BUILDING	0	4/18		
1021	PEAK ALARM COMPANY, INC	868508		<u>ALARM MONITORING FOR WELLS (SEGO PRAIRIE, SNOWHAWK, DANSKIN, BUTLER, BEST BATH, EL CAJON, & CEDAR), 4/1-30/18 - P.I</u>	03/15/2018	52.81	.00	25-6140 MAINT & REPAIR BUILDING	0	4/18		
Total 868508:						264.06	.00					
Total PEAK ALARM COMPANY, INC:						264.06	.00					
PLAYCORE WISCONSIN INC												
798	PLAYCORE WISCONSIN INC	PJI-0079804		<u>STRAIGHT SECTION AND WILDSLIDE SECTION REPLACEMENTS ON SLIDE AT BUTLER PARK, J.LORENTZ, FEB.'18</u>	02/26/2018	689.74	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	2/18		
Total PJI-0079804:						689.74	.00					
Total PLAYCORE WISCONSIN INC:						689.74	.00					
SAFEGUARD BUSINESS SYSTEMS, INC												
32	SAFEGUARD BUSINESS SYSTEMS, INC	380104		<u>NEW CHECKS, FIRST INTERSTATE BANK, FEB.'18 - ADMIN</u>	02/23/2018	34.85	.00	01-6165 OFFICE SUPPLIES	0	2/18		

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32	SAFEGUARD BUSINESS SYSTEMS, INC	380104		<u>NEW CHECKS, FIRST INTERSTATE BANK, FEB.'18 - P & Z</u>	02/23/2018	12.44	.00	01-6165 OFFICE SUPPLIES	1003	2/18		
32	SAFEGUARD BUSINESS SYSTEMS, INC	380104		<u>NEW CHECKS, FIRST INTERSTATE BANK, FEB.'18 - WATER</u>	02/23/2018	32.36	.00	20-6165 OFFICE SUPPLIES	0	2/18		
32	SAFEGUARD BUSINESS SYSTEMS, INC	380104		<u>NEW CHECKS, FIRST INTERSTATE BANK, FEB.'18 - SEWER</u>	02/23/2018	32.36	.00	21-6165 OFFICE SUPPLIES	0	2/18		
32	SAFEGUARD BUSINESS SYSTEMS, INC	380104		<u>NEW CHECKS, FIRST INTERSTATE BANK, FEB.'18 - P.I</u>	02/23/2018	12.44	.00	25-6165 OFFICE SUPPLIES	0	2/18		
Total 380104:						124.45	.00					
Total SAFEGUARD BUSINESS SYSTEMS, INC:						124.45	.00					
SHARP ELECTRONICS CORP -LEASE												
1734	SHARP ELECTRONICS CORP - LEASE	5004649758		<u>COPIER LEASE, MODEL MX2615N, 3/1-31/18 - PARKS</u>	03/06/2018	17.33	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	3/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004649758		<u>COPIER LEASE, MODEL MX2615N, 3/1-31/18 - WATER</u>	03/06/2018	27.92	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004649758		<u>COPIER LEASE, MODEL MX2615N, 3/1-31/18 - SEWER</u>	03/06/2018	34.65	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004649758		<u>COPIER LEASE, MODEL MX2615N, 3/1-31/18 - P.I</u>	03/06/2018	16.36	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/18		
Total 5004649758:						96.26	.00					
Total SHARP ELECTRONICS CORP -LEASE:						96.26	.00					
SHARP ELECTRONICS CORP-METERED												
1806	SHARP ELECTRONICS CORP-METERED	11460955		<u>EXCESS METER READING, MODEL MX2615N, 1/1-31/18 - PARKS</u>	02/28/2018	29.86	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	1/18		

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				COOLER RENTAL, TREATMENT PLANT, MAR.'18 - WATER	03/08/2018	11.44	.00	20-6165 OFFICE SUPPLIES	0	3/18		
992	TREASURE VALLEY COFFEE	2160:05481446	6689	5 EA 5-GAL BOTTLES OF WATER PLUS 1 WATER COOLER RENTAL, TREATMENT PLANT, MAR.'18 - SEWER	03/08/2018	11.45	.00	21-6165 OFFICE SUPPLIES	0	3/18		
992	TREASURE VALLEY COFFEE	2160:05481446	6689	5 EA 5-GAL BOTTLES OF WATER PLUS 1 WATER COOLER RENTAL, TREATMENT PLANT, MAR.'18 - P.I	03/08/2018	4.36	.00	25-6165 OFFICE SUPPLIES	0	3/18		
Total 2160:05481446:						27.25	.00					
Total TREASURE VALLEY COFFEE:						89.25	.00					
U.S. BANK (VISA)												
1444	U.S. BANK (VISA)	064180380506	6605	FRED PRYOR SEMINARS - EXCEL BASICS AND BEYOND BASICS - P.STEVENS, FEB.'18 - ADMIN	02/07/2018	32.00	.00	01-6265 TRAINING & SCH00LING	1003	2/18		
1444	U.S. BANK (VISA)	064180380506	6605	FRED PRYOR SEMINARS - EXCEL BASICS AND BEYOND BASICS - P.STEVENS, FEB.'18 - WATER	02/07/2018	42.24	.00	20-6265 TRAINING & SCH00LING EXPENSE	0	2/18		
1444	U.S. BANK (VISA)	064180380506	6605	FRED PRYOR SEMINARS - EXCEL BASICS AND BEYOND BASICS - P.STEVENS, FEB.'18 - SEWER	02/07/2018	42.24	.00	21-6265 TRAINING & SCH00LING EXPENSE	0	2/18		
1444	U.S. BANK (VISA)	064180380506	6605	FRED PRYOR SEMINARS - EXCEL BASICS AND BEYOND BASICS - P.STEVENS, FEB.'18 - P.I	02/07/2018	11.52	.00	25-6265 TRAINING & SCH00LING EXPENSE	0	2/18		
Total 06418038050646429886:						128.00	.00					
1444	U.S. BANK (VISA)	230380312005	6573	CONSTRUCTION EXAM CENTER, J ADAMS FOR RESIDENTIAL INSPECTOR CLASS, JAN 18	01/30/2018	750.00	.00	01-6265 TRAINING & SCH00LING	1005	1/18		

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Total 23038031200582300207:						750.00	.00					
1444	U.S. BANK (VISA)	273380397200	6606	<u>RIDLEY'S, BEVERAGES FOR THE HYDRANT CLASS LUNCHEON, B.BACHMAN, FEB.'18</u>	02/08/2018	28.88	.00	<u>21-6155 MEETINGS/COMM TTES</u>	0	2/18		
Total 27338039720004345382:						28.88	.00					
1444	U.S. BANK (VISA)	330980394005	6624	<u>DEQ. SOURCE WATER PROTECTION WORKSHOP REGISTRATION, M.BORZICK, MAR.'18 - P & Z</u>	02/07/2018	12.50	.00	<u>01-6265 TRAINING & SCH00LING</u>	1003	2/18		
1444	U.S. BANK (VISA)	330980394005	6624	<u>DEQ. SOURCE WATER PROTECTION WORKSHOP REGISTRATION, M.BORZICK, MAR.'18 - WATER</u>	02/07/2018	16.50	.00	<u>20-6265 TRAINING & SCH00LING EXPENSE</u>	0	2/18		
1444	U.S. BANK (VISA)	330980394005	6624	<u>DEQ. SOURCE WATER PROTECTION WORKSHOP REGISTRATION, M.BORZICK, MAR.'18 - SEWER</u>	02/07/2018	16.50	.00	<u>21-6265 TRAINING & SCH00LING EXPENSE</u>	0	2/18		
1444	U.S. BANK (VISA)	330980394005	6624	<u>DEQ. SOURCE WATER PROTECTION WORKSHOP REGISTRATION, M.BORZICK, MAR.'18 - P.I</u>	02/07/2018	4.50	.00	<u>25-6265 TRAINING & SCH00LING EXPENSE</u>	0	2/18		
Total 33098039400547006002:						50.00	.00					
1444	U.S. BANK (VISA)	330980464005	6604	<u>IDEQ. REGISTRATION FOR WATER SOURCE PROTECTION WORKSHOP, P.STEVENS, FEB.'18 - ADMIN</u>	02/14/2018	12.50	.00	<u>01-6265 TRAINING & SCH00LING</u>	0	2/18		
1444	U.S. BANK (VISA)	330980464005	6604	<u>IDEQ. REGISTRATION FOR WATER SOURCE PROTECTION WORKSHOP, P.STEVENS, FEB.'18 - WATER</u>	02/14/2018	16.50	.00	<u>20-6265 TRAINING & SCH00LING EXPENSE</u>	0	2/18		
1444	U.S. BANK (VISA)	330980464005	6604	<u>IDEQ. REGISTRATION FOR WATER SOURCE PROTECTION WORKSHOP, P.STEVENS, FEB.'18 - SEWER</u>	02/14/2018	16.50	.00	<u>21-6265 TRAINING & SCH00LING EXPENSE</u>	0	2/18		

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1444	U.S. BANK (VISA)	330980464005		<u>IDEQ. REGISTRATION FOR SOURCE WATER PROTECTION WORKSHOP. P.STEVENS. FEB.'18 - P.I</u>	02/14/2018	4.50	.00	<u>25-6265 TRAINING & SCH00LING EXPENSE</u>	0	3/18		
Total 33098046400544002872:						50.00	.00					
1444	U.S. BANK (VISA)	450080480009		<u>USPS. POSTAGE FOR PLANNING AND ZONING. FEB.'18 - P & Z</u>	02/16/2018	74.12	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/18		
Total 45008048000937217289:						74.12	.00					
1444	U.S. BANK (VISA)	554280402704	6606	<u>IDAHO PIZZA. LUNCHEON FOR HYDRANT TRAINING AT TREATMENT PLANT. B.BACHMAN, FEB.'18</u>	02/09/2018	173.08	.00	<u>21-6155 MEETINGS/COMMI ITEES</u>	0	2/18		
Total 55428040270405100034:						173.08	.00					
1444	U.S. BANK (VISA)	710580556271	6635	<u>DLT. AUTOCAD 2018 LICENSE & SUBSCRIPTION RENEWAL. 3/2018-3/2019 - WATER</u>	02/23/2018	290.56	.00	<u>20-6052 CONTRACT SERVICES</u>	0	2/18		
1444	U.S. BANK (VISA)	710580556271	6635	<u>DLT. AUTOCAD 2018 LICENSE & SUBSCRIPTION RENEWAL. 3/2018-3/2019 - SEWER</u>	02/23/2018	290.56	.00	<u>21-6052 CONTRACT SERVICES</u>	0	2/18		
1444	U.S. BANK (VISA)	710580556271	6635	<u>DLT. AUTOCAD 2018 LICENSE & SUBSCRIPTION RENEWAL. 3/2018-3/2019 - P.I</u>	02/23/2018	110.70	.00	<u>25-6052 CONTRACT SERVICES</u>	0	2/18		
Total 71058055627170753111:						691.82	.00					
1444	U.S. BANK (VISA)	710580556271	6635	<u>DLT. AUTOCAD 2018 LICENSE & SUBSCRIPTION RENEWAL. 3/2018-3/2019 - WATER</u>	02/23/2018	290.56	.00	<u>20-6052 CONTRACT SERVICES</u>	0	2/18		
1444	U.S. BANK (VISA)	710580556271	6635	<u>AUTOCAD 2018 LICENSE & SUBSCRIPTION RENEWAL. 3/2018-3/2019 - SEWER</u>	02/23/2018	290.56	.00	<u>21-6052 CONTRACT SERVICES</u>	0	2/18		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				MAR.'18	02/06/2018	209.00	.00	01-6265 TRAINING & SCHOOLING	1005	2/18		
Total 92168037100824180783:						209.00	.00					
1444	U.S. BANK (VISA)	921680401005	6593	AMAZON, WASTE COLLECTION BAGS FOR THE CITY PARKS, B.WITHROW, FEB.'18	02/09/2018	79.98	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	2/18		
Total 92168040100517719983:						79.98	.00					
1444	U.S. BANK (VISA)	921680401006		SOUTHWEST AIRLINES, FLIGHT TO CONFERENCE IN NV, R.COLLINS, ECONOMIC DEVELOPMENT, FEB.'18	02/08/2018	234.47	.00	01-6045 CONTINGENCY	4000	2/18		
Total 92168040100609784507:						234.47	.00					
1444	U.S. BANK (VISA)	921680471009	6620	AMAZON.COM, SURVEILLANCE SIGNS, FOR THE DOG PARK, FEB.'18	02/16/2018	43.00	.00	01-6188 SIGNAGE	1004	2/18		
Total 92168047100991672925:						43.00	.00					
1444	U.S. BANK (VISA)	926280402069	6610	ICSC, REGISTRATION FOR R.COLLINS, FEB.'18	02/08/2018	640.00	.00	01-6045 CONTINGENCY	4000	2/18		
Total 92628040206983701553:						640.00	.00					
1444	U.S. BANK (VISA)	926280402069	6611	ICSC, PUBLIC INSTITUTION DUES, R.COLLINS, FEB.'18	02/08/2018	100.00	.00	01-6045 CONTINGENCY	4000	2/18		
Total 92628040206983702395:						100.00	.00					
1444	U.S. BANK (VISA)	990080435031	6615	BEST BUY, NEW PRINTER FOR CLERK'S OFFICE, FEB.'18	02/12/2018	244.39	.00	01-6175 SMALL TOOLS	0	2/18		

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1444	U.S. BANK (VISA)	990080435031	6615	<u>BEST BUY, NEW PRINTER FOR CLERK'S OFFICE, FEB.'18 - WATER</u>	02/12/2018	6.24	.00	<u>20-6175 SMALL TOOLS</u>	0	2/18		
1444	U.S. BANK (VISA)	990080435031	6615	<u>BEST BUY, NEW PRINTER FOR CLERK'S OFFICE, FEB.'18 - SEWER</u>	02/12/2018	6.24	.00	<u>21-6175 SMALL TOOLS</u>	0	2/18		
1444	U.S. BANK (VISA)	990080435031	6615	<u>BEST BUY, NEW PRINTER FOR CLERK'S OFFICE, FEB.'18 - P.]</u>	02/12/2018	3.12	.00	<u>25-6175 SMALL TOOLS</u>	0	2/18		
Total 99008043503170073138:						259.99	.00					
Total U.S. BANK (VISA):						5,024.96	.00					
UTILITY REFUND #4												
1887	UTILITY REFUND #4	110210.02A		<u>JLC INVESTMENTS, REISSUE ORIGINAL CHECK IN WRONG NAME, CK#114598 1-31-18, UTILITY REFUND, MAR 18</u>	03/02/2018	87.14	87.14	<u>99-1075 Utility Cash Clearing</u>	0	3/18	03/02/2018	
Total 110210.02A:						87.14	87.14					
1887	UTILITY REFUND #4	173435.01		<u>DBTV DESERTHAWK FARM, R1814270350 - UTILITY REFUND</u>	03/14/2018	23.08	.00	<u>99-1075 Utility Cash Clearing</u>	0	3/18		
Total 173435.01:						23.08	.00					
1887	UTILITY REFUND #4	173670.01		<u>DBTV DESERTHAWK FARM, R7321000630 - UTILITY REFUND</u>	03/15/2018	277.70	.00	<u>99-1075 Utility Cash Clearing</u>	0	3/18		
Total 173670.01:						277.70	.00					
1887	UTILITY REFUND #4	206025.02		<u>JASON NALLEY, 2699 N MATTERDALE AVE - UTILITY REFUND</u>	03/14/2018	64.62	.00	<u>99-1075 Utility Cash Clearing</u>	0	3/18		

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Total 206025.02:						64.62	.00					
1887	UTILITY REFUND #4	220625.01		<u>ROCKY ELSASSER, 688 E WILD LILAC CT - UTILITY REFUND</u>	03/14/2018	99.47	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 220625.01:						99.47	.00					
1887	UTILITY REFUND #4	268006.01		<u>CBH, 1817 N THISTLE DR - UTILITY REFUND</u>	03/14/2018	42.43	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 268006.01:						42.43	.00					
1887	UTILITY REFUND #4	280435.01		<u>SUNRISE HOMES, 2186 N STAR GARNET AVE - UTILITY REFUND</u>	03/08/2018	50.36	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 280435.01:						50.36	.00					
1887	UTILITY REFUND #4	310010.01		<u>TOLL BROS, 9475 S MACADAN WAY - UTILITY REFUND</u>	03/14/2018	13.72	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 310010.01:						13.72	.00					
1887	UTILITY REFUND #4	310231.01		<u>TOLL BROS, 1413 W SOLDOTNA DR - UTILITY REFUND</u>	03/14/2018	8.06	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 310231.01:						8.06	.00					
Total UTILITY REFUND #4:						666.58	87.14					
UTILITY REFUND #5												
1923	UTILITY REFUND #5	120960.01		<u>KEVIN W POLLOCK, 1880 W 4TH ST - UTILITY REFUND</u>	03/06/2018	9.00	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 120960.01:						9.00	.00					

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1923	UTILITY REFUND #5	170815.01		<u>ROBERT MITCHELL, 660 S WHITEHORSE AVE - UTILITY REFUND</u>	03/02/2018	129.18	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 170815.01:						129.18	.00					
1923	UTILITY REFUND #5	174022.01		<u>CBH HOMES, 1014 S RED SAND AVE - UTILITY REFUND</u>	03/02/2018	42.42	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 174022.01:						42.42	.00					
1923	UTILITY REFUND #5	190780.01		<u>GREGORY A MCPHERSON, 295 W ANTLER CT - UTILITY REFUND</u>	03/06/2018	94.02	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 190780.01:						94.02	.00					
1923	UTILITY REFUND #5	221080.02		<u>BRIAN R PITT, 620 E GREAT BEAR ST - UTILITY REFUND</u>	03/08/2018	64.78	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 221080.02:						64.78	.00					
1923	UTILITY REFUND #5	221385.01		<u>CBH HOMES, 1034 S PENMARK AVE - UTILITY REFUND</u>	03/02/2018	43.98	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 221385.01:						43.98	.00					
1923	UTILITY REFUND #5	230670.03		<u>WALTER KITCHEN, 579 W WILLOW DALE WAY - UTILITY REFUND</u>	03/06/2018	20.41	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 230670.03:						20.41	.00					
1923	UTILITY REFUND #5	268007.01		<u>CBH HOMES, 1820 N THISTLE DR - UTILITY REFUND</u>	03/02/2018	42.42	.00	99-1075 Utility Cash Clearing	0	3/18		

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Total 268007.01:						42.42	.00					
1923	UTILITY REFUND #5	268033.01		<u>CBH HOMES, 2783 W AQUAMARINE ST - UTILITY REFUND</u>	03/02/2018	33.06	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 268033.01:						33.06	.00					
1923	UTILITY REFUND #5	268034.01		<u>CBH HOMES, 2757 W AQUAMARINE ST - UTILITY REFUND</u>	03/06/2018	111.34	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 268034.01:						111.34	.00					
1923	UTILITY REFUND #5	277022.01		<u>CHALLENGER DEVELOPMENT, 2478 N HONEYSUCKLE WAY - UTILITY REFUND</u>	03/06/2018	4.86	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 277022.01:						4.86	.00					
1923	UTILITY REFUND #5	278140.01		<u>CBH HOMES, 8929 S ROYAL GALA AVE - UTILITY REFUND</u>	03/02/2018	59.58	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 278140.01:						59.58	.00					
1923	UTILITY REFUND #5	278142.01		<u>CBH HOMES, 8957 S ROYAL GALA AVE - UTILITY REFUND</u>	03/06/2018	111.00	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 278142.01:						111.00	.00					
1923	UTILITY REFUND #5	303011.01		<u>HUBBLE HOMES, 1105 E SHADY RIDGE DR - UTILITY REFUND</u>	03/06/2018	51.09	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 303011.01:						51.09	.00					

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1923	UTILITY REFUND #5	310214.01		<u>TOLL BROS. 9414 S UPDALE AVE - UTILITY REFUND</u>	03/06/2018	43.50	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 310214.01:						43.50	.00					
1923	UTILITY REFUND #5	50401.02		<u>THERESA PHAM. 806-824 WHITE BARN RD - UTILITY REFUND</u>	03/14/2018	200.00	.00	99-1075 Utility Cash Clearing	0	3/18		
Total 50401.02:						200.00	.00					
Total UTILITY REFUND #5:						1,060.64	.00					
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	46043		<u>ESTATEMENT, WEB POSTING, AND POSTAGE FOR FEBRUARY 2018 STATEMENTS - ADMIN</u>	02/28/2018	870.72	.00	01-6190 POSTAGE & BILLING	0	2/18		
857	VALLI INFORMATION SYSTEMS, INC	46043		<u>ESTATEMENT, WEB POSTING, AND POSTAGE FOR FEBRUARY 2018 STATEMENTS - WATER</u>	02/28/2018	1,368.27	.00	20-6190 POSTAGE & BILLING	0	2/18		
857	VALLI INFORMATION SYSTEMS, INC	46043		<u>ESTATEMENT, WEB POSTING, AND POSTAGE FOR FEBRUARY 2018 STATEMENTS - SEWER</u>	02/28/2018	1,368.28	.00	21-6190 POSTAGE & BILLING	0	2/18		
857	VALLI INFORMATION SYSTEMS, INC	46043		<u>ESTATEMENT, WEB POSTING, AND POSTAGE FOR FEBRUARY 2018 STATEMENTS - P.I</u>	02/28/2018	539.02	.00	25-6190 POSTAGE & BILLING	0	2/18		
Total 46043:						4,146.29	.00					
857	VALLI INFORMATION SYSTEMS, INC	46044		<u>LOCKBOX TRANSACTIONS AND POSTAGE FOR FEB.'18 - ADMIN</u>	02/28/2018	57.70	.00	01-6190 POSTAGE & BILLING	0	2/18		
857	VALLI INFORMATION SYSTEMS, INC	46044		<u>LOCKBOX TRANSACTIONS AND POSTAGE FOR FEB.'18 - WATER</u>	02/28/2018	90.68	.00	20-6190 POSTAGE & BILLING	0	2/18		

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857	VALLI INFORMATION SYSTEMS, INC	46044		LOCKBOX TRANSACTIONS AND POSTAGE FOR FEB.'18 - SEWER	02/28/2018	90.68	.00	21-6190_POSTAGE & BILLING	0	2/18		
857	VALLI INFORMATION SYSTEMS, INC	46044		LOCKBOX TRANSACTIONS AND POSTAGE FOR FEB.'18 - P.I	02/28/2018	35.72	.00	25-6190_POSTAGE & BILLING	0	2/18		
Total 46044:						274.78	.00					
Total VALLI INFORMATION SYSTEMS, INC:						4,421.07	.00					
VERIZON WIRELESS												
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - ADMIN	02/28/2018	60.61	.00	01-6255 TELEPHONE	0	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - PARKS	02/28/2018	389.62	.00	01-6255 TELEPHONE	1004	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - BUILDING INSPECTION	02/28/2018	51.95	.00	01-6255 TELEPHONE	1005	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - WATER	02/28/2018	320.36	.00	20-6255 TELEPHONE EXPENSE	0	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - SEWER	02/28/2018	346.33	.00	21-6255 TELEPHONE EXPENSE	0	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - P.I	02/28/2018	86.58	.00	25-6255 TELEPHONE EXPENSE	0	2/18		
1575	VERIZON WIRELESS	9802556166		CELL PHONE SERVICE, 1/29-2/28/18 - ECONOMIC DEVELOPMENT	02/28/2018	43.29	.00	01-6255 TELEPHONE	4000	2/18		
Total 9802556166:						1,298.74	.00					
1575	VERIZON WIRELESS	9802655353		TABLET SERVICE, 2/2-3/1/18 - ADMIN	03/01/2018	3.81	.00	01-6255 TELEPHONE	0	2/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1575	VERIZON WIRELESS	9802655353		<u>TABLET SERVICE, 2/2-3/1/18 - PARKS</u>	03/01/2018	8.37	.00	01-6255 <u>TELEPHONE</u>	1004	2/18		
1575	VERIZON WIRELESS	9802655353		<u>TABLET SERVICE, 2/2-3/1/18 - BUILDING INSPECTION</u>	03/01/2018	31.96	.00	01-6255 <u>TELEPHONE</u>	1005	2/18		
1575	VERIZON WIRELESS	9802655353		<u>TABLET SERVICE, 2/2-3/1/18 - WATER</u>	03/01/2018	37.14	.00	20-6255 <u>TELEPHONE EXPENSE</u>	0	2/18		
1575	VERIZON WIRELESS	9802655353		<u>TABLET SERVICE, 2/2-3/1/18 - SEWER</u>	03/01/2018	46.27	.00	21-6255 <u>TELEPHONE EXPENSE</u>	0	2/18		
1575	VERIZON WIRELESS	9802655353		<u>TABLET SERVICE, 2/2-3/1/18 - P.I</u>	03/01/2018	9.43	.00	25-6255 <u>TELEPHONE EXPENSE</u>	0	2/18		
Total 9802655353:						136.98	.00					
Total VERIZON WIRELESS:						1,435.72	.00					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0387019		<u>RECORDS DESTRUCTION, 2/1-28/18 - ADMIN</u>	03/01/2018	7.00	.00	01-6052 <u>CONTRACT SERVICES</u>	0	2/18		
1633	WESTERN RECORDS DESTRUCTION, INC.	0387019		<u>RECORDS DESTRUCTION, 2/1-28/18 - P & Z</u>	03/01/2018	2.25	.00	01-6052 <u>CONTRACT SERVICES</u>	1003	2/18		
1633	WESTERN RECORDS DESTRUCTION, INC.	0387019		<u>RECORDS DESTRUCTION, 2/1-28/18 - WATER</u>	03/01/2018	6.63	.00	20-6052 <u>CONTRACT SERVICES</u>	0	2/18		
1633	WESTERN RECORDS DESTRUCTION, INC.	0387019		<u>RECORDS DESTRUCTION, 2/1-28/18 - SEWER</u>	03/01/2018	6.63	.00	21-6052 <u>CONTRACT SERVICES</u>	0	2/18		
1633	WESTERN RECORDS DESTRUCTION, INC.	0387019		<u>RECORDS DESTRUCTION, 2/1-28/18 - P.I</u>	03/01/2018	2.49	.00	25-6052 <u>CONTRACT SERVICES</u>	0	2/18		
Total 0387019:						25.00	.00					

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Total WESTERN RECORDS DESTRUCTION, INC.:						25.00	.00					
WEX BANK												
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - ADMIN</u>	02/28/2018	8.51	.00	<u>01-6300 FUEL</u>	0	2/18		
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - PARKS</u>	02/28/2018	324.16	.00	<u>01-6300 FUEL</u>	1004	2/18		
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - BUILDING INSPECTION</u>	02/28/2018	119.50	.00	<u>01-6300 FUEL</u>	1005	2/18		
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - WATER</u>	02/28/2018	313.40	.00	<u>20-6300 FUEL</u>	0	2/18		
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - SEWER</u>	02/28/2018	60.53	.00	<u>21-6300 FUEL</u>	0	2/18		
1234	WEX BANK	53294595		<u>FUEL, FEB.'18 - P.I</u>	02/28/2018	87.46	.00	<u>25-6300 FUEL</u>	0	2/18		
Total 53294595:						913.56	.00					
Total WEX BANK:						913.56	.00					
XYLEM WATER SOLUTIONS U.S.A., INC.												
1623	XYLEM WATER SOLUTIONS U.S.A., INC.	400783213		<u>REPAIR ON SUBMERSIBLE PUMP, T.SHAFFER, FEB.'18 - SEWER</u>	02/16/2018	115.00	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	2/18		
Total 400783213:						115.00	.00					
Total XYLEM WATER SOLUTIONS U.S.A., INC.:						115.00	.00					
Grand Totals:						469,675.80	197,249.97					

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Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.



CITY OF KUNA
PO BOX 13, KUNA ID 83634
(208) 922-5546

ALCOHOL LICENSE RENEWAL APPLICATION

CONPAZ INC
PO BOX 444
KUNA ID 83634
USA

Date: 02/05/2018

This letter serves as a reminder that your City of Kuna Liquor License will expire at 2:00 AM on May 1st. All liquor, wine and beer licenses must be renewed and approved by the City Council no later than May 1st for your business to continue to serve or sell alcohol.

Please remember that your signed renewal application, copies of your 2018 State and County Alcohol Licenses along with all appropriate fees must be submitted to the Kuna City Clerk's Office by 5:00 PM on the Thursday prior to the City Council meeting, to have your alcohol license reviewed. The following are the dates for your convenience:

Submit by 5:00 PM on:

- March 1, 2018
- March 15, 2018
- March 29, 2018
- April 12, 2018
- April 26, 2018

For Review at the Council Meeting on:

- March 6, 2018
- March 20, 2018
- April 3, 2018
- April 17, 2018
- May 1, 2018 (last meeting prior to expiration)

You may submit your renewal application with the required documents and full payment in person at 751 W 4th Street, or by mail to Kuna City Hall, PO Box 13, Kuna, ID 83634. Please contact us at (208) 387-7726 for any concerns or questions.

Sincerely,
Chris Engels
City Clerk

All renewal applications must include a copy of the 2018 Idaho State License and the Ada County License.

Business Name: CONPAZ INC
 Business Address: 482 W MAIN STREET
 Mailing Address: PO BOX 444 KUNA ID 83634
 Business Email: info@enriqueskuna.com
 Owner Name: ENRIQUE F CONTRERAS
 Owner Address: 1922 W ARDELL RD KUNA ID 83634
 State License #:

Acct #: 114
 Business Phone: (208)922-5169
 Business Fax: (208)
 Owner Phone: 208-922-5169
 State Tax ID:

<u>Billing Information</u>	<u>Description</u>	<u>Amount</u>
	On Premise Beer	\$ 200.00 + \$50 ⁰⁰ OFF PREMISE BEER
	Liquor-by-the-Drink	\$ 562.50

Total License Fee(s) Due: \$ 762.50 ~~\$ 762.50~~ \$ 812.50 aw

Signature: *Enrique F Contreras*

Date: _____

***** OFFICE USE ONLY *****
Date Fee Paid and Receipt # 3/13/18 11.002030 License #: 114 / 1708A

2018-2019

RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO

201990

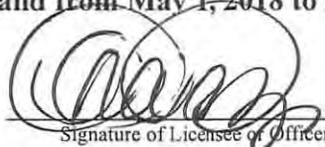
*This is to certify, that Conpaz Inc.
dba: Enrique's Mexican Restaurant*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 482 W. Main St., Kuna, ID 83634



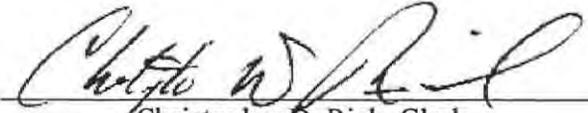
License valid from May 1, 2018 to April 30, 2019

Beer	DRAFT, bottled or canned, ON or OFF premises consumption	\$100.00
Liquor	Kuna City	\$187.50

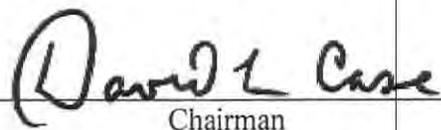


Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 6th day of March, 2018



Christopher D. Rich, Clerk



Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

State of Idaho

Idaho State Police

Cycle Tracking Number: 99935
ISLD ID: 7094

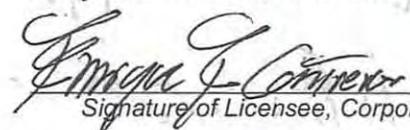
Premise Number: 1A-16090
Incorporated City

Retail Alcohol Beverage License

License Year: 2019
License Number: 16090

This is to certify, that **Conpaz Inc**
doing business as: **Enrique's Mexican Restaurant**
is licensed to sell alcoholic beverages as stated below at:
482 West Main Street, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.



Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	Yes	<u>\$750.00</u>
Beer	Yes	<u>\$50.00</u>
On-premise consumption	Yes	<u>\$0.00</u>
Kegs to go	No	
Restaurant	Yes	<u>\$0.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Growlers	No	

CONPAZ INC
ENRIQUE'S MEXICAN RESTAURANT
PO BOX 444

KUNA, ID 83634
Mailing Address

TOTAL FEE: \$800.00

License Valid: 05/01/2018 - 04/30/2019

Expires: 04/30/2019



Director of Idaho State Police



SEE REVERSE SIDE FOR SALE OR TRANSFER OF THIS LICENSE

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED



CITY OF KUNA
PO BOX 13, KUNA ID 83634
(208) 922-5546

ALCOHOL LICENSE RENEWAL APPLICATION

GRANTURA KUNA EVENT CENTER
PO BOX 444
KUNA ID 83634
USA

Date: 02/05/2018

This letter serves as a reminder that your City of Kuna Liquor License will expire at 2:00 AM on May 1st. All liquor, wine and beer licenses must be renewed and approved by the City Council no later than May 1st for your business to continue to serve or sell alcohol.

Please remember that your signed renewal application, copies of your 2018 State and County Alcohol Licenses along with all appropriate fees must be submitted to the Kuna City Clerk's Office by 5:00 PM on the Thursday prior to the City Council meeting, to have your alcohol license reviewed. The following are the dates for your convenience:

Submit by 5:00 PM on:

March 1, 2018
March 15, 2018
March 29, 2018
April 12, 2018
April 26, 2018

For Review at the Council Meeting on:

March 6, 2018
March 20, 2018
April 3, 2018
April 17, 2018
May 1, 2018 (last meeting prior to expiration)

You may submit your renewal application with the required documents and full payment in person at 751 W 4th Street, or by mail to Kuna City Hall, PO Box 13, Kuna, ID 83634. Please contact us at (208) 387-7726 for any concerns or questions.

Sincerely,
Chris Engels
City Clerk

All renewal applications must include a copy of the 2018 Idaho State License and the Ada County License.

Business Name: GRANTURA KUNA EVENT CENTER	Acct #: 183
Business Address: 321 W 4TH STREET	Business Phone: (208) 922-2868
Mailing Address: PO BOX 444 KUNA ID 83634	
Business Email: info@enriqueskuna.com	Business Fax: (208)
Owner Name: ENRIQUE F CONTRERAS	Owner Phone: 208-922-5169
Owner Address: 1922 W ARDELL RD KUNA ID 83634	
State License #:	State Tax ID:

<u>Billing Information</u>	<u>Description</u>	<u>Amount</u>
	On Premise Beer	\$ 200.00
	Liquor-by-the-Drink	\$ 562.50
		+ \$50 off premise beer

Total License Fee(s) Due: \$ 762.50 *\$812.50*

Signature:

Date: *2/15/18*

***** OFFICE USE ONLY *****

Date Fee Paid and Receipt # *3/13/18 11.002031* License #: *183/ 1707A*

2018-2019

RETAIL ALCOHOL BEVERAGE LICENSE

201989

ADA COUNTY, IDAHO
STATE OF IDAHO

*This is to certify, that Grantura LLC
dba: Kuna Event Center*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 321 W 4th St, Kuna, ID 83634

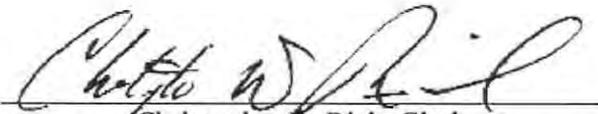


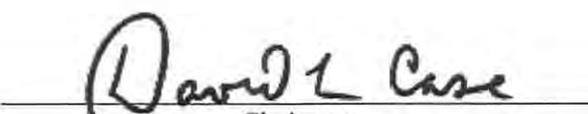
License valid from May 1, 2018 to April 30, 2019

Beer	DRAFT, bottled or canned, ON or OFF premises consumption	\$100.00
Liquor	Kuna City	\$187.50


Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 6th day of March, 2018


Christopher D. Rich, Clerk


Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

State of Idaho

Idaho State Police

Cycle Tracking Number: 999 32
ISLD ID: 71 22

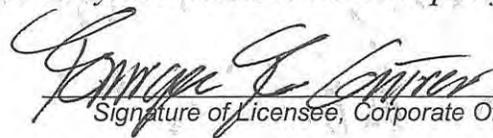
Premise Number: 1A-7705
Incorporated City

Retail Alcohol Beverage License

License Year: 2019
License Number: 7705

This is to certify, that Grantura LLC
doing business as: Kuna Event Center
is licensed to sell alcoholic beverages as stated below at:
321 W 4th St, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.



Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	Yes	<u>\$750.00</u>
Beer	Yes	<u>\$50.00</u>
On-premise consumption	Yes	<u>\$0.00</u>
Kegs to go	No	
Restaurant	Yes	<u>\$0.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Growlers	No	

GRANTURA LLC
KUNA EVENT CENTER
PO BOX 444

KUNA, ID 83634
Mailing Address

TOTAL FEE: \$800.00

License Valid: 05/01/2018 - 04/30/2019
Expires: 04/30/2019



Director of Idaho State Police



SEE REVERSE SIDE FOR SALE OR TRANSFER OF THIS LICENSE

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED



CITY OF KUNA
PO BOX 13, KUNA ID 83634
(208) 922-5546

ALCOHOL LICENSE RENEWAL APPLICATION

Cuda LLC
8624 Robinson Road
KUNA ID 83634
USA

Date: 02/05/2018

This letter serves as a reminder that your City of Kuna Liquor License will expire at 2:00 AM on May 1st. All liquor, wine and beer licenses must be renewed and approved by the City Council no later than May 1st for your business to continue to serve or sell alcohol.

Please remember that your signed renewal application, copies of your 2018 State and County Alcohol Licenses along with all appropriate fees must be submitted to the Kuna City Clerk's Office by 5:00 PM on the Thursday prior to the City Council meeting, to have your alcohol license reviewed. The following are the dates for your convenience:

Submit by 5:00 PM on:

- March 1, 2018
- March 15, 2018
- March 29, 2018
- April 12, 2018
- April 26, 2018

For Review at the Council Meeting on:

- March 6, 2018
- March 20, 2018
- April 3, 2018
- April 17, 2018
- May 1, 2018 (last meeting prior to expiration)

You may submit your renewal application with the required documents and full payment in person at 751 W 4th Street, or by mail to Kuna City Hall, PO Box 13, Kuna, ID 83634. Please contact us at (208) 387-7726 for any concerns or questions.

Sincerely,
Chris Engels
City Clerk

All renewal applications must include a copy of the 2018 Idaho State License and the Ada County License.

Business Name: Cuda LLC
 Business Address: 459 W Main Street
 Mailing Address: 8624 Robinson Road KUNA ID 83634
 Business Email:
 Owner Name: Michael Larson
 Owner Address: 8624 Robinson Road KUNA ID 83634
 State License #:

Acct #: 160001-160015 aw
 Business Phone: (602) 669-4285
 Business Fax: (208)
 Owner Phone: (612) 669-4285
 State Tax ID:

<u>Billing Information</u>	<u>Description</u>	<u>Amount</u>
	Off Premise Beer	\$ 200.00
	Liquor-by-the-Drink	\$ 562.50
	On Premise Beer <i>ML</i>	50.00 <i>aw ML</i>

Total License Fee(s) Due: \$ 762.50 ~~\$ 762.50~~ \$812.50

Signature: *[Handwritten Signature]*

Date: 3-7-18

***** OFFICE USE ONLY *****

Date Fee Paid and Receipt #: 3/7/18 40583231189 \$50 License #: 160015/1706A
 11.062023 \$762.50
 CK# 001047

2018-2019

RETAIL ALCOHOL BEVERAGE LICENSE

201940

ADA COUNTY, IDAHO

STATE OF IDAHO

This is to certify, that Cuda LLC

dba: Big Mic's

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 459 W Main St, Kuna, ID 83634



License valid from May 1, 2018 to April 30, 2019

Beer	DRAFT, bottled or canned, ON or OFF premises consumption	\$100.00
Liquor	Kuna City	\$187.50

[Handwritten Signature]

 Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 27th day of February, 2018

[Handwritten Signature]

 Christopher D. Rich, Clerk

[Handwritten Signature]

 Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

State of Idaho

Idaho State Police

Cycle Tracking Number: 100049
ISLD ID: 7900

Premise Number: 1A-8411
Incorporated City

Retail Alcohol Beverage License

License Year: 2019
License Number: 8411

This is to certify, that Cuda LLC
doing business as: Big Mic's

is licensed to sell alcoholic beverages as stated below at:
459 W Main St, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.


Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	Yes	<u>\$750.00</u>
Beer	Yes	<u>\$50.00</u>
On-premise consumption	Yes	<u>\$0.00</u>
Kegs to go	No	
Restaurant	No	
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Growlers	Yes	<u>\$0.00</u>

CUDA LLC
BIG MIC'S
459 W MAIN ST

KUNA, ID 83634
Mailing Address

TOTAL FEE: \$800.00

License Valid: 05/01/2018 - 04/30/2019
Expires: 04/30/2019


Director of Idaho State Police



SEE REVERSE SIDE FOR SALE OR TRANSFER OF THIS LICENSE

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED



CITY OF KUNA
PO BOX 13, KUNA ID 83634
(208) 922-5546

ALCOHOL LICENSE RENEWAL APPLICATION

JK Vond, LLC
7601 S Chisum Place
Meridian ID 83642
USA

Date: 02/05/2018

This letter serves as a reminder that your City of Kuna Liquor License will expire at 2:00 AM on May 1st. All liquor, wine and beer licenses must be renewed and approved by the City Council no later than May 1st for your business to continue to serve or sell alcohol.

Please remember that your signed renewal application, copies of your 2018 State and County Alcohol Licenses along with all appropriate fees must be submitted to the Kuna City Clerk's Office by 5:00 PM on the Thursday prior to the City Council meeting, to have your alcohol license reviewed. The following are the dates for your convenience:

Submit by 5:00 PM on:

- March 1, 2018
- March 15, 2018
- March 29, 2018
- April 12, 2018
- April 26, 2018

For Review at the Council Meeting on:

- March 6, 2018
- March 20, 2018
- April 3, 2018
- April 17, 2018
- May 1, 2018 (last meeting prior to expiration)

You may submit your renewal application with the required documents and full payment in person at 751 W 4th Street, or by mail to Kuna City Hall, PO Box 13, Kuna, ID 83634. Please contact us at (208) 387-7726 for any concerns or questions.

Sincerely,
Chris Engels
City Clerk

All renewal applications must include a copy of the 2018 Idaho State License and the Ada County License.

Business Name: JK Vond, LLC	Acct #: 170108
Business Address: 331 N Avenue D	Business Phone: (208)863.1902
Mailing Address: 7601 S Chisum Place Meridian ID 83642	
Business Email: jennavondz@gmail.com	Business Fax: (208)
Owner Name: Jenna Von Der Ehe	Owner Phone: (208)863-1902
Owner Address: 7601 S Chisum Place Meridian ID 83642	
State License #:	State Tax ID:

<u>Billing Information</u>	<u>Description</u>	<u>Amount</u>
	Off Premise Wine	\$ 200.00
	Off Premise Beer	\$ 50.00



Total License Fee(s) Due: \$ 250.00

Signature: *Jenna von der Ehe*

Date: 2/18/18

***** OFFICE USE ONLY *****

Date Fee Paid and Receipt # 03.02.2018 11.002019 License #: 170108

2018-2019

RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO

201948

This is to certify, that JK Vond LLC

dba: Super C

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 331 N Avenue D, Kuna, ID 83634



License valid from May 1, 2018 to April 30, 2019

Beer Bottled or canned, consumed OFF premises
Wine WINE Retail: (This is for OFF premises consumption only)

\$25.00
\$100.00

Jenna von der Ehe
Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 27th day of February, 2018

Christopher D. Rich
Christopher D. Rich, Clerk

David L Case
Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

State of Idaho

Idaho State Police

Retail Alcohol Beverage License

Cycle Tracking Number: 99902

License Year: 2019

License Number: 3272

Premise Number: 1A-173

This is to certify, that JK Vond, LLC
doing business as: Super C

is licensed to sell alcoholic beverages as stated below at:
331 N Avenue D, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.

Jenna von der Ehe
Signature of Licensee, Corporate Officer, LLC Member or Partner

- Liquor No
- Beer Yes \$50.00
- On-premise consumption No
- Kegs to go No
- Restaurant No
- Wine by the bottle Yes \$100.00
- Wine by the glass No
- Multipurpose arena No
- Growlers No

JK VOND, LLC
 SUPER C
 7601 S CHISUM PLACE

 MERIDIAN, ID 83642
Mailing Address

TOTAL FEE: \$150.00

License Valid: 05/01/2018 - 04/30/2019

Expires: 04/30/2019



[Signature]
Director of Idaho State Police

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED

State of Idaho

Idaho State Police Retail Alcohol Beverage License

Premise Number: 1A-6500

Cycle Tracking Number: 100098

License Year: 2019
License Number: 6500

This is to certify, that **New Big Smoke LLC**
doing business as: **Big Smoke #134**

is licensed to sell alcoholic beverages as stated below at:
1031 E Kuna Rd Ste 150, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.



Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	No
Beer	Yes <u>\$50.00</u>
On-premise consumption	No
Kegs to go	No
Restaurant	No
Wine by the bottle	Yes <u>\$100.00</u>
Wine by the glass	No
Multipurpose arena	No
Growlers	No

NEW BIG SMOKE LLC
BIG SMOKE #134
4280 AMITY AVE STE 103

NAMPA, ID 83687
Mailing Address

TOTAL FEE: \$150.00

License Valid: 05/01/2018 - 04/30/2019

Expires: 04/30/2019



Director of Idaho State Police



SEE REVERSE SIDE FOR SALE OR TRANSFER OF THIS LICENSE

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED

2018-2019

**RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO**

201971

This is to certify, that New Big Smoke LLC

dba: Big Smoke #134

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 1031 E Kuna Rd Ste 150, Kuna, ID 83634



License valid from May 1, 2018 to April 30, 2019

Beer	Bottled or canned, consumed OFF premises	\$25.00
Wine	WINE Retail: (This is for OFF premises consumption only)	\$100.00

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 27th day of February, 2018

Christopher D. Rich, Clerk
Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

**RESOLUTION NO. R20-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE PARK USE AGREEMENT BY AND BETWEEN THE CITY OF KUNA, IDAHO AND THE KUNA YOUTH SOFTBALL AND BASEBALL ASSOCIATION, INC., PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The Park Use Agreement by and between the City of Kuna, Idaho and the Kuna Youth Softball and Baseball Association, Inc., in substantially the form as attached hereto as EXHIBIT A is hereby approved.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute the Agreement, and the City Clerk is hereby authorized to attest to said execution as so authorize and approved for on behalf of the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of March, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of March, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**PARK USE AGREEMENT
CITY OF KUNA, IDAHO AND KUNA YOUTH SOFTBALL AND BASEBALL
ASSOCIATION, INC.
BERNIE FISHER CITY PARK**

This Park Use Agreement (AGREEMENT) is entered into by and between the city of Kuna, Idaho, (CITY), an Idaho municipal corporation and the Kuna Youth Softball and Baseball Association, Inc. (KYSBA) an Idaho general non-profit corporation, jointly referred to herein as the PARTIES.

WHEREAS, CITY owns and maintains Bernie Fisher City Park (PARK) located at Kuna, Idaho; and

WHEREAS, the PARK has certain improvements including baseball fields, excluding the concession stand; and

WHEREAS, KYSBA desires to use the PARK for its baseball clinics, practices and games during specified times of the year; and

WHEREAS, CITY grants KYSBA permission to use the PARK in exchange for certain contributions including maintenance, care, and improvements at the PARK.

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual covenants herein contained and such other and further consideration as is hereby acknowledged, the parties agree as follows:

1. USE: KYSBA agrees to use the PARK for the sole purpose of operating the baseball and softball program to provide athletic opportunities for the children of Kuna, Idaho.
2. RESPONSIBILITIES:

The CITY Will:

- 2.1. Have the PARK field reserved for KYSBA's exclusive use according to the following schedule:

From March 1 to the third Sunday in July, Monday through Friday after 4:00 PM until dark, and all day Saturday.

- 2.2. At all other times, individuals and/or groups may use the fields. Groups using the fields must contact the City Clerk's Office to ensure fields are available, register for their use, and review and sign the City's Baseball Field Use Agreement, which will include a training on maintaining the fields.
- 2.3. Send out a Notice of Intent to Renew this Agreement on or before December 31, as provided for in paragraph 5.

- 2.4. Maintain the fields including mowing, over-seeding, and irrigating during the schedule set by the CITY. Maintain the irrigation system.

KYSBA Will:

- 2.5. Operate and manage the youth baseball program, including programs and clinics.
 - 2.6. On or about November 1, provide the City Clerk with the names of the officers for the KYSBA for the upcoming year.
 - 2.7. If there is going to be a change in the reserved schedule as provided for in paragraph 2.1, provide the change to the City Clerk on or before January 31.
 - 2.8. After January 31, reservations for the fields for unscheduled dates and times, as provided for in paragraph 2.1, will be first come, first served.
 - 2.9. KYSBA may, upon good cause, modify the reserved schedule during the season, however any prior reservation, as provided for in paragraph 2.8, will have priority to use the fields.
 - 2.10. Return the Notice of Intent to Renew acknowledgement by January 31.
 - 2.11. Hire and staff the umpires.
 - 2.12. Ensure that the fields are in presentable and playable condition prior to each use.
 - 2.13. Purchase and apply diamond dust as needed.
 - 2.14. Provide trashcans during KYSBA events, practice and games and keep the area clean.
3. USAGE FEE: There will be no usage fee.
 4. TERM: The term of this AGREEMENT shall be February 1, 2018 to January 31, 2019.
 5. The City will send out a Notice of Intent to Renew to the KYSBA organization's address of file with the Secretary of State for Idaho and the president of the Board of Directors at the organization's post office box. The Notice of Intent to Renew will allow for the extension of this AGREEMENT for additional one (1) year terms.
 6. INSPECTION: KYSBA has inspected and hereby accepts the PARK in the condition at the beginning of this AGREEMENT.
 7. ALTERATIONS: KYSBA shall not make any renovations, alterations, additions, or install any fixtures, equipment, fencing, etc., without the express written consent of CITY. All fixtures and improvements shall become the property of CITY at no cost to the City at termination or expiration of this AGREEMENT.

8. OTHER REQUIREMENTS: KYSBA shall maintain oversight and control of the participants in its program. Littering, vandalizing, destroying or otherwise damaging CITY property is prohibited.
9. COMPLIANCE WITH GOVERNING LAW: Each PARTY shall comply with all federal, state and local laws, rules and regulations, now in force or which may hereafter be in force pertaining to the use of the PARK.
10. INDEMNIFICATION: KYSBA shall indemnify, hold harmless and defend the CITY and its elected or appointed officials, employees and agents from and against all liabilities, claims, suits, losses and expenses, including reasonable attorney's fees and court costs, arising out of or in the course of the use contemplated by this AGREEMENT that is caused in whole or in part by any act or omission of KYSBA, any act or omission of anyone directly or indirectly employed by KYSBA, or any act or omission for which KYSBA may be liable, whether or not it is caused in whole or in part by the party indemnified.
11. INSURANCE: KYSBA shall, at all times, obtain, pay for, and maintain insurance for the coverages and amounts of coverage not less than those set forth as follows:
 - 11.1. Worker's Compensation – in compliance with the state and federal laws, if required.
 - 11.2. Comprehensive Automobile Liability Policy – a minimum coverage of \$1,000,000.00 combined single limits of liability for bodily injuries, death and property damage resulting from any one occurrence.
 - 11.3. Comprehensive Premises Liability Policy- a minimum coverage of \$1,000,000.00 including the following coverage:
 - 11.3.1. Premises and operations; and
 - 11.3.2. Broad Form Commercial General Liability Endorsement to include blanket contractual liability (specifically covering but not limited to the contractual obligations assumed by the organization; and
 - 11.3.3. Personal injury (with employment and contractual exclusions deleted); and
 - 11.3.4. Broad Form Property Damages coverage.
 - 11.4. KYSBA shall provide to CITY original Certificates of Insurance satisfactory to evidence such coverages before operations pursuant to this AGREEMENT commence.
 - 11.5. CITY shall be named as an additional insured on all policies related to this Agreement, excluding Workers Compensation. Such policies shall provide that there shall be no termination, non-renewal, modification, or expiration of such coverage without forty-five (45) calendar days written notice to the CITY.

- 11.6. All insurance shall be written with a company having an A.M. Best rating of at least the "A" category and size categories of VII.
12. UTILITIES: CITY will provide general field maintenance, including lawn mowing, fertilizing, seeding, irrigation and irrigation system maintenance. Any other utility, including electricity shall be provided by KYSBA.
13. RUBBISH: KYSBA shall be responsible for garbage or refuse removal during its use of the PARK.
14. DAMAGE BY FIRE OR OTHER CASUALTY: If the PARK, or any part thereof is damaged by fire or other casualty to such an extent that it is rendered unusable, in whole or in part, the CITY shall have the option to terminate this AGREEMENT, or repair the premises. KYSBA shall have no claim for any loss of use during the period that the PARK is being repaired.
15. NOTICES: Any notice required or intended to be given to the other PARTY under the terms of this AGREEMENT shall be in writing and shall be deemed to be duly delivered the earlier of (a) actual receipt by personal delivery to the representative (as defined herein), or in lieu of personal service, (b) by way of private courier, such as Federal Express or United Parcel Service addressed to the appropriate party and address as set forth herein, or in lieu of private courier, (c) U.S. Mail, registered, postage pre-paid, return receipt requested.
- 15.1. CITY notice shall be sent to:
- City Clerk for the City of Kuna, Idaho
Post Office Box 13
Kuna, Idaho 83634
- 15.2. KYSBA notice shall be sent to:
- Kuna Youth Softball and Baseball Association, Inc.
Post Office Box 449
Kuna, Idaho 83634
16. TERMINATION: Either Party reserves the right to terminate this AGREEMENT by providing written notice of its election to terminate to the other Party at least sixty (60) days prior to the date of termination.
17. ASSIGNMENT: This AGREEMENT is not assignable without the written consent of CITY.
18. WAIVER: No failure of the CITY to enforce any term hereof shall be deemed to be a waiver.

19. ENTIRE AGREEMENT: This AGREEMENT contains the entire agreement between the parties and may be modified only by an addendum to this AGREEMENT or by a new AGREEMENT in writing, signed by CITY and KYSBA.

20. ATTORNEY’S FEES: If either PARTY is required to commence any proceeding or legal action to enforce or interpret any term, covenant or condition of the AGREEMENT, the prevailing party in such proceeding or action shall be entitled to recover from the other PARTY its reasonable attorney’s fees and legal costs.

In witness whereof, the parties hereto have set their hands and seals on the day and year first written above.

CITY OF KUNA, IDAHO

Dated this ____ day of _____ 2018.

BY: _____
Joe L. Stear, Mayor

KUNA YOUTH SOFTBALL AND BASEBALL ASSOCIATION, INC.

Dated this 13 day of MARCH 2018.

BY: Brett Currin
Brett Currin, President

ATTEST:

Dated this ____ day of _____, 2018.

BY: _____
Chris Engels, City Clerk

APPROVED AS TO FORM AND CONTENT:

BY: _____
Richard T. Roats, City Attorney for Kuna, Idaho

RESOLUTION NO. R21-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE DEPARTMENT HEADER PACKAGE SALES FORM AGREEMENT WITH CIVIC PLUS.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the DEPARTMENT HEADER PACKAGE SALES FORM agreement with CivicPlus.

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of March, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of March, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk



City of Kuna

City Council Memo

P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
www.kunacity.id.gov

To: Kuna City Council

Case Number: 18-01-ZOA (Subdivision Ordinance Amendment)
Title 6: Subdivision Regulations

- KCC 6-8-3 (Easements)

Staff: Richard Roats
Wendy I. Howell, PCED

Hearing Date: March 6, 2018

A. Course of Proceedings

Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states text amendments and ordinance changes are designated as public hearings, with the City Council as the final decision-making body. This request was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- i. Agencies January 10, 2018 and February 13, 2018
- ii. Kuna, Melba Newspaper February 21, 2018 and February 28, 2018

B. Agency Responses

- No comments have been submitted to date.

C. Staff Comments:

The city's current code section regarding easements created instances where the interpretation either created uncertainty as to an easement's width that was bisected by a lot line, or a hardship on developers that phased their project causing a ten-foot easement on one phase boundary adjoined by a ten-foot easement on the subsequent boundary resulting in a twenty-foot easement. This proposed code amendment has been modified to grant discretion to the City to modify easement widths based upon individual development's needs. Finally, there is a change limiting the easements to city utilities, which makes the process to vacate an unused easement much easier, as there is no need to obtain consent from the other public utilities to vacate, which is expensive and time intensive.

D. Applicable Standards:

1. City of Kuna Subdivision Ordinance, Title 6
2. City of Kuna Comprehensive Plan
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act

E. Proposed Decision by Planning and Zoning Commission:

The City Council shall consider and discuss the evidence and testimony presented at the meeting prior to rendering its decision.

Note: This proposed motion is for approval or denial of this request. However, if the City Council wishes to approve or deny specific parts of the request as detailed in this report, they must be specified.

- An ordinance of the City Council for Kuna, Idaho striking in its entirety, Section 8 of Title 6, Chapter 3 entitled, Easements and replacing a new section that provides for the location and width of city and public utilities easements, encroachment locations, vests the final determination of the location of easements with the City Engineer, restricts the placement of encroachments within the easement and responsibilities for damage, removal and disposal, allows for easement modifications for side yard easements located on phase boundaries, and provides an effective date.

**ORDINANCE NO.
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO STRIKING IN ITS ENTIRETY, SECTION 8 OF TITLE 6, CHAPTER 3 TITLED EASEMENTS AND REPLACING A NEW SECTION THAT PROVIDES FOR THE LOCATION AND WIDTH OF CITY AND PUBLIC UTILITIES EASEMENTS, ENCROACHMENT LOCATIONS, VESTS THE FINAL DETERMINATION OF THE LOCATION OF EASEMENTS WITH THE CITY ENGINEER, RESTRICTS THE PLACEMENT OF ENCROACHMENTS WITHIN THE EASEMENT AND RESPONSIBILITIES FOR DAMAGE, REMOVAL AND DISPOSAL, ALLOWS FOR EASEMENT MODIFICATIONS FOR SIDE YARD EASEMENTS LOCATED ON PHASE BOUNDARIES, AND PROVIDES AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1. Title 6, Chapter 3 (Design Standards), Section 8 shall be amended as follows:

Title 6, Chapter 3

6-3-8: - EASEMENTS:

~~Unobstructed utility easements shall be provided along front lot lines, rear lot lines and side lot lines when deemed necessary; total easement width shall not be less than ten (10) feet. Unobstructed drainage easements shall be provided as required by the city council. Easement widths for major utilities shall be determined based on the width required for continued operation and maintenance of the facilities and shall be established by the city.~~

6-3-8: EASEMENTS:

- A. *Public Utilities Easements:* A public utilities easement, including city utilities, shall be provided along public rights-of-way abutting front lot lines in a width not less than ten feet (10') and side lot lines in a width not less than five feet (5') when the adjoining lot also has an easement of not less than five feet (5').
- B. *City Utilities Easements:* A city utilities easement shall be provided along rear lot lines in a width not less than ten feet (10') unless otherwise approved by the City Engineer or Public Works Director.
- C. *Encroachments:* The underground footing portion of the foundation may encroach into the easement not more than four inches (4") into the easement. Eaves may encroach into the easement not more than sixteen inches (16").
- D. *City Engineer:* The city engineer shall be responsible for the final determination of the actual easement width and location for all utilities within the easement based upon the width required for access, continued operation and maintenance of the utilities.
- E. *Obstructions placed in easements:*

- a. If any encroachment is constructed within the easement, including, but not limited to landscaping (trees, plants and grass), deck, fence, gate, air conditioner, shed, swimming pool, water feature, or concrete pad, and it is necessary for the city to access the easement for maintenance or repair, the encroachment shall be removed, replaced and/or hauled off at the owner's expense.
- b. The city shall give the owner of the property where the encroachment is located forty-eight (48) hours' notice to remove the encroachment, unless an emergency exists as determined by the City. If the owner fails to remove the encroachment, the city may cause the same to be removed and charge the owner for the costs of the removal.
- c. The owner of the property where the encroachment is located is responsible for all damage to the encroachment, and the city is absolved from any liability regardless of the nature or cause of the damage. This includes the items listed in (a) above, and also includes eves.

F. *Phase Boundaries:*

- a. When a side lot line easement is part of a phase boundary and the City Engineer or Public Works Director has determined that a ten foot (10') easement will not be required along a lot that is part of the phase boundary, the owner or developer may dedicate not more than five feet (5') of the ten foot (10') easement onto the adjoining property at the time of the earlier phase, only if the property to be encumbered is part of a subsequent phase owned by the same owner or developer dedicating the easement.
- b. If an earlier phase has a dedicated ten-foot (10') side lot easement, the subsequent phase easement that abuts the ten-foot (10') easement may be a five-foot (5') easement and at the discretion of the City Engineer upon recording of the 5' easement in the later phase the 10' easement in the earlier phase can be reduced to 5' provided that in no case the combined easements shall not be less than 10'.

Section 2.

This ordinance shall become effective upon passage and publication as required by law.

ADOPTED this ____ day of February 2018.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**ORDINANCE NO. 2018-07
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO STRIKING IN ITS ENTIRETY, SECTION 8 OF TITLE 6, CHAPTER 3 TITLED EASEMENTS AND REPLACING A NEW SECTION THAT PROVIDES FOR THE LOCATION AND WIDTH OF CITY AND PUBLIC UTILITIES EASEMENTS, ENCROACHMENT LOCATIONS, VESTS THE FINAL DETERMINATION OF THE LOCATION OF EASEMENTS WITH THE CITY ENGINEER, RESTRICTS THE PLACEMENT OF ENCROACHMENTS WITHIN THE EASEMENT AND RESPONSIBILITIES FOR DAMAGE, REMOVAL AND DISPOSAL, ALLOWS FOR EASEMENT MODIFICATIONS FOR SIDE YARD EASEMENTS LOCATED ON PHASE BOUNDARIES, AND PROVIDES AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1. Title 6, Chapter 3 (Design Standards), Section 8 shall be amended as follows:

Title 6, Chapter 3

6-3-8: EASEMENTS:

- A. *Public Utilities Easements:* A public utilities easement, including city utilities, shall be provided along public rights-of-way abutting front lot lines in a width not less than ten feet (10') and side lot lines in a width not less than five feet (5') when the adjoining lot also has an easement of not less than five feet (5').
- B. *City Utilities Easements:* A city utilities easement shall be provided along rear lot lines in a width not less than ten feet (10') unless otherwise approved by the City Engineer or Public Works Director.
- C. *Encroachments:* The underground footing portion of the foundation may encroach into the easement not more than four inches (4") into the easement. Eaves may encroach into the easement not more than sixteen inches (16").
- D. *City Engineer:* The city engineer shall be responsible for the final determination of the actual easement width and location for all utilities within the easement based upon the width required for access, continued operation and maintenance of the utilities.
- E. *Obstructions placed in easements:*
 - a. If any encroachment is constructed within the easement, including, but not limited to landscaping (trees, plants and grass), deck, fence, gate, air conditioner, shed, swimming pool, water feature, or concrete pad, and it is necessary for the city to access the easement for maintenance or repair, the encroachment shall be removed, replaced and/or hauled off at the owner's expense.
 - b. The city shall give the owner of the property where the encroachment is located forty-eight (48) hours' notice to remove the encroachment, unless an emergency exists as determined by the City. If the owner fails to remove the

encroachment, the city may cause the same to be removed and charge the owner for the costs of the removal.

- c. The owner of the property where the encroachment is located is responsible for all damage to the encroachment, and the city is absolved from any liability regardless of the nature or cause of the damage. This includes the items listed in (a) above, and also includes eaves.

F. *Phase Boundaries:*

- a. When a side lot line easement is part of a phase boundary and the City Engineer or Public Works Director has determined that a ten foot (10') easement will not be required along a lot that is part of the phase boundary, the owner or developer may dedicate not more than five feet (5') of the ten foot (10') easement onto the adjoining property at the time of the earlier phase, only if the property to be encumbered is part of a subsequent phase owned by the same owner or developer dedicating the easement.
- b. If an earlier phase has a dedicated ten-foot (10') side lot easement, the subsequent phase easement that abuts the ten-foot (10') easement may be a five-foot (5') easement and at the discretion of the City Engineer upon recording of the 5' easement in the later phase the 10' easement in the earlier phase can be reduced to 5' provided that in no case the combined easements shall not be less than 10'.

Section 2.

This ordinance shall become effective upon passage and publication as required by law.

ADOPTED this 6th day of March, 2018.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk



City of Kuna

City Council Memo

P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
www.kunacity.id.gov

To: Kuna City Council

File Numbers: 18-02-ZOA (Zoning Ordinance Amendment)
Title 5: Zoning Regulations

- KCC 5-18-1 (Private Roads)
- KCC 5-7-3 (Planned Unit Development)
- KCC 6-3-3 (Planned Unit Development)
- KCC 6-5-2 (Planned Unit and Condominium Subdivisions)

Staff: Richard Roats
Wendy I Howell, PCED

Hearing Date: March 6, 2018

A. Course of Proceedings

Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states text amendments and ordinance changes are designated as public hearings, with the City Council as the final decision-making body. This request was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- | | |
|---------------------------|---|
| i. Agencies | January 10, 2018 and February 13, 2018 |
| ii. Kuna, Melba Newspaper | February 21, 2018 and February 28, 2018 |

B. Agency Responses

- *Paul Stevens, P.E., City Engineer* responded on January 12, 2018, with revisions to the ordinance. Those revisions have been incorporated into this ordinance.
- *Idaho Department of Transportation* responded on January 18, 2018 stating they do not have an objection to the proposed ordinance amendment.

C. Staff Comments:

The purpose of this code amendment is to give developers options for their developments. Staff anticipates the private road option to be used within Planned Unit Developments, dead-end roads or in a gated community scenario.

The City Engineer, Paul Steven's recommendations have already been incorporated into the proposed ordinance within your packets. The City Attorney, Richard Roats' has reviewed the proposed ordinance without any objections.

D. Applicable Standards:

1. City of Kuna Zoning Ordinance, Title 5
2. City of Kuna Comprehensive Plan
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act

E. Proposed Decision by Planning and Zoning Commission:

The City Council shall consider and discuss the evidence and testimony presented at the meeting prior to rendering of their decision.

Note: This proposed motion is for approval or denial. However, if the Council wishes to approve or deny specific parts of the request as detailed in this report, they must be specified.

- Based on the facts outlined in staff's report and public testimony (if any), an ordinance of City of Kuna, Idaho, adding a new chapter, Chapter 18 to Title 5, entitled Private Roads that provides for the allowance of private roads in certain locations, sets forth construction and design standards, sets forth access and maintenance requirements, establishes gated road restrictions, provides for private alleys, requires compliance with the Comprehensive Plan, and provides for a waiver of standards by the City Council; amending KCC 5-7-3, Planned Unit Development to reference private roads, KCC 5-18-1; amending 6-3-3, Planned Unit Development to strike that portion only allowing private roads in planned unit developments and adding the reference to KCC 5-18-1; amending KCC 6-5-2, Planned Unit And Condominium Subdivisions to provide for private road standards constructed to Ada County Highway District local road standards and review by the City Engineer; and providing an effective date.

**ORDINANCE NO.
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO ADDING A NEW CHAPTER, CHAPTER 18 TO TITLE 5, TITLED PRIVATE ROADS THAT PROVIDES FOR THE ALLOWANCE OF PRIVATE ROADS IN CERTAIN LOCATIONS, SETS FORTH CONSTRUCTION AND DESIGN STANDARDS, SETS FORTH ACCESS AND MAINTENANCE REQUIREMENTS, ESTABLISHES GATED ROAD RESTRICTIONS, PROVIDES FOR PRIVATE ALLEYS, REQUIRES COMPLIANCE WITH THE COMPREHENSIVE PLAN, AND PROVIDES FOR A WAIVER OF STANDARDS BY THE CITY COUNCIL; AMENDING KCC 5-7-3- PLANNED UNIT DEVELOPMENT TO REFERENCE PRIVATE ROADS- KCC 5-18-1; AMENDING 6-3-3- PLANNED UNIT DEVELOPMENT TO STRIKE THAT PORTION ONLY ALLOWING PRIVATE ROADS IN PLANNED UNIT DEVELOPMENTS AND ADDING THE REFERENCE TO KCC 5-18-1; AMENDING KCC 6-5-2- PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS TO PROVIDE FOR PRIVATE ROAD STANDARDS CONSTRUCTED TO ADA COUNTY HIGHWAY DISTRICT LOCAL ROAD STANDARDS AND REVIEW BY THE CITY ENGINEER; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1.

Adding a new chapter, Chapter 18, titled Private Roads to Title 5, of the Kuna City Code.

TITLE 5, CHAPTER 18

5-18-1 PRIVATE ROADS:

A. When allowed:

Private roads may be allowed for; dead end roads less than 450' in length (as measured from the closest connecting public road edge of pavement), gated communities, or commercial developments. A private road may provide access to any parcel, lot or lots provided City Council makes written findings that the private road(s) is/are in compliance with the following standards:

1. Unique or extraordinary circumstances exist with respect to the proposed use, design, location, topography, geographic barriers, or other features of the development such that a private road will serve to enhance the overall development.
2. A private road shall not take access from an arterial unless approved by the Planning and Zoning Director on a case by case basis, as said roads are described in the ACHD Master Streets Map, Kuna Street Circulation Plan or State Highway Plan.
3. The private road shall provide for the safe and effective movement of vehicular and pedestrian traffic including sidewalks, and parking.

4. The private road shall provide twenty-four (24) hour access for service and emergency vehicles.
5. The private road shall not adversely and/or significantly affect the public's access or the transportation circulation plan to and through the area.
6. The private road shall not landlock or limit access to adjacent properties.
7. Other than to provide emergency vehicle access, private roads shall not provide connectivity from one public road to another, or otherwise encourage travel through the development served by the private road; however, a private road may have a secondary access to a public road and/or may be connected to more than one public road if access thereto is controlled by automatic gates or other traffic control devices as approved by City Council.
8. The use or alignment of the private roads shall provide for the continuity of the public road grid or existing or planned public pathways as shown on Kuna's Recreation and Master Pathway Map.
9. If the private road is situated within a commercial development, the developer shall comply with section C, which shall be approved by City Council prior to recordation of the final plat.

B. Construction and Design Standards: Private roads shall conform to the following construction and design requirements:

1. A private road shall be a perpetual ingress/egress easement or a single platted lot within the development or subdivision that provides access to all properties served by the private road. When the private road is a portion of a subdivision, the preference is that the private road be a lot within the plat.
2. The connection of the private road to a public road shall be approved by Ada County Highway District and the City Engineer.
3. The development shall not restrict access to existing or future planned pathways or greenbelts.
4. Private road construction and design shall be in accordance with Ada County Highway District's structural standards for roadways and requirements for local street sections and the Ada County Highway District's intersection design and storm drainage and storage requirements, and as recommended by the City Engineer and approved by City Council.
5. Private roads shall be graded away from public road intersections, where possible.
6. Except as may be otherwise set forth in this section, private roads shall meet design and dimensional requirements as the City Council deems appropriate considering the proposed use, and the site where the private roads are to be located. All private roads shall have a paved travel lane of not less than twenty-eight feet (28') in width.
7. Curb, gutter and sidewalks shall be required in accordance with KCC 6-4-2, and may be modified at the discretion of the city planning and zoning director, public works director, city engineer, and approved by City Council. Lighting shall comply with the requirements of KCC, as amended.

8. The design engineer shall identify on the construction drawings submitted for review and approval by the City Engineer, all traffic signs needed for the project, including, but not limited to, designated parking and "no parking" areas, speed, stop, street name(s) and such other signs as are required for safe pedestrian and vehicle travel.

9. All private roads shall, during the progress of construction, be inspected and tested, at the expense of the owner or developer, by a qualified inspector in order to ensure compliance with the construction and design standards set forth in this section and KCC 6-4-2, the construction drawings shall be prepared by an Idaho state licensed professional engineer, and follow best practices for engineering and construction. Reports of such inspections and tests shall be submitted, together with a certification of such compliance, for the review and approval by the City Engineer.

10. All private roads shall originate in a public right of way and terminate in a public right of way, or at a fire district approved turnaround area.

11. The design of all private roads and related storm drainage facilities shall be prepared by an Idaho state licensed professional engineer and in substantial conformance with engineering and design standards in effect at the time of design. Construction drawings, together with a certification of such conformity, shall be submitted for review and approval to the City Engineer. No part of this section shall be construed as allowing a private road that is not in conformance with current engineering and design standards best practices.

12. If any provision of this section is found to be in conflict with any other applicable provision of this title, the provision which establishes the higher and/or more restrictive standard shall prevail, unless specifically determined otherwise by city council.

C. Access and Maintenance Requirements: Provisions shall be made for future maintenance of and access to private roads as follows:

1. A plan and schedule for future repair and maintenance of the private road and drainage facilities for the expected lifetime thereof and a cost estimate therefore prepared by an Idaho state licensed professional engineer, together with a proposed method for funding the same, including, but not limited to, the creation and maintenance of a reserve fund for that purpose, shall be submitted with the final plat application for review and approval by the City Engineer.

2. The location of the private road shall be clearly depicted on the face of the plat, and the plat notes shall be included on the face of the plat that shall:

a. Act to convey to each lot owner within the subdivision to be served by the private road the perpetual right of ingress and egress over the described private road;

b. Provide that such perpetual easement shall run with the land;

c. Provide the instrument number for the cross-access agreement for all properties being served by the private road, whether or not they are under common ownership; and

d. Provide that the restrictive covenant for maintenance of the private road cannot be modified or dissolved by the homeowners'/property owners' association or other entity without the express written consent of the City.

3. A restrictive covenant for repair and maintenance of the private roads shall be recorded at the time of recording the final plat which said covenant shall create a homeowners'/property owners' association or substantially similar entity and make provision for the perpetual maintenance of the private road in accordance with the approved plan as provided for in subsection 1. above.

4. The restrictive covenant, as described in section 3, above shall be reviewed by the city attorney prior to certification and signing of the final plat by the City Engineer.

5. The private roads shall provide twenty-four (24) hour access for service and emergency vehicles. If required for access, the developer shall provide the fire and police department with the necessary transmitters and/or any technology updates to allow the access, at the developer's expense.

6. City Council may, in the reasonable exercise of its discretion, order the owners or the entity responsible for the maintenance of any private road approved in accordance with the provisions of this section, to undertake such repair and maintenance activities as necessary to protect public health, safety, or welfare; and the owner or responsible entity shall, as a condition of approval of any such private road, agree to comply with any such order and reimburse the city all costs, including attorney fees, incurred in obtaining or enforcing any such order. Any order entered by the City Council pursuant to this subsection may be enforced by a court of competent jurisdiction and the city shall be entitled to recover its costs and attorney fees incurred in connection therewith.

D. Gated Roads: Gated roads are only allowed on private roads, and if serving more than one lot, must comply with the following:

1. No gate(s) may be installed within the public right-of-way;
2. Each gate placement must receive written approval from the City, fire department and police, prior to installation;
3. Each gate shall allow for twenty-four (24) hour emergency vehicle access;
4. Each gate must be inspected by the city and emergency services prior to signing of the final plat;
5. All gates within an approved development shall be removed if the private road becomes public road and accepted by the Ada County Highway District;
6. A gate location may be denied by the city based upon traffic conditions and overall community-wide connectivity needs.

E. Private alleyways may be allowed under the following conditions:

1. A minimum travel lane of sixteen (16) feet;
2. Directionally signed one-way;
3. Designed and constructed in accordance with this Chapter;
4. Connect to roads at each end.

- F. Conformity to Comprehensive Plan: All private roads and private alleyways shall substantially conform to the comprehensive plan and City standards.
- G. Waiver: City Council may waive or modify any of the standards or requirements of this section when a private road has been determined to be an integral element of the overall site plan and scheme of the development, or it will serve to enhance the overall development; provided, any waiver shall not be injurious to public health, safety, or welfare of the public, or substantially impact adjacent properties.

Section 2. Amending Title 5 (Planned Unit Development (PUD)), Chapter 7, Section 3, as follows:

5-7-3: - PLANNED UNIT DEVELOPMENT STANDARDS:

I. *Private ~~streets-roads~~ and alleyways:* Private ~~streets-roads~~ and alleys are allowed pursuant to KCC 5-18-1. ~~The City of Kuna prohibits private streets and alleys unless there is a hardship circumstance that warrants this consideration and not of the controllers making. In the limited circumstances where they are approved, private streets and alleyways shall be owned and maintained by private individuals or entities and not by government agencies. The controller shall provide documentation of a binding contract or recorded CCR's that establishes who will be responsible for the repair and maintenance of the private street or alleyway, including revenue sources for their long term sustainment. Private streets and alleyways shall be constructed on a perpetual ingress/egress easement and/or a separate and independent parcel(s) that provides access to applicable properties. The private street shall be constructed within fifty-foot easement and shall have a minimum travel lane width of twenty-seven (27) feet. The street shall feature curb, gutter and five-foot attached or detached sidewalks, unless the city or ACHD require wider sidewalks placed on both sides of the street. Private alleyways shall have a minimum travel lane width of sixteen (16) feet and be directionally signed one-way. Private alleys should connect to streets at both ends, but may terminate with a fire district approved turnaround, and provided the alley length does not to exceed five hundred (500) feet as measured from the closest connecting street edge.~~

Section 3. Amending Title 6, Chapter 3 (Design Standards), Section 3, as follows:

6-3-3: - LOCATION:

Street and road location shall conform to the following:

- A. Street location and arrangements: When an official street plan or comprehensive development plan has been adopted, subdivision streets shall conform to such plans, the requirements of ACHD, the city, or any successor agency;
- B. Minor streets: Shall be so arranged as to discourage their use by through traffic;
- C. Stub streets: Where adjoining areas are not subdivided, the arrangement of streets in new subdivisions shall be such that said streets extend to the boundary line of the tract to make provisions for the future extension of said streets into adjacent areas. A reserve strip may be required and held in public ownership;
- D. Relation to topography: Streets shall be arranged in proper relation to topography so as to result in usable lots, safe streets and acceptable gradients;

E. Alleys: Private alleyways may be provided in multiple dwelling or commercial subdivisions unless other provisions are made for service access and off-street loading and parking;

F. Frontage roads: Where a subdivision abuts or contains an arterial street, it shall be required that there be frontage roads approximately parallel to and on each side of such arterial street; or, such other treatment as is necessary for the adequate protection of residential properties and to separate through traffic from local traffic;

G. Cul-de-sac streets: Cul-de-sac streets shall not be more than five hundred (500) feet in length and shall terminate with an adequate turnaround having a minimum radius of fifty (50) feet for right-of-way;

H. Half streets: Half streets shall be prohibited except where unusual circumstances make such necessary to the reasonable development of a tract in conformance with this title and where satisfactory assurance for dedication of the remaining part of the street is provided. Whenever a tract to be subdivided borders on an existing half or partial street, the other part of the street shall be dedicated within such tract; and

I. Private roads: Private roads shall be allowed pursuant to KCC 5-18-1 Private Roads ~~prohibited except within planned unit developments.~~

Section 4. Amending Title 6, Chapter 5 (Special Development Subdivisions), Section 2 of the Kuna City Code, as follows:

6-5-2: - PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS:

A. General: Planned unit and condominium developments shall be subject to requirements set forth in the zoning regulations and also subject to all provisions within this title.

B. Minimum Area: A planned unit development for the following principal uses shall contain an area of not less than:

1. Three (3) acres or one city block for residential use.
2. Three (3) acres for manufactured home subdivisions.
3. Five (5) acres for residential use with subordinate commercial use.
4. Five (5) acres for commercial use.
5. Five (5) acres for industrial use.

C. Site Development Plan: The developer shall provide the planning and zoning commission with a colored rendering of adequate scale to show the completed development that will include at least the following:

1. Architectural style and building design.
2. Building materials and color.
3. Landscaping.

4. Screening.
5. Garbage areas.
6. Parking.
7. Open space.

D. Private Roads: Private road construction standards shall be based upon the Ada County Highway District's Local Street Design Standards and recommendations from the ~~(county/city)~~ City engineer. Adequate construction standards may vary depending on the size of the development and the demands placed on such improvements.

Section 5.

This ordinance shall become effective upon passage and publication as required by law.

ADOPTED this ____ day of February 2018.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**ORDINANCE NO. 2018-08
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY COUNCIL FOR KUNA, IDAHO ADDING A NEW CHAPTER, CHAPTER 18 TO TITLE 5, TITLED PRIVATE ROADS THAT PROVIDES FOR THE ALLOWANCE OF PRIVATE ROADS IN CERTAIN LOCATIONS, SETS FORTH CONSTRUCTION AND DESIGN STANDARDS, SETS FORTH ACCESS AND MAINTENANCE REQUIREMENTS, ESTABLISHES GATED ROAD RESTRICTIONS, PROVIDES FOR PRIVATE ALLEYS, REQUIRES COMPLIANCE WITH THE COMPREHENSIVE PLAN, AND PROVIDES FOR A WAIVER OF STANDARDS BY THE CITY COUNCIL; AMENDING KCC 5-7-3- PLANNED UNIT DEVELOPMENT TO REFERENCE PRIVATE ROADS- KCC 5-18-1; AMENDING 6-3-3- PLANNED UNIT DEVELOPMENT TO STRIKE THAT PORTION ONLY ALLOWING PRIVATE ROADS IN PLANNED UNIT DEVELOPMENTS AND ADDING THE REFERENCE TO KCC 5-18-1; AMENDING KCC 6-5-2- PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS TO PROVIDE FOR PRIVATE ROAD STANDARDS CONSTRUCTED TO ADA COUNTY HIGHWAY DISTRICT LOCAL ROAD STANDARDS AND REVIEW BY THE CITY ENGINEER; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1.

Adding a new chapter, Chapter 18, titled Private Roads to Title 5, of the Kuna City Code.

TITLE 5, CHAPTER 18

5-18-1 PRIVATE ROADS:

A. When allowed:

Private roads may be allowed for; dead end roads less than 450' in length (as measured from the closest connecting public road edge of pavement), gated communities, or commercial developments. A private road may provide access to any parcel, lot or lots provided City Council makes written findings that the private road(s) is/are in compliance with the following standards:

1. Unique or extraordinary circumstances exist with respect to the proposed use, design, location, topography, geographic barriers, or other features of the development such that a private road will serve to enhance the overall development.
2. A private road shall not take access from an arterial unless approved by the Planning and Zoning Director on a case by case basis, as said roads are described in the ACHD Master Streets Map, Kuna Street Circulation Plan or State Highway Plan.

3. The private road shall provide for the safe and effective movement of vehicular and pedestrian traffic including sidewalks, and parking.
4. The private road shall provide twenty-four (24) hour access for service and emergency vehicles.
5. The private road shall not adversely and/or significantly affect the public's access or the transportation circulation plan to and through the area.
6. The private road shall not landlock or limit access to adjacent properties.
7. Other than to provide emergency vehicle access, private roads shall not provide connectivity from one public road to another, or otherwise encourage travel through the development served by the private road; however, a private road may have a secondary access to a public road and/or may be connected to more than one public road if access thereto is controlled by automatic gates or other traffic control devices as approved by City Council.
8. The use or alignment of the private roads shall provide for the continuity of the public road grid or existing or planned public pathways as shown on Kuna's Recreation and Master Pathway Map.
9. If the private road is situated within a commercial development, the developer shall comply with section C, which shall be approved by City Council prior to recordation of the final plat.

B. Construction and Design Standards: Private roads shall conform to the following construction and design requirements:

1. A private road shall be a perpetual ingress/egress easement or a single platted lot within the development or subdivision that provides access to all properties served by the private road. When the private road is a portion of a subdivision, the preference is that the private road be a lot within the plat.
2. The connection of the private road to a public road shall be approved by Ada County Highway District and the City Engineer.
3. The development shall not restrict access to existing or future planned pathways or greenbelts.
4. Private road construction and design shall be in accordance with Ada County Highway District's structural standards for roadways and requirements for local street sections and the Ada County Highway District's intersection design and storm drainage and storage requirements, and as recommended by the City Engineer and approved by City Council.
5. Private roads shall be graded away from public road intersections, where possible.

6. Except as may be otherwise set forth in this section, private roads shall meet design and dimensional requirements as the City Council deems appropriate considering the proposed use, and the site where the private roads are to be located. All private roads shall have a paved travel lane of not less than twenty-eight feet (28') in width.

7. Curb, gutter and sidewalks shall be required in accordance with KCC 6-4-2, and may be modified at the discretion of the city planning and zoning director, public works director, city engineer, and approved by City Council. Lighting shall comply with the requirements of KCC, as amended.

8. The design engineer shall identify on the construction drawings submitted for review and approval by the City Engineer, all traffic signs needed for the project, including, but not limited to, designated parking and "no parking" areas, speed, stop, street name(s) and such other signs as are required for safe pedestrian and vehicle travel.

9. All private roads shall, during the progress of construction, be inspected and tested, at the expense of the owner or developer, by a qualified inspector in order to ensure compliance with the construction and design standards set forth in this section and KCC 6-4-2, the construction drawings shall be prepared by an Idaho state licensed professional engineer, and follow best practices for engineering and construction. Reports of such inspections and tests shall be submitted, together with a certification of such compliance, for the review and approval by the City Engineer.

10. All private roads shall originate in a public right of way and terminate in a public right of way, or at a fire district approved turnaround area.

11. The design of all private roads and related storm drainage facilities shall be prepared by an Idaho state licensed professional engineer and in substantial conformance with engineering and design standards in effect at the time of design. Construction drawings, together with a certification of such conformity, shall be submitted for review and approval to the City Engineer. No part of this section shall be construed as allowing a private road that is not in conformance with current engineering and design standards best practices.

12. If any provision of this section is found to be in conflict with any other applicable provision of this title, the provision which establishes the higher and/or more restrictive standard shall prevail, unless specifically determined otherwise by city council.

C. Access and Maintenance Requirements: Provisions shall be made for future maintenance of and access to private roads as follows:

1. A plan and schedule for future repair and maintenance of the private road and drainage facilities for the expected lifetime thereof and a cost estimate therefore prepared by an Idaho state licensed professional engineer, together with a proposed method for funding the same, including, but not limited to, the creation and maintenance of a reserve fund for that purpose, shall be submitted with the final plat application for review and approval by the City Engineer.

2. The location of the private road shall be clearly depicted on the face of the plat, and the plat notes shall be included on the face of the plat that shall:

- a. Act to convey to each lot owner within the subdivision to be served by the private road the perpetual right of ingress and egress over the described private road;
- b. Provide that such perpetual easement shall run with the land;
- c. Provide the instrument number for the cross-access agreement for all properties being served by the private road, whether or not they are under common ownership; and
- d. Provide that the restrictive covenant for maintenance of the private road cannot be modified or dissolved by the homeowners'/property owners' association or other entity without the express written consent of the City.

3. A restrictive covenant for repair and maintenance of the private roads shall be recorded at the time of recording the final plat which said covenant shall create a homeowners'/property owners' association or substantially similar entity and make provision for the perpetual maintenance of the private road in accordance with the approved plan as provided for in subsection 1. above.

4. The restrictive covenant, as described in section 3, above shall be reviewed by the city attorney prior to certification and signing of the final plat by the City Engineer.

5. The private roads shall provide twenty-four (24) hour access for service and emergency vehicles. If required for access, the developer shall provide the fire and police department with the necessary transmitters and/or any technology updates to allow the access, at the developer's expense.

6. City Council may, in the reasonable exercise of its discretion, order the owners or the entity responsible for the maintenance of any private road approved in accordance with the provisions of this section, to undertake such repair and maintenance activities as necessary to protect public health, safety, or welfare; and the owner or responsible entity shall, as a condition of approval of any such private road, agree to comply with any such order and reimburse the city all costs, including attorney fees, incurred in obtaining or enforcing any such order. Any order entered by the City Council pursuant to this subsection may be enforced by a court of competent jurisdiction and the city shall be entitled to recover its costs and attorney fees incurred in connection therewith.

D. Gated Roads: Gated roads are only allowed on private roads, and if serving more than one lot, must comply with the following:

1. No gate(s) may be installed within the public right-of-way;
2. Each gate placement must receive written approval from the City, fire department and police, prior to installation;
3. Each gate shall allow for twenty-four (24) hour emergency vehicle access;

4. Each gate must be inspected by the city and emergency services prior to signing of the final plat;
5. All gates within an approved development shall be removed if the private road becomes public road and accepted by the Ada County Highway District;
6. A gate location may be denied by the city based upon traffic conditions and overall community-wide connectivity needs.

E. Private alleyways may be allowed under the following conditions:

1. A minimum travel lane of sixteen (16) feet;
2. Directionally signed one-way;
3. Designed and constructed in accordance with this Chapter;
4. Connect to roads at each end.

F. Conformity to Comprehensive Plan: All private roads and private alleyways shall substantially conform to the comprehensive plan and City standards.

G. Waiver: City Council may waive or modify any of the standards or requirements of this section when a private road has been determined to be an integral element of the overall site plan and scheme of the development, or it will serve to enhance the overall development; provided, any waiver shall not be injurious to public health, safety, or welfare of the public, or substantially impact adjacent properties.

Section 2. Amending Title 5 (Planned Unit Development (PUD), Chapter 7, Section 3, as follows:

5-7-3: - PLANNED UNIT DEVELOPMENT STANDARDS:

- I. *Private roads and alleyways:* Private roads and alleys are allowed pursuant to KCC 5-18-1.

Section 3. Amending Title 6, Chapter 3 (Design Standards), Section 3, as follows:

6-3-3: - LOCATION:

Street and road location shall conform to the following:

A. Street location and arrangements: When an official street plan or comprehensive development plan has been adopted, subdivision streets shall conform to such plans, the requirements of ACHD, the city, or any successor agency;

B. Minor streets: Shall be so arranged as to discourage their use by through traffic;

C. Stub streets: Where adjoining areas are not subdivided, the arrangement of streets in new subdivisions shall be such that said streets extend to the boundary line of the tract to make provisions for the future extension of said streets into adjacent areas. A reserve strip may be required and held in public ownership;

D. Relation to topography: Streets shall be arranged in proper relation to topography so as to result in usable lots, safe streets and acceptable gradients;

E. Alleys: Private alleyways may be provided in multiple dwelling or commercial subdivisions unless other provisions are made for service access and off-street loading and parking;

F. Frontage roads: Where a subdivision abuts or contains an arterial street, it shall be required that there be frontage roads approximately parallel to and on each side of such arterial street; or, such other treatment as is necessary for the adequate protection of residential properties and to separate through traffic from local traffic;

G. Cul-de-sac streets: Cul-de-sac streets shall not be more than five hundred (500) feet in length and shall terminate with an adequate turnaround having a minimum radius of fifty (50) feet for right-of-way;

H. Half streets: Half streets shall be prohibited except where unusual circumstances make such necessary to the reasonable development of a tract in conformance with this title and where satisfactory assurance for dedication of the remaining part of the street is provided. Whenever a tract to be subdivided borders on an existing half or partial street, the other part of the street shall be dedicated within such tract; and

I. Private roads: Private roads shall be allowed pursuant to KCC 5-18-1 Private Roads.

Section 4. Amending Title 6, Chapter 5 (Special Development Subdivisions), Section 2 of the Kuna City Code, as follows:

6-5-2: - PLANNED UNIT AND CONDOMINIUM SUBDIVISIONS:

A. General: Planned unit and condominium developments shall be subject to requirements set forth in the zoning regulations and also subject to all provisions within this title.

B. Minimum Area: A planned unit development for the following principal uses shall contain an area of not less than:

1. Three (3) acres or one city block for residential use.
2. Three (3) acres for manufactured home subdivisions.
3. Five (5) acres for residential use with subordinate commercial use.
4. Five (5) acres for commercial use.
5. Five (5) acres for industrial use.

C. Site Development Plan: The developer shall provide the planning and zoning commission with a colored rendering of adequate scale to show the completed development that will include at least the following:

1. Architectural style and building design.
2. Building materials and color.
3. Landscaping.
4. Screening.
5. Garbage areas.
6. Parking.
7. Open space.

D. Private Roads: Private road construction standards shall be based upon the Ada County Highway District's Local Street Design Standards and recommendations from the City engineer. Adequate construction standards may vary depending on the size of the development and the demands placed on such improvements.

Section 5.

This ordinance shall become effective upon passage and publication as required by law.

ADOPTED this 6th day of March, 2018.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

CITY OF KUNA

State of Idaho *Proclamation*

FAIR HOUSING MONTH PROCLAMATION

WHEREAS, April 2018 marks the 50th anniversary of the passage of Title VIII of the Civil Rights Act of 1968, commonly known as the Federal Fair Housing Act; and

WHEREAS, the Idaho Human Rights Commission Act has prohibited discrimination in housing since 1969; and

WHEREAS, equal opportunity for all-regardless of race, color, religion, sex, disability, familial status or national origin-is a fundamental goal of our nation, state and city; and

WHEREAS, equal access to housing is an important component of this goal-as fundamental as the right to equal education and employment; and

WHEREAS, housing is a critical component of family and community health and stability; and

WHEREAS, housing choice impacts our children's access to education, our ability to seek and retain employment options, the cultural benefits we enjoy, the extent of our exposure to crime and drugs, and the quality of health care we receive in emergencies; and

WHEREAS, the laws of this nation and our state seek to ensure such equality of choice for all transactions involving housing; and

WHEREAS, ongoing education, outreach and monitoring are key to raising awareness of fair housing principles, practices, rights and responsibilities; and

WHEREAS, only through continued cooperation, commitment and support of all Idahoans can barriers to fair housing be removed;

NOW, THEREFORE, BE IT RESOLVED that I, Joe L. Stear, Mayor of the City of Kuna, Idaho, hereby proclaim April 2018 to be FAIR HOUSING MONTH in the City of Kuna/Ada County, State of Idaho.

IN WITNESS WHEREOF,
I set my hand on this the 20th day of March
in the year of two thousand and eighteen.



Joe L. Stear
Mayor of Kuna, Idaho

**RESOLUTION NO. R22-2018
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING
THE 2018 LEASE AGREEMENT WITH THE KUNA FARMERS MARKET;
AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.**

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, as follows:

Section 1. The lease agreement with the Kuna Farmer's Market in substantially the form of the copy of said Agreement attached hereto and hereby incorporated herein by reference, be and the same is hereby authorized and approved.

Section 2. The Mayor is hereby authorized to execute the 2018 lease agreement with the Kuna Farmers Market for use of Bernie Fisher Park for the purpose of selling and dispensing local farm grown food and other Idaho-made consumer products; and which Agreement is attached hereto, and made a part hereof, as **EXHIBIT A**.

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of March, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of March, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

KUNA CITY PARK USE AGREEMENT

This AGREEMENT made between the City of Kuna, a political subdivision of the State of Idaho (hereinafter referred to as "CITY"), and William James Clark and Cheryl Elaine McCord dba Kuna Farmers Market (KFM).

THE PARTIES AGREE AS FOLLOWS:

1. **RENT:** CITY rents to KFM, the area located at Bernie Fisher Park, City of Kuna, more particularly shown on the attached map, during the period from April 28, 2018 to September 29, 2018 for the purpose of selling and dispensing local farm grown food and other Idaho made consumer products.

KFM agrees to pay CITY the sum of \$250.00 (non-refundable), for this rental.

KFM will coordinate with Kuna Days Committee if KFM operates during Kuna Days regarding the location that KFM will operate during Kuna Days, the products that will be sold and the fee that KFM will pay for participation in Kuna Days.

2. **HOURS OF OPERATION:** Set up- KFM may begin set up between the hours of 7:00 am to 9:00 am; the market will operate between the hours of 9:00 am and 1:00 pm; clean up shall be between the hours of 1:00 pm and 2:00 pm.

3. **SAFETY:** KFM will insure that all structures or tents erected by vendors will be safe, well secured in case of wind, and neat in appearance. Ropes shall have markers on them for public safety.

KFM further agrees to comply with all reasonable orders or requirements of the Kuna Fire Department.

KFM shall be permitted to rearrange the blue posts at the edge of the concrete. No cable will strung between the posts as a means to secure the posts due to safety concerns.

KFM shall be permitted to install electrical outlets in the closet and provide a key or access code to the city for access to the closet.

KFM shall be permitted to store signs and other items belonging to the Kuna Farmers Market in the closet. If storage of items in the closet becomes an issue, then it shall be promptly removed.

4. **PERMITS:** KFM agrees to obtain, or cause any vendors to obtain all necessary permits pursuant to local laws, rules, and regulations and to submit to inspections by health officers and authorized representatives of the Health District, and to comply with all federal, State of Idaho, Health District, Idaho Department of Health and Welfare, City and City statutes, ordinances, rules, regulations, and policies.

5. **ASSIGNMENT OF CONTRACT:** This contract, or any part thereof, cannot be assigned or otherwise disposed of without the express written approval of the CITY.

KUNA CITY PARK USE AGREEMENT

6. **HOUSEKEEPING:** *KFM* agrees to keep the area clean and attractive at all times and return it to *CITY* in a good and clean condition. *CITY* can perform housekeeping if not done by *KFM* and *KFM* agrees to pay *CITY* for such services at the rate of \$25.00 per hour.

7. **INDEMNIFICATION:** *KFM* agrees to indemnify, defend, and hold harmless *CITY*, and its officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the acts and/or any performances or activities of *KFM*, *KFM'S* agents, vendors or representatives under this Agreement.

8. **INSURANCE:** *KFM* agrees to obtain and keep in force during its acts under this Agreement a comprehensive general liability insurance policy, which shall include products liability coverage, in the minimum amount of \$1,000,000.00, which shall name and protect the *CITY*, and its officers, agents and employees, from and against any and all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with the *KFM's use of the property*. *KFM* shall provide proof of liability coverage as set forth above to *CITY* prior to commencing its performance as herein provided. Said certificate of insurance shall be furnished to the City Clerk not later than May 1, 2017. If said certificate is not furnished by that date, this Agreement shall be terminated without further notice to *KFM* and forfeiture of all fees.

9. **TERMINATION:** This Agreement may be terminated immediately by *CITY* for breach of this Agreement by *KFM* and either party may terminate this Agreement by providing thirty (30) days written notice of termination to the other party.

10. **ENTIRE AGREEMENT:** This is the entire agreement of the parties and can only be modified or amended in writing by the parties.

11. **ATTORNEY FEES:** Reasonable attorney fees shall be awarded to the prevailing party in any action to enforce this Agreement or to declare forfeiture or termination.

DATED this ____ day of March 2018.

CITY:

Joe L. Stear
Mayor

KFM:

By _____
William James Clark

By _____
Cheryl Elaine McCord

KUNA CITY PARK USE AGREEMENT

ATTEST:

Chris Engels
City Clerk

**RESOLUTION NO. R23-2018
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE AND THE CLERK TO ATTEST TO THE AGREEMENT BETWEEN THE CITY OF KUNA AND VERIZON WIRELESS FOR THE USE OF LICENSOR PROPERTY IN CONNECTION WITH THE OPERATION OF A WIRELESS NETWORK.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute and the clerk to attest to the AGREEMENT BETWEEN THE CITY OF KUNA AND VERIZON WIRELESS FOR THE USE OF LICENSOR PROPERTY IN CONNECTION WITH THE OPERATION OF A WIRELESS NETWORK. A copy of the agreement is attached hereto and made a part hereof as **EXHIBIT A.**

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of March, 2018.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of March, 2018.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**AGREEMENT BETWEEN THE CITY OF KUNA AND VERIZON WIRELESS
FOR THE USE OF LICENSOR PROPERTY IN CONNECTION WITH THE
OPERATION OF A WIRELESS NETWORK**

This Agreement is made and entered into by and between the City of Kuna, an Idaho municipal corporation (“Licensor”), and Cellular Inc. Network Corporation, d/b/a Verizon Wireless (“Licensee”). Licensor and Licensee may be referred to herein individually as a “Party” or collectively as the “Parties.”

RECITALS

This Agreement is made with reference to the following Recitals, each of which is deemed to be a material term and provision of this Agreement:

A. Licensor is the owner of certain municipal real properties and facilities situated within the city limits of Kuna, Idaho (“Municipal Property”).

B. Licensee is duly organized and existing under the laws of the state of Idaho, and its lawful successors, assigns, and transferees, are authorized to conduct business in the state of Idaho.

C. Licensee desires to construct, operate, and maintain communication sites from Licensor-owned municipal facilities situated in the ROW (as defined below), and, for such purpose, desires to locate, place, attach, install, operate, control, and maintain antennas and other related wireless communication equipment consistent with Small Cell technology (“Equipment”) on Municipal Property.

D. Licensee will agree to comply with Licensor’s use requirements, as provided herein.

E. Licensee is willing to compensate Licensor in exchange for a grant and right to use and physically occupy portions of the Municipal Property, as provided herein.

AGREEMENT

1. Definitions and Exhibits.

1.1. Definitions. For the purposes of this Agreement and all Exhibits attached hereto, the following terms, phrases, words and derivations shall have the meaning given herein.

(a) *Agreement* means this Agreement for the Use of Licensor Property in Connection with the Operation of a Wireless Network.

(b) *Attachment Fee* or *Pole Attachment Fee* means that fee described in Section 4.1 of this Agreement.

(c) *City* means the city of Kuna.

(d) *Code* means Licensor's city code.

(e) *Equipment* means Small Cell antennas and other wireless communications equipment utilizing small cell technology that is specifically identified and described in Exhibit 1 attached to each Site Supplement (as defined below).

(f) *Hazardous Substance* means any substance, chemical or waste that is identified as hazardous or toxic in any applicable federal, state or local law or regulation, including but not limited to petroleum products and asbestos.

(g) *Interference* means physical interference and radio frequency interference.

(h) *Laws* means any and all applicable statutes, constitutions, ordinances, resolutions, regulations, judicial decisions, rules, permits, approvals or other applicable requirements of the Licensor or other governmental entity or agency having joint or several jurisdiction over Licensee's activities under this Agreement or having jurisdiction that is applicable to any aspect of this Agreement, including the Code (as defined above), that are in force on date of the execution of this Agreement, and as they may be lawfully enacted, issued or amended during the term of this Agreement.

(i) *Municipal Facilities* means Licensor-owned poles and fixtures, including, without limitation, streetlight poles, that are designated or approved by Licensor as being suitable for placement of Equipment.

(j) *Permit* means a permit issued and described in accordance with Laws, which is used to regulate, monitor, and control improvement, construction, or excavation activities, or other work or activity, occurring upon or otherwise affecting the City ROW.

(k) *Physical interference* means where equipment, vegetation, or a structure causes reduced use of another's prior mounted equipment, or an obstruction in a necessary line-of-sight path.

(l) *Radio frequency interference* means the radiation or conduction of radio frequency energy (or electronic noise) produced by electrical and electronic devices at levels that interfere with the operation of adjacent equipment

(m) *ROW* means the surface of and the space above and below the public roads, streets, and alley right-of-way, and public utility easements or other public ways of any type whatsoever, now or hereafter located and existing within the city limits of Kuna, Idaho, whether or not improved.

(n) *Site Supplement* means the form of the license contemplated by this Agreement, described in Section 2, below, and shown on Exhibit A.

(o) *Small Cell* means compact communication sites in a mobile network but providing a smaller coverage area than traditional macrocells.

(p) *Term* means the period that this Agreement is in effect as described in Section 3.1 of this Agreement.

1.2. Exhibits. The following numbered documents, which are occasionally referred to in this Agreement, are formally incorporated and made part of this Agreement by this reference:

- (a) Exhibit A: Site Supplement.
- (b) Exhibit B: Minimum Limits of Insurance.

In the event of any conflict or ambiguity between this Agreement, including the above-referenced exhibits (the “Exhibits”), and any other agreement between Licensor and Licensee, other than the Site Supplement, this Agreement, together with the Exhibits, shall govern and prevail. In the event of any conflict or ambiguity between this Agreement, including the Exhibits, and any Site Supplement, the Site Supplement shall govern and prevail.

2. Site Supplement Template Approved; Terms.

2.1. Scope. Licensor, acting in its proprietary capacity as the owner of Municipal Facilities, does grant to Licensee a nonexclusive license to use the Municipal Facilities identified in Exhibit 1 to each Site Supplement to attach, install, operate, maintain, upgrade, remove, reattach, reinstall, relocate, and replace the Equipment that may be required or desired to operate a Small Cell (the “Site Supplement”). This grant is subject to the terms, conditions, and other provisions set forth in this Agreement; to applicable provisions of the Code; Licensee’s compliance with the terms, conditions, and other provisions set forth in this Agreement and in the applicable Site Supplement, and all applicable Laws and reasonable regulations of any regulatory agency having competent jurisdiction.

2.2. Use of Licensor Property. Each Site Supplement, upon approval and execution by both Licensor and Licensee will authorize Licensee to access, occupy, and use allocated available space on each of the poles identified as Municipal Facilities in Exhibit 1 to that Site Supplement to attach, install, operate, maintain, upgrade, remove, reattach, reinstall, relocate, and replace the Equipment, as identified in such Exhibit 1, solely for the purpose of Licensee operating a Small Cell. The Site Supplement for any specific site or sites also may include a provision allowing the installation, operation, and maintenance of ground based, pad mounted equipment cabinets and/or power pedestals needed for the operation of Equipment attached to any of the Municipal Facilities, together with any related conduit, cable, or wiring, with the location of any such cabinet or pedestal determined in connection with the issuance of a Permit (if needed). Licensee shall have access to the Municipal Facilities upon which Equipment is installed 24 hours a day, 7 days a week.

2.3. Limitations on Use. Except as otherwise expressly provided herein, each Site Supplement will not authorize Licensee to:

(a) Occupy or use any poles, improvements, or structures of any kind, other than the items identified as Municipal Facilities shown in Exhibit 1 attached to a Site Supplement; and,

(b) Subject to Section 2.5, below, enter upon public property and attach, install, operate, maintain, upgrade, remove, reattach, reinstall, relocate, and/or replace any item of Equipment in or on poles or other structures not owned by Licensor unless Licensee has obtained permission from the owner of such non-Municipal Facilities.

2.4 Alterations. If Licensee proposes to install Equipment which is different in any material way from the then-existing and approved Equipment, then Licensee shall first obtain written approval for the use and installation of the unauthorized Equipment from an authorized representative of the Licensor, which approval shall not be unreasonably withheld, conditioned, or delayed. In addition to any other submittal requirements, and if requested by Licensor, Licensee shall provide “load” (structural) calculations for all Municipal Facilities upon which it intends to modify Equipment. Notwithstanding the foregoing, Licensee may modify its Equipment with like-kind or similar Equipment without prior written approval of the Licensor.

2.5 Additional Installations. Licensee may install its Equipment on other poles lawfully owned and operated by third parties. Subject to obtaining the written permission of the owner(s) of the affected property and any required Permits (and paying any standard fees), the Licensor hereby authorizes and permits Licensee to enter upon property owned or controlled by Licensor to attach, install, operate, maintain, remove, reattach, reinstall, relocate, and replace Equipment in or on poles or other structures owned and operated by public utility companies or other property owners located within or outside the ROW, as may be permitted by the public utility company or property owner, as the case may be. In such situation, a Site Supplement shall not be required nor shall a Pole Attachment Fee be

paid, however, Licensee shall furnish to the Licensor documentation in a form acceptable to the Licensor of such permission from the individual utility or property owner responsible. A denial of an application for the attachment of Equipment to third-party-owned poles or structures, or installation of Licensee's own poles, in the ROW shall not be based upon the size, quantity, shape, color, weight, configuration, or other physical properties of Licensee's Equipment, except that Equipment must conform as closely as commercially reasonable with the design and color of existing poles in the vicinity of Licensee's Equipment and/or pole location. Nothing herein is intended to, and it shall not, waive any permit or procedure required by the City's Development Code (Title 11, Kuna Code).

3. **Term of Supplements and Agreement; Cancellation; Termination; Removal or Abandonment at Expiration.**

3.1. Agreement Term. This Agreement shall be in effect for a period of no less than twenty (20) years commencing on the date that this Agreement is fully executed (the "Execution Date"), and expiring on the later of (a) twentieth (20th) anniversary of the Execution Date, or (b) the expiration of the last Supplement Term (unless sooner cancelled or terminated as provided in this section) (the "Term").

3.2. Supplement Term. Upon its approval and execution both by Licensor and Licensee, each Site Supplement shall be in effect for a period of ten (10) years commencing on the "Commencement Date" determined in accordance with each Site Supplement, and expiring on the day before the tenth (10th) anniversary of the Commencement Date unless sooner cancelled or terminated as provided herein (the "Supplement Term"). Provided that Licensee is not in default, after written notice and the expiration of any applicable cure period, under the Site Supplement, the Supplement Term will automatically be extended for up to three (3), successive, five (5) year periods (each, a "Renewal Term"), with the first five-year extension of the Supplement Term commencing immediately upon the expiration of the initial period of the Supplement Term, and each additional five-year extension of the Supplement Term commencing immediately upon the expiration of the preceding additional period of the Term unless notice of non-extension is provided to Licensor by Licensee prior to the commencement of the succeeding Renewal Term. All of the provisions of this Agreement, whether or not the Term of the Agreement has expired, shall be in effect during the Supplement Term and any extension of the Supplement Term. The expiration of the Term of the Agreement shall not affect the validity and term of the Site Supplement.

3.3 Cancellation by Licensee. Licensee may cancel this Agreement or any Site Supplement before the date of expiration by providing the Licensor with ninety (90) days express written notice of cancellation. Any prepaid Pole Attachment Fee shall be retained by Licensor. This Agreement and all Site Supplements may only be cancelled or terminated as provided in this Agreement or any Site Supplement.

3.4. Abandonment. If Licensee abandons the use of a Municipal Facilities location for a period of six (6) or more consecutive months, the Equipment for such Municipal Facilities shall be removed by Licensee at its own expense. In the event Licensee is unable or refuses to remove such Equipment when requested by Licensor, Licensor may authorize or direct removal and Licensee shall be responsible for all costs, including costs and fees if suit is filed, incurred for such removal.

4. Fees and Charges. Licensee shall be solely responsible for the payment of all fees and charges in connection with Licensee's performance under this Agreement, including those set forth as follows:

4.1. Pole Attachment Fee. As of the Commencement Date for each Site Supplement, Licensee shall pay to Licensor an annual fee equal to \$400.00 for the use of each Municipal Facilities by Licensee pursuant to a Site Supplement, in order for Licensee to occupy and use space on the Municipal Facilities. The annual fee paid per Municipal Facility location is non-refundable and is payable within ninety (90) days of the initial Commencement Date, and on or before each subsequent annual anniversary of the Commencement Date during the Supplement Term (or until such earlier time as such Site Supplement is terminated). Upon agreement of the Parties, Licensee may pay the Attachment Fee by electronic funds transfer and in such event, Licensor agrees to provide to Licensee bank routing information for such purpose upon request of Licensee. For any party to whom rental payments are to be made, Licensor or any successor in interest of Licensor hereby agrees to provide to Licensee (i) a completed, current version of Internal Revenue Service Form W-9, or equivalent; and (ii) complete and fully executed state and local withholding forms if required. Rental shall accrue in accordance with this Agreement, but Licensee shall have no obligation to deliver rental payments until the requested documentation has been received by Licensee. Upon receipt of the requested documentation, Licensee shall deliver the accrued rental payments as directed by Licensor. In the event any Law provides Licensee the right to use the Municipal Facilities at an annual rate less than the rate set forth herein, the annual Pole Attachment Fee shall be reduced to such amount on the next anniversary of the Commencement Date (or earlier if required by such Law) for all existing Site Supplements, and all new Site Supplements shall be entered into at such new rate. In such event, the Parties shall enter into an amendment to this Agreement documenting such amount.

4.2. Permit. No payment is collected under this Agreement for any Permit issued in connection with the installation of Equipment at any Municipal Facility. Permit requirements, fees, and charges are solely governed by the requirements imposed by the Code. Fees and charges for any such Permit will be collected at the time such a permit is applied for or issued.

4.3. Taxes. Licensee shall pay all applicable city, county, and state taxes levied, assessed, or imposed by reason of this Agreement, and those taxes related to any of Licensee's Equipment and/or provided services.

4.4. Electric meter. Licensee shall install or cause to be installed a separate electric power source, with or without a meter (depending on the nature and content of Licensee's agreement with the electric provider) on a ground mounted pedestal or on Licensee's pad mounted equipment cabinet, as required by the electric provider, for the operation of its Equipment. Licensee shall be responsible for paying all charges for any electricity furnished by a utility Licensee furnishing service to the Equipment.

4.5. Payments Made. All fees and/or additional payments shall be payable to Licensor at: **City of Kuna, attn: City Treasurer, Post Office Box 13, Kuna, Idaho 83634;** or to such other persons or at such other places as Licensor may designate in writing. All payments shall be in lawful money of the United States of America.

5. Additional License and Permits Required by Code. To the extent not in contravention of any applicable Law, all of the Equipment will be installed, operated, and maintained by or on behalf of Licensee in accordance with applicable provisions of the Code regulating wireless communications facilities. Licensee or its designee may be required to apply for and obtain a Permit issued by the Licensor, pursuant to its police powers, for work performed within the ROW, and the ROW will be used according to the plans submitted by Licensee and approved by the Licensor in issuing a Permit. Execution of this Agreement or any Site Supplement does not constitute the issuance of a Permit.

6. Basic Design and Installation Requirements for Using Municipal Facilities. The basic design of the Equipment will be described in an exhibit to each Site Supplement. All of Licensee's construction and installation work for its Equipment on the Municipal Facilities shall be performed at Licensee's sole cost and expense and in a good and workmanlike manner, and shall be promptly completed. When Licensee and Licensor have agreed on an existing Municipal Facility location as a suitable site for Licensee's Equipment, but the existing Municipal Facility needs to be replaced to accommodate the Equipment, Licensee shall pay all costs related to replacing the Municipal Facility, including but not limited to installation of the replacement pole and the pole foundation, as needed (collectively, the "Replacement Pole"), transfer of the streetlight fixtures, traffic signal, and/or other items attached to the existing Municipal Facility to the Replacement Pole, and removal and salvage of the existing Licensor-owned pole to the Licensor. Payment of any pole replacement costs does not provide Licensee with any ownership interest in the Replacement Pole. Licensor will be deemed to own the original Municipal Facility and the Replacement Pole. The installation or attachment of the Equipment using the Replacement Pole shall be at Licensee's sole cost and expense.

7. Common Conditions or Requirements Applicable to Site Supplements Issued Under this Agreement.

7.1. Equipment Locations. For each installation, Licensee or its designee shall submit plans and specifications for Licensor review and approval, which approval shall not be unreasonably withheld, conditioned, or delayed. Upon Licensor approval, the approved

plans are inserted in an exhibit to a Site Supplement. If Licensee desires to change or add new locations, Licensee will submit a proposed Site Supplement indicating the additional Municipal Facilities that it wishes to use.

7.2. Damage to Municipal Property. If Licensee damages or disturbs the surface or subsurface of any Municipal Property or adjoining property, pole, streetlight fixture, traffic signal, or other public improvement, in the exercise of the rights granted through this Agreement, Licensee will promptly, at its own expense, and in a manner reasonably acceptable to Licensor, repair the damage or disturbance.

7.3. Public Emergency. In the event of an emergency or to protect the public health or safety, prior to the Licensor accessing or performing any work on a Municipal Facility on which Licensee has installed Equipment, Licensor may require Licensee to deactivate such Equipment if any of Licensor's employees or agents must move closer to the Equipment than the FCC recommended minimum distance. In such case, Licensor will contact Licensee at 800-264-6620 to request immediate deactivation. During an emergency, Licensor will use good faith efforts to attempt to call the Licensee's Network Operations Center before shutting down the Equipment. In an ongoing or acute emergency, however, Licensor may, in its reasonable discretion, disconnect power to the Municipal Facility, including to Licensee's Equipment.

7.4. Pole Replacement.

(a) Subject to Section 7.4(f), if a Municipal Facility needs replacement or repair due to a traffic accident or deterioration, Licensee shall have the right to immediately replace the same at Licensor's cost. In such event, Licensor shall reimburse Licensee within thirty (30) days of Licensee's receipt of an invoice. However, in the event Licensee elects in writing to have Licensor replace the Municipal Facility, Licensor shall perform such replacement as soon as reasonably practicable, and Licensee shall cooperate with Licensor to temporarily relocate its Equipment, if necessary. Upon completion of the replacement, Licensor shall notify Licensee in order for Licensee to install its Equipment.

(b) At Licensee's option, Licensee may provide to Licensor, at Licensee's cost, a spare pole sufficient to serve as a replacement pole, which will be stored at Licensor's Public Works Yard (the "Yard") at no cost to Licensee, and which will be available for use by Licensor and Licensee to replace the Municipal Facility as provided in this Section 7.4.

(c) In the event Licensee provides a spare pole, and in lieu of Licensee performing the replacement, Licensor will use the spare pole to replace the damaged existing pole within five (5) days of the need for the replacement, and shall deliver the damaged pole and any damaged equipment to the Yard.

(d) Licensor will contact Licensee to pick up the damaged equipment and Licensee can reinstall its equipment once the replacement pole is installed and functioning as a Municipal Facility.

(e) Licensee shall have the right to temporarily use a Municipal Facility for its operation during the replacement period at a location reasonably acceptable to both Licensor and Licensee.

(f) In the event Licensor is responsible for replacing the Municipal Facility with a Replacement Pole, Licensor shall only be responsible for the cost of a standard pole, and Licensee shall be responsible for the cost of the Replacement Pole in excess of the cost of a standard pole.

7.5. Removal and Relocation.

(a) Licensee understands and acknowledges that Licensor may require Licensee to relocate one or more of its Equipment installations. Licensee shall, at Licensor's direction and upon one hundred eighty (180) days prior written notice to Licensee, relocate such Equipment at Licensee's sole cost and expense whenever Licensor reasonably determines that the relocation is needed for any of the following purposes: (i) if required for the construction, modification, completion, repair, relocation, or maintenance of a Licensor or other public agency project; (ii) because the Equipment is interfering with or adversely affecting proper operation of Licensor-owned Poles, traffic signals, communications, or other Municipal Facilities; or (iii) Licensor is abandoning or removing the Municipal Facility. In any such case, Licensor shall use reasonable efforts to afford Licensee a reasonably equivalent alternate location. If Licensee fails to relocate any Equipment as requested by the Licensor in accordance with the foregoing provision, Licensor shall be entitled to remove or relocate the Equipment at Licensee's sole cost and expense, without further notice to Licensee. Licensee shall pay to the Licensor actual costs and expenses incurred by the Licensor in performing any removal work and any storage of Licensee's property after removal within forty-five (45) days of the date of a written demand for this payment from the Licensor.

(b) In the event Licensee desires to relocate any Equipment from one Municipal Facility to another, Licensee shall so advise Licensor. Licensor will use reasonable efforts to accommodate Licensee by making another reasonably equivalent Municipal Facility available for use in accordance with and subject to the terms and conditions of this Agreement.

(c) In lieu of the relocation of Tenant's Equipment in the case of an abandonment or removal of a Municipal Facility as provided in Section 7.5(a)(iii), unless the Municipal Facility is needed for a legitimate Licensor purpose, Licensee shall have right to purchase the Municipal Facility, and continue to use the same pursuant to the then existing Site Supplement, at a commercially reasonable price commensurate with its then existing value.

Licensee and Licensor shall document such transfer of ownership via a commercially reasonable bill of sale. This Section 7.5(c) expressly shall be subject to the provisions and requirements of Idaho Code regarding the sale, disposition, exchange, or other conveyance of municipally-owned real property.

7.6. Non-exclusiveness. Subject to Section 7.7(d), the rights and privileges granted to Licensee under this Agreement, and each future Site Supplement, are nonexclusive.

7.7. Non-interference. The following provisions shall apply to avoid interference (both physical interference and radio frequency interference) resulting from Licensee's installation, operation, and maintenance of its Equipment:

(a) RF Interference. Licensee shall ensure that the Equipment will not cause radio frequency interference with wireless communication facilities or devices, cable television, broadcast radio or television systems, satellite broadcast systems, or Licensor traffic, public safety, or other communications signal equipment existing at the time of installation of the Equipment.

(b) Existing Uses. Licensee shall not interfere in any manner with the existing uses of Municipal Property, including ROW, and including sanitary sewers, water mains, storm drains, gas mains, poles, aerial and underground electric and telephone wires, streetlight fixtures, cable television, and other telecommunications, utility, and municipal property without the express written approval of the owner(s) of the affected property or properties.

(c) Licensor Communications. Licensee shall not interfere in any manner with current or future Licensor public safety communication.

(d) Licensor Interference. Licensor reserves the right, but not the obligation, to maintain and operate its Municipal Facilities in such reasonable manner as will best enable Licensor to fulfill its own service requirements or obligations. However, Licensor agrees that Licensor and/or any other tenants, licensees, or users of Municipal Property or Municipal Facilities who currently have, or in the future take possession of, space within the Municipal Property or Municipal Facilities will be permitted to install only such equipment that is of the type and frequency which will not cause harmful interference, which is measurable in accordance with then existing industry standards to the then existing Equipment of Licensee.

(f) Remedies. Without limiting any other rights or remedies, if harmful interference occurs and continues for a period in excess of forty-eight (48) hours following notice to the interfering party via telephone to Licensee's Network Operations Center at (800) 621-2622 or to Licensor's City Engineer, in the City's Public Works Department, at (208) 639-5347, the interfering party shall, or shall require any other user to, reduce power or cease operations of the interfering equipment until the interference is cured. The Parties

acknowledge that there will not be an adequate remedy at law for noncompliance with the provisions of this Section 7, and therefore the Parties shall have the right to equitable remedies such as, without limitation, injunctive relief and specific performance.

8. **Damage to Licensee's Equipment.** In the event of any damage to Licensee's Equipment, Licensor shall have no liability or responsibility to repair the same unless such damage arose from the gross negligence or willful misconduct of Licensor or its employees, agents, or contractors; provided however, in such case, Licensor's liability shall be limited to the cost to repair or replace the damage to Licensee's Equipment.

9. **Title and Ownership.**

9.1. **Title to the Equipment.** Title to the Equipment, exclusive of the Municipal Facility (original or replacement) used for support, but including ground mounted equipment, shall remain with Licensee and shall constitute Licensee's personal property and equipment, and not fixtures or improvements attached to the land.

9.2. **No Ownership in Licensor Property.** Neither this Agreement, nor any license issued herein, nor any Site Supplement, nor any Permit separately issued for installation of any Equipment, regardless of the payment of any fees and charges, shall create or vest in Licensee any ownership or property rights in any portion or elements of the Municipal Facilities, or the underlying Municipal Property on which any Licensor-owned poles or any Equipment is located. Additionally, except as otherwise expressly provided herein, Licensee acknowledges that this Agreement does not constitute or create a leasehold interest or right to the benefit of any Municipal Property or portion thereof. Nothing contained in this Agreement shall be construed to compel Licensee to construct, retain, extend, place, or maintain any poles or other facilities for the benefit of Licensor which are not needed for Licensee's own service requirements.

9.3. **"As Is" Condition.** Subject to Section 10, Licensee accepts the Municipal Facilities identified in any Site Supplement, or any Replacement Pole, in its "AS IS" condition, without representation or warranty of any kind by Licensor, or any Licensor officer, agent, or employee, and subject to all applicable laws, rules and ordinances governing the use of the Licensor poles or Licensor for Licensee's intended purpose.

10. **Non-Emergency Maintenance and Repair.** Subject to Section 7.2, Licensor shall maintain and keep the Municipal Facility containing Equipment in good condition and in accordance with Licensor's standard maintenance requirements, at its sole cost and expense. Licensee shall keep the Equipment and other improvements by Licensee on the Municipal Facility, if any, in good repair. Under normal, non-emergency circumstances, Licensor will give Licensee twenty-four (24) hour notice of any planned maintenance on a Municipal Facility containing Equipment. If the Equipment needs to be depowered, Licensor shall call the Licensee's Network Operations Center when Licensor arrives at the Municipal Facility, and Licensee shall promptly deactivate the Equipment. When Licensee leaves the Municipal

Facility, Licensor shall notify the Licensee's Network Operations Center and Licensee will reactivate the Equipment.

11. **Hazardous Substances.** Licensee agrees that Licensee, its contractors, subcontractors, and agents, will not use, generate, store, produce, transport, or dispose any Hazardous Substance on, under, about, or within the area of a Municipal Facility or any Municipal Property in which it is located in violation of any applicable federal, state, county, or local law or regulation. Except to the extent of the negligence or intentional misconduct of Licensor, Licensee will pay, indemnify, save, defend, and hold Licensor harmless against and to the extent of any loss or liability incurred by reason of any Hazardous Substance produced, disposed of, or used by Licensee pursuant to this Agreement. Licensee will ensure that any on-site or off-site storage, treatment, transportation, disposal, or other handling of any Hazardous Substance will be performed by persons who are properly trained, authorized, licensed, and otherwise permitted to perform those services. The Parties recognize that Licensee is only using a small portion of the Municipal Property and that Licensee shall not be responsible for any environmental condition or issue except to the extent resulting from Licensee's specific activities and responsibilities under this Agreement.

12. **Indemnity.** Each Party shall indemnify, save, defend, and hold the other Party harmless against any claim of liability or loss from personal injury or property damage resulting from or arising out of the negligence or willful misconduct of the indemnifying Party, its employees, contractors, or agents, except to the extent such claims or damages may be due to or caused by the negligence or willful misconduct of the other Party, or its employees, contractors, or agents. The indemnified Party will provide the indemnifying Party with prompt, written notice of any claim covered by this indemnification; provided that any failure of the indemnified Party to provide any such notice, or to provide it promptly, shall not relieve the indemnifying Party from its indemnification obligation with respect to such claim, except to the extent the indemnifying Party can establish actual prejudice and direct damages as a result thereof. The indemnified Party will cooperate appropriately with the indemnifying Party in connection with the indemnifying Party's defense of such claim. The indemnifying Party shall defend any indemnified Party, at the indemnified Party's request, against any claim with counsel reasonably satisfactory to the indemnified Party. The indemnifying Party shall not settle or compromise any claim or consent to the entry of any judgment without the prior written consent of each indemnified Party and without an unconditional release of all claims by each claimant or plaintiff in favor of each indemnified Party.

13. **Insurance Requirements.**

13.1. **Licensee's Insurance.** Licensee shall procure and maintain insurance in the amounts and form specified in attached Exhibit B.

13.2. **Certificates.** If a Certificate of Insurance or Self-Insurance is submitted as verification of coverage, Licensor will reasonably rely upon the Certificate as evidence of coverage but this acceptance and reliance will not waive or alter in any way the insurance

requirements or obligations of this Agreement. If any of the required policies expire during the life of this Agreement, Licensee must forward renewal or replacement Certificates to Licensor within fifteen (15) business days after the renewal date containing all the necessary insurance provisions.

13.3 Licensor's Insurance. Licensor shall, at its sole cost and expense, maintain a program of self-insurance, commercial general liability insurance, or a combination of self-insurance and commercial general liability insurance, with those limits and coverages it deems appropriate.

14. Assignment/Subletting.

14.1. This Agreement and each license granted herein is personal to Licensee and for Licensee's use only. Licensee shall not lease, sublicense, share with, convey, or resell to others any such space or rights granted hereunder. Subject to Section 14.3, this Agreement and the related rights and privileges may not be assigned or otherwise transferred without the express written consent of Licensor, which consent shall not be unreasonably withheld, conditioned, or delayed. Any Agreement which is assigned or otherwise transferred pursuant to this Section shall be equally subject to all the obligations and privileges of this Agreement including any amendments, which will remain in effect, as if the assigned Agreement was the original Agreement. After assignment, this Agreement, including any amendments, shall be binding on the assignee to the full extent that it was binding upon Licensee.

14.2. Any non-permitted transfer or assignment of the right to attach Equipment to a Licensor-owned pole shall be void and not merely voidable. Licensor, in its sole discretion and in addition to all other lawful remedies available to Licensor under this Agreement, may collect any fees owed from Licensee all without prejudicing any other right or remedy of Licensor under this Agreement. Notwithstanding anything in this Agreement to the contrary, no cure or grace periods shall apply to transfers or assignment prohibited by this Agreement or to the enforcement of any provisions of this Agreement against a transferee or assignee who did not receive Licensor's consent.

14.3. Notwithstanding anything to the contrary in this Section 14, without any approval or consent of Licensor, this Agreement and/or any Site Supplement may be sold, assigned or transferred by Licensee to (i) any entity in which Licensee directly or indirectly holds an equity or similar interest; (ii) any entity which directly or indirectly holds an equity or similar interest in Licensee; or (iii) any entity directly or indirectly under common control with Licensee. Licensee may assign this Agreement and/or any Site Supplement to any entity which acquires all or substantially all of Licensee's assets in the market defined by the FCC in which the Municipal Facility is located by reason of a merger, acquisition or other business reorganization without approval or consent of Licensor. In the event of a sale, assignment, or transfer pursuant to this Section 14.3, Licensee shall notify Licensor in writing within thirty (30) days of such sale, assignment,

or transfer. Such written notification shall include the new address and contact information, if any, for the buyer, assignee, or transferee (as the case may be).

15. **Default.** It is a “Default” if (i) either Party fails to comply with this Agreement or any Site Supplement and does not remedy the failure within thirty (30) days after written notice by the other Party or, if the failure cannot reasonably be remedied in such time, if the failing Party does not commence a remedy within the allotted thirty (30) days and diligently pursue the cure to completion within ninety (90) days after the initial written notice, or (ii) Licensor fails to comply with this Agreement or any Site Supplement and the failure interferes with Licensee’s use of its Equipment and Licensor does not remedy the failure within five (5) days after written notice from Licensee or, if the failure cannot reasonably be remedied in such time, if Licensor does not commence a remedy within the allotted five (5) days and diligently pursue the cure to completion within fifteen (15) days after the initial written notice.

16. **Remedies.** In the event of a Default, without limiting the non-defaulting party in the exercise of any right or remedy which the non-defaulting party may have by reason of such Default, the non-defaulting Party may terminate this Agreement if the Default affects all Site Supplements and the Agreement as a whole, or any Site Supplement subject to the Default, and/or pursue any remedy now or hereafter available to the non-defaulting Party under the Laws or judicial decisions of the State of Idaho. Further, upon a Default, the non-defaulting Party may, at its option (but without obligation to do so), perform the defaulting Party’s duty or obligation. The costs and expenses of any such performance by the non-defaulting Party shall be due and payable by the defaulting Party upon invoice therefor. If Licensee undertakes any such performance on Licensor’s behalf and Licensor does not pay Licensee the full undisputed amount within thirty (30) days of its receipt of an invoice setting forth the amount due, Licensee may offset the full undisputed amount due against all fees due and owing to Licensor under this Agreement until the full undisputed amount is fully reimbursed to Licensee.

17. **Surrender.** Within ninety (90) days of the expiration of the Supplement Term of any Site Supplement, or upon the earlier termination thereof, Licensee shall remove all Equipment attached or ground mounted, at its sole expense, shall repair any damage to the Municipal Facilities or the ROW caused by such removal, and shall restore the Municipal Facilities to the condition in which they existed prior to the installation of the Equipment (whether attached or ground mounted), reasonable wear and tear and loss by casualty or other causes beyond Licensee’s control excepted.

18. **Notices.** Any notice, request, demand, statement, or consent herein required or permitted to be given by either party to the other hereunder, shall be in writing signed by or on behalf of the party giving the notice and addressed to the other at the address as set forth below:

Licensee Cellular Inc. Network Corporation
d/b/a Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate

Licensor Kuna Public Works Department
P.O. Box 13
Kuna, Idaho 83634

With copy to: Richard T. Roats
Kuna Attorney's Office
P.O. Box 13
Kuna, Idaho 83634

Each party may, by notice in writing, change its address for the purpose of this Agreement, which address shall thereafter be used in place of the former address. Each notice, demand, request, or communication which shall be mailed to any of the aforesaid shall be deemed sufficiently given, served, or sent for all purposes hereunder (i) two business days after it shall be mailed by United States registered or certified mail, postage prepaid and return receipt requested, in any post office or branch post office regularly maintained by the United States Postal Service, (ii) upon personal delivery, or (iii) one business day after deposit with any recognized commercial air courier or express service. Any communication made by e-mail or similar method shall not constitute notice pursuant to this Agreement.

19. **Miscellaneous.**

19.1. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the Parties, and supersedes all negotiations, understandings or agreements. Any amendments to this Agreement must be in writing and executed by both Parties.

19.2. Severability. If any provision of this Agreement is invalid or unenforceable with respect to any Party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, shall not be affected and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19.3. Governing Law. This Agreement shall be governed by the laws of the state of Idaho without regard to choice of law rules.

19.4. Exhibits. All Exhibits referred to and attached to this Agreement are incorporated herein by reference.

19.5. Authority to Execute. Any individual executing this Agreement on behalf of or as representative for a corporation or other person, partnership or entity, represents and warrants that he or she is duly authorized to execute and deliver this Agreement on behalf of such party, and this Agreement is binding upon such party in accordance with its terms. Licensor hereby designates, and authorizes, the City Engineer, or his or her designee, to execute all Site Supplements entered into under this Agreement. This designation and authorization may be changed by Licensor upon written notice to Licensee.

19.6. No Waiver. A Party shall not be excused from complying with any of the terms and conditions of this Agreement by any failure of a Party upon any one or more occasions to insist upon or to seek compliance with any such terms or conditions.

19.7. Force Majeure. With respect to any provisions of this Agreement, the violation or non-compliance of any term of this Agreement which could result in the imposition of a financial penalty, liquidated damages, forfeiture, or other sanction upon a Party, such violation or non-compliance shall be excused where such violation or non-compliance is the result of acts of God, war, civil disturbance, strike or other labor unrest, or other events, the occurrence of which was not reasonably foreseeable by such Party and is beyond such Party's reasonable control.

19.8. Limitation of Liability. Except for indemnification pursuant to Section 12, neither Party shall be liable to the other, or to any of the other Party's agents, representatives, or employees, for any lost revenue, lost profits, loss of technology, rights or services, incidental, punitive, indirect, special, or consequential damages, loss of data, or interruption or loss of use of service, even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability, or otherwise.

[Signature page follows]

IN WITNESS WHEREOF, the parties have executed this Agreement as of this ____ day of _____, 2017 (the "Execution Date").

LICENSOR:

LICENSEE:

Kuna, an Idaho Municipal Corporation

Cellular Inc. Network Corporation,
dba Verizon Wireless

By: _____
Print Name: Joe L. Stear
Its: Mayor

By:  _____
Print Name: **Steve LeVar**
Its: **Director Network Field Engineering**

EXHIBIT A

Form of Site Supplement

Supplement

This Supplement ("Supplement"), made this ____ day of _____, 20____ ("Effective Date") between the city of Kuna, Idaho, with an address of P.O. Box 13, Kuna, Idaho 83634, hereinafter designated "Licensor" and Cellular Inc. Network Corporation, d/b/a Verizon Wireless, with its principal offices at c/o Verizon Wireless, 180 Washington Valley Road, Bedminster, New Jersey 07921, hereinafter designated "Licensee":

1. Supplement. This is a Site Supplement as referenced in that certain Agreement for the Use of Licensor Property in Connection with the Operation of a Wireless Network, between Licensor and Licensee dated _____, 2017 ("Agreement"). All of the terms and conditions of the Agreement are incorporated hereby by reference and made a part hereof without the necessity of repeating or attaching the Agreement. In the event of a contradiction, modification or inconsistency between the terms of the Agreement and this Supplement, the terms of this Supplement shall govern. Capitalized terms used in this Supplement shall have the same meaning described for them in the Agreement unless otherwise indicated herein.
2. Project Description and Locations. Licensee shall have the right to use the Municipal Facility for Equipment at the designated areas as further described in Exhibit 1 attached hereto (the "Licensed Area").
3. Equipment. The Equipment to be installed at the Licensed Area is described in Exhibit 1 attached hereto.
4. Term. The term of this Supplement shall be as set forth in Section 3.2 of the Agreement.
5. Fees. The annual Attachment Fee for the term of this Supplement shall be \$400.00 per Municipal Facility, as determined in accordance with the Agreement.
6. Commencement Date. The first day of the month following the date Licensee has commenced installation of its Equipment at the Licensed Area.
7. Approvals/Fiber. It is understood and agreed that Licensee's ability to use the Licensed Area is contingent upon its obtaining all of the certificates, permits and other approvals (collectively the "Governmental Approvals") that may be required by any Federal, State or Local authorities, as well as a satisfactory fiber and electrical connection which will permit Licensee use of the Licensed Area as set forth above. In the event that (i) any of such applications for such Governmental Approvals should be finally rejected; (ii) any

Governmental Approval issued to Licensee is canceled, expires, lapses, or is otherwise withdrawn or terminated by governmental authority; (iii) Licensee determines that such Governmental Approvals may not be obtained in a timely manner; (iv) Licensee determines that it will be unable to obtain in a satisfactory manner, or maintain any fiber or power connection; or (v) Licensee determines that the Licensed Area is no longer technically compatible for its use, Licensee shall have the right to terminate this Supplement. Notice of Licensee's exercise of its right to terminate shall be given to Licensor in writing by certified mail, return receipt requested, and shall be effective upon the mailing of such notice by Licensee, or upon such later date as designated by Licensee. All rentals paid to said termination date shall be retained by Licensor. Upon such termination, this Supplement shall be of no further force or effect except to the extent of the representations, warranties and indemnities made by each party to the other hereunder. Otherwise, Licensee shall have no further obligations for the payment of Rent to Licensor.

8. Miscellaneous. _____

[Signature page follows]

EXECUTED to be effective as of the date shown above.

LICENSOR:

By: _____
Name: _____
Title: _____

LICENSEE:

_____,
D/B/A VERIZON WIRELESS

By: _____
Print Name: _____
Its: _____

Exhibits:
Exhibit 1

Exhibit 1
Licensed Area

EXHIBIT B

Minimum Insurance Required of Licensee

1. General.

A. Prior to performing work under this Agreement, Licensee shall furnish Licensor a certificate of insurance on a standard insurance industry ACORD form or its substantial equivalent. The insurance coverage required must be issued by an insurance Licensee licensed, authorized or permitted to transact business in the state of Idaho, possessing a current A.M. Best, Inc. rating of A-VII or better.

B. Licensee shall, and shall require any of its contractors to obtain and maintain substantially the same coverage as required of Licensee, procure and maintain, until all of their obligations have been discharged the insurances set forth below.

C. The insurance requirements set forth in no way limit the indemnity covenants contained in this Agreement.

D. Licensor in no way warrants that the insurance limits contained in this Agreement are sufficient to protect Licensee from liabilities that might arise out of the performance of this Agreement by Licensee and its contractors, and Licensee is free to purchase any additional insurance as may be determined necessary.

E. Failure to demand evidence of full compliance with the insurance requirements in this Agreement or failure to identify any insurance deficiency will not relieve Licensee from, nor will it be considered a waiver of, its obligation to maintain the required insurance at all times during the performance of this Agreement.

2. Scope and Limits of Insurance. Licensee shall provide coverage with limits of liability not less than those stated below.

A. Commercial General Liability-Occurrence Form. Licensee must maintain Commercial General Liability insurance with a limit of \$2,000,000 per occurrence for bodily injury and property damage and \$4,000,000 general aggregate including premises-operations, products and completed operations, independent contractor, contractual liability, personal injury and advertising injury.

B. Commercial Automobile Liability. Licensee must maintain Commercial Automobile Liability insurance in the amount of \$1,000,000 combined single limit each accident for bodily injury and property damage covering all of Licensee owned, hired, and/or non-owned vehicles assigned to or used in the performance of Licensee's work or activities under this Agreement.

C. Workers Compensation and Employers Liability Insurance. Licensee must maintain Workers Compensation insurance in compliance with the statutory requirements of the state of operation and Employer's Liability with a limit of \$1,000,000 for each accident; \$1,000,000 disease for each employee; \$1,000,000 disease-policy limit.

D. Builders' Risk/Installation Floater Insurance. Builders' Risk/Installation Floater Insurance must be maintained until whichever of the following first occurs: (i) final payment has been made; or, (ii) until no person or entity, other than Licensor, has an insurable interest in the property required to be covered.

(a) The Builders' Risk/Installation Floater insurance must be endorsed so that the insurance will not be canceled or lapse because of any partial use or occupancy by Licensor.

(b) The Builders Risk/Installation Floater insurance must include as named insureds, Licensor, Licensee, and all tiers of contractors and others with an insurable interest in the Work

(c) The Licensee is responsible for payment of all deductibles under the Builders' Risk/Installation Floater insurance policy.

3. Additional Policy Provisions Required.

A. Miscellaneous Provisions.

(1) Licensee's insurance coverage must be primary insurance with respect to Licensor, its officers, officials, and employees. Any insurance or self-insurance maintained by Licensor, its officers, officials, and employees shall be in excess of the coverage provided by Licensee and must not contribute to it.

(2) Licensee's insurance must apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

(3) The policies must contain a severability of interest clause and waiver of subrogation against Licensor, its officers, officials, and employees, for losses arising from work performed by Licensee for Licensor.

(4) Licensee is required to maintain Commercial General Liability insurance as specified in this Agreement for a minimum period of one (1) year following completion and acceptance of the work. Licensee must submit a Certificate of Insurance evidencing Commercial General Liability insurance during this period evidencing the insurance requirement and, including the required Additional Insureds set forth herein.

(5) If a Certificate of Insurance is submitted as verification of coverage, Licensor will reasonably rely upon the Certificate of Insurance as evidence of coverage but

this acceptance and reliance will not waive or alter in any way the insurance requirements or obligations of this Agreement.

(6) Upon receipt of notice from its insurer, Licensee shall use commercially reasonable efforts to provide the Licensor with thirty (30) days prior written notice of cancellation. Such notice shall be sent directly to:

Kuna Public Works Dept.
Attn: Public Works Director
P.O. Box 13
Kuna, Idaho 83634

Kuna City Attorney
P.O. Box 13
Kuna, Idaho 83634

B. Licensor as Additional Insured. The above-referenced policies shall, excluding worker's compensation and employer's liability include the Licensor, its officers, officials, and employees as an additional insured as their interest may appear under this Agreement with respect to liability arising out of activities performed by Licensee.



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634

BOBBY WITHROW
PARKS DIRECTOR

Telephone (208) 639-5346

Email: BWithrow@kunaid.gov

MEMORANDUM

To: Mayor and Council

From: Bobby Withrow

Subject: Contingency Funds for Splash Pad

Mayor and Council,

I'm coming before you to ask for Contingency Funds to finish the splash pad. When City Council chose the site for the splash pad I had indicated that the cost was going to be more than we had budgeted but I wanted to come on a later date to ask for the funds. I am requesting sixty five thousand (\$65,000.00). This amount includes:

Pathway- The pathway will allow access from 2nd St and the parking lot off of Swan Falls that is also ADA compliant.

Concrete Work- This will be contracted out. It's just big and technical for staff to attempt. The company we will go with has done all the splash pad in Meridian and come highly recommended.

Water components- This includes tapping the main line, water meter, water barrel, pipe to building, backflow preventers on the incoming potable water side and irrigation line.

Pump- The pump is for pumping "recycled" water into the irrigation system that feeds the Greenbelt and ball fields.

Decking- We did have to move the splash into the Greenbelt a little more because of lava rock issues and because of that we have an elevation difference of approx.... three (3) feet. After thinking of solutions I came up with putting a deck along the Western and Southern border of the splash pad that will tie in with the restrooms on the Greenbelt.

Thank You for your consideration,

Bobby Withrow
Parks Director

CITY OF KUNA
PO BOX 13 KUNA, ID 83643 * 751 W. 4TH* PH. 208.922.5546 * FAX 208.922.5989 *
JMARSH@KUNAID.GOV

TO: MAYOR STEAR AND MEMBERS OF KUNA CITY COUNCIL
FROM: John Marsh – Kuna City Treasurer
SUBJECT: **FINANCIAL RESULTS YTD MONTH ENDING 2/28/2018**
DATE: 3/15/2018

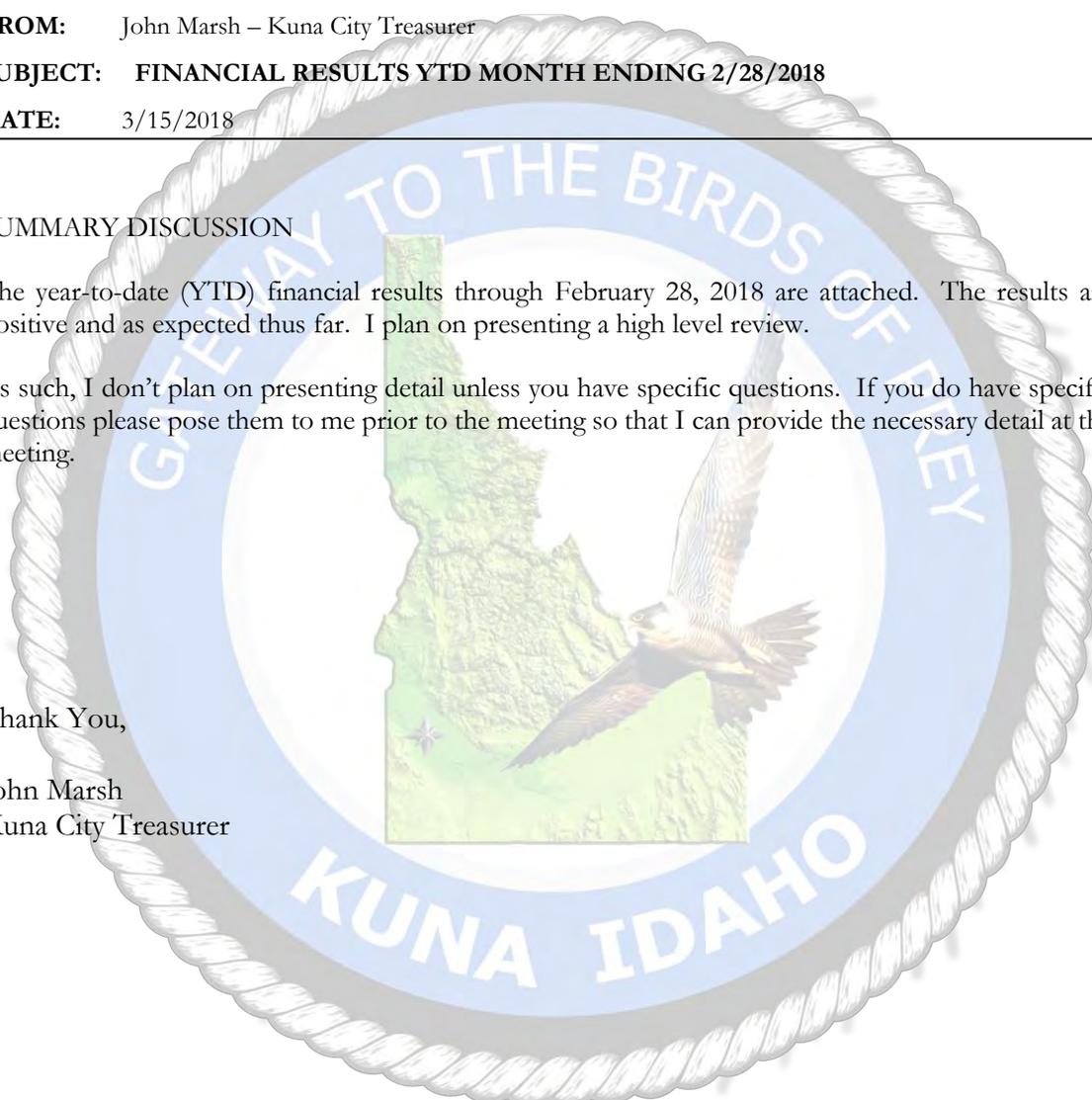
SUMMARY DISCUSSION

The year-to-date (YTD) financial results through February 28, 2018 are attached. The results are positive and as expected thus far. I plan on presenting a high level review.

As such, I don't plan on presenting detail unless you have specific questions. If you do have specific questions please pose them to me prior to the meeting so that I can provide the necessary detail at the meeting.

Thank You,

John Marsh
Kuna City Treasurer





CITY OF KUNA, IDAHO
YEAR-TO-DATE (YTD) FINANCIAL RESULTS
AS OF MONTH ENDING FEBRUARY 28, 2018
FISCAL YEAR ENDING SEPTEMBER 30, 2018

GENERAL FUND										
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE										
TAXES	\$1,933,947	\$3,209,476	60%		\$1,392,154	\$1,439,570	\$1,587,376	\$1,721,508	\$1,933,947	
INTERGOVERNMENTAL	\$74,574	\$184,594	40%		\$65,255	\$65,726	\$73,829	\$72,713	\$74,574	
LICENSES/PERMITS/FEES	\$663,699	\$1,273,676	52%		\$149,904	\$208,133	\$325,429	\$495,443	\$663,699	
OTHER	\$12,597	\$28,085	45%		\$16,595	\$6,796	\$8,210	\$6,793	\$12,597	
RESERVES FORWARD	\$1,562,576	\$1,411,604	111%		\$864,374	\$1,051,071	\$1,449,814	\$1,487,385	\$1,562,576	
TOTAL REVENUE	\$4,247,393	\$6,107,435	70%		\$2,488,282	\$2,771,296	\$3,444,658	\$3,783,842	\$4,247,393	
OPERATING REVENUE	\$2,684,817	\$4,695,831	57%		\$1,623,908	\$1,720,225	\$1,994,844	\$2,296,457	\$2,684,817	
EXPENDITURES										
PUBLIC SAFETY	\$851,444	\$2,032,994	42%	41.67%	\$675,549	\$668,328	\$700,709	\$715,693	\$851,444	
LABOR & BENEFITS	\$667,397	\$1,702,777	39%		\$350,480	\$405,645	\$453,862	\$520,218	\$667,397	
GENERAL GOVT.	\$277,774	\$748,734	37%		\$171,664	\$171,931	\$199,583	\$205,603	\$277,774	
INTERFUND TRANSFERS	\$0	\$388,110	0%		\$0	\$0	\$228,376	\$608,075	\$0	
CAPITAL OUTLAY	\$0	\$0	-		\$115,350	\$29,353	\$0	\$0	\$0	
DEBT COVERAGE	\$0	\$0	-		\$0	\$0	\$0	\$0	\$0	
OTHER	\$0	\$9,000	0%		\$7,000	\$4,575	\$2,500	\$2,500	\$0	
CONTINGENCY	\$386,726	\$1,225,819	32%		\$2,998	\$109,117	\$1,350	\$10,305	\$386,726	
ENCUMBRANCES	\$6,647	-	-		\$12,310	\$1,451	\$2,896	\$7,634	\$6,647	
TOTAL EXPENDITURES	\$2,189,988	\$6,107,435	36%		\$1,335,351	\$1,390,400	\$1,589,276	\$2,070,028	\$2,189,988	
OPERATING EXPENDITURES	\$1,803,262	\$4,881,616	37%		\$1,332,353	\$1,281,283	\$1,587,926	\$2,059,723	\$1,803,262	
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$2,057,405	\$0			\$1,152,931	\$1,380,896	\$1,855,382	\$1,713,814	\$2,057,405	
OPERATING REVENUE NET OF OPERATING EXPENDITURES	\$881,555	(\$185,785)			\$291,555	\$438,942	\$406,918	\$236,734	\$881,555	
OUTSTANDING DEBT	\$0									
CASH & NET INVESTMENT POSITION										
TOTAL	\$1,880,220				\$1,318,383	\$1,406,077	\$1,883,753	\$1,727,098	\$1,880,220	
AVAILABLE	\$1,738,891				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$141,329				-	-	-	-	-	
RESTRICTED	\$0				-	-	-	-	-	

WATER FUND											
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON						
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND	
REVENUE											
USER FEES	\$714,306	\$1,849,903	39%	41.67%	\$541,311	\$569,641	\$616,273	\$664,788	\$714,306		
CAPITAL REVENUE	\$362,915	\$586,089	62%		\$61,277	\$79,124	\$129,652	\$242,575	\$362,915		
OTHER	\$49,855	\$201,431	25%		\$10,219	\$14,582	\$26,864	\$57,857	\$49,855		
RESERVES FORWARD	\$4,021,414	\$2,754,793	146%		\$2,128,130	\$2,218,170	\$2,386,249	\$2,743,699	\$4,021,414		
TOTAL REVENUE	\$5,148,490	\$5,392,216	95%		\$2,740,937	\$2,881,517	\$3,159,038	\$3,708,919	\$5,148,490		
OPERATING REVENUE	\$1,127,076	\$2,637,423	43%		\$612,807	\$663,347	\$772,789	\$965,220	\$1,127,076		
EXPENDITURES											
LABOR & BENEFITS	\$256,486	\$708,892	36%		\$206,278	\$222,285	\$245,276	\$240,958	\$256,486		
GENERAL GOVT.	\$142,767	\$510,215	28%		\$132,892	\$142,960	\$130,460	\$154,945	\$142,767		
CAPITAL OUTLAY	\$100,831	\$2,108,024	5%		\$173,597	\$76,361	\$224,664	\$202,004	\$100,831		
DEBT COVERAGE	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0			
OTHER	\$0	\$4,000	0%	\$0	\$12	\$33	\$0	\$0			
CONTINGENCY	\$8,783	\$2,061,085	0%	\$0	\$0	\$0	\$4,679	\$8,783			
ENCUMBRANCES	\$19,065	-	-	\$62,403	\$8,790	\$35,265	\$1,755	\$19,065			
TOTAL EXPENDITURES	\$527,932	\$5,392,216	10%	\$575,170	\$450,408	\$635,698	\$604,341	\$527,932			
OPERATING EXPENDITURES	\$519,149	\$3,331,131	16%	\$575,170	\$450,408	\$635,698	\$599,662	\$519,149			
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$4,620,558	(\$0)		\$2,595,661	\$2,431,109	\$2,523,340	\$3,104,578	\$4,620,558			
OPERATING REVENUE NET OF OPERATING EXPENDITURES	\$607,927	(\$693,708)		\$37,637	\$212,939	\$137,091	\$365,558	\$607,927			
OUTSTANDING DEBT	\$0										

CASH & NET INVESTMENT POSITION										
TOTAL	\$4,758,172				\$2,443,349	\$2,520,826	\$2,737,541	\$3,228,736	\$4,758,172	
AVAILABLE	\$4,381,325				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$72,337				-	-	-	-	-	
RESTRICTED	\$304,510				-	-	-	-	-	

SEWER FUND										
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE										
USER FEES	\$953,555	\$2,227,403	43%		\$717,836	\$750,339	\$807,439	\$864,795	\$953,555	
CAPITAL REVENUE	\$282,462	\$480,878	59%		\$33,738	\$35,607	\$65,015	\$158,655	\$282,462	
OTHER	\$71,257	\$327,020	22%		\$48,174	\$62,033	\$65,225	\$52,238	\$71,257	
RESERVES FORWARD	\$3,502,603	\$2,984,664	117%		\$1,986,438	\$2,226,175	\$2,400,505	\$2,668,775	\$3,502,603	
TOTAL REVENUE	\$4,809,877	\$6,019,965	80%		\$2,786,186	\$3,074,154	\$3,338,184	\$3,744,463	\$4,809,877	

OPERATING REVENUE	\$1,307,274	\$3,035,301	43%	41.67%	\$799,748	\$847,979	\$937,679	\$1,075,688	\$1,307,274		
EXPENDITURES											
LABOR & BENEFITS	\$293,653	\$805,120	36%			\$221,303	\$264,912	\$292,859	\$277,761	\$293,653	
GENERAL GOVT.	\$264,356	\$1,163,733	23%			\$261,778	\$279,932	\$244,049	\$254,260	\$264,356	
CAPITAL OUTLAY	\$44,212	\$2,416,770	2%			\$282,951	\$262,282	\$338,939	\$173,384	\$44,212	
DEBT COVERAGE	\$0	\$0	-			\$0	\$0	\$0	\$0	\$0	
OTHER	\$0	\$10,000	0%			\$0	\$12	\$33	\$0	\$0	
CONTINGENCY	\$0	\$1,624,342	0%			\$0	\$0	\$0	\$4,707	\$0	
ENCUMBRANCES	\$9,200	-	-			\$59,663	\$2,653	\$77,200	\$78,540	\$9,200	
TOTAL EXPENDITURES	\$611,421	\$6,019,965	10%			\$825,695	\$809,791	\$953,080	\$788,652	\$611,421	
OPERATING EXPENDITURES	\$611,421	\$4,395,623	14%		\$766,032	\$807,138	\$875,880	\$710,112	\$611,421		
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$4,198,456	\$0			\$1,960,491	\$2,264,363	\$2,385,104	\$2,955,811	\$4,198,456		
OPERATING REVENUE NET OF OPERATING EXPENDITURES	\$695,853	(\$1,360,322)			\$33,716	\$40,841	\$61,799	\$365,576	\$695,853		
OUTSTANDING DEBT	\$0										

CASH & NET INVESTMENT POSITION										
TOTAL	\$4,320,486				\$2,946,484	\$2,947,050	\$3,375,483	\$3,475,215	\$4,320,486	
AVAILABLE	\$4,211,261				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$109,225				-	-	-	-	-	
RESTRICTED	\$0				-	-	-	-	-	

IRRIGATION FUND

YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE										
USER FEES	\$361,529	\$618,587	58%	41.67%	\$281,347	\$284,131	\$297,612	\$330,013	\$361,529	
CAPITAL REVENUE	\$180,204	\$318,657	57%		\$49,623	\$46,969	\$94,268	\$128,513	\$180,204	
OTHER	\$21,083	\$142,703	15%		\$651	\$11,447	\$17,123	\$1,403	\$21,083	
RESERVES FORWARD	\$1,321,401	\$1,588,537	83%		\$908,580	\$1,017,733	\$1,280,556	\$1,564,973	\$1,321,401	
TOTAL REVENUE	\$1,884,217	\$2,668,484	71%		\$1,240,201	\$1,360,280	\$1,689,559	\$2,024,902	\$1,884,217	
OPERATING REVENUE	\$562,816	\$1,079,947	52%		\$331,621	\$342,547	\$409,003	\$459,929	\$562,816	
EXPENDITURES										
LABOR & BENEFITS	\$82,201	\$192,899	43%		\$51,692	\$55,530	\$66,003	\$66,921	\$82,201	
GENERAL GOVT.	\$153,680	\$409,644	38%		\$27,346	\$43,107	\$53,395	\$144,683	\$153,680	
CAPITAL OUTLAY	\$118,444	\$579,087	20%		\$31,194	\$50,840	\$38,531	\$101,284	\$118,444	
DEBT COVERAGE	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0		
OTHER	\$0	\$100	0%	\$0	\$12	\$13	\$0	\$0		
CONTINGENCY	\$2,196	\$1,486,754	0%	\$0	\$0	\$0	\$1,784	\$2,196		
ENCUMBRANCES	\$0	-	-	\$9,041	\$1,211	\$175	\$14,400	\$0		
TOTAL EXPENDITURES	\$356,521	\$2,668,484	13%	\$119,273	\$150,700	\$158,117	\$329,072	\$356,521		

<i>OPERATING EXPENDITURES</i>	\$354,325	\$1,181,730	30%		\$119,273	\$150,700	\$158,117	\$327,288	\$354,325	
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$1,527,696	\$0			\$1,120,928	\$1,209,580	\$1,531,442	\$1,695,830	\$1,527,696	
OPERATING REVENUE NET OF OPERATING EXPENDITURES	\$208,491	(\$101,783)			\$212,348	\$191,847	\$250,886	\$132,641	\$208,491	
OUTSTANDING DEBT	\$0									

CASH & NET INVESTMENT POSITION										
TOTAL	\$1,600,317				\$1,070,941	\$1,224,254	\$1,504,405	\$1,772,892	\$1,600,317	
AVAILABLE	\$1,479,761				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$120,556				-	-	-	-	-	
RESTRICTED	\$0				-	-	-	-	-	

GRANT FUND											
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON						
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND	
REVENUE											
GRANT REVENUE	\$769,324	\$1,100,000	70%	41.67%	\$4,050	\$115,537	\$51,545	\$225,762	\$769,324		
BALANCES FORWARD	(\$370,469)	\$114,216	-324%		\$471	-\$6,385	\$3,785	\$10,772	(\$370,469)		
TOTAL REVENUE	\$398,855	\$1,214,216	33%		\$4,521	\$109,152	\$55,330	\$236,534	\$398,855		
EXPENDITURES											
GRANT EXPENDITURES	\$414,820	\$1,214,216	34.2%		\$6,922	\$34,591	\$256,964	\$151,700	\$414,820		
ENCUMBRANCES	\$0	-	-	\$1,926	\$274	\$1,204	\$11,810	\$0			
TOTAL EXPENDITURES	\$414,820	\$1,214,216	34%	\$8,848	\$34,865	\$258,168	\$163,510	\$414,820			
TOTAL REVENUE NET OF TOTAL EXPENDITURES	(\$15,965)	\$0			(\$4,327)	\$74,287	(\$202,838)	\$73,024	-\$15,965		
OUTSTANDING DEBT	\$0										

CASH & NET INVESTMENT POSITION										
TOTAL	(\$11,986)				\$1,424	\$83,559	\$40,557	\$96,680	(\$11,986)	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	
RESTRICTED	(\$11,986)				-	-	-	-	-	

LATE COMERS FUND											
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON						
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND	
REVENUE											
CAPACITY REVENUE	\$678,439	\$805,400	84%		\$112,044	\$146,983	\$246,450	\$440,627	\$678,439		
RESERVES FORWARD	\$1,344,581	\$958,209	140%		\$66,604	\$44,713	\$66,795	\$98,429	\$1,344,581		

TOTAL REVENUE	\$2,023,020	\$1,763,609	115%	41.67%	\$178,648	\$191,696	\$313,245	\$539,056	\$2,023,020		
EXPENDITURES											
REIMBURSEMENT EXPENDITURES	\$167,210	\$805,400	21%			\$0	\$0	\$0	\$0	\$167,210	
CONTINGENCY	\$0	\$958,209	-			\$0	\$0	\$0	\$0	\$0	
ENCUMBRANCES	\$0	-	-			\$0	\$0	\$0	\$0	\$0	
TOTAL EXPENDITURES	\$167,210	\$1,763,609	9%		\$0	\$0	\$0	\$0	\$167,210		
TOTAL REVENUE NET OF EXPENDITURES	\$1,855,810	\$0			\$178,648	\$191,696	\$313,245	\$539,056	\$1,855,810		
OUTSTANDING DEBT	\$0										

CASH & NET INVESTMENT POSITION										
TOTAL	\$1,420,164				\$174,848	\$181,553	\$313,079	\$513,508	\$1,420,164	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	
RESTRICTED	\$1,420,164				-	-	-	-	-	

SOLID WASTE FUND

YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE				41.67%						
USER FEES	\$784,938	\$1,858,827	42%		\$566,243	\$617,043	\$661,729	\$710,823	\$784,938	
OTHER REVENUE	\$110	\$0	-		\$36	\$21	\$29	\$59	\$110	
RESERVES FORWARD	\$0	\$0	-		\$0	\$0	\$0	\$0	\$0	
TOTAL REVENUE	\$785,048	\$1,858,827	42%		\$566,279	\$617,064	\$661,758	\$710,882	\$785,048	
EXPENDITURES										
CONTRACT EXPENDITURES	\$784,846	\$1,858,827	42%	\$564,897	\$597,732	\$660,116	\$695,518	\$784,846		
CONTINGENCY	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0		
TOTAL EXPENDITURES	\$784,846	\$1,858,827	42%	\$564,897	\$597,732	\$660,116	\$695,518	\$784,846		
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$202	\$0			\$1,382	\$19,332	\$1,642	\$15,364	\$202	
OUTSTANDING DEBT	\$0									

CASH & NET INVESTMENT POSITION										
TOTAL	\$103,326				\$143,143	\$72,550	\$87,116	\$96,911	\$103,326	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	
RESTRICTED	\$103,326				-	-	-	-	-	

GOVERNMENTAL CAPITAL PROJECTS FUND

YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
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FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE										
INTERFUND TRANSFERS	\$388,110	\$388,110	100%	41.67%	\$0	\$0	\$228,376	\$608,075	\$388,110	
OTHER REVENUE	\$0	\$0	-		\$0	\$0	\$0	\$0	\$0	
RESERVES FORWARD	\$367,276	\$75,000	-		\$0	\$0	\$25,000	\$63,451	\$367,276	
TOTAL REVENUE	\$755,386	\$463,110	163%		\$0	\$0	\$253,376	\$671,526	\$755,386	
EXPENDITURES										
CAPITAL EXPENDITURES	\$108,270	\$388,110	28%	\$0	\$0	\$59,827	\$95,045	\$108,270		
CONTINGENCY	\$0	\$75,000	-	\$0	\$0	\$0	\$3,866	\$0		
INTERFUND TRANSFERS	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0		
TOTAL EXPENDITURES	\$108,270	\$463,110	23%	\$0	\$0	\$59,827	\$98,911	\$108,270		
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$647,116	\$0			\$0	\$0	193,549	\$572,615	\$647,116	
OUTSTANDING DEBT	\$0									

CASH & NET INVESTMENT POSITION										
TOTAL	\$665,203				\$0	\$0	\$202,758	\$586,570	\$665,203	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	
RESTRICTED	\$665,203				-	-	-	-	-	

PARK IMPACT FEE & CAPITAL PROJECTS FUND										
YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
REVENUE										
IMPACT FEES	\$235,696	\$403,241	58%	41.67%	\$0	\$0	\$0	\$161,509	\$235,696	
RESERVES FORWARD	\$477,961	\$448,045	107%		\$0	\$0	\$0	\$20,658	\$477,961	
TOTAL REVENUE	\$713,657	\$851,286	84%		\$0	\$0	\$0	\$182,167	\$713,657	
EXPENDITURES										
PROJECT EXPENDITURES	\$0	\$851,286	-		\$0	\$0	\$0	\$0	\$0	
TOTAL EXPENDITURES	\$0	\$851,286	0%	\$0	\$0	\$0	\$0	\$0		
TOTAL REVENUE NET OF EXPENDITURES	\$713,657	\$0			\$0	\$0	\$0	\$182,167	\$713,657	
OUTSTANDING DEBT	\$0									

CASH & NET INVESTMENT POSITION										
TOTAL	\$514,033				\$0	\$0	\$0	\$178,412	\$514,033	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	

RESTRICTED	\$514,033	-	-	-	-	-
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AGENCY FUND

YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
OWNER ACTIVITY										
OWNER RECEIPTS	\$120,293	NA	-	41.67%	\$0	\$150	\$150	\$300	\$120,293	
OWNER BALANCES FORWARD	\$384,170	\$384,170	-		\$8,000	\$72,400	\$64,550	\$64,700	\$384,170	
OWNER RETURNS	\$440,063	\$384,170	115%		\$0	\$0	\$0	\$408,220	\$440,063	
NET OWNER BALANCE	\$64,400	\$0	-		\$8,000	\$72,550	\$64,700	-\$343,220	\$64,400	

CASH & NET INVESTMENT POSITION										
TOTAL	\$184,693				\$8,000	\$72,550	\$64,700	\$472,620	\$184,693	
AVAILABLE	\$0				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$0				-	-	-	-	-	
RESTRICTED	\$184,693				-	-	-	-	-	

GOVERNMENT-WIDE

YTD AS OF MONTH ENDING FEBRUARY 28, 2018					FIVE-YEAR YTD COMPARISON					
FINANCIAL ACTIVITY	YTD ACTUAL	ANNUAL BUDGET	% OF ANNUAL BUDGET REALIZED	% OF FISCAL YEAR ELAPSED	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	TREND
TOTAL REVENUE	\$20,765,943	\$26,723,317	78%	41.67%	\$10,013,054	\$11,077,709	\$12,979,848	\$15,259,071	\$20,765,943	
TOTAL EXPENDITURES	\$5,161,008	\$26,723,317	19%		\$3,437,234	\$3,506,446	\$4,378,982	\$4,406,812	\$5,161,008	
TOTAL REVENUE NET OF TOTAL EXPENDITURES	\$15,604,935	\$0	-		\$6,575,820	\$7,571,263	\$8,600,866	\$10,852,259	\$15,604,935	
OPERATING REVENUE NET OF OPERATING EXPENDITURES	\$3,335,234	(\$3,288,029)	-		-	-	-	-	-	
OUTSTANDING DEBT	\$0									

CASH & NET INVESTMENT POSITION										
TOTAL	\$15,434,628				\$8,106,572	\$8,508,419	\$10,209,392	\$12,148,642	\$15,434,628	
AVAILABLE	\$11,811,238				-	-	-	-	-	
NOT AVAILABLE (ENCUMBERED)	\$443,447				-	-	-	-	-	
RESTRICTED	\$3,179,943				-	-	-	-	-	

(Space above reserved for recording)

KUNA CITY ORDINANCE NO. 2018-15

TROY TODD

MUNICIPAL ANNEXATION

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1312142304 OWNED BY TROY TODD, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on April 11, 2017 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on April 25, 2017) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of C-1; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on June 6, 2017 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on November 8, 2017) where it determined that the requested annexation should be granted with a zoning classification C-1; and

WHEREAS, the zoning classification of C-1 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1312142304**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as C-1, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the C-1 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A**TROY TODD
MUNICIPAL ANNEXATION**

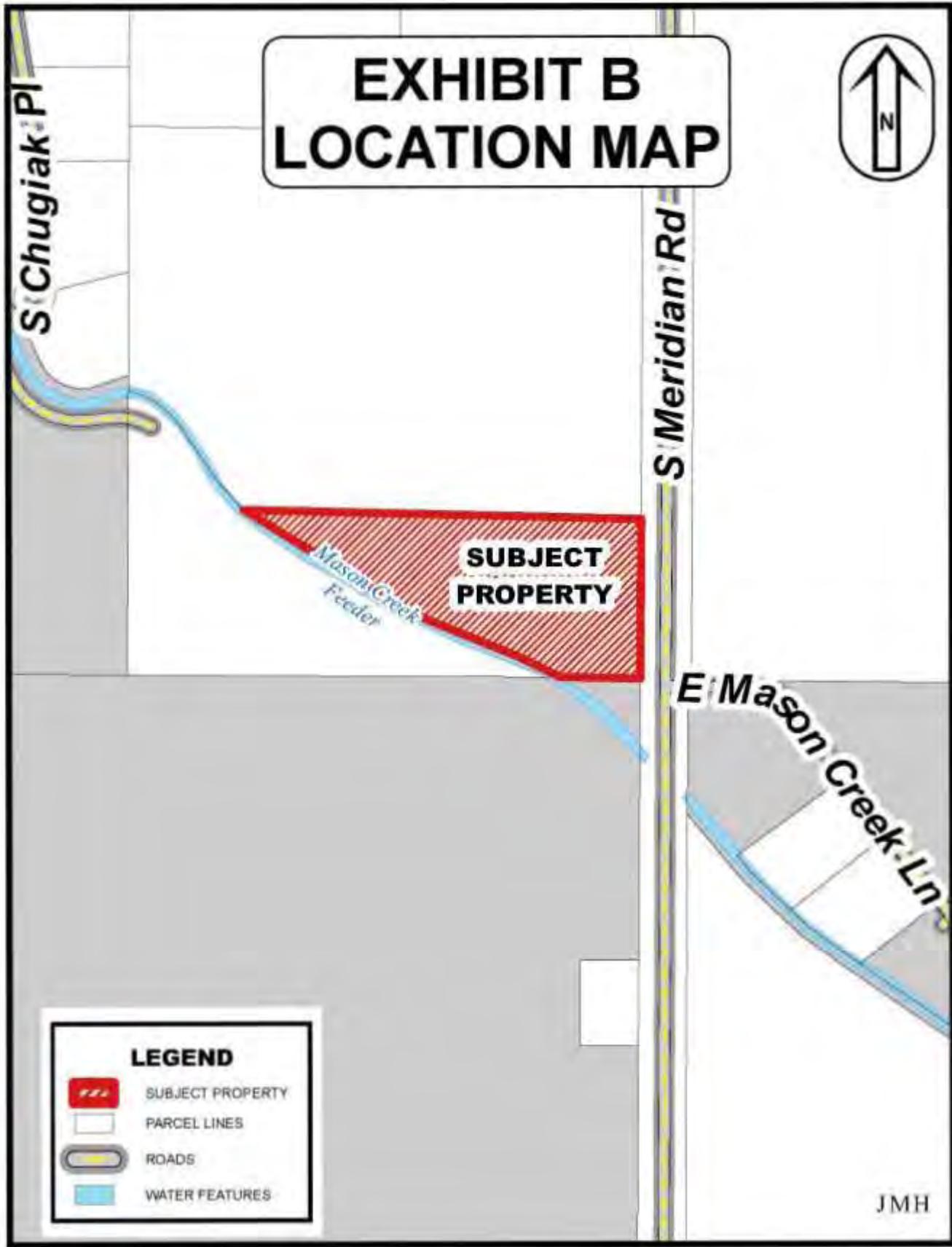
Legal Description

A tract of land located in the Southeast Quarter of the Northeast Quarter of Section 12, Township 2 North, Range 1 West of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the East Quarter Corner common to Section 7, Township 2 North, Range 1 East and Section 12, Township 2 North, Range 1 West of the Boise Meridian, marked with an Aluminum Cap Monument, at the center-line of State Highway 69; thence N.89°25'31"W. a distance of 65.00 feet to a 5/8" rebar with plastic cap at the West Right-of-Way Line of State Highway 69, the Real Point of Beginning.

Thence N.89°25'31"W. a distance of 195.55 feet along the South Boundary of the Southeast ¼ of the Northeast ¼ of said Section 12 to a point at the Center-Line of the Mason Creek Feeder Canal; thence N.63°37'21"W. a distance of 108.12 feet along said Canal Center-Line; thence N.68°11'10"W. a distance of 272.40 feet along said Canal Center-Line; thence N.58°55'38"W. a distance of 443.50 feet along said Canal Center-Line; N.58°27'16"W. a distance of 48.82 feet along said Canal Center-Line; thence S.88°59'45"E. a distance of 40.00 feet to a point; thence S.88°59'45"W. a distance of 929.54 feet to 5/8" rebar with plastic cap; thence S.00°23'11"W. a distance of 388.74 feet along the Westerly Right-of-Way Line of Highway 69 to a 5/8" rebar with plastic cap, The Real Point of Beginning.

Said parcel contains 5.4892 Acres, more or less.



(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-16
AP DEVELOPMENT LLC
MUNICIPAL ANNEXATION**

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1314233800 OWNED BY AP DEVELOPMENT LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 14, 2017 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on November 28, 2017) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-4; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on January 2, 2018 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on January 18, 2018) where it determined that the requested annexation should be granted with a zoning classification R-4; and

WHEREAS, the zoning classification of R-4 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1314233800**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-4, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-4 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A

AP DEVELOPMENT LLC MUNICIPAL ANNEXATION

Legal Description

The following describes a parcel of real property lying within the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section 14, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the southwest corner of said SW1/4 NW1/4; Thence, along the west boundary line of said SW1/4 NW1/4, North 00°23'27" East, 759.00 feet to the intersection of the Teed Lateral;

Thence, departing said west boundary line, along the centerline of said Teed Lateral the following courses and distances:

South 89°42'47" East, 20.43 feet;

North 59°05'07" East, 33.45 feet to the southwest corner of Lot 1, Block 4 of Galiano Estates Subdivision, recorded in Book 99 at Page 12780 thru 12783, having Instrument Number 107150335;

North 59°05'07" East, 4.31 feet along the southerly boundary of said Galiano Estates Subdivision and said Teed Lateral;

North 64°59'32" East, 40.90 feet along said southerly boundary and said Teed Lateral;

North 73°38'03" East, 78.87 feet along said southerly boundary and said Teed Lateral;

North 78°05'32" East, 99.73 feet along said southerly boundary and said Teed Lateral;

89.29 feet along a tangent curve to the right, said curve having a radius of 120.00 feet, a long chord which bears, South 80°35'33" East, 87.24 feet;

Continuing along said Teed Lateral and said southerly boundary of said Galiano Estates Subdivision, South 59°16'38" East, 303.91 feet;

South 61°29'51" East, 58.79 feet;

South 65°07'35" East, 151.58 feet;

South 67°01'43" East, 96.23 feet;

South 56°08'30" East, 57.69 feet;

79.09 feet along a tangent curve to the right, said curve having a radius of 75.00 feet, a long chord which bears, South 25°55'47" East, 75.48 feet;

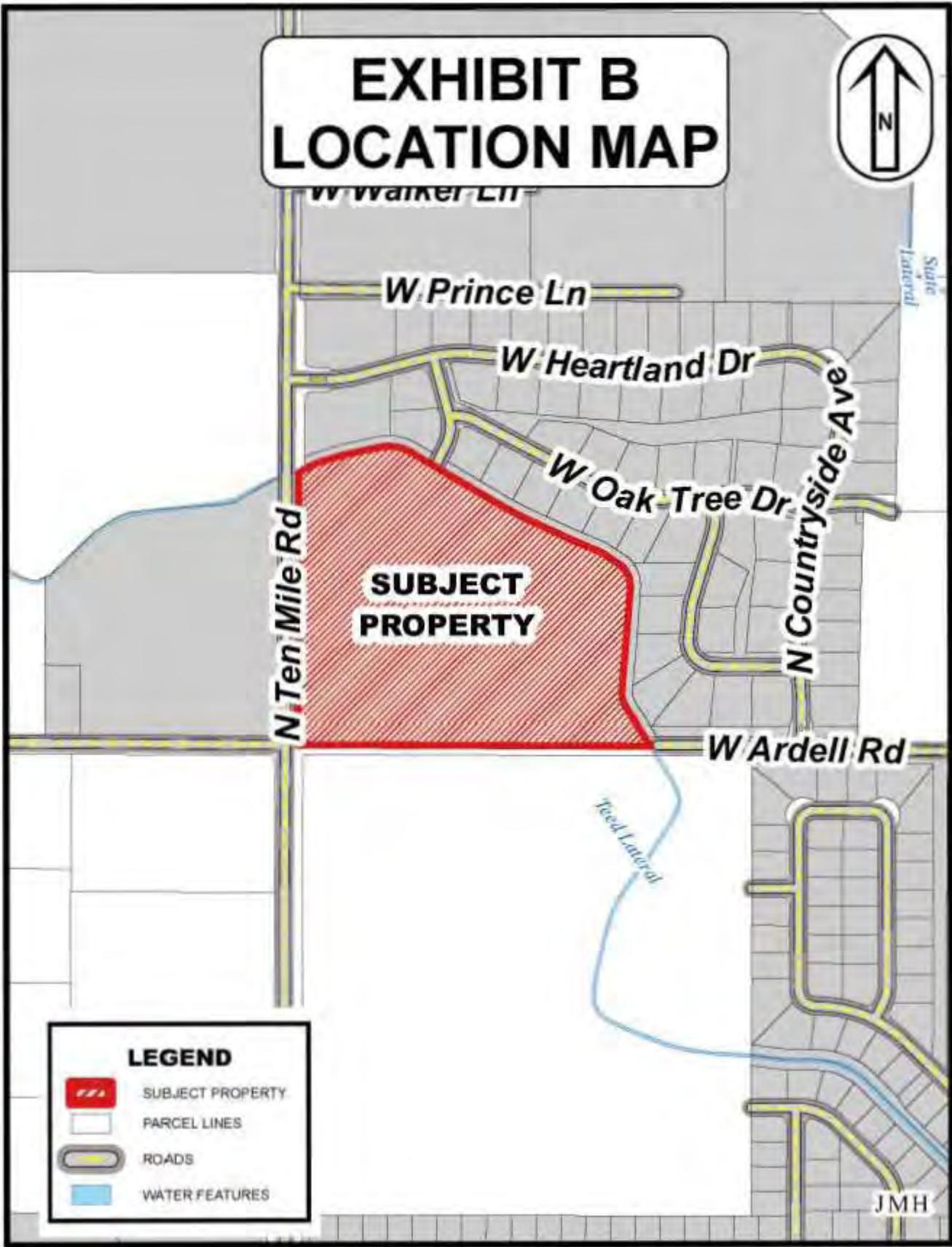
South 04°17'04" West, 122.30 feet;

South 04°57'05" West, 170.53 feet;

49.69 feet along a tangent curve to the left, said curve having a radius of 75.00 feet, a long chord which bears, South 14°01'49" East, 48.79 feet;

South 33°00'47" East, 126.67 feet to the intersection of said Teed Lateral and said southerly boundary of said Galiano Estates Subdivision and the south boundary line of said SW1/4 NW1/4;

Thence, departing said Teed Lateral and said Galiano Estates Subdivision, North 89°40'11" West, 1031.33 feet along said south boundary line of said SW1/4 NW1/4 to the **POINT OF BEGINNING**, containing 15.828 acres more or less and is subject to any easements or reservations.



(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-17
OASIS PROPERTIES LLC
MUNICIPAL REZONE**

AN ORDINANCE REZONING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1326428020 OWNED BY OASIS PROPERTIES LLC FROM R-6 TO R-8; SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to establish zoning within its corporate limits; and

WHEREAS, the owner of said parcel of real property has requested that the real property be rezoned from R-6 to R-8; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on June 14, 2016, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on August 9, 2016) where it was recommended to the Mayor and Council that the rezone request be approved with a zoning classification of R-8; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on October 18, 2016, on the proposed rezoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on November 15, 2016) where it was determined that the requested rezone should be granted with a zoning classification R-8; and

WHEREAS, the zoning classification of R-8 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is within the corporate limits of the City and the proposed rezone complies with the Kuna City Code and the Kuna City Comprehensive Plan.

Section 2: The real property is situated in the City of Kuna, Ada County, Idaho, and is commonly known as Parcel No. **S1326428020** and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference.

Section 3: The zoning land use classifications of the land described in Section 2 above is hereby zoned as R-8, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-8, zoning land use classification.

Section 4: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 5: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A
OASIS PROPERTIES LLC
MUNICIPAL REZONE

LEGAL DESCRIPTION

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SE 1/4 (CENTER 1/4 CORNER) OF SECTION 26, T.2N., R.1W., B.M., THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE S 89°29'25" E 931.00 FEET ALONG THE NORTH LINE OF SAID SE 1/4 TO THE NORTHWEST CORNER OF SCHOOLHOUSE PARK SUBDIVISION NO. 1;

ALONG THE BOUNDARY OF SCHOOLHOUSE PARK SUBDIVISION NO. 1 THE FOLLOWING:

THENCE S 00°34'40" W 160.65 FEET TO A POINT ON A CURVE;

THENCE 35.58 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 40°46'01", A TANGENT OF 18.58 FEET AND A CHORD BEARING S 66°00'51" W 34.83 FEET TO A POINT ON A CURVE;

THENCE N 20°47'28" W 5.64 FEET TO A POINT;

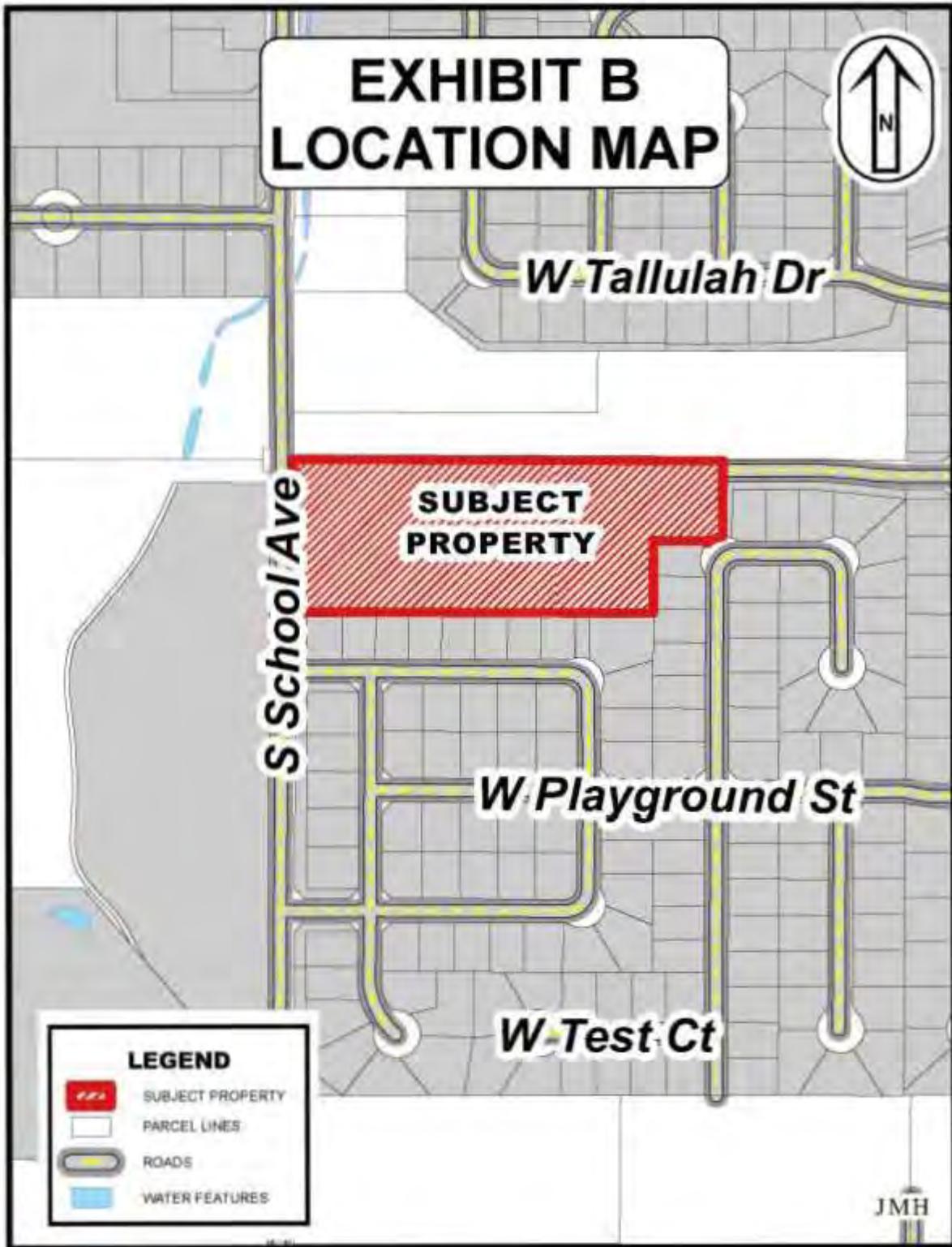
THENCE N 89°25'20" W 112.27 FEET TO A POINT;

THENCE S 00°34'40" W 153.00 FEET TO A POINT;

LEAVING THE BOUNDARY OF SCHOOLHOUSE PARK SUBDIVISION NO. 1:

THENCE N 89°25'20" W 785.00 FEET ALONG THE BOUNDARY OF SCHOOLHOUSE PARK SUBDIVISION NO. 2 TO A POINT ON THE WEST LINE OF THE SE 1/4;

THENCE N 00°34'40" E 321.76 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 6.373 ACRES, MORE OR LESS.



(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-18
JAPHETH LLC
MUNICIPAL ANNEXATION**

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NOS. S1418336401 AND S1418336332 OWNED BY JAPHETH LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on June 27, 2017 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on July 13, 2017) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of C-1; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on September 5, 2017 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on September 19, 2017) where it determined that the requested annexation should be granted with a zoning classification C-1; and

WHEREAS, the zoning classification of C-1 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be

used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel Nos. **S1418336401** and **S1418336332**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as C-1, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the C-1 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A
JAPHETH LLC
MUNICIPAL ANNEXATION

Legal Description

A portion of the Southwest 1/4 of Section 18, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the Southwest corner of said Section 18 from which the South 1/4 corner of Section 18 bears South 89°59'00" East, 2558.77 feet;

Thence along the West boundary line of said Section 18 North 00°11'36" West, 617.24 feet;

Thence leaving said West boundary line North 89°48'24" East, 70.00 feet to the Southwest corner of Trinity View Estates Subdivision as filed in Book 64 of Plats at Pages 6467 and 6468, records of Ada County, Idaho;

Thence along the exterior boundary line of said Trinity View Estates Subdivision the following 7 courses and distances:

Thence continuing North 89°48'24" East, 368.85 feet;

Thence South 67°45'25" East, 132.20 feet;

Thence South 71°09'07" East, 144.20 feet;

Thence South 60°26'08" East, 121.73 feet;

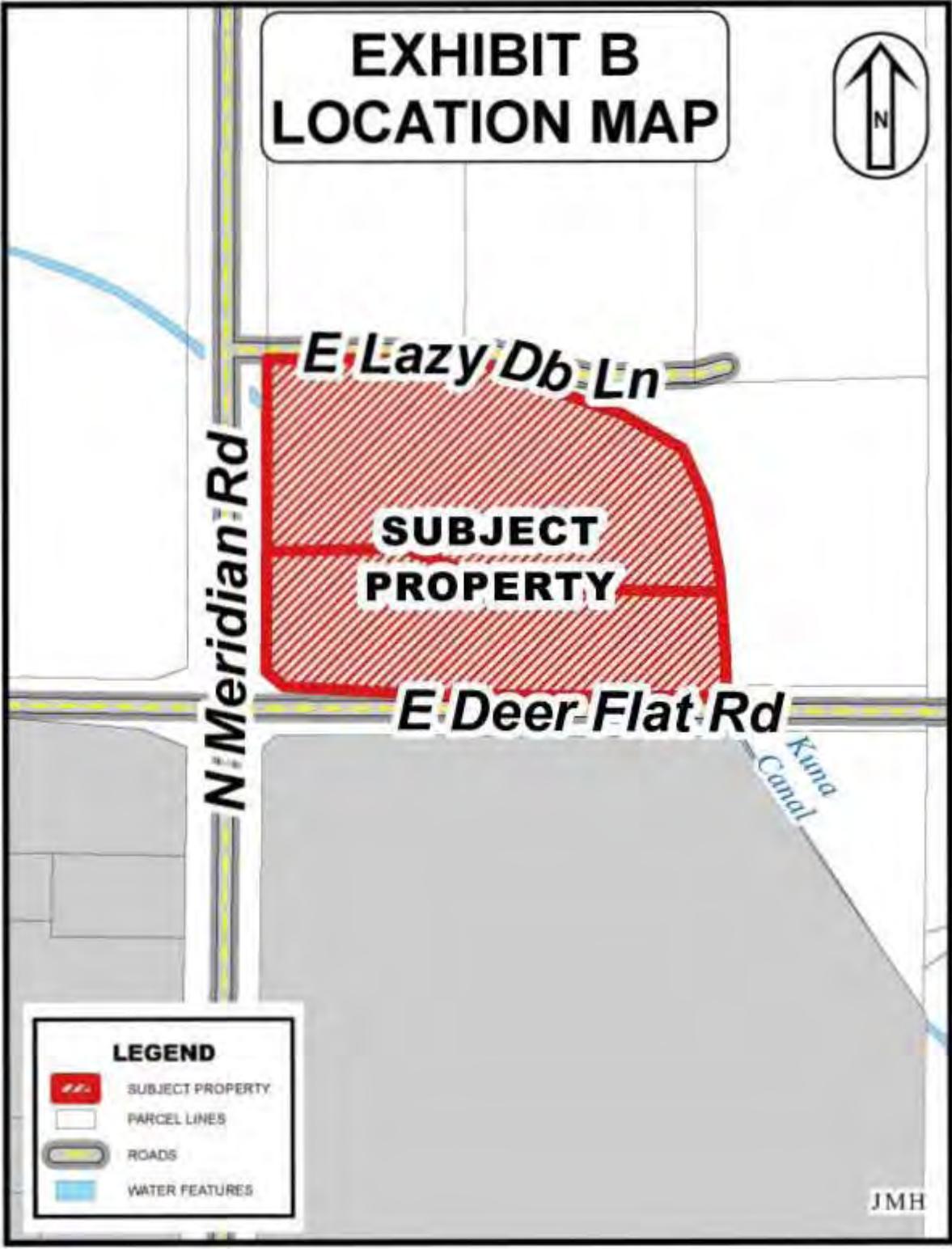
Thence South 24°08'41" East, 105.17 feet;

Thence South 10°43'23" East, 129.54 feet;

Thence South 04°29'00" East, 128.26 feet;

Thence continuing along said exterior boundary line and the southerly extension thereof South 02°07'13" East, 111.24 feet to a point on the South boundary line of said Section 18;

Thence along said South boundary line North 89°59'00" West, 882.74 feet to the **REAL POINT OF BEGINNING**. Contains an area of 11.41 acres, more or less.



(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-19
N STAR FARM LLC
MUNICIPAL ANNEXATION**

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1322438400 OWNED BY N STAR FARM LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on January 9, 2018 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on January 23, 2018) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-8; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on February 20, 2018 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on March 6, 2018) where it determined that the requested annexation should be granted with a zoning classification R-6; and

WHEREAS, the zoning classification of R-6 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1322438400**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-6, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-6 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A

N STAR FARM LLC MUNICIPAL ANNEXATION

Legal Description

A parcel of land being the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

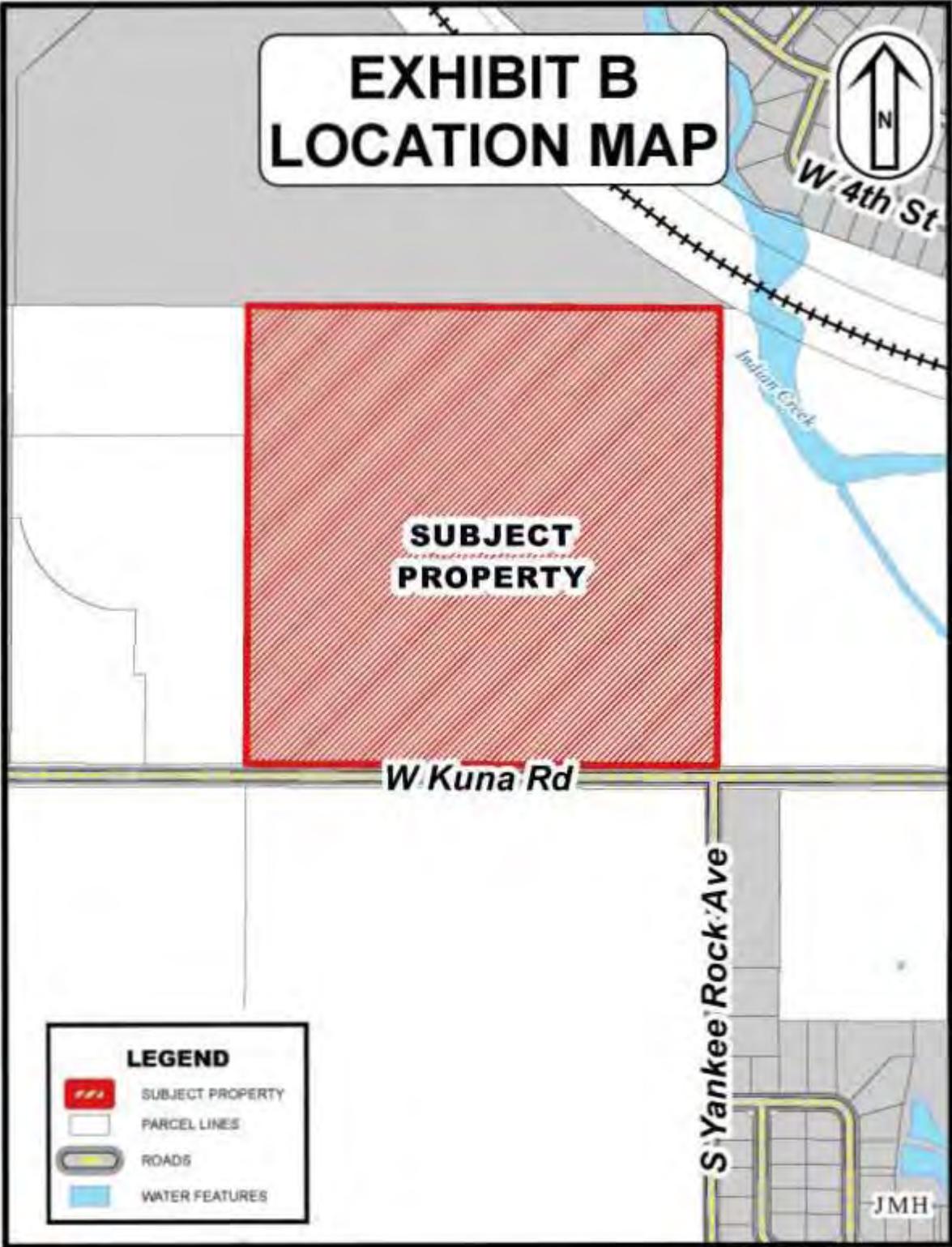
Beginning at a found brass cap monument marking the South 1/4 corner of said Section 22, which bears S00°21'13"W a distance of 5,298.67 feet from a found 5/8-inch rebar marking the North 1/4 corner of said Section 22, thence following the westerly line of the Southeast 1/4 of said Section 22, N00°21'13"E a distance of 1,324.70 feet to the Northwest corner of said Southwest 1/4 of the Southeast 1/4;

Thence leaving said westerly line and following the northerly line of said Southwest 1/4 of the Southeast 1/4, S89°37'26"E a distance of 1,330.95 feet to a found 5/8-inch rebar marking the Northeast corner of said Southwest 1/4 of the Southeast 1/4;

Thence leaving said northerly line and following the easterly line of said Southwest 1/4 of the Southeast 1/4, S00°31'02"W a distance of 1,323.16 feet to a found 5/8-inch rebar marking the Southeast corner of said Southwest 1/4 of the Southeast 1/4;

Thence leaving said easterly line and following the southerly line of said Southwest 1/4 of the Southeast 1/4, N89°41'25"W a distance of 1,327.17 feet to the **POINT OF BEGINNING**.

Said parcel contains a total of 40.394 acres, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.



(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-20
N STAR FARM LLC
MUNICIPAL ANNEXATION**

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1314325413 OWNED BY N STAR FARM LLC, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on August 22, 2017 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on September 12, 2017) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-6; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on October 17, 2017 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on November 21, 2017) where it determined that the requested annexation should be granted with a zoning classification R-6; and

WHEREAS, the zoning classification of R-6 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1314325413**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-6, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-6 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 20th day of March, 2018.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

EXHIBIT A

N STAR FARM LLC MUNICIPAL ANNEXATION

Legal Description

A parcel of land being the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at a found brass cap marking the Southwest corner of said Section 14, which bears S00°14'54"W a distance of 2,661.44 feet from a found aluminum cap monument marking the West 1/4 corner of said Section 14; thence following the westerly line of the Southwest 1/4 of said Section 14, N00°14'54"E a distance of 1,330.75 feet to a found 5/8-inch rebar marking the Southwest corner of the Northwest 1/4 of the Southwest 1/4 (S 1/16 corner) of said Section 14 and being the **POINT OF BEGINNING**.

Thence following said westerly line, N00°14'54"E a distance of 1,330.69 feet to a found aluminum cap monument marking said West 1/4 corner of Section 14;

Thence leaving said westerly line and following the northerly line of said Northwest 1/4 of the Southwest 1/4, S89°39'48"E a distance of 1,316.95 feet to a found 5/8-inch rebar marking the Northeast corner of said Northwest 1/4 of the Southwest 1/4 of Section 14 (C-W 1/16 corner);

Thence leaving said northerly line and following the easterly line of said Northwest 1/4 of the Southwest 1/4 of Section 14, S00°09'17"W a distance of 1,328.37 feet to a found 5/8-inch rebar marking the Southeast corner of said Northwest 1/4 of the Southwest 1/4 of Section 14 (SW 1/16 corner);

Thence leaving said easterly line and following the southerly line of said Northwest 1/4 of the Southwest 1/4 of Section 14, N89°45'52"W a distance of 1,319.12 feet to the **POINT OF BEGINNING**.

Said description contains 40.229 acres, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

