

## OFFICIALS

Joe Stear, Mayor  
Briana Buban-Vonder Haar, Council President  
Richard Cardoza, Council Member  
Warren Christensen, Council Member  
Greg McPherson, Council Member



## CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

### City Council Meeting AGENDA Tuesday, August 7, 2018

#### 6:00 P.M. REGULAR CITY COUNCIL

**1. Call to Order and Roll Call**

**2. Invocation:** Stan Johnson, Kuna Life Church

**3. Pledge of Allegiance:** Mayor Stear

**4. Consent Agenda:** ALL OF THE LISTED CONSENT AGENDA ITEMS ARE ACTION ITEMS

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. City Council Meeting Minutes:**

**1. Regular City Council Minutes, July 17, 2018**

**B. Accounts Payable Dated August 2, 2018 in the Amount of \$314,832.05**

**C. Alcohol Licenses:**

**1. Conpaz Inc DBA Enrique's 345 N. Avenue E. – Liquor-By-The-Drink, Off Premise Beer, Off Premise Wine, & On Premise Beer**

**D. Resolutions**

**1. Consideration to approve Resolution No. R45-2018**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING A PERFORMANCE BOND BY SDN, LLC FOR THE ASHTON ESTATES SUBDIVISION FOR UNCOMPLETED WORK INCLUDING A DOMESTIC WATER CROSSING AT THE CANAL AND A PRESSURE IRRIGATION CROSSING AT THE CANAL PURSUANT TO THE TERMS OF THIS RESOLUTION.

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

2. Consideration to approve Resolution No. R46-2018

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPOINTING THE INITIAL MEMBERS TO THE CITY OF KUNA, IDAHO DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE FOR THE CITY POLICE DEPARTMENT.

E. Final Plat

1. Consideration to approve 18-09-FP (Final Plat) for Winfield Springs Subdivision No. 1

F. Findings of Fact Conclusions of Law

1. Consideration to approve Findings of Fact and Conclusions of Law for Case No. 18-01-AN (Annexation) for Stephanie Cortez
2. Consideration to approve Findings of Fact and Conclusions of Law for Case No's 18-02-AN (Annexation) & 18-02-CPF (Combo Pre-Plat & Final-Plat) for Dynasty Estates Sub. No. 2

**5. Community Reports or Requests:**

- A. Discussion on Vehicle Registration Fee Increase – Commissioner Kent Goldthorpe, ACHD

**6. Public Hearings:** (6:00 p.m. or as soon thereafter as matters may be heard.) *None*

**7. Business Items:**

- A. Consideration to approve 18-04-LLA (Lot line Adjustments) for Ted Wimer – Sam Weiger, Planner I – ACTION ITEM

Ted Wimer seeks approval of a series of Lot Line Adjustments. The subject properties are located at 450, 478, 498 N. Franklin Avenue and 204 W. 4th Street, Kuna, Idaho.

- B. General Fund Budget Review and Consideration to Adopt FY 2019 Tentative Budget – Bill Jackson, Interim City Treasurer – ACTION ITEM

**8. Ordinances:**

- A. Consideration to approve Ordinance No. 2018-27 – ACTION ITEM

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF THE GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 2 NORTH, RANGE

1 EAST, OWNED BY SDN LLC INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings of ordinance*

*Consideration to approve ordinance*

*Consideration to approve summary publication of ordinance*

**B. Consideration to approve Ordinance No. 2018-28 – ACTION ITEM**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF PARCEL S1407315250, AND REFERRED TO AS PATAGONIA SUBDIVISION NO. 3 WHICH IS OWNED BY PATAGONIA DEVELOPMENT INC., INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE NEW YORK IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings of ordinance*

*Consideration to approve ordinance*

*Consideration to approve summary publication of ordinance*

**C. Consideration to approve Ordinance No. 2018-29 – ACTION ITEM**

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1326131380 OWNED BY STEPHANIE L. CORTEZ, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings of ordinance*

*Consideration to approve ordinance*

*Consideration to approve summary publication of ordinance*

**9. Mayor/Council Announcements:**

**10. Executive Session: None**

**11. Adjournment:**

**OFFICIALS**

Joe Stear, Mayor  
 Briana Buban-Vonder Haar, Council President  
 Richard Cardoza, Council Member  
 Warren Christensen, Council Member  
 Greg McPherson, Council Member

**CITY OF KUNA**

**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting  
 MINUTES  
 Tuesday, July 17, 2018**

**6:00 P.M. REGULAR CITY COUNCIL****1. Call to Order and Roll Call****COUNCIL MEMBERS PRESENT:**

Mayor Joe Stear  
 Council President Briana Buban-Vonder Haar  
 Council Member Richard Cardoza  
 Council Member Warren Christensen  
 Council Member Greg McPherson

**CITY STAFF PRESENT:**

Chris Engels, City Clerk  
 Bob Bachman, Public Works Director  
 Bobby Withrow, Parks Director  
 Wendy Howell, Planning & Zoning Director  
 Richard Roats, City Attorney  
 Bill Jackson, Interim City Treasurer

**2. Invocation: None****3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ALL OF THE LISTED CONSENT AGENDA ITEMS ARE ACTION ITEMS  
 (Timestamp 00:00:47)**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. City Council Meeting Minutes:****I. Regular City Council Minutes, July 3, 2018****B. Accounts Payable Dated July 12, 2018 in the Amount of \$488,153.01**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

### C. Resolutions

#### 1. Consideration to approve Resolution No. R40-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE AND THE CLERK TO ATTEST TO THE REIMBURSEMENT AGREEMENT WITH PATAGONIA DEVELOPMENT, LLC, IN THE AMOUNT OF EIGHTY THOUSAND SEVENTY-THREE AND 90/100 DOLLARS (\$80,073.90) FOR PATAGONIA NO. 2 SEWER TRUNK PROJECT.

#### 2. Consideration to approve Resolution No. R41-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE AND THE CLERK TO ATTEST TO THE REIMBURSEMENT AGREEMENT WITH PATAGONIA DEVELOPMENT, LLC, IN THE AMOUNT OF FOURTEEN THOUSAND SEVEN HUNDRED THREE AND 94/100 DOLLARS (\$14,703.94) FOR PATAGONIA NO. 2 WATER TUNK PROJECT.

#### 3. Consideration to approve Resolution No. R42-2018

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE SERVICE AGREEMENT WITH iWORQ TO UPGRADE THE EXISTING SERVICE WHERE THE CITY RECEIVES QUARTERLY UPDATES TO THE NEW SERVICE WHERE THE CITY WILL RECEIVE MONTHLY UPDATES OF PARCEL INFORMATION TO THE DATABASE.

**Council Member McPherson moved to approve the Consent Agenda. Seconded by Council President Buban-Vonder Haar. Approved by the following roll call vote:**

**Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson**

**Voting No: None**

**Absent: None**

**Motion carried 4-0.**

### 5. *Community Reports or Requests:*

- A. Ada County Sheriff's Office/Kuna Police Department Budget Discussion – Captain Justin Dusseau, Ada County Sheriff's Office  
(Timestamp 00:01:50)

Captain Justin Dusseau stood for questions.

Council President Buban-Vonder Haar wanted a further breakdown on the line item for vehicles.

Captain Dusseau responded each requested detective required a car. If detective positions were approved that would include the equipment and vehicles with maintenance and upkeep associated with them. He deferred to Mayor Stear on the School Resource Officer.

Mayor Stear added the school district had the funds to pay for all but \$4,000 .00 of another School Resource Office. Based on the amount of time the Kuna Police Department spent at the school, he felt getting that extra SRO in place would be helpful. They were asking for that extra bit of funding to cover that.

Council President Buban-Vonder Haar asked for the cost of each vehicle.

Nolan Presnell, Budget Analyst for the Ada County Sheriff's Office, provided the total, \$5,357.00 a year, for a detective's vehicle.

Mayor Stear clarified that was a lease.

Council President Buban-Vonder Haar wanted a further breakdown of the Overall Consolidated Contract City Budget Summary vehicle amount that was just under \$144,000.00.

Captain Dusseau explained the items in the vehicle budget included the annual cost per current and new vehicles.

Council Member Buban-Vonder Haar asked what they did with a vehicle after its useful life.

Captain Dusseau explained most of the time they traded them in because of the depreciated value of the vehicles. Sometimes they did try to fold them into the SRO fleet.

Council President Buban-Vonder Haar asked if a patrol car went out of service in Kuna would the trade in value be applied to a new car in the budget. She felt Kuna paid the fully loaded cost of the cars and their maintenance but at the end of their useful life Ada County got to keep them. Kuna did not want a whole fleet of cars but they should get the benefit of the trade in value or get credit from the sale. She was concerned that Kuna paid for the vehicles whole life then did not end up owning them.

Captain Dusseau understood and would try to improve that and work out a better plan but he wasn't sure what it would look like.

Council President Buban-Vonder Haar suggested crediting the average value of a car at the end of its useful life to the City of Kuna as cars rotate out.

Mayor Stear recalled when Kuna purchased a vehicle it went into the Ada County Fleet so that if there was ever a problem with a Kuna rig they could just swap it out. That meant ultimately it wasn't Kuna's in the end. It could certainly be talked about to see what they could come up with but, as he recalled, that was how it worked.

Council President Buban-Vonder Haar felt that was a good reason to go with the credit idea.

Captain Dusseau was happy to have that discussion. He would speak with his command and get Kuna Police Chief Jon McDaniel involved and continue to work towards something that satisfied that.

Council Member Cardoza asked about the credits sporadically throughout the quote.

Mr. Presnell replied it was the 7% shared service credit and explained how it was broken down on the summary.

**B. J&M Sanitation Rate Increase Presentation – Chad Gordon, J&M Sanitation**  
(Timestamp 00:12:23)

Item was tabled because the resolution wasn't available.

**6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.)**

**A. Public Hearing and Consideration to Approve 18-01-AN (Annexation) – Jace Hellman, Planner II – ACTION ITEM**  
(Timestamp 00:12:31)

The applicant, Stephanie Cortez, requests approval to annex approximately 3.06 acres located at 760 S. School Avenue, Kuna, Idaho with an R-2 (Low-Density) residential zoning designation.

Stephanie Cortez presented her request and noted her goal was to split off an acre so her father could build a house on the property and to grandfather in her farm animals. She stood for questions.

Planner II Jace Hellman presented the application and staff report. He stood for questions.

Mayor Stear opened the public hearing.

Support: None

Against: None

Neutral: None

Rebuttal: None

**Council President Buban-Vonder Haar moved to close the public hearing. Seconded by Council Member McPherson. Motion carried 4-0.**

Council Member Cardoza abstained from voting because the applicant had been a neighbor of his for many years.

Council President Buban-Vonder Haar stated everything was in order and she did not see any issues with approving the variance for the animals.

**Council President Buban-Vonder Haar moved to approve Case No. 18-01-AN (Annexation) with the conditions of approval as listed in the packet. Seconded by Council Member McPherson. Motion carried 4-0.**

- B.** Public Hearing and Consideration to Approve 18-02-AN (Annexation) & 18-02-CPF (Combination Pre-Plat & Final-Plat) – Dynasty Estates Sub. No. 2 – Troy Behunin, Planner III – **ACTION ITEM**  
(Timestamp 00:17:40)

Steve Johnson requests to annex approximately 10.00 acres into Kuna City with an R-2 (Low Density Residential), and to subdivide the property into two single family residential lots through the combined preliminary and final plat process. This is a request for re-subdivision of Lot 5, Block 1, of Dynasty Estates Subdivision. The site is located at the southwest corner (SWC) of Linder and Lake Hazel Roads, at 6801 S. Linder Road, Meridian, Idaho, In Section 2, T 2 N, R 1 W, APN #: R2004170050.

Steve Johnson, the applicant, presented his request and stood for questions.

Planner III Troy Behunin reviewed the staff report and stood for questions.

Council President Buban-Vonder Haar asked if the plan to connect in future was acceptable to the applicants.

Mr. Johnson had no problems with that.

Council Member Cardoza asked who had the final say on septic tank and well.

Mr. Behunin replied the City.

Mr. Johnson explained they had hired an engineer. Central District Health came out. They did test hole inspections and found proper soil types. CDH was writing up that system's design and gave their approval.

Mayor Stear opened the public hearing.

Support: None

Against: None

Neutral: None

Rebuttal: None

**Council President Buban-Vonder Haar moved to close the public hearing. Seconded by Council Member McPherson. Motion carried 4-0.**

Council President Buban-Vonder Haar stated the request appeared to comply with the comp plan and the Planning & Zoning Commission approved with a vote of 4-0. There was no conflict with City Code or Idaho Code.

**Council President Buban-Vonder Haar moved to approve Case No. 18-02-AN (Annexation) & 18-02-CPF (Combination Pre-Plat & Final-Plat) with the conditions of approval as listed. Seconded by Council Member McPherson. Approved by the following roll call vote:**

**Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson**

**Voting No: None**

**Absent: None**

**Motion carried 4-0.**

## **7. Business Items:**

- A. General Fund & Enterprise Fund Presentation – Bill Jackson, Interim City Treasurer – **ACTION ITEM**  
*Supporting documents will be provided separately prior to Council Meeting*  
*(Timestamp 00:27:35)*

Interim City Treasurer Bill Jackson explained the information that was provided to Council. He indicated the decisions about the Police contract and property tax would not be included until Council decided on them. He explained the adjustments to this version of the funds. He stood for questions.

Mayor Stear clarified section 2 got bigger and section 3 got smaller. Some of the items from section 3 that were not included got moved to section 2 and were now included.

Public Works Director Bob Bachman reviewed the Enterprise Funds and explained to Council about the increase in contingency funds.

Mayor Stear reminded Council of the possibility for a standalone meeting for Monday, July 23, 2018. He discussed the 3% and the need to cover the cost increase for the police department.

Mr. Jackson added that the Economic Development budget was included in the General Fund as well.

Council President Buban-Vonder Haar asked Mr. Bachman about the line item labeled Relocate Power under Ground Pull at Ave B and Main.

Mr. Bachman explained that was prep for Phase II of Downtown Revitalization. He anticipated construction cost would only keep going up and doing this a year in advance would save money during the bidding process when they got to Phase II. There was also an ADA compliance issue. There was a grant pending to extend the sidewalk from that corner to the Senior Center. If the City got that grant the pole would have to be relocated at the very least to get it out of the ped-ramp. It would be better to put it underground and get it out of the middle of the sidewalk. It was identical to what they did outside of Super C.

Council President Buban-Vonder Haar asked if it was a “would be nice to have” or a “must have”.

Mr. Bachman explained it was pretty much a “must have”. It was going to have to be relocated. They didn’t have a number for relocating it but it was probably a \$10,000.00 to \$15,000.00 difference to go underground versus relocating it.

Mayor Stear asked if this was established first could those numbers still be used for in-kind matches for grants.

City Clerk Chris Engels replied no, it had to be within the funding project cycle which would not start until 2020.

Council President Buban-Vonder Haar asked if any line items included in the tentative total would be considered post-pone able or reducible.

Mr. Bachman noted he had not gotten the updated bid on the Relocate Power line item to Mr. Jackson. It was actually \$65,000.00 instead of \$85,000.00. They received the bid in the prior week.

Parks Director Bobby Withrow stated they could skip a year on the Greenbelt Lighting.

Council President Buban-Vonder Haar asked about Acquisition of City Shop/Yard.

Mayor Stear explained it was the acquisition of the ACHD property through a swap. Most of this would be for building a shop on that property but they still had not finished the deal with ACHD yet.

Council President Buban-Vonder Haar wanted to know if the Cedar shakes at the Senior Center was an urgent problem.

Mr. Bachman explained it was becoming an urgent problem and how they could deal with it.

Council President Buban-Vonder Haar asked about the Facility Energy Upgrades.

Mr. Bachman shared how they planned to get all of the buildings more energy efficient.

Mayor Stear noted pulling the City Hall Acquisition Reserve Replenishment out of contingency to rebuild contingency was working in circles.

Council Member Christensen asked about the Greenbelt Acquisition for \$300,000.00.

Mr. Withrow explained the City was leasing all 18 acres of the Greenbelt from Union Pacific but they were trying to buy so it could be a City asset and so the City could do what they want with it.

Council Member Cardoza about the change in carryover listed from 2 weeks prior.

Mr. Jackson explained how the number came back higher after making adjustments. Council could discard the previous worksheet and just use this updated worksheet.

Council President Buban-Vonder Haar reviewed if they removed the Greenbelt Lighting at \$60,000.00, took \$15,000.00 off locating the power underground, took off the City Hall replenishment, and took all the property taxes they were permitted to take they would be looking at a deficit of \$23,201.00. She asked if that was a deficit they were ok with or if there was more they wanted to take off.

Council Member Cardoza asked about the electric car.

Mr. Bachman replied the intent was to give his truck to the guys and get a fuel efficient car for himself to get to meetings instead of purchasing a new truck for the guys.

Council President Buban-Vonder Haar asked if they still intended to get an electric car charging station.

Mr. Bachman explained where they were at with that possibility.

Council Member Cardoza asked about the pre-purchased lights for downtown.

Mr. Bachman shared how the City would save money and guarantee the installation of the same lights in Phase II as Phase I if they purchased the lights themselves instead of through the grant.

Council President Buban-Vonder Haar asked if contributing those would count as an in-kind.

City Clerk Chris Engels replied they wouldn't and explained how the in-kind matching and grant expenditures worked.

Council Member Cardoza asked Mr. Bachman if he thought the Greenbelt Lighting should be finished before downtown lighting.

Mr. Bachman agreed with Parks Director Bobby Withrow's earlier statement to wait on the Greenbelt Lighting.

Mayor Stear noted Council could get things down to a balanced budget and then, after the fiscal year ended and they knew their actual carryover, projects that did not get funded could be funded out of contingency if needed.

Council President Buban-Vonder Haar asked about the Comprehensive Plan Rewrite FYE '17 Unspent Carried Forward amount and if they could just count that as deleted because it was unspent funds.

Mr. Jackson replied that was correct.

Planning & Zoning Director Wendy Howell explained that some of the money would be spent and there would be a request of about \$19,000.00 for FY18.

Mayor Stear added there were some items that still needed to be reviewed and could possibly come off.

Council President Buban-Vonder Haar asked if they were comfortable with \$20,000.00. for a line item.

Ms. Howell stated they were.

Parks Director Bobby Withrow clarified trimming trees along Indian Creek and \$140,000.00 for parking and other items were included in the roughly \$290,000.00 total for Parks Capital Improvements. They were not broken out. He offered to send Council the breakdown with prioritizing on the items that way they could pull items from that list if needed.

Council President Buban-Vonder Haar thanked him.

Council Member Cardoza asked about the COLA increase.

Mr. Jackson explained how he got the COLA percentage.

Council Member Cardoza asked if the Comp Plan should have been funded by all the departments.

City Attorney Richard Roats said no.

Council Member Cardoza was unhappy with the Humane Society increase. He would've been happy taking that out.

Council President Buban-Vonder Haar was concerned about the consequences that would bring for the City.

Mayor Stear stated there would be some serious conversations on how this should be handled with the other cities involved because the police had the same concern that they were handling a lot of the calls the Humane Society should be taking. This issue had been going on for a long time and needed to come to a resolution.

Council President Buban-Vonder Haar asked if Council wanted to discuss anything else or wait for Mr. Withrow's spreadsheet. She also asked if they wanted to meet on Monday, July 23, 2018.

Mr. Jackson asked if Council was ok with the Enterprise Funds and other funds.

Council was good with the Enterprise and other funds.

Council President Buban-Vonder Haar stated they would probably not need the standalone budget workshop. She asked if Council wanted to discuss the tax increase.

Mr. Jackson added if they wanted to get that squared away they might be able to set a tentative budget for that night.

Council President Buban-Vonder Haar reiterated what was said the previous year, if they approve a large increase in the Sheriff's budget they needed to cover that with recurring funds. She said levying all the property taxes they were entitled to would give them about \$20,000.00 of wiggle room. They would need to talk about just taking the tax amount to cover the Sheriff's budget or if they wanted to cover some other items as well.

Council Member Christensen understood the logic behind that. He felt if the increase was going to be requested every year they should look at pulling the funds to cover it from contingency for 1 year.

Council President Buban-Vonder Haar explained the challenge was if they committed to covering it out of contingency 1 year they would have to cover that portion out of contingency every year.

Mayor Stear added with the amount of growth Kuna experienced during the year he would guess the 3% increase would still be a net decrease on property tax.

Council President Buban-Vonder Haar thought there would be a slight increase but not huge. As of about 2 years ago Kuna had the 6<sup>th</sup> lowest property taxes in the state of Idaho.

Council agreed taking the 3% was fine.

Mr. Jackson would put together a tentative budget for the next meeting including Parks Director Bobby Withrow's items for Council to review.

No official action was taken.

- B.** Request for FY18 contingency funds in the amount of \$30,000.00 to install a Pressurized Irrigation (PI) Main – Bob Bachman, Public Works Director – ACTION ITEM

*(Timestamp 01:18:58)*

Public Works Director Bob Bachman presented the request and stood for questions.

Council President Buban-Vonder Haar stated the importance of switching people from Gravity to Pressure. She was totally on board.

**Council President Buban-Vonder Haar moved to approve a \$30,000.00 expenditure of funds from contingency to install a PI Main. Seconded by Council Member McPherson. Approved by the following roll call vote:  
Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson**

**Voting No: None**

**Absent: None**

**Motion carried 4-0.**

- C.** Consideration to approve Resolution No. R43-2018 – Bob Bachman, Public Works Director – ACTION ITEM

*(Timestamp 01:22:08)*

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE PROFESSIONAL SERVICES AGREEMENT WITH KELLER ASSOCIATES, INC. FOR A COMPREHENSIVE RATE STUDY, INCLUDING WATER AND WASTEWATER USER RATE AND CONNECTION FEES; AND

AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

Public Works Director Bob Bachman presented the agreement with Keller Associates, Inc. and explained the need for it. He suggested a couple members of Council be on a review committee for the study.

Council President Buban-Vonder Haar stated she would be pleased to be on the committee. She asked for clarification on where the funds would come from.

Mr. Bachman replied Water and Sewer Contingency Funds.

Mayor Stear noted being proactive like this would help Kuna avoid having to bond or raise user costs to cover huge, rapid expansion costs.

Mr. Bachman added they included a line item in the sewer budget for a sinking fund to continue the process of looking forward to repairs they would need in the coming 5 to 8 years. It was an effort to be ahead of the game.

**Council President Buban-Vonder Haar moved to approve the expenditure of \$51,700.00 from Water and Sewer Contingency funds and Resolution No. R43-2018. Seconded by Council Member McPherson. Approved by the following roll call vote:**

**Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson**

**Voting No: None**

**Absent: None**

**Motion carried 4-0.**

Council Member Christensen also volunteered to help on the review committee.

- D.** Consideration to approve Resolution No. R44-2018 – Bobby Withrow, Parks Director – **ACTION ITEM**  
(Timestamp 01:28:09)

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING LEASE AGREEMENT BY AND BETWEEN THE CITY OF KUNA, IDAHO AND ARTHUR SIDNEY ANDERSON FOR THE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF STROEBEL ROAD AND INDIAN CREEK, AS DEPICTED ON EXHIBIT A OF THE LEASE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

Parks Director Bobby Withrow apologized for not including a memo in the packet. He reviewed the background on this project and presented the lease agreement.

Council President Buban-Vonder Haar asked if there was intent to buy this property in the future.

Mr. Withrow responded there was.

Council President Buban-Vonder Haar was concerned about spending a bunch of money to put up a fence and then losing the property.

Mr. Withrow explained for the first couple years Mr. Anderson was ok with T-Posts and orange fencing so the materials would be reusable to the City.

Council President Buban-Vonder Haar asked if that was the City's preference.

Mr. Withrow stated it was for at least the first year. After that they could look at putting something else in.

**Council President Buban-Vonder Haar moved to approve Resolution No. R44-2018. Seconded by Council Member McPherson. Motion carried 4-0.**

- E.** Request from STEM Academy to use Arbor Ridge Park for Recess – Bobby Withrow, Parks Director – ACTION ITEM  
(Timestamp 01:32:27)

Parks Director Bobby Withrow presented the request from the STEM Academy for the use of Arbor Ridge Park.

Council President Buban-Vonder Haar asked where the STEM Academy was located and if they were going to have a playground in the future.

Mr. Withrow replied it was right next to Arbor Ridge Park and they would have a playground in a year.

Council President Buban-Vonder Haar asked about their grade levels.

Mr. Withrow thought it was K-8 but could include high school.

Council Member Christensen asked if the school planned to keep out other parents and kids.

Mr. Withrow stated it would remain a public park and they could not push other kids out.

Council President Buban-Vonder Haar asked what Mr. Withrow's thoughts were regarding setting something out ahead of time regarding the usage costs of the port-a-pottie.

Council Member Christensen asked how many kids would be at the academy.

Mr. Withrow was not sure and the recesses were blocked in 15 minute sections so not all the kids were out at the same time. He also suggested asking the STEM Academy to provide a second port-a-pottie for the park.

Council President Buban-Vonder Haar suggested it be identical to the 1 already there.

Council approved moving forward with the request. Mr. Withrow would bring an MOU to Council. No action was taken.

## 8. Ordinances:

- A. Consideration to approve Ordinance No. 2018-26 – ACTION ITEM  
(Timestamp 01:38:54))

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF THE NW ¼ OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA, ADA COUNTY, IDAHO AND COMMONLY REFERRED TO AS SPRINGHILL SUBDIVISION NO. 1 WHICH IS OWNED BY DB DEVELOPMENT LLC, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE NEW YORK IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings of ordinance*

*Consideration to approve ordinance*

*Consideration to approve summary publication of ordinance*

**Council President Buban-Vonder Haar moved to waive three readings of Ordinance No. 2018-26. Seconded by Council Member McPherson. Motion carried 4-0.**

**Council President Buban-Vonder Haar moved to approve Ordinance No. 2018-26. Seconded by Council Member McPherson. Approved by the following roll call vote:**

**Voting Aye: Council Members Cardoza, Christensen, Buban-Vonder Haar, and McPherson**

**Voting No: None**

**Absent: None**

**Motion carried 4-0.**

**Council President Buban-Vonder Haar moved to approve summary publication of Ordinance No. 2018-26. Seconded by Council Member McPherson. Motion carried 4-0.**

**9. Mayor/Council Announcements:**

*(Timestamp 01:42:00)*

Mayor Stear mentioned Interim City Treasurer Bill Jackson had really stepped up and done a great job getting through the budget. It had been quite a challenge and he appreciated all of his hard work.

Mayor Stear also noted Economic Development Director Lisa Holland had been getting out in the community and he had been complimented many times on the fact that she was here. She was making them proud already and he was looking forward to getting the Economic Development going better.

He added the rest of the staff was awesome as always.

**10. Executive Session: None**

**11. Adjournment: 7:42**

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Joe L. Stear, Mayor

ATTEST:

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Chris Engels, City Clerk

*Minutes prepared by Ariana Welker, Deputy City Clerk*

*Date Approved: CCM 08.0 7.2018*

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>ABC STAMP, SIGNS &amp; AWARDS</b>												
277	ABC STAMP, SIGNS & AWARDS	0518570	7303	<u>NAME PLATE FOR NEW HIRE LISA HOLLAND. JUL 18</u>	07/12/2018	14.99	.00	01-6165 OFFICE SUPPLIES	0	7/18		
Total 0518570:						14.99	.00					
277	ABC STAMP, SIGNS & AWARDS	0518740	7323	<u>2 NAME PLATES FOR NEW HIRE LISA HOLLAND. ECONOMIC DEVELOPMENT DIRECTOR. JULY 18</u>	07/19/2018	27.03	.00	01-6165 OFFICE SUPPLIES	0	7/18		
Total 0518740:						27.03	.00					
277	ABC STAMP, SIGNS & AWARDS	0518893	7344	<u>NAME PLATE FOR NEW HIRE LISA HOLLAND. JUL 18. PI</u>	07/23/2018	.21	.00	25-6165 OFFICE SUPPLIES	0	7/18		
277	ABC STAMP, SIGNS & AWARDS	0518893	7344	<u>NAME PLATE FOR J REID. JULY 18. WATER</u>	07/23/2018	.43	.00	20-6165 OFFICE SUPPLIES	0	7/18		
277	ABC STAMP, SIGNS & AWARDS	0518893	7344	<u>NAME PLATE FOR J REID. JULY 18. SEWER</u>	07/23/2018	.43	.00	21-6165 OFFICE SUPPLIES	0	7/18		
277	ABC STAMP, SIGNS & AWARDS	0518893	7344	<u>NAME PLATE FOR J REID. JULY 18. PARKS</u>	07/23/2018	17.08	.00	01-6165 OFFICE SUPPLIES	1004	7/18		
Total 0518893:						18.15	.00					
Total ABC STAMP, SIGNS & AWARDS:						60.17	.00					
<b>ADA COUNTY HIGHWAY DISTRICT (RENT)</b>												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14951		<u>SHOP RENT FOR AUG. PARKS</u>	07/16/2018	148.50	.00	01-6211 RENT-BUILDINGS & LAND	1004	7/18		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14951		<u>SHOP RENT FOR AUG. WATER</u>	07/16/2018	126.00	.00	20-6211 RENT-BUILDINGS & LAND	0	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14951		<u>SHOP RENT FOR AUG. SEWER</u>	07/16/2018	121.50	.00	21-6211 RENT - BUILDINGS & LAND	0	7/18		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	14951		<u>SHOP RENT FOR AUG. PI</u>	07/16/2018	54.00	.00	25-6211 RENT - BUILDINGS & LAND	0	7/18		
Total 14951:						450.00	.00					
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
<b>ADA COUNTY PROSECUTING ATTORNE</b>												
176	ADA COUNTY PROSECUTING ATTORNE	AUG2018		<u>PROSECUTORIAL SERVICES AUG 18</u>	07/13/2018	4,379.33	.00	01-6203 PROSECUTORIAL SERVICES	0	7/18		
Total AUG2018:						4,379.33	.00					
Total ADA COUNTY PROSECUTING ATTORNE:						4,379.33	.00					
<b>AGNEW BECK CONSULTING, INC.</b>												
1883	AGNEW BECK CONSULTING, INC.	7371		<u>PROFESSIONAL SERVICES FOR WORK COMPLETED 6-1-128 TO 6-30-18. JULY 18</u>	07/10/2018	7,551.38	.00	01-6202 PROFESSIONAL SERVICES	1003	7/18		
Total 7371:						7,551.38	.00					
Total AGNEW BECK CONSULTING, INC.:						7,551.38	.00					
<b>ASSOCIATION OF IDAHO CITIES</b>												
8	ASSOCIATION OF IDAHO CITIES	9180		<u>FY 2019 AID MEMBERSHIP DUES. JULY 18</u>	07/01/2018	7,680.00	.00	01-1500 PREPAID INSURANCE	0	7/18		
Total 9180:						7,680.00	.00					
Total ASSOCIATION OF IDAHO CITIES:						7,680.00	.00					
<b>AUTOZONE, INC.</b>												
1606	AUTOZONE, INC.	4126695905	7281	<u>LAMPS, LIGHTBULBLS FOR PANELS AT THE PLANT, M.NADEAU. JUL.'18</u>	07/05/2018	10.18	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 4126695905:						10.18	.00					
Total AUTOZONE, INC.:						10.18	.00					
<b>B.A. FISCHER SALES CO., INC.</b>												
1651	B.A. FISCHER SALES CO., INC.	G18-331	7339	5 1/4 IN RUBBER GASKETS, REBUILD CHECK VALVES FOR PUMPS, M NADEAU, SEWER, JULY 18	07/20/2018	217.08	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
Total G18-331:						217.08	.00					
Total B.A. FISCHER SALES CO., INC.:						217.08	.00					
<b>BRADY INDUSTRIES OF IDAHO LLC</b>												
1240	BRADY INDUSTRIES OF IDAHO LLC	5833598	7277	4 BX TRI FOLD PAPERTOWELS, 4 BX SM TOILET PAPER, B WITHROW, PARKS, JUL 18	07/10/2018	255.70	.00	01-6025 JANITORIAL	1004	7/18		
Total 5833598:						255.70	.00					
1240	BRADY INDUSTRIES OF IDAHO LLC	5840263	7308	1 CS LARGE ROLL TOILET PAPER, 1 CS LARGE ROLL PAPER TOWELS, 1 CS LARGE BLACK TRASHCAN LINERS, 12 CS SMALL TRASHCAN LINERS, CITY HALL, JUL 18	07/17/2018	43.27	.00	01-6025 JANITORIAL	0	7/18		
1240	BRADY INDUSTRIES OF IDAHO LLC	5840263	7308	1 CS LARGE ROLL TOILET PAPER, 1 CS LARGE ROLL PAPER TOWELS, 1 CS LARGE BLACK TRASHCAN LINERS, 12 CS SMALL TRASHCAN LINERS, CITY HALL, JUL 18, P&Z	07/17/2018	15.47	.00	01-6025 JANITORIAL	1003	7/18		
1240	BRADY INDUSTRIES OF IDAHO LLC	5840263	7308	1 CS LARGE ROLL TOILET PAPER, 1 CS LARGE ROLL PAPER TOWELS, 1 CS LARGE BLACK TRASHCAN LINERS, 12 CS SMALL TRASHCAN LINERS, CITY HALL, JUL 18, WATER	07/17/2018	40.21	.00	20-6025 JANITORIAL	0	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1240	BRADY INDUSTRIES OF IDAHO LLC	5840263	7308	1 CS LARGE ROLL TOILET PAPER, 1 CS LARGE ROLL PAPER TOWELS, 1 CS LARGE BLACK TRASHCAN LINERS, 12 CS SMALL TRASHCAN LINERS, CITY HALL, JUL 18, SEWER	07/17/2018	40.21	.00	21-6025 JANITORIAL	0	7/18		
1240	BRADY INDUSTRIES OF IDAHO LLC	5840263	7308	1 CS LARGE ROLL TOILET PAPER, 1 CS LARGE ROLL PAPER TOWELS, 1 CS LARGE BLACK TRASHCAN LINERS, 12 CS SMALL TRASHCAN LINERS, CITY HALL, JUL 18, PI	07/17/2018	15.47	.00	25-6025 JANITORIAL	0	7/18		
Total 5840263:						154.63	.00					
1240	BRADY INDUSTRIES OF IDAHO LLC	5845139	7331	2 BX ROLL PAPER TOWELS, 2 BX TOILET PAPER, D CROSLEY, JUL 18	07/20/2018	91.27	.00	20-6025 JANITORIAL	0	7/18		
1240	BRADY INDUSTRIES OF IDAHO LLC	5845139	7331	2 BX ROLL PAPER TOWELS, 2 BX TOILET PAPER, D CROSLEY, JUL 18	07/20/2018	91.27	.00	21-6025 JANITORIAL	0	7/18		
1240	BRADY INDUSTRIES OF IDAHO LLC	5845139	7331	2 BX ROLL PAPER TOWELS, 2 BX TOILET PAPER, D CROSLEY, JUL 18	07/20/2018	34.76	.00	25-6025 JANITORIAL	0	7/18		
Total 5845139:						217.30	.00					
Total BRADY INDUSTRIES OF IDAHO LLC:						627.63	.00					
<b>BUYWYZ LLC</b>												
1795	BUYWYZ LLC	123465	7305	2 EA COPIER PAPER FOR P&Z, JUL 18	07/12/2018	71.28	.00	01-6165 OFFICE SUPPLIES	1003	7/18		
1795	BUYWYZ LLC	123465	7305	5 BUTTON WIRELESS MOUSE, GEL PAD, SPEAKER SYSTEM, SPIRAL NOTEBOOKS FOR L HOLLAND, JUL 18	07/12/2018	67.97	.00	01-6165 OFFICE SUPPLIES	0	7/18		
Total 123465:						139.25	.00					

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1795	BUYWYZ LLC	124116	7367	<u>2 EA COPIER PAPER, LEGAL PADS, RUBBER BANDS, PENS, JULY 18</u>	07/26/2018	45.26	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>2 EA COPIER PAPER, LEGAL PADS, RUBBER BANDS, PENS, JULY 18</u>	07/26/2018	45.26	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>2 EA COPIER PAPER, LEGAL PADS, RUBBER BANDS, PENS, JULY 18</u>	07/26/2018	17.23	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>3 BX COPIER PAPER, 6PK PACKAGING TAPE, JULY 18</u>	07/26/2018	35.45	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>3 BX COPIER PAPER, 6PK PACKAGING TAPE, JULY 18</u>	07/26/2018	12.68	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	7/18		
1795	BUYWYZ LLC	124116	7367	<u>3 BX COPIER PAPER, 6PK PACKAGING TAPE, JULY 18</u>	07/26/2018	32.95	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>3 BX COPIER PAPER, 6PK PACKAGING TAPE, JULY 18</u>	07/26/2018	32.95	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	7/18		
1795	BUYWYZ LLC	124116	7367	<u>3 BX COPIER PAPER, 6PK PACKAGING TAPE, JULY 18</u>	07/26/2018	12.68	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 124116:						234.46	.00					
1795	BUYWYZ LLC	124117	7367	<u>BANKER BOXES FOR STOCK, JULY 18</u>	07/26/2018	47.21	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 124117:						47.21	.00					
Total BUYWYZ LLC:						420.92	.00					
<b>CASSANDRA SARAH JOHNSTON</b>												
1924	CASSANDRA SARAH JOHNSTON	103	7382	<u>DIRECTOR HEAD SHOT RETAKE, A.WELKER, JUL '18</u>	07/25/2018	11.25	.00	<u>01-6155 MEETINGS/COMMI TEES</u>	0	7/18		
1924	CASSANDRA SARAH JOHNSTON	103	7382	<u>DIRECTOR HEAD SHOT RETAKE, A.WELKER, JUL '18</u>	07/25/2018	11.25	.00	<u>20-6155 MEETINGS/COMMI TEES</u>	0	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1924	CASSANDRA SARAH JOHNSTON	103	7382	<u>DIRECTOR HEAD SHOT RETAKES, A.WELKER, JUL.'18</u>	07/25/2018	11.25	.00	21-6155 MEETINGS/COMMITTEES	0	7/18		
1924	CASSANDRA SARAH JOHNSTON	103	7382	<u>DIRECTOR HEAD SHOT RETAKES, A.WELKER, JUL.'18</u>	07/25/2018	11.25	.00	25-6155 MEETING/COMMITTEES	0	7/18		
Total 103:						45.00	.00					
Total CASSANDRA SARAH JOHNSTON:						45.00	.00					
<b>CENTURYLINK</b>												
62	CENTURYLINK	208922917907		<u>LANDLINE TO ELEVATOR, JULY 18</u>	07/20/2018	13.20	13.20	01-6255 TELEPHONE	0	7/18	07/20/2018	
62	CENTURYLINK	208922917907		<u>LANDLINE TO ELEVATOR, JULY 18, P&amp;Z</u>	07/20/2018	4.72	4.72	01-6255 TELEPHONE	1003	7/18	07/20/2018	
62	CENTURYLINK	208922917907		<u>LANDLINE TO ELEVATOR, JULY 18, WATER</u>	07/20/2018	12.27	12.27	20-6255 TELEPHONE EXPENSE	0	7/18	07/20/2018	
62	CENTURYLINK	208922917907		<u>LANDLINE TO ELEVATOR, JULY 18, SEWER</u>	07/20/2018	12.27	12.27	21-6255 TELEPHONE EXPENSE	0	7/18	07/20/2018	
62	CENTURYLINK	208922917907		<u>LANDLINE TO ELEVATOR, JULY 18, PI</u>	07/20/2018	4.72	4.72	25-6255 TELEPHONE EXPENSE	0	7/18	07/20/2018	
Total 20892291790707180806:						47.18	47.18					
Total CENTURYLINK:						47.18	47.18					
<b>CORE &amp; MAIN LP</b>												
63	CORE & MAIN LP	1813321	7300	<u>40 3/4 METERS, 300 GASKETS, 6 NON POTTED METERS, 12 ANGLE VALVES, B BURR, WATER, JUL 18</u>	07/12/2018	397.44	.00	20-6020 CAPITAL IMPROVEMENTS	1089	7/18		
Total 1813321:						397.44	.00					

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63	CORE & MAIN LP	J084240	7354	<u>2 FIRE HYDRANT COUPLER ASSEMBLY'S, DROPPED OFF AT WATER SHOP, JULY 18, WATER</u>	07/24/2018	165.63	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	7/18		
63	CORE & MAIN LP	J084240	7354	<u>2 FIRE HYDRANT COUPLER ASSEMBLY'S, DROPPED OFF AT WATER SHOP, JULY 18, SEWER</u>	07/24/2018	165.63	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
63	CORE & MAIN LP	J084240	7354	<u>2 FIRE HYDRANT COUPLER ASSEMBLY'S, DROPPED OFF AT WATER SHOP, JULY 18, PI</u>	07/24/2018	63.10	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total J084240:						394.36	.00					
63	CORE & MAIN LP	J096258	7085	<u>VALVE, PIPE AND FITTINGS TO BRING WATER TO THE SPLASH PAD, PARKS, JULY 18</u>	07/24/2018	3,492.24	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total J096258:						3,492.24	.00					
63	CORE & MAIN LP	J120182	7300	<u>40 3/4 METERS, 300 GASKETS, 6 NON POTTED METERS, 12 ANGLE VALVES, B BURR, WATER, JUL 18</u>	07/12/2018	10,588.40	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	7/18		
Total J120182:						10,588.40	.00					
63	CORE & MAIN LP	J120450	7085	<u>VALVE, PIPE AND FITTINGS TO BRING WATER TO THE SPLASH PAD,</u>	07/06/2018	336.75	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total J120450:						336.75	.00					
63	CORE & MAIN LP	J124091	7300	<u>40 3/4 METERS, 300 GASKETS, 6 NON POTTED METERS, 12 ANGLE VALVES, B BURR, WATER, JUL 18</u>	07/12/2018	1,321.32	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total J124091:						1,321.32	.00					
63	CORE & MAIN LP	J133531	7085	<u>VALVE, PIPE AND FITTINGS TO BRING WATER TO THE SPLASH PAD.</u>	07/11/2018	69.46	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total J133531:						69.46	.00					
63	CORE & MAIN LP	J157135	7085	<u>VALVE, PIPE AND FITTINGS TO BRING WATER TO THE SPLASH PAD.</u>	07/11/2018	35.33	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total J157135:						35.33	.00					
63	CORE & MAIN LP	J159143	7300	<u>40 3/4 METERS, 300 GASKETS, 6 NON POTTED METERS, 12 ANGLE VALVES, B BURR, WATER, JUL 18</u>	07/12/2018	27.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	7/18		
Total J159143:						27.00	.00					
63	CORE & MAIN LP	J192462	7335	<u>260 FT 4 IN WATER PIPE, 160 FT SEWER 4 IN PIPE, FITTINGS, J MORFIN, SPLASHPAD, JUL 18</u>	07/19/2018	850.55	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total J192462:						850.55	.00					
63	CORE & MAIN LP	J207892	7342	<u>5 TRAFFIC RATED RINGS AND LIDS, 10 BRACKETS, B BURR, WATER, JULY 18</u>	07/24/2018	365.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	0	7/18		
Total J207892:						365.00	.00					
Total CORE & MAIN LP:						17,877.85	.00					
<b>DUBOIS CHEMICALS INC</b>												
512	DUBOIS CHEMICALS INC	81-1724632	7287	<u>2 TOTES CHLORINE FOR THE WELLS, D.CROSSLEY, JUL 18</u>	07/12/2018	1,485.00	.00	<u>20-6151 M &amp; R - PROCESS CHEMICALS</u>	0	7/18		



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			18		07/18/2018	95.00	.00	01-6052 CONTRACT SERVICES	0	7/18		
1831	FATBEAM LLC	5986		MONTHLY INTERNET SERVICES FOR AUG 2018, JUL 18, WATER	07/18/2018	65.00	.00	20-6052 CONTRACT SERVICES	0	7/18		
1831	FATBEAM LLC	5986		MONTHLY INTERNET SERVICES FOR AUG 2018, JUL 18, SEWER	07/18/2018	65.00	.00	21-6052 CONTRACT SERVICES	0	7/18		
1831	FATBEAM LLC	5986		MONTHLY INTERNET SERVICES FOR AUG 2018, JUL 18, PI	07/18/2018	25.00	.00	25-6052 CONTRACT SERVICES	0	7/18		
Total 5986:						250.00	.00					
Total FATBEAM LLC:						500.00	.00					
<b>FERGUSON ENTERPRISES INC</b>												
219	FERGUSON ENTERPRISES INC	0688852	7295	3 X 8" PIPE, TO REPLACE STOCK FOR WATERLINE REPAIR, T.FLEMING, JUL.'18	07/10/2018	226.41	.00	20-6150 M & R - SYSTEM	0	7/18		
Total 0688852:						226.41	.00					
219	FERGUSON ENTERPRISES INC	0688895		MISC PARTS FOR BUTLER PI PROJECT SERVICES, C DEYOUNG, PI, JULY 18	07/10/2018	5,563.32	.00	25-6020 CAPITAL IMPROVEMENTS	0	7/18		
Total 0688895:						5,563.32	.00					
219	FERGUSON ENTERPRISES INC	0690341	7360	PVC ANGLE PIECES, SEWER SERVICE REPAIR COUPLERS FOR STOCK, T.FLEMING, JUL.'18	07/24/2018	34.02	.00	21-6150 M & R - SYSTEM	0	7/18		
Total 0690341:						34.02	.00					
Total FERGUSON ENTERPRISES INC:						5,823.75	.00					

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>FILTRATION TECHNOLOGY</b>												
108	FILTRATION TECHNOLOGY	S7614	7333	<u>15 BARRELLS OF ALLQUEST, R JONES, JUL 18</u>	07/17/2018	5,625.00	.00	<u>20-6151 M &amp; R - PROCESS CHEMICALS</u>	0	7/18		
Total S7614:						5,625.00	.00					
Total FILTRATION TECHNOLOGY:						5,625.00	.00					
<b>FIRE EXTINGUISHER CO., INC</b>												
110	FIRE EXTINGUISHER CO., INC	53089		<u>MAINTENANCE AT SR CENTER, CLEANED RANGE AND GRIDDLE, JULY 18</u>	07/16/2018	158.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1001	7/18		
Total 53089:						158.00	.00					
Total FIRE EXTINGUISHER CO., INC:						158.00	.00					
<b>FLUID CONNECTOR PRODUCTS, INC.</b>												
1083	FLUID CONNECTOR PRODUCTS, INC.	7051531	7377	<u>1/2" TUBING, REPLACE SAMPLE TUBE FOR EFFLUENT SAMPLER PROCESS BLDG. M.NADEAU, JUL '18</u>	07/27/2018	29.33	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
Total 7051531:						29.33	.00					
Total FLUID CONNECTOR PRODUCTS, INC.:						29.33	.00					
<b>FRANKLIN BUILDING SUPPLY</b>												
1947	FRANKLIN BUILDING SUPPLY	721415	7298	<u>BOY SCOUTS EAGLE PROJECT FOR MAYORS YOUTH COUNCIL, BUILDING DOCK AT SEGO PRAIRIE POND, J MORFIN, JUL 18</u>	07/11/2018	783.93	.00	<u>03-6374 EXP-HIGH FIVE YOUTH COUNCIL</u>	0	7/18		
Total 721415:						783.93	.00					
Total FRANKLIN BUILDING SUPPLY:						783.93	.00					



Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				FOR GREENBELT, PARKS, JULY 18	07/17/2018	365.40	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/18		
Total I4891161:						365.40	.00					
1552	H.D. FOWLER COMPANY	14899489	7356	SPRINKLER PARTS AND SPLASH PAD PARTS, M.MEADE, JUL.'18	07/24/2018	91.26	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/18		
1552	H.D. FOWLER COMPANY	14899489	7356	SPRINKLER PARTS AND SPLASH PAD PARTS, M.MEADE, JUL.'18	07/24/2018	81.26	.00	01-6045 CONTINGENCY	1067	7/18		
Total I4899489:						172.52	.00					
Total H.D. FOWLER COMPANY:						69.92	.00					
<b>HOCOCHAN HOLDINGS, INC.</b>												
1619	HOCOCHAN HOLDINGS, INC.	AR652644		CONTRACT SERVICES FOR COPIERS, 7-3-18 TO 8-2-18, CONTRACT OVERAGE FOR 6-3- 18 TO 7-2-18, JULY 18	07/09/2018	81.64	.00	01-6052 CONTRACT SERVICES	0	7/18		
1619	HOCOCHAN HOLDINGS, INC.	AR652644		CONTRACT SERVICES FOR COPIERS, 7-3-18 TO 8-2-18, CONTRACT OVERAGE FOR 6-3- 18 TO 7-2-18, JULY 18, P&Z	07/09/2018	29.17	.00	01-6052 CONTRACT SERVICES	1003	7/18		
1619	HOCOCHAN HOLDINGS, INC.	AR652644		CONTRACT SERVICES FOR COPIERS, 7-3-18 TO 8-2-18, CONTRACT OVERAGE FOR 6-3- 18 TO 7-2-18, JULY 18, WATER	07/09/2018	75.83	.00	20-6052 CONTRACT SERVICES	0	7/18		
1619	HOCOCHAN HOLDINGS, INC.	AR652644		CONTRACT SERVICES FOR COPIERS, 7-3-18 TO 8-2-18, CONTRACT OVERAGE FOR 6-3- 18 TO 7-2-18, JULY 18, SEWER	07/09/2018	75.83	.00	21-6052 CONTRACT SERVICES	0	7/18		
1619	HOCOCHAN HOLDINGS, INC.	AR652644		CONTRACT SERVICES FOR COPIERS, 7-3-18 TO 8-2-18, CONTRACT OVERAGE FOR 6-3- 18 TO 7-2-18, JULY 18, PI	07/09/2018	29.17	.00	25-6052 CONTRACT SERVICES	0	7/18		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total AR652644:						291.64	.00					
Total HOCOCHAN HOLDINGS, INC.:						291.64	.00					
<b>IDAHO DEPARTMENT OF LABOR</b>												
179	IDAHO DEPARTMENT OF LABOR	07302018		<u>Q2/2018 STOCKDALE UNEMPLOYMENT, JULY 18</u>	07/30/2018	437.59	.00	<u>01-6280 UNEMPLOYMENT EXPENSES</u>	0	7/18		
179	IDAHO DEPARTMENT OF LABOR	07302018		<u>Q2/2018 STOCKDALE UNEMPLOYMENT, JULY 18, WATER</u>	07/30/2018	11.17	.00	<u>20-6280 UNEMPLOYMENT EXPENSES</u>	0	7/18		
179	IDAHO DEPARTMENT OF LABOR	07302018		<u>Q2/2018 STOCKDALE UNEMPLOYMENT, JULY 18, SEWER</u>	07/30/2018	11.17	.00	<u>21-6280 UNEMPLOYMENT EXPENSES</u>	0	7/18		
179	IDAHO DEPARTMENT OF LABOR	07302018		<u>Q2/2018 STOCKDALE UNEMPLOYMENT, JULY 18, PI</u>	07/30/2018	5.59	.00	<u>25-6280 UNEMPLOYMENT EXPENSES</u>	0	7/18		
Total 07302018:						465.52	.00					
Total IDAHO DEPARTMENT OF LABOR:						465.52	.00					
<b>IDAHO HUMANE SOCIETY</b>												
833	IDAHO HUMANE SOCIETY	08/2018		<u>CONTRACT SERVICES, AUG 2018</u>	07/31/2018	5,492.33	.00	<u>01-6005 ANIMAL CONTROL SERVICES</u>	0	7/18		
Total 08/2018:						5,492.33	.00					
Total IDAHO HUMANE SOCIETY:						5,492.33	.00					
<b>IDAHO POWER CO</b>												
38	IDAHO POWER CO	07252018		<u>ELECTRIC SERVICE FOR JULY 2018 - ADMIN</u>	07/25/2018	335.23	.00	<u>01-6290 UTILITIES</u>	0	7/18		
38	IDAHO POWER CO	07252018		<u>ELECTRIC SERVICE FOR JULY 2018 - P &amp; Z</u>	07/25/2018	60.16	.00	<u>01-6290 UTILITIES</u>	1003	7/18		

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38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - SENIOR CENTER</u>	07/25/2018	413.90	.00	<u>01-6290 UTILITIES</u>	1001	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - STREET LIGHTS</u>	07/25/2018	6,583.53	.00	<u>01-6290 UTILITIES</u>	1002	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - PARKS</u>	07/25/2018	1,000.73	.00	<u>01-6290 UTILITIES</u>	1004	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - WATER</u>	07/25/2018	11,846.54	.00	<u>20-6290 UTILITIES EXPENSE</u>	0	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - SEWER</u>	07/25/2018	20,605.38	.00	<u>21-6290 UTILITIES EXPENSE</u>	0	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - FARM</u>	07/25/2018	13,274.49	.00	<u>21-6090 FARM EXPENDITURES</u>	0	7/18		
38	IDAHO POWER CO	07252018I		<u>ELECTRIC SERVICE FOR JULY 2018 - P.I</u>	07/25/2018	22,249.59	.00	<u>25-6290 UTILITIES EXPENSE</u>	0	7/18		
Total 07252018I:						76,369.55	.00					
Total IDAHO POWER CO:						76,369.55	.00					
<b>IDAHO PRESS TRIBUNE, LLC</b>												
1802	IDAHO PRESS TRIBUNE, LLC	1117699-A	7321	<u>AD#1787758. LEGAL NOTICE FOR CODE CHANGE FOR WIRELESS COMMUNICATIONS HEARING, T.BEHUNIN, JUL.'18</u>	07/25/2018	228.25	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	7/18		
Total 1117699-A:						228.25	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1117699-B	7343	<u>AD#1791168. LEGAL NOTICE, ORDINANCE 2018-26 - A.WELKER, JUL.'18</u>	07/25/2018	57.54	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	7/18		
Total 1117699-B:						57.54	.00					
Total IDAHO PRESS TRIBUNE, LLC:						285.79	.00					



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			18		07/20/2018	.73	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
Total PI13898:						.73	.00					
34	IDAHO TRACTOR INC	PI13936	7353	PARTS TO MAKE REPAIRS ON KUBOTA MINI EXCAVATOR, S.HOWELL, JUL.'18	07/23/2018	370.83	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	7/18		
Total PI13936:						370.83	.00					
Total IDAHO TRACTOR INC:						803.60	.00					
<b>INTEGRINET SOLUTIONS, INC.</b>												
1595	INTEGRINET SOLUTIONS, INC.	108339		250GB CRUCIAL/MICRON SSD WITH BRACKET FOR M BORZICK, JUL 18, P&Z	07/07/2018	30.98	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		250GB CRUCIAL/MICRON SSD WITH BRACKET FOR M BORZICK, JUL 18, WATER	07/07/2018	40.92	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		250GB CRUCIAL/MICRON SSD WITH BRACKET FOR M BORZICK, JUL 18, SEWER	07/07/2018	40.92	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		250GB CRUCIAL/MICRON SSD WITH BRACKET FOR M BORZICK, JUL 18, PI	07/07/2018	11.16	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		NEW DELLOPTIPLEX 2050 FOR J HELLMAN, JUL 18, P&Z	07/07/2018	784.98	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		NEW DELL OPTIPLEX 3050 FOR J HELLMAN, JUL 18, WATER	07/07/2018	38.58	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		NEW DELL OPTIPLEX 3050 FOR J HELLMAN, JUL 18, SEWER	07/07/2018	38.58	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		NEW DELL OPTIPLEX 3050 FOR J HELLMAN, JUL 18, PI	07/07/2018	12.86	.00	25-6142 MAINT. & REPAIRS -				

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								EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		<u>BATTER FOR PERC ADAPTER, 4 GB DDR3 RAM DISPLAY, PORT CABLE FOR M BORZICK, JUL 18.</u>	07/07/2018	57.11	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		<u>BATTER FOR PERC ADAPTER, 4 GB DDR3 RAM DISPLAY, PORT CABLE FOR M BORZICK, JUL 18, P&amp;Z</u>	07/07/2018	20.40	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		<u>BATTER FOR PERC ADAPTER, 4 GB DDR3 RAM DISPLAY, PORT CABLE FOR M BORZICK, JUL 18, WATER</u>	07/07/2018	53.04	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		<u>BATTER FOR PERC ADAPTER, 4 GB DDR3 RAM DISPLAY, PORT CABLE FOR M BORZICK, JUL 18, SEWER</u>	07/07/2018	53.04	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108339		<u>BATTER FOR PERC ADAPTER, 4 GB DDR3 RAM DISPLAY, PORT CABLE FOR M BORZICK, JUL 18, PI</u>	07/07/2018	20.40	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
Total 108339:						1,202.97	.00					
1595	INTEGRINET SOLUTIONS, INC.	108362		<u>PRO ACTION MAINTENANCE, INSTALLED SSD IN M BORZICKS COMPUTER, JUL 18</u>	07/08/2018	12.32	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108362		<u>PRO ACTION MAINTENANCE, INSTALLED SSD IN M BORZICKS COMPUTER, JUL 18, P&amp;Z</u>	07/08/2018	4.40	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108362		<u>PRO ACTION MAINTENANCE, INSTALLED SSD IN M BORZICKS COMPUTER, JUL 18, WATER</u>	07/08/2018	11.44	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108362		<u>PRO ACTION MAINTENANCE, INSTALLED SSD IN M BORZICKS COMPUTER, JUL 18, SEWER</u>	07/08/2018	11.44	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		



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				PLANT SERVER, CLEARED MEMORY ON COUNSEL CHAMBERS COMPUTER, JULY 18, P&Z	07/15/2018	15.84	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108576		PERFORMED PRO ACTION MAINTENANCE, REPLACED PERC CARD BATTERY IN PLANT SERVER, CLEARED MEMORY ON COUNSEL CHAMBERS COMPUTER, JULY 18, WATER	07/15/2018	41.19	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108576		PERFORMED PRO ACTION MAINTENANCE, REPLACED PERC CARD BATTERY IN PLANT SERVER, CLEARED MEMORY ON COUNSEL CHAMBERS COMPUTER, JULY 18, SEWER	07/15/2018	41.19	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108576		PERFORMED PRO ACTION MAINTENANCE, REPLACED PERC CARD BATTERY IN PLANT SERVER, CLEARED MEMORY ON COUNSEL CHAMBERS COMPUTER, JULY 18, PI	07/15/2018	15.84	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
Total 108576:						158.40	.00					
1595	INTEGRINET SOLUTIONS, INC.	108758		DELL LATITUDE 3490 I5 PROCESSOR, WINDOWS 10 PRO, OFFICE HOME AND BUSINESS 2016, 15.6" SCREEN, 24" DELL MONITOR, DOCKING STATION FOR NEW HIRE, L HOLLAND, JULY 18	07/21/2018	1,471.83	.00	01-6175 SMALL TOOLS	4000	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108758		APC BACKUP UPS 550 VA FOR P STEVENS, JULY 18	07/21/2018	17.25	.00	01-6165 OFFICE SUPPLIES	0	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108758		APC BACKUP UPS 550 VA FOR P STEVENS, JULY 18, P&Z	07/21/2018	22.77	.00	20-6165 OFFICE SUPPLIES	1003	7/18		
1595	INTEGRINET SOLUTIONS, INC.	108758		APC BACKUP UPS 550 VA FOR P STEVENS, JULY 18, P&Z	07/21/2018	22.77	.00	21-6165 OFFICE SUPPLIES	1003	7/18		

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1595	INTEGRINET SOLUTIONS, INC.	108758		<u>APC BACKUP UPS 550 VA FOR P STEVENS, JULY 18, P&amp;Z</u>	07/21/2018	6.21	.00	<u>25-6165 OFFICE SUPPLIES</u>	1003	7/18		
Total 108758:						1,540.83	.00					
Total INTEGRINET SOLUTIONS, INC.:						3,966.30	.00					
<b>INTERMOUNTAIN GAS CO</b>												
37	INTERMOUNTAIN GAS CO	482135196612		<u>NATURAL GAS CONSUMPTION AT SR CENTER, JULY 18</u>	07/20/2018	37.65	37.65	<u>01-6290 UTILITIES</u>	1005	7/18	07/20/2018	
Total 4821351966121871118:						37.65	37.65					
37	INTERMOUNTAIN GAS CO	482634665612		<u>NATURAL GAS CONSUMPTION CITY HALL, 06-12-18 TO 07-11- 18, JULY 18</u>	07/20/2018	13.15	13.15	<u>01-6290 UTILITIES</u>	0	7/18	07/20/2018	
37	INTERMOUNTAIN GAS CO	482634665612		<u>NATURAL GAS CONSUMPTION CITY HALL, 06-12-18 TO 07-11- 18, JULY 18, P&amp;Z</u>	07/20/2018	4.71	4.71	<u>01-6290 UTILITIES</u>	1003	7/18	07/20/2018	
37	INTERMOUNTAIN GAS CO	482634665612		<u>NATURAL GAS CONSUMPTION CITY HALL, 06-12-18 TO 07-11- 18, JULY 18, WATER</u>	07/20/2018	12.23	12.23	<u>20-6290 UTILITIES EXPENSE</u>	0	7/18	07/20/2018	
37	INTERMOUNTAIN GAS CO	482634665612		<u>NATURAL GAS CONSUMPTION CITY HALL, 06-12-18 TO 07-11- 18, JULY 18, SEWER</u>	07/20/2018	12.23	12.23	<u>21-6290 UTILITIES EXPENSE</u>	0	7/18	07/20/2018	
37	INTERMOUNTAIN GAS CO	482634665612		<u>NATURAL GAS CONSUMPTION CITY HALL, 06-12-18 TO 07-11- 18, JULY 18, PI</u>	07/20/2018	4.71	4.71	<u>25-6290 UTILITIES EXPENSE</u>	0	7/18	07/20/2018	
Total 4826346656121871118:						47.03	47.03					
Total INTERMOUNTAIN GAS CO:						84.68	84.68					
<b>J &amp; M SANITATION, INC.</b>												
230	J & M SANITATION, INC.	07062018-071		<u>SANITATION RECEIPT TRANSFER, 07-06-18 to 7-12- 2018, JUL 18 18</u>	07/13/2018	59,349.36	59,349.36	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	7/18	07/13/2018	

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230	J & M SANITATION, INC.	07062018-071		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 07-06-18 to 7-12-2018, JUL 18</u>	07/13/2018	-5,863.71	-5,863.71	<u>01-4170 FRANCHISE FEES</u>	0	7/18	07/13/2018	
Total 07062018-07122018:						53,485.65	53,485.65					
230	J & M SANITATION, INC.	07132018-071		<u>SANITATION RECEIPT TRANSFER, 7-13-18 TO 7-19-18, JULY 18</u>	07/20/2018	55,887.12	55,887.12	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	7/18	07/20/2018	
230	J & M SANITATION, INC.	07132018-071		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 7-13-18 TO 7-19-18, JULY 18</u>	07/20/2018	-5,521.64	-5,521.64	<u>01-4170 FRANCHISE FEES</u>	0	7/18	07/20/2018	
Total 07132018-07192018:						50,365.48	50,365.48					
230	J & M SANITATION, INC.	07202018-072		<u>SANITATION RECEIPT TRANSFER, 7-20-18 TO 7-26-18, JULY 18</u>	07/27/2018	21,924.27	21,924.27	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	7/18	07/27/2018	
230	J & M SANITATION, INC.	07202018-072		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 7-20-18 TO 7-26-18, JULY 18</u>	07/27/2018	-2,166.11	-2,166.11	<u>01-4170 FRANCHISE FEES</u>	0	7/18	07/27/2018	
Total 07202018-07262018:						19,758.16	19,758.16					
Total J & M SANITATION, INC.:						123,609.29	123,609.29					
<b>JACK HENRY &amp; ASSOCIATES, INC.</b>												
1328	JACK HENRY & ASSOCIATES, INC.	2898393		<u>BANK FEES, JULY 18</u>	06/30/2018	34.58	.00	<u>01-6505 BANK FEES</u>	0	7/18		
1328	JACK HENRY & ASSOCIATES, INC.	2898393		<u>BANK FEES, JULY 18, P&amp;Z</u>	06/30/2018	12.36	.00	<u>01-6505 BANK FEES</u>	1003	7/18		
1328	JACK HENRY & ASSOCIATES, INC.	2898393		<u>BANK FEES, JULY 18, WATER</u>	06/30/2018	32.12	.00	<u>20-6505 BANK FEES</u>	0	7/18		
1328	JACK HENRY & ASSOCIATES, INC.	2898393		<u>BANK FEES, JULY 18, SEWER</u>	06/30/2018	32.12	.00	<u>21-6505 BANK FEES</u>	0	7/18		

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1328	JACK HENRY & ASSOCIATES, INC.	2898393		<u>BANK FEES, JULY 18, PI</u>	06/30/2018	12.36	.00	<u>25-6505 BANK FEES</u>	0	7/18		
Total 2898393:						123.54	.00					
Total JACK HENRY & ASSOCIATES, INC.:						123.54	.00					
<b>KELLER ASSOCIATES, INC.</b>												
429	KELLER ASSOCIATES, INC.	217070-000 O		<u>PROFESSIONAL SERVICES 6-1-18 TO 6-30-18, ORCHARD REGIONAL LIFT STATION, JULY 18</u>	07/09/2018	10,783.75	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	0	7/18		
Total 217070-000 ORCHARD:						10,783.75	.00					
Total KELLER ASSOCIATES, INC.:						10,783.75	.00					
<b>KUNA JT. SCHOOL DISTRICT NO. 3</b>												
199	KUNA JT. SCHOOL DISTRICT NO. 3	693		<u>FIBER OPTIC LEASE FOR JULY 18</u>	07/30/2018	84.00	.00	<u>01-6255 TELEPHONE</u>	0	7/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	693		<u>FIBER OPTIC LEASE FOR JULY 18, P&amp;Z</u>	07/30/2018	30.00	.00	<u>01-6255 TELEPHONE</u>	1003	7/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	693		<u>FIBER OPTIC LEASE FOR JULY 18, WATER</u>	07/30/2018	78.00	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	7/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	693		<u>FIBER OPTIC LEASE FOR JULY 18, SEWER</u>	07/30/2018	78.00	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	7/18		
199	KUNA JT. SCHOOL DISTRICT NO. 3	693		<u>FIBER OPTIC LEASE FOR JULY 18, PI</u>	07/30/2018	30.00	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	7/18		
Total 693:						300.00	.00					
Total KUNA JT. SCHOOL DISTRICT NO. 3:						300.00	.00					

**KUNA LUMBER**

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499	KUNA LUMBER	A100374	7340	<u>2 IN BALL VALVE, DOLLAR TREE REPAIR, J COX, WATER, JUL 18</u>	07/12/2018	49.49	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total A100374:						49.49	.00					
499	KUNA LUMBER	A100388	7311	<u>2 BAGS OF CONCRETE, NIPPLE PIECES, CAPS AND TEFLON TAPE FOR RV DUMP REPAIR, J MORFIN, JUL 18</u>	07/12/2018	14.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1067	7/18		
Total A100388:						14.00	.00					
499	KUNA LUMBER	A100416	7317	<u>SQUARE KEY STOCK, GEAR LOCK FOR CHECK VALVES IN PROCESS BLDG., T SHAFFER, SEWER, JULY 18</u>	07/13/2018	2.96	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
Total A100416:						2.96	.00					
499	KUNA LUMBER	A100489	7326	<u>BAG OF CONCRETE FOR SPLASH PAD, K DUTRA, PARKS, JULY 18</u>	07/17/2018	3.99	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
499	KUNA LUMBER	A100489	7326	<u>DIGITAL MULTI METER, K DUTRA, PARKS, JULY 18</u>	07/17/2018	17.99	.00	<u>01-6175 SMALL TOOLS</u>	1004	7/18		
499	KUNA LUMBER	A100489	7326	<u>LIQUID TAPE FOR SPRINKLERS, K DUTRA, PARKS, JULY 18</u>	07/17/2018	9.89	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total A100489:						31.87	.00					
499	KUNA LUMBER	A100503	7329	<u>SPRINKLER VALVE BOX BEHIND CITY HALL, PARKS, D POLENTZ, JULY 18</u>	07/17/2018	12.59	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total A100503:						12.59	.00					

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499	KUNA LUMBER	A100784	7374	<u>1/4" TUBING, 1/4" COMPRESSION SLEEVE, M.NADEAU, JUL.'18</u>	07/26/2018	4.69	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
Total A100784:						4.69	.00					
499	KUNA LUMBER	A100788	7374	<u>1/4" TUBING, 1/4" COMPRESSION SLEEVE, REPLACE TUBING FOR CHLORINE ANALYZER, M.NADEAU, JUL.'18</u>	07/26/2018	1.34	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
Total A100788:						1.34	.00					
499	KUNA LUMBER	A100864	7379	<u>ZIP TIES FOR ORANGE FENCING, D.POLENTZ, JUL.'18</u>	07/30/2018	33.71	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total A100864:						33.71	.00					
499	KUNA LUMBER	B114949	7230	<u>KEYS FOR SEGO PUMP STATION AND WELL 10, M.DAVILA, JUN.'18</u>	06/21/2018	6.45	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total B114949:						6.45	.00					
499	KUNA LUMBER	B115559	7290	<u>WOOD PLANKS FOR WIER REPAIR ARDELL PI STATION, J.COX, JUL.'18</u>	07/09/2018	10.79	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total B115559:						10.79	.00					
499	KUNA LUMBER	B115593	7294	<u>2X12X8 BOARD FOR IRRIGATION FOR CHECKBOARD, J WEBB, JUL 18, PI</u>	07/10/2018	10.79	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total B115593:						10.79	.00					

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499	KUNA LUMBER	B115635	7299	<u>GRINDING WHEEL FOR THE FARM, C.MCDANIEL, JUL.'18</u>	07/11/2018	3.14	.00	<u>21-6090 FARM EXPENDITURES</u>	0	7/18		
Total B115635:						3.14	.00					
499	KUNA LUMBER	B115683		<u>2 EA 80# BAG CONCRETE FOR SPLASH PAD, J MORFIN, PARKS, JULY 18</u>	07/12/2018	7.98	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total B115683:						7.98	.00					
499	KUNA LUMBER	B115688	7309	<u>SET OF TREE BRANCH LOPPERS, 21", B BURR, JUL 18</u>	07/12/2018	9.89	.00	<u>20-6175 SMALL TOOLS</u>	0	7/18		
Total B115688:						9.89	.00					
499	KUNA LUMBER	B115894	7327	<u>SPARE KEY FOR TRUCK #22, JUL 18</u>	07/17/2018	3.50	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	7/18		
Total B115894:						3.50	.00					
499	KUNA LUMBER	B115933	7332	<u>SPRINKLER, BATTERIES AND REDUCERS FOR NEW PARKS HOUSE, PARKS, K DUTRA, JULY 18</u>	07/18/2018	52.96	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1004	7/18		
Total B115933:						52.96	.00					
499	KUNA LUMBER	B116029	7345	<u>5 KEYS FOR THE NEW PARKS AND REC BUILDING, J.MORFIN, JUL.'18</u>	07/20/2018	9.86	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1004	7/18		
Total B116029:						9.86	.00					
499	KUNA LUMBER	B116256		<u>CONCRETE FOR PARK BENCHES, PARKS, JULY 18</u>	07/25/2018	47.88	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		

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Total B116256:						47.88	.00					
499	KUNA LUMBER	B116302	7371	<u>CONCRETE AND SUPPLIES FOR THE PARK BENCHES, M.MEADE, JUL.'18</u>	07/26/2018	63.84	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total B116302:						63.84	.00					
499	KUNA LUMBER	B116310	7372	<u>BOX FAN FOR TOMORROW PI, M DAVILLA, JULY 18</u>	07/26/2018	19.99	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total B116310:						19.99	.00					
499	KUNA LUMBER	B116438	7380	<u>60 LB CONCRETE FOR BERNIE FISHER BENCHES, K.DUTRA, JUL.'18</u>	07/30/2018	3.49	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total B116438:						3.49	.00					
499	KUNA LUMBER	B116504	7386	<u>PAINT FOR SWAN FALLS BRIDGE, D.POLENTZ, JUL.'18</u>	07/31/2018	80.97	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total B116504:						80.97	.00					
Total KUNA LUMBER:						482.18	.00					
<b>KUNA WELDING</b>												
46	KUNA WELDING	4324	7306	<u>METERLID BUILT FOR SPLASH PAD AND TEST PLATE, J MORFIN, JUL 18</u>	07/06/2018	33.22	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total 4324:						33.22	.00					

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46	KUNA WELDING	4330	7306	<u>METERLID BUILT FOR SPLASH PAD AND TEST PLATE, J MORFIN, JUL 18</u>	07/10/2018	1,080.52	.00	<u>01-6045 CONTINGENCY</u>	1067	7/18		
Total 4330:						1,080.52	.00					
46	KUNA WELDING	4337	7320	<u>SCREW REMOVAL FROM CHECK VALVE SWING ARM IN PROCESS BLDG. T SHAFFER, JUL 18</u>	07/13/2018	40.00	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
Total 4337:						40.00	.00					
46	KUNA WELDING	4342	7366	<u>GRAVITY IRRIGATION BOX FOR CEDAR AVE, JULY 18</u>	07/17/2018	403.96	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total 4342:						403.96	.00					
46	KUNA WELDING	4360	7361	<u>BOLT REMOVALS ON CHECK VALVE IN PROCESS BLDG. M.NADEAU, JUL.'18</u>	07/24/2018	40.00	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
Total 4360:						40.00	.00					
46	KUNA WELDING	4365	7373	<u>EXTENDING LEGS ON BENCHES IN BERNIE FISHER PARK, M.MEADE, JUL.'18</u>	07/25/2018	228.63	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total 4365:						228.63	.00					
Total KUNA WELDING:						1,826.33	.00					
<b>LES SCHWAB TIRES</b>												
221	LES SCHWAB TIRES	12800313094	7285	<u>ROTORS TURNED FOR TRUCK #8, S.HOWELL</u>	07/06/2018	43.00	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	7/18		

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Total 12800313094:						43.00	.00					
Total LES SCHWAB TIRES:						43.00	.00					
<b>PARTS, INC.</b>												
470	PARTS, INC.	169686	7288	<u>BRAKES FOR TRUCK #8, S.HOWELL, JUL.'18</u>	07/09/2018	110.83	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	7/18		
Total 169686:						110.83	.00					
470	PARTS, INC.	169805	7293	<u>SHOP SUPPLIES (TOWELS, ETC.), S.HOWELL, JUL.'18</u>	07/10/2018	4.78	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	0	7/18		
470	PARTS, INC.	169805	7293	<u>SHOP SUPPLIES (TOWELS, ETC.), S.HOWELL, JUL.'18</u>	07/10/2018	1.91	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	7/18		
470	PARTS, INC.	169805	7293	<u>SHOP SUPPLIES (TOWELS, ETC.), S.HOWELL, JUL.'18</u>	07/10/2018	1.91	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
470	PARTS, INC.	169805	7293	<u>SHOP SUPPLIES (TOWELS, ETC.), S.HOWELL, JUL.'18</u>	07/10/2018	.96	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		
Total 169805:						9.56	.00					
470	PARTS, INC.	169920	7304	<u>HEADLIGHT SOCKET, CAPSULE, AND GAUGE FOR TRUCK #22, S.HOWELL, JUL.'18</u>	07/11/2018	43.65	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	7/18		
Total 169920:						43.65	.00					
470	PARTS, INC.	170114	7318	<u>CANISTER VENT VALVE FOR EMISSIONS ON TRUCK#22, S HOWELL, JUL 18</u>	07/13/2018	29.99	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	7/18		
Total 170114:						29.99	.00					

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470	PARTS, INC.	170537	7341	<u>HYDRAULIC GREASE FOR THE WHEEL LINES, C.MCDANIEL, JUL.'18</u>	07/19/2018	34.74	.00	<u>21-6090 FARM EXPENDITURES</u>	0	7/18		
Total 170537:						34.74	.00					
470	PARTS, INC.	170972	7365	<u>BELT FOR KUBOTA, S. HOWELL, JUL.'18</u>	07/25/2018	20.23	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	7/18		
Total 170972:						20.23	.00					
Total PARTS, INC.:						249.00	.00					
<b>PRECISION PUMPING SYSTEMS</b>												
952	PRECISION PUMPING SYSTEMS	IN102255		<u>REBUILD KIT AND SWITCH FOR TOMORROW PUMPSTATION STOCK, J.WEBB, JUL.'18</u>	06/26/2018	438.00	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	6/18		
Total IN102255:						438.00	.00					
Total PRECISION PUMPING SYSTEMS:						438.00	.00					
<b>RAIN FOR RENT</b>												
144	RAIN FOR RENT	1228118	7310	<u>100 NOZZLES FOR DRIP LINES, C MCDANIELS, JUL 18</u>	07/12/2018	60.00	.00	<u>21-6090 FARM EXPENDITURES</u>	0	7/18		
Total 1228118:						60.00	.00					
Total RAIN FOR RENT:						60.00	.00					
<b>REXEL USA, INC.</b>												
1613	REXEL USA, INC.	R741554	7265	<u>JUNCTION BOX FOR STREETLIGHT 2066 FIREBRICK RD, S.HOWELL, JUN.'18</u>	06/29/2018	21.27	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1002	6/18		
Total R741554:						21.27	.00					

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1613	REXEL USA, INC.	R866368	7325	<u>FUSE HOLDERS FOR STREET LIGHTS, S.HOWELL, JUL.'18</u>	07/19/2018	226.34	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1002	7/18		
Total R866368:						226.34	.00					
Total REXEL USA, INC.:						247.61	.00					
<b>RIDGEWOOD ENTERPRISES, INC</b>												
1728	RIDGEWOOD ENTERPRISES, INC	103890015	7178	<u>IGNITION COIL FOR SPREADER, S.HOWELL, JUN.'18</u>	06/11/2018	60.74	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	6/18		
Total 103890015:						60.74	.00					
1728	RIDGEWOOD ENTERPRISES, INC	104030057	7246	<u>SPARK PLUG AND AIR FILTERS FOR THE CONCRETE SAW, B.GILLOGLY, JUN.'18</u>	06/25/2018	43.98	.00	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	6/18		
Total 104030057:						43.98	.00					
1728	RIDGEWOOD ENTERPRISES, INC	104040015	7249	<u>WEED EATER STRING, M.MEADE, JUN.'18</u>	06/26/2018	79.57	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	6/18		
Total 104040015:						79.57	.00					
Total RIDGEWOOD ENTERPRISES, INC:						184.29	.00					
<b>SELECT CUT STAKES AND WOOD PRODUCTS</b>												
1725	SELECT CUT STAKES AND WOOD PRODUCTS	456	7243	<u>MARKING PAINT, T.FLEMING, JUN.'18</u>	07/11/2018	977.08	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	7/18		
1725	SELECT CUT STAKES AND WOOD PRODUCTS	456	7243	<u>MARKING PAINT, T.FLEMING, JUN.'18</u>	07/11/2018	977.08	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	7/18		
1725	SELECT CUT STAKES AND WOOD PRODUCTS	456	7243	<u>MARKING PAINT, T.FLEMING, JUN.'18</u>	07/11/2018	372.22	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	7/18		

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Total 456:						2,326.38	.00					
Total SELECT CUT STAKES AND WOOD PRODUCTS:						2,326.38	.00					
<b>SHARP ELECTRONICS CORP -LEASE</b>												
1734	SHARP ELECTRONICS CORP - LEASE	5004945997		<u>LEASE OF COPIER AT PLANT. MODEL MX2615N, 7/1-7/31/18 - PARKS</u>	07/05/2018	17.33	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	7/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004945997		<u>LEASE OF COPIER AT PLANT. MODEL MX2615N, 7/1-7/31/18 - WATER</u>	07/05/2018	27.92	.00	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004945997		<u>LEASE OF COPIER AT PLANT. MODEL MX2615N, 7/1-7/31/18 - SEWER</u>	07/05/2018	34.65	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
1734	SHARP ELECTRONICS CORP - LEASE	5004945997		<u>LEASE OF COPIER AT PLANT. MODEL MX2615N, 7/1-7/31/18 - P.I</u>	07/05/2018	16.36	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	7/18		
Total 5004945997:						96.26	.00					
Total SHARP ELECTRONICS CORP -LEASE:						96.26	.00					
<b>SWANK MOTION PICTURES INC</b>												
1877	SWANK MOTION PICTURES INC	DB 2533612	6551	<u>SWANK, MOVIES FOR MOVIES IN THE PARK, CARS 3, J.MORFIN, JUL.'18</u>	07/12/2018	435.00	.00	<u>03-6375 EXPENDITURE- MOVIES IN THE PAR</u>	0	7/18		
Total DB 2533612:						435.00	.00					
1877	SWANK MOTION PICTURES INC	DB 2537084	6551	<u>SWANK, MOVIES FOR MOVIES IN THE PARK, UP, J.MORFIN, JUL.'18</u>	07/19/2018	350.00	.00	<u>03-6375 EXPENDITURE- MOVIES IN THE PAR</u>	0	7/18		
Total DB 2537084:						350.00	.00					

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Total SWANK MOTION PICTURES INC:						785.00	.00					
<b>TAYLOR CORPORATION</b>												
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR MAYOR STEAR, R CARDOZA, G MCPHERSON, B BUBAN- VONDERHAAR, JUL 18</u>	07/25/2018	160.00	.00	01-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR R ROATS, JUL 18</u>	07/25/2018	13.20	.00	01-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR R ROATS, JUL 18, WATER</u>	07/25/2018	10.80	.00	20-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR R ROATS, JUL 18, SEWER</u>	07/25/2018	12.00	.00	21-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR R ROATS, JUL 18, PI</u>	07/25/2018	4.00	.00	01-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR L HOLLAND, JUL 18</u>	07/25/2018	40.00	.00	01-6165 OFFICE SUPPLIES	0	7/18		
1435	TAYLOR CORPORATION	181761098	7324	<u>BUSINESS CARD ORDER FOR J LORENTZ, J MORFIN, M MEADE, JUL 18, PARKS</u>	07/25/2018	120.00	.00	01-6165 OFFICE SUPPLIES	1004	7/18		
Total 181761098:						360.00	.00					
Total TAYLOR CORPORATION:						360.00	.00					
<b>TECHNICHEM CORPORATION</b>												
1450	TECHNICHEM CORPORATION	62809	7273	<u>12 BUCKETS OF TRUCKER SUDS LIQUID SOAP FOR VEHICLES, T.SHAFFER, JUL '18</u>	07/03/2018	114.00	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
Total 62809:						114.00	.00					
Total TECHNICHEM CORPORATION:						114.00	.00					
<b>THE JORDEL COMPANY</b>												
1523	THE JORDEL COMPANY	1459	7312	<u>75 EA FINAL ELECTRICAL INSPECTION STICKERS, JUL 18</u>	07/13/2018	117.50	.00	01-6165 OFFICE SUPPLIES	1005	7/18		

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Total 1459:						117.50	.00					
1523	THE JORDEL COMPANY	1465	7313	<u>POSTAGE TO MAIL CODEBOOK UPDATE SUPPLEMENT #51, JUL 18</u>	07/13/2018	12.96	.00	<u>26-6190 POSTAGE &amp; BILLING</u>	0	7/18		
Total 1465:						12.96	.00					
1523	THE JORDEL COMPANY	1466	7319	<u>POSTAGE SHIPPED COMPUTER BACK TO MANUFACTURER FOR NEW HIRE L HAMMOND. JUL 18</u>	07/13/2018	10.95	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 1466:						10.95	.00					
1523	THE JORDEL COMPANY	1528	7383	<u>100 LARGE ORANGE PLUMBING DEPARTMENT " DO NOT COVER CORRECTION NOTICE, BLDG INSPECTORS, JULY 18</u>	07/31/2018	150.00	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	7/18		
Total 1528:						150.00	.00					
Total THE JORDEL COMPANY:						291.41	.00					
<b>TREASURE VALLEY COFFEE</b>												
992	TREASURE VALLEY COFFEE	2160:05665131	7315	<u>4 EA. 5-GALLON BOTTLES OF WATER FOR TREATMENT PLANT, JUL.'18</u>	07/12/2018	9.15	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	7/18		
992	TREASURE VALLEY COFFEE	2160:05665131	7315	<u>4 EA. 5-GALLON BOTTLES OF WATER FOR TREATMENT PLANT, JUL.'18</u>	07/12/2018	9.16	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	7/18		
992	TREASURE VALLEY COFFEE	2160:05665131	7315	<u>4 EA. 5-GALLON BOTTLES OF WATER FOR TREATMENT PLANT, JUL.'18</u>	07/12/2018	3.49	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 2160:05665131:						21.80	.00					

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992	TREASURE VALLEY COFFEE	2160:05671385	7384	<u>1 CASE COFFEE AND 1 CAN CREAMER FOR CITY HALL, JUL.'18</u>	07/31/2018	3.70	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 2160:05671385:						3.70	.00					
992	TREASURE VALLEY COFFEE	2160:05674848	7348	<u>12 EA. 5-GALLON BOTTLES OF WATER, 1 EA. WATER COOLER, FOR MAINTENANCE SHOP, JUL.'18</u>	07/20/2018	78.40	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	7/18		
Total 2160:05674848:						78.40	.00					
992	TREASURE VALLEY COFFEE	2160:05674880	7349	<u>8 EA. 5-GALLON BOTTLES OF WATER, 2 EA. WATER COOLER RENTALS, FOR CITY HALL, JUL.'18</u>	07/20/2018	73.60	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 2160:05674880:						73.60	.00					
992	TREASURE VALLEY COFFEE	2160:05683895	7369	<u>4 EA. 5-GALLON BOTTLES OF WATER, 1 CASE COFFEE, AND 1 COOLER RENTAL, D.CROSSLEY, JUL.'18</u>	07/26/2018	33.01	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	7/18		
992	TREASURE VALLEY COFFEE	2160:05683895		<u>4 EA. 5-GALLON BOTTLES OF WATER, 1 CASE COFFEE, AND 1 COOLER RENTAL, D.CROSSLEY, JUL.'18</u>	07/26/2018	33.01	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	7/18		
992	TREASURE VALLEY COFFEE	2160:05683895		<u>4 EA. 5-GALLON BOTTLES OF WATER, 1 CASE COFFEE, AND 1 COOLER RENTAL, D.CROSSLEY, JUL.'18</u>	07/26/2018	12.58	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 2160:05683895:						78.60	.00					
Total TREASURE VALLEY COFFEE:						256.10	.00					
<b>U.S. BANK (VISA)</b>												
1444	U.S. BANK (VISA)	273381807100	7264	<u>SUPER C. ICE FOR POPCICLES WITH THE MAYOR, JUNE 18</u>	06/28/2018	5.01	.00	<u>01-6155 MEETINGS/COMMI TTES</u>	1031	6/18		

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1444	U.S. BANK (VISA)	273381807100		<u>SUPER C. ICE FOR POPSICLES W/THE MAYOR, JUN.'18</u>	06/28/2018	.22	.00	<u>20-6155 MEETINGS/COMMI TTEES</u>	1031	6/18		
1444	U.S. BANK (VISA)	273381807100		<u>SUPER C. ICE FOR POPSICLES W/THE MAYOR, JUN.'18</u>	06/28/2018	.22	.00	<u>21-6155 MEETINGS/COMMI TTEES</u>	1031	6/18		
1444	U.S. BANK (VISA)	273381807100		<u>SUPER C. ICE FOR POPSICLES W/THE MAYOR, JUN.'18</u>	06/28/2018	.12	.00	<u>25-6155 MEETING/COMMIT TEES</u>	1031	6/18		
Total 27338180710004674615:						5.57	.00					
1444	U.S. BANK (VISA)	309981924008		<u>MSFT. MICROSOFT SUBSCRIPTION RENEWAL. R.ROATS, JUL.'18</u>	07/11/2018	32.67	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	0	7/18		
1444	U.S. BANK (VISA)	309981924008		<u>MSFT. MICROSOFT SUBSCRIPTION RENEWAL. R.ROATS, JUL.'18</u>	07/11/2018	26.73	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	7/18		
1444	U.S. BANK (VISA)	309981924008		<u>MSFT. MICROSOFT SUBSCRIPTION RENEWAL. R.ROATS, JUL.'18</u>	07/11/2018	29.70	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	7/18		
1444	U.S. BANK (VISA)	309981924008		<u>MSFT. MICROSOFT SUBSCRIPTION RENEWAL. R.ROATS, JUL.'18</u>	07/11/2018	9.90	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	7/18		
Total 30998192400810001086:						99.00	.00					
1444	U.S. BANK (VISA)	310681770837	7235	<u>AMAZON.COM. SCREEN PROTECTORS FOR N.STAUFFER, JUN.'18</u>	06/25/2018	104.18	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 31068177083758108103:						104.18	.00					
1444	U.S. BANK (VISA)	450081990008	7328	<u>DOLLAR TREE. PARADE SUPPLIES AND CANDY FOR THE RANGERS, J.LORENTZ, JUL.'18</u>	07/17/2018	39.00	.00	<u>01-6265 TRAINING &amp; SCHOOLING</u>	1086	7/18		

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Total 45008199000879063359:						39.00	.00					
1444	U.S. BANK (VISA)	450081994001	7328	<u>WALMART, PARADE SUPPLIES AND CANDY FOR THE RANGERS, J.LORENTZ, JUL.'18</u>	07/17/2018	107.34	.00	<u>01-6265 TRAINING &amp; SCHOOLING</u>	1086	7/18		
Total 45008199400118378347:						107.34	.00					
1444	U.S. BANK (VISA)	450081994001	7328	<u>WALMART, PARADE SUPPLIES AND CANDY FOR THE RANGERS, J.LORENTZ, JUL.'18</u>	07/17/2018	64.14	.00	<u>01-6265 TRAINING &amp; SCHOOLING</u>	1086	7/18		
Total 45008199400118378420:						64.14	.00					
1444	U.S. BANK (VISA)	710581986271	7322	<u>IRWA, CITY MEMBERSHIP DUES, C.DEYOUNG, JUL.'18</u>	07/16/2018	420.00	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	7/18		
1444	U.S. BANK (VISA)	710581986271	7322	<u>IRWA, CITY MEMBERSHIP DUES, C.DEYOUNG, JUL.'18</u>	07/16/2018	105.00	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	7/18		
Total 71058198627162379212:						525.00	.00					
1444	U.S. BANK (VISA)	912181807610	7262	<u>DICKS SPORTING GOODS, CORNHOLE SETS, MUSIC ON THE GREENBELT, ARTS COMMISSIONS, JUNE 18</u>	06/28/2018	194.98	.00	<u>03-6379 EXPENDITURES - ART SHOWS</u>	0	7/18		
Total 91218180761003782913:						194.98	.00					
1444	U.S. BANK (VISA)	921581787137	7256	<u>KUNA MUSIC ON THE GREENBELT SNAPCHAT FILTER, KUNA ARTS COMMISSION, JUN 18</u>	06/27/2018	5.00	.00	<u>03-6379 EXPENDITURES - ART SHOWS</u>	0	6/18		
Total 92158178713741288752:						5.00	.00					
1444	U.S. BANK (VISA)	921681821002		<u>INDEED.COM, ADVERTISING OPEN TREASURER POSITION IN JUN'18</u>	07/01/2018	40.01	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	6/18		

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1444	U.S. BANK (VISA)	921681821002		<u>INDEED.COM. ADVERTISING OPEN TREASURER POSITION IN JUN'18</u>	07/01/2018	52.81	.00	<u>20-6125 LEGAL PUBLICATIONS</u>	0	6/18		
1444	U.S. BANK (VISA)	921681821002		<u>INDEED.COM. ADVERTISING OPEN TREASURER POSITION IN JUN'18</u>	07/01/2018	52.81	.00	<u>21-6125 LEGAL PUBLICATIONS EXPENSE</u>	0	6/18		
1444	U.S. BANK (VISA)	921681821002		<u>INDEED.COM. ADVERTISING OPEN TREASURER POSITION IN JUN'18</u>	07/01/2018	14.41	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	7/18		
Total 92168182100240141883:						160.04	.00					
1444	U.S. BANK (VISA)	921682001003	7330	<u>NETBRANDS MEDIA CORP. 24 HOUR WRISTBANDS.COM. BANDS FOR EVENTS. A.WELKER, JUL.'18</u>	07/19/2018	91.53	.00	<u>01-6155 MEETINGS/COMMI TTEES</u>	1032	7/18		
1444	U.S. BANK (VISA)	921682001003	7330	<u>NETBRANDS MEDIA CORP. 24 HOUR WRISTBANDS.COM. BANDS FOR EVENTS. A.WELKER, JUL.'18</u>	07/19/2018	4.07	.00	<u>20-6155 MEETINGS/COMMI TTEES</u>	1032	7/18		
1444	U.S. BANK (VISA)	921682001003	7330	<u>NETBRANDS MEDIA CORP. 24 HOUR WRISTBANDS.COM. BANDS FOR EVENTS. A.WELKER, JUL.'18</u>	07/19/2018	4.07	.00	<u>21-6155 MEETINGS/COMMI TTEES</u>	1032	7/18		
1444	U.S. BANK (VISA)	921682001003	7330	<u>NETBRANDS MEDIA CORP. 24 HOUR WRISTBANDS.COM. BANDS FOR EVENTS. A.WELKER, JUL.'18</u>	07/19/2018	2.03	.00	<u>25-6155 MEETING/COMMIT TEES</u>	1032	7/18		
Total 92168200100315795108:						101.70	.00					
1444	U.S. BANK (VISA)	939881812000	7270	<u>ROCKY MOUNTAIN GRAVEL. LOAD OF GRAVEL. M.MEADE. JUN.'18</u>	06/29/2018	1,000.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	6/18		
Total 93988181200019900031:						1,000.00	.00					

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1444	U.S. BANK (VISA)	939881812000		<u>ROCKY MOUNTAIN GRAVEL LOAD OF GRAVEL JUN.'18</u>	06/30/2018	298.28	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/18		
Total 93988181200019900114:						298.28	.00					
Total U.S. BANK (VISA):						2,704.23	.00					
<b>U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)</b>												
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	362327710		<u>COPIER CONTRACT NUMBER 500-0519539-000. MODEL #MPC4504EX. SERIAL NUMBERS C737M540938 &amp; C737M540155. JUL.'18 - ADMIN</u>	07/18/2018	115.60	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	7/18		
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	362327710		<u>COPIER CONTRACT NUMBER 500-0519539-000. MODEL #MPC4504EX. SERIAL NUMBERS C737M540938 &amp; C737M540155. JUL.'18 - P &amp; Z</u>	07/18/2018	41.29	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/18		
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	362327710		<u>COPIER CONTRACT NUMBER 500-0519539-000. MODEL #MPC4504EX. SERIAL NUMBERS C737M540938 &amp; C737M540155. JUL.'18 - WATER</u>	07/18/2018	107.34	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	7/18		
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	362327710		<u>COPIER CONTRACT NUMBER 500-0519539-000. MODEL #MPC4504EX. SERIAL NUMBERS C737M540938 &amp; C737M540155. JUL.'18 - SEWER</u>	07/18/2018	107.34	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	362327710		<u>COPIER CONTRACT NUMBER 500-0519539-000. MODEL #MPC4504EX. SERIAL NUMBERS C737M540938 &amp; C737M540155. JUL.'18 - P.I</u>	07/18/2018	41.28	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/18		
Total 362327710:						412.85	.00					
Total U.S. BANK NATIONAL ASSOC (EQUIP FINANCE):						412.85	.00					

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<b>UNIVAR USA, INC.</b>												
1410	UNIVAR USA, INC.	NA596600	7276	<u>48000LBS ALUMINUM SULFATE, T.SHAFER, JUL.'18</u>	07/16/2018	5,050.33	.00	<u>21-6151 M &amp; R - PROCESS CHEMICALS</u>	0	7/18		
Total NA596600:						5,050.33	.00					
1410	UNIVAR USA, INC.	NA596827	7351	<u>72 EA. 55# HYPOCHLORITE, T.SHAFER, JUL.'18</u>	07/24/2018	8,125.73	.00	<u>21-6151 M &amp; R - PROCESS CHEMICALS</u>	0	7/18		
Total NA596827:						8,125.73	.00					
Total UNIVAR USA, INC.:						13,176.06	.00					
<b>USA BLUE BOOK</b>												
265	USA BLUE BOOK	609623	7247	<u>1 EA VACUUM TRAP AND 2 EA, ELECTRODES, T.SHAFER, JUN.'18</u>	06/26/2018	670.24	.00	<u>21-6152 M &amp; R - LABORATORY COSTS</u>	0	6/18		
265	USA BLUE BOOK	609623	7247	<u>1 EA. TRANSDUCER, IN TANK #2, T.SHAFER, JUN.'18</u>	06/26/2018	862.06	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	6/18		
265	USA BLUE BOOK	609623	7247	<u>12 EA. BOXES MULTI-PURPOSE WIPES, T.SHAFER, JUN.'18</u>	06/26/2018	162.32	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	6/18		
Total 609623:						1,694.62	.00					
Total USA BLUE BOOK:						1,694.62	.00					
<b>UTILITY REFUND #5</b>												
1923	UTILITY REFUND #5	100080.02		<u>KATIE WILCOX, 735 W GINA DR - UTILITY REFUND</u>	07/20/2018	45.46	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 100080.02:						45.46	.00					
1923	UTILITY REFUND #5	111340.02		<u>PETER STUCKY, 713 E FULL MOON ST - UTILITY REFUND</u>	07/27/2018	74.61	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		

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Total 111340.02:						74.61	.00					
1923	UTILITY REFUND #5	111725.04		<u>JOSH DICKSON, 522 N KATSURA AVE - UTILITY REFUND</u>	07/12/2018	3.95	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 111725.04:						3.95	.00					
1923	UTILITY REFUND #5	120360.02		<u>MOUNTAIN WEST IRA, 657 N TERRAPIN AVE - UTILITY REFUND</u>	07/27/2018	42.59	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 120360.02:						42.59	.00					
1923	UTILITY REFUND #5	121370.01		<u>LGP RENTALS LLC, 1934 W ESCONDIDO ST - UTILITY REFUND</u>	07/27/2018	88.77	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 121370.01:						88.77	.00					
1923	UTILITY REFUND #5	121910.02A		<u>JOSEPH L JOHNSON, 1819 W HEDGEROW ST - UTILITY REFUND</u>	07/12/2018	80.12	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 121910.02A:						80.12	.00					
1923	UTILITY REFUND #5	130170.01		<u>PATTY MEREDITH, 1317 W ASH PL - UTILITY REFUND</u>	07/20/2018	210.96	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 130170.01:						210.96	.00					
1923	UTILITY REFUND #5	130380.00		<u>CINDY A WYATT, 534 N THORNLEY AVE - UTILITY REFUND</u>	07/20/2018	75.53	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 130380.00:						75.53	.00					

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1923	UTILITY REFUND #5	173210.01		<u>HUNTER HOMES, 1511 W SCOOP ST - UTILITY REFUND</u>	07/27/2018	53.48	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 173210.01:						53.48	.00					
1923	UTILITY REFUND #5	181570.01		<u>SHANE ROSENKRANCE, 1426 W CASTRO DR - UTILITY REFUND</u>	07/27/2018	57.38	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 181570.01:						57.38	.00					
1923	UTILITY REFUND #5	190265.01		<u>AMY BURR, 240 W TROPHY ST - UTILITY REFUND</u>	07/27/2018	77.43	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 190265.01:						77.43	.00					
1923	UTILITY REFUND #5	200800.01		<u>JEFFREY B JOB, 455 E BAY OWL DR - UTILITY REFUND</u>	07/27/2018	96.68	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 200800.01:						96.68	.00					
1923	UTILITY REFUND #5	201095.01A		<u>JOHN MCNATT, 592 E SABLE RIDGE DR - UTILITY REFUND</u>	07/12/2018	86.83	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 201095.01A:						86.83	.00					
1923	UTILITY REFUND #5	202090.02		<u>ADRIAN BUTLER, 451 E WHITBECK ST - UTILITY REFUND</u>	07/27/2018	29.45	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 202090.02:						29.45	.00					
1923	UTILITY REFUND #5	20620.01		<u>LEO MCCLURE, 182 S BLUE DIAMOND LN - UTILITY REFUND</u>	07/27/2018	54.77	.00	99-1075 Utility Cash Clearing	0	7/18		

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Total 20620.01:						54.77	.00					
1923	UTILITY REFUND #5	221460.01		<u>CBH HOMES, 1038 S RUMNEY AVE - UTILITY REFUND</u>	07/11/2018	51.84	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 221460.01:						51.84	.00					
1923	UTILITY REFUND #5	222002.01A		<u>AUTUMN GOLD SENIOR SERVICES, 844 E ACCESS ST - UTILITY REFUND</u>	07/19/2018	59.49	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 222002.01A:						59.49	.00					
1923	UTILITY REFUND #5	230025.02		<u>GARY JOHNSTON, 1014 W OMPHALE ST - UTILITY REFUND</u>	07/27/2018	73.70	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 230025.02:						73.70	.00					
1923	UTILITY REFUND #5	230380.02		<u>CASEY FOREST, 646 S BLACK OAK AVE - UTILITY REFUND</u>	07/20/2018	194.31	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 230380.02:						194.31	.00					
1923	UTILITY REFUND #5	230550.02		<u>HUNTER HOMES, 580 S GLENN BROOK PL - UTILITY REFUND</u>	07/11/2018	27.56	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 230550.02:						27.56	.00					
1923	UTILITY REFUND #5	240150.04		<u>KASEY J PARRISH, 826 E PLUTON DR - UTILITY REFUND</u>	07/11/2018	68.63	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 240150.04:						68.63	.00					
1923	UTILITY REFUND #5	240825.03		<u>CIERA S PARKER, 400 N SELVAGEM AVE - UTILITY REFUND</u>	07/20/2018	2.87	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		

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Total 240825.03:						2.87	.00					
1923	UTILITY REFUND #5	240935.01		<u>CBH HOMES, 801 E ENSOLARADO ST - UTILITY REFUND</u>	07/13/2018	193.81	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 240935.01:						193.81	.00					
1923	UTILITY REFUND #5	240940.01		<u>CBH HOMES, 811 E ENSOLARADO ST - UTILITY REFUND</u>	07/13/2018	231.24	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 240940.01:						231.24	.00					
1923	UTILITY REFUND #5	250875.03A		<u>MOUNTAIN WEST IRA, 1064 S SABRINA AVE - UTILITY REFUND</u>	07/19/2018	80.12	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 250875.03A:						80.12	.00					
1923	UTILITY REFUND #5	252070.02		<u>RYAN ANDERSON, 1190 S CHALBOARD PL - UTILITY REFUND</u>	07/27/2018	89.30	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 252070.02:						89.30	.00					
1923	UTILITY REFUND #5	260240.01		<u>SHELDON STACE, 1814 N PEWTER AVE - UTILITY REFUND</u>	07/12/2018	140.04	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 260240.01:						140.04	.00					
1923	UTILITY REFUND #5	260790.02		<u>MARJORIE LAWRENCE, 2223 W CALIRET ST - UTILITY REFUND</u>	07/12/2018	78.75	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 260790.02:						78.75	.00					

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1923	UTILITY REFUND #5	260915.02		<u>ANALEE RENEAU, 1917 N RUBINE LN - UTILITY REFUND</u>	07/27/2018	13.76	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 260915.02:						13.76	.00					
1923	UTILITY REFUND #5	264660.02A		<u>JOHN STOCKE, 2085 N ROSEDUST DR - UTILITY REFUND</u>	07/12/2018	80.12	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 264660.02A:						80.12	.00					
1923	UTILITY REFUND #5	265108.02		<u>EDWARD MCCARDLE, 2334 N VAN DYKE AVE - UTILITY REFUND</u>	07/20/2018	74.82	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 265108.02:						74.82	.00					
1923	UTILITY REFUND #5	266047.02		<u>JUSTIN SMITH, 2958 W NAVY ST - UTILITY REFUND</u>	07/20/2018	83.86	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 266047.02:						83.86	.00					
1923	UTILITY REFUND #5	271070.02		<u>WADE OVERSON, 2189 W SAGWON DR - UTILITY REFUND</u>	07/11/2018	2.14	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 271070.02:						2.14	.00					
1923	UTILITY REFUND #5	274575.03		<u>WES L HIGGS, 559 W NANNYBERRY PL - UTILITY REFUND</u>	07/12/2018	139.22	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 274575.03:						139.22	.00					
1923	UTILITY REFUND #5	274965.02		<u>MARGO ELLIOTT, 9235 S RED DELICIOUS AVE - UTILITY REFUND</u>	07/13/2018	243.07	.00	99-1075 Utility Cash Clearing	0	7/18		

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Total 274965.02:						243.07	.00					
1923	UTILITY REFUND #5	277030.01		<u>CBH HOMES, 2449 N IDITAROD WAY - UTILITY REFUND</u>	07/13/2018	34.48	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277030.01:						34.48	.00					
1923	UTILITY REFUND #5	277031.01		<u>CBH HOMES, 2473 N IDITAROD WAY - UTILITY REFUND</u>	07/20/2018	4.79	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277031.01:						4.79	.00					
1923	UTILITY REFUND #5	277045.01		<u>CBH HOMES, 2522 N IDITAROD WAY - UTILITY REFUND</u>	07/27/2018	54.97	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277045.01:						54.97	.00					
1923	UTILITY REFUND #5	277313.01		<u>CBH HOMES, 254 W SCREECH OWL DR - UTILITY REFUND</u>	07/27/2018	73.66	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277313.01:						73.66	.00					
1923	UTILITY REFUND #5	277322.01		<u>CBH HOMES, 415 W SCREECH OWL DR - UTILITY REFUND</u>	07/11/2018	29.75	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277322.01:						29.75	.00					
1923	UTILITY REFUND #5	277332.01		<u>CBH HOMES, 235 W SCREECH OWL DR - UTILITY REFUND</u>	07/11/2018	45.60	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 277332.01:						45.60	.00					
1923	UTILITY REFUND #5	277336.01		<u>CBH HOMES, 163 W SCREECH OWL DR - UTILITY REFUND</u>	07/11/2018	51.84	.00	99-1075 Utility Cash Clearing	0	7/18		

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Total 277336.01:						51.84	.00					
1923	UTILITY REFUND #5	278121.01		<u>CBH HOMES, 3109 W PEAR APPLE ST - UTILITY REFUND</u>	07/27/2018	73.30	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 278121.01:						73.30	.00					
1923	UTILITY REFUND #5	278133.01		<u>CBH HOMES, 3120 W PEAR APPLE ST - UTILITY REFUND</u>	07/11/2018	47.16	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 278133.01:						47.16	.00					
1923	UTILITY REFUND #5	278136.01		<u>CBH HOMES, 8873 S ROYAL GALA AVE - UTILITY REFUND</u>	07/27/2018	48.69	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 278136.01:						48.69	.00					
1923	UTILITY REFUND #5	280242.01		<u>TRIDENT HOMES, 2246 N CITRINE AVE - UTILITY REFUND</u>	07/11/2018	6.14	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 280242.01:						6.14	.00					
1923	UTILITY REFUND #5	280320.02		<u>AARON CLAASEN, 2005 N AZURITE DR - UTILITY REFUND</u>	07/12/2018	154.17	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 280320.02:						154.17	.00					
1923	UTILITY REFUND #5	280535.01		<u>BILTMORE COMPANY, 2217 N FIRE OPAL AVE - UTILITY REFUND</u>	07/27/2018	84.83	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 280535.01:						84.83	.00					
1923	UTILITY REFUND #5	280820.02A		<u>BILLIE STAMPER, 2535 N COUNTRYSIDE AVE - UTILITY REFUND</u>	07/12/2018	81.26	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		

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Total 280820.02A:						81.26	.00					
1923	UTILITY REFUND #5	291010.01		<u>CBH HOMES, 6881 S NORDEAN AVE - UTILITY REFUND</u>	07/11/2018	53.20	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291010.01:						53.20	.00					
1923	UTILITY REFUND #5	291023.01		<u>CBH HOMES, 6930 S NORDEAN AVE - UTILITY REFUND</u>	07/27/2018	56.60	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291023.01:						56.60	.00					
1923	UTILITY REFUND #5	291030.01		<u>CBH HOMES, 6885 S DONAWAY AVE - UTILITY REFUND</u>	07/11/2018	47.16	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291030.01:						47.16	.00					
1923	UTILITY REFUND #5	291031.01		<u>CBH HOMES, 6861 S DONAWAY AVE - UTILITY REFUND</u>	07/20/2018	6.45	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291031.01:						6.45	.00					
1923	UTILITY REFUND #5	291035.01		<u>CBH HOMES, 3254 W TRIBUTE ST - UTILITY REFUND</u>	07/11/2018	20.70	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291035.01:						20.70	.00					
1923	UTILITY REFUND #5	291038.01		<u>CBH HOMES, 6836 S DONAWAY AVE - UTILITY REFUND</u>	07/27/2018	90.87	.00	99-1075 Utility Cash Clearing	0	7/18		
Total 291038.01:						90.87	.00					
1923	UTILITY REFUND #5	300450.02A		<u>CAMERON L ROBERTS, 4200 E BURGANDY DR - UTILITY REFUND</u>	07/12/2018	70.33	.00	99-1075 Utility Cash Clearing	0	7/18		

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Total 300450.02A:						70.33	.00					
1923	UTILITY REFUND #5	30081.02		<u>JAKOB CORNMESSER, 930 W AVALON ST - UTILITY REFUND</u>	07/27/2018	8.01	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 30081.02:						8.01	.00					
1923	UTILITY REFUND #5	302006.01		<u>BERKELEY BUILDING CO. 9531 S PALENA AVE - UTILITY REFUND</u>	07/11/2018	100.22	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 302006.01:						100.22	.00					
1923	UTILITY REFUND #5	302023.01A		<u>RIVERWOOD HOMES, 667 E RAISON CT - UTILITY REFUND</u>	07/19/2018	59.92	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 302023.01A:						59.92	.00					
1923	UTILITY REFUND #5	302037.02A		<u>BENJAMIN J RICHESON, 496 E MERINO ST - UTILITY REFUND</u>	07/19/2018	82.12	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 302037.02A:						82.12	.00					
1923	UTILITY REFUND #5	302103.01		<u>BERKELEY BUILDING CO. 645 E ANDES DR - UTILITY REFUND</u>	07/11/2018	47.16	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 302103.01:						47.16	.00					
1923	UTILITY REFUND #5	302140.01		<u>STYLISH HOMES, 998 E ANDES DR - UTILITY REFUND</u>	07/27/2018	50.26	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 302140.01:						50.26	.00					
1923	UTILITY REFUND #5	302160.01		<u>EAGLEWOOD HOMES, 646 E ANDES DR - UTILITY REFUND</u>	07/27/2018	39.38	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		

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Total 302160.01:						39.38	.00					
1923	UTILITY REFUND #5	310060.02		<u>MIKEL BROWN, 1208 W SELDOVIA DR - UTILITY REFUND</u>	07/27/2018	70.07	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 310060.02:						70.07	.00					
1923	UTILITY REFUND #5	310308.01		<u>TOLL BROS. 867 W SAGWON DR - UTILITY REFUND</u>	07/20/2018	62.72	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 310308.01:						62.72	.00					
1923	UTILITY REFUND #5	310323.01A		<u>TOLL BROS INC. 1014 W SELDOVIA DR - UTILITY REFUND</u>	07/19/2018	59.63	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 310323.01A:						59.63	.00					
1923	UTILITY REFUND #5	310328.01		<u>TOLL BROS INC. 9299 S ORENBURG AVE - UTILITY REFUND</u>	07/20/2018	124.68	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 310328.01:						124.68	.00					
1923	UTILITY REFUND #5	40071.03		<u>JUAN MONTES, 526 N ELM AVE - UTILITY REFUND</u>	07/27/2018	170.50	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 40071.03:						170.50	.00					
1923	UTILITY REFUND #5	40240.02		<u>DAVID WICKMAN, 746 N ELM AVE - UTILITY REFUND</u>	07/23/2018	3.24	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		
Total 40240.02:						3.24	.00					
1923	UTILITY REFUND #5	91380.01A		<u>DORIS EMILY PLUTA FAMILY TRUST, 1010 W NUGGET ST - UTILITY REFUND</u>	07/12/2018	40.17	.00	<u>99-1075 Utility Cash Clearing</u>	0	7/18		

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Total 91380.01A:						40.17	.00					
Total UTILITY REFUND #5:						5,060.69	.00					
<b>UTILITY TRAILER SALES OF IDAHO, INC.</b>												
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	55 GALLON DRUM OF OIL AND A HI-TEMP GREASE GUN FOR THE FLEET. B.GILLOGLY, JUL.'18	07/25/2018	249.85	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	55 GALLON DRUM OF OIL AND A HI-TEMP GREASE GUN FOR THE FLEET. B.GILLOGLY, JUL.'18	07/25/2018	99.94	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	55 GALLON DRUM OF OIL AND A HI-TEMP GREASE GUN FOR THE FLEET. B.GILLOGLY, JUL.'18	07/25/2018	99.94	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	55 GALLON DRUM OF OIL AND A HI-TEMP GREASE GUN FOR THE FLEET. B.GILLOGLY, JUL.'18	07/25/2018	49.97	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	RUNNING BOARDS FOR TRUCK #27. B.GILLOGLY, JUL.'18	07/25/2018	173.53	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	RUNNING BOARDS FOR TRUCK #27. B.GILLOGLY, JUL.'18	07/25/2018	7.71	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	RUNNING BOARDS FOR TRUCK #27. B.GILLOGLY, JUL.'18	07/25/2018	7.71	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	7/18		
1641	UTILITY TRAILER SALES OF IDAHO, INC.	AI28272	7364	RUNNING BOARDS FOR TRUCK #27. B.GILLOGLY, JUL.'18	07/25/2018	3.86	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	7/18		
Total AI28272:						692.51	.00					

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Total UTILITY TRAILER SALES OF IDAHO, INC.:						692.51	.00					
<b>VICTORY GREENS</b>												
364	VICTORY GREENS	456561	7378	<u>BARK FOR PLAYGROUNDS IN CITY PARKS, D.POLENTZ, JUL.'18</u>	07/22/2018	491.40	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	7/18		
Total 456561:						491.40	.00					
Total VICTORY GREENS:						491.40	.00					
<b>WHEELER SHEET METAL</b>												
341	WHEELER SHEET METAL	5215		<u>FAN MOTOR REPLACED IN WELL HOUSE #6, B.BACHMAN, JUL.'18</u>	07/01/2018	480.00	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	7/18		
Total 5215:						480.00	.00					
Total WHEELER SHEET METAL:						480.00	.00					
<b>WILLIAM KARELS</b>												
1467	WILLIAM KARELS	18139	7337	<u>3 RED, 3 BLUE, 3 WHITE, 3 PURPLE, 3 YELLOW DOORHANGERS, D CROSSLEY, JUL 18, WATER</u>	07/20/2018	106.57	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	7/18		
1467	WILLIAM KARELS	18139	7337	<u>3 RED, 3 BLUE, 3 WHITE, 3 PURPLE, 3 YELLOW DOORHANGERS, D CROSSLEY, JUL 18, SEWER</u>	07/20/2018	106.57	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	7/18		
1467	WILLIAM KARELS	18139	7337	<u>3 RED, 3 BLUE, 3 WHITE, 3 PURPLE, 3 YELLOW DOORHANGERS, D CROSSLEY, JUL 18, PI</u>	07/20/2018	40.61	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	7/18		
Total 18139:						253.75	.00					
Total WILLIAM KARELS:						253.75	.00					

City of Kuna

Payment Approval Report - City Council Approval  
Report dates: 7/13/2018-8/2/2018

Page: 53  
Aug 02, 2018 04:48PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Grand Totals:						<u>314,832.05</u>	<u>123,741.15</u>					

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Treasurer: \_\_\_\_\_

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.



**City of Kuna**  
**Alcohol Beverage License**  
 751 W 4<sup>th</sup> Street  
 P.O. BOX 13  
 KUNA, ID 83634  
 Phone: (208) 922-5546  
 E-mail: cityclerk@kunaid.gov

**\*\*\* OFFICE USE ONLY \*\*\***

Date 8/2/2018 City License No. \_\_\_\_\_  
 New  Renewal \_\_\_\_\_ Modification \_\_\_\_\_ Transfer \_\_\_\_\_  
 LICENSE:  
 APPROVED  DENIED \_\_\_\_\_  
 Date Fee Paid and Receipt No.: 8/2/2018

**ALL FEES ARE NON-REFUNDABLE**

LIQUOR-BY-THE-DRINK (Includes On Premise Wine)	\$ 562.50	<input checked="" type="checkbox"/>	x .75	421.87	11.00
OFF PREMISE BEER	\$ 50.00	<input checked="" type="checkbox"/>	x .75	37.50	
OFF PREMISE WINE	\$ 200.00	<input checked="" type="checkbox"/>	x .75	150.00	
ON PREMISE BEER	\$ 200.00	<input checked="" type="checkbox"/>	x .75	150.00	
ON PREMISE WINE	\$ 200.00	<input type="checkbox"/>			
CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE)					
				<b>TOTAL \$</b>	<u>609.37</u> <del>759.37</del>

All applications include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE  
 New applications also include: Copy of ABC stamped approved Foot Print  
 All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: CONPAZ INC dba ENRIQUE'S PHONE: (208) 922-5169  
 BUSINESS LOCATION: 345 N. AVENUE E. AVE  
(City, State, Zip Code)  
 BUSINESS MAILING ADDRESS: PO Box 444 KUNA ID 83634  
(City, State, Zip Code)  
 APPLICANT NAME: ENRIQUE F. CONTRERAS PHONE: (208) 761-3004  
 RESIDENCE ADDRESS 1922 W. ARDELL RD. KUNA ID 83634  
(City, State, Zip Code)

**IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS**

NAME ENRIQUE F. CONTRERAS ADDRESS 1922 W. ARDELL RD., KUNA  
 NAME ANA M. PAZ ADDRESS 1922 W. ARDELL RD.  
 NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 Applicant Signature

8/2/18  
 Date

**APPLICANT:** Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

2018-2019

RETAIL ALCOHOL BEVERAGE LICENSE

2019854

ADA COUNTY, IDAHO

STATE OF IDAHO

*This is to certify, that Conpaz Inc.  
dba: Enrique's Mexican Restaurant*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 345 N. Avenue E., Kuna, ID 83634



License valid from July 17, 2018 to April 30, 2019

Beer	DRAFT, bottled or canned, ON or OFF premises consumption	\$100.00
Liquor	Kuna City	\$187.50

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 17th day of July, 2018

\_\_\_\_\_  
Christopher D. Rich, Clerk

\_\_\_\_\_  
Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

# State of Idaho

## Idaho State Police

Cycle Tracking Number: 103430  
ISLD ID: 8332

Premise Number: 1A-23603  
Incorporated City

### Retail Alcohol Beverage License

License Year: 2019

License Number: 23603

*This is to certify, that*      **Conpaz Inc**  
*doing business as:*      **Enrique's Mexican Restaurant**

*is licensed to sell alcoholic beverages as stated below at:*  
**345 N Avenue E, Kuna, Ada County**

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*  
*County and city licenses are also required in order to operate.*



Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	Yes	<u>\$0.00</u>
Beer	Yes	<u>\$0.00</u>
On-premise consumption	Yes	<u>\$0.00</u>
Kegs to go	No	
Restaurant	Yes	<u>\$0.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Growlers	No	

CONPAZ INC  
ENRIQUE'S MEXICAN RESTAURANT  
PO BOX 444  
  
KUNA, ID 83634  
*Mailing Address*

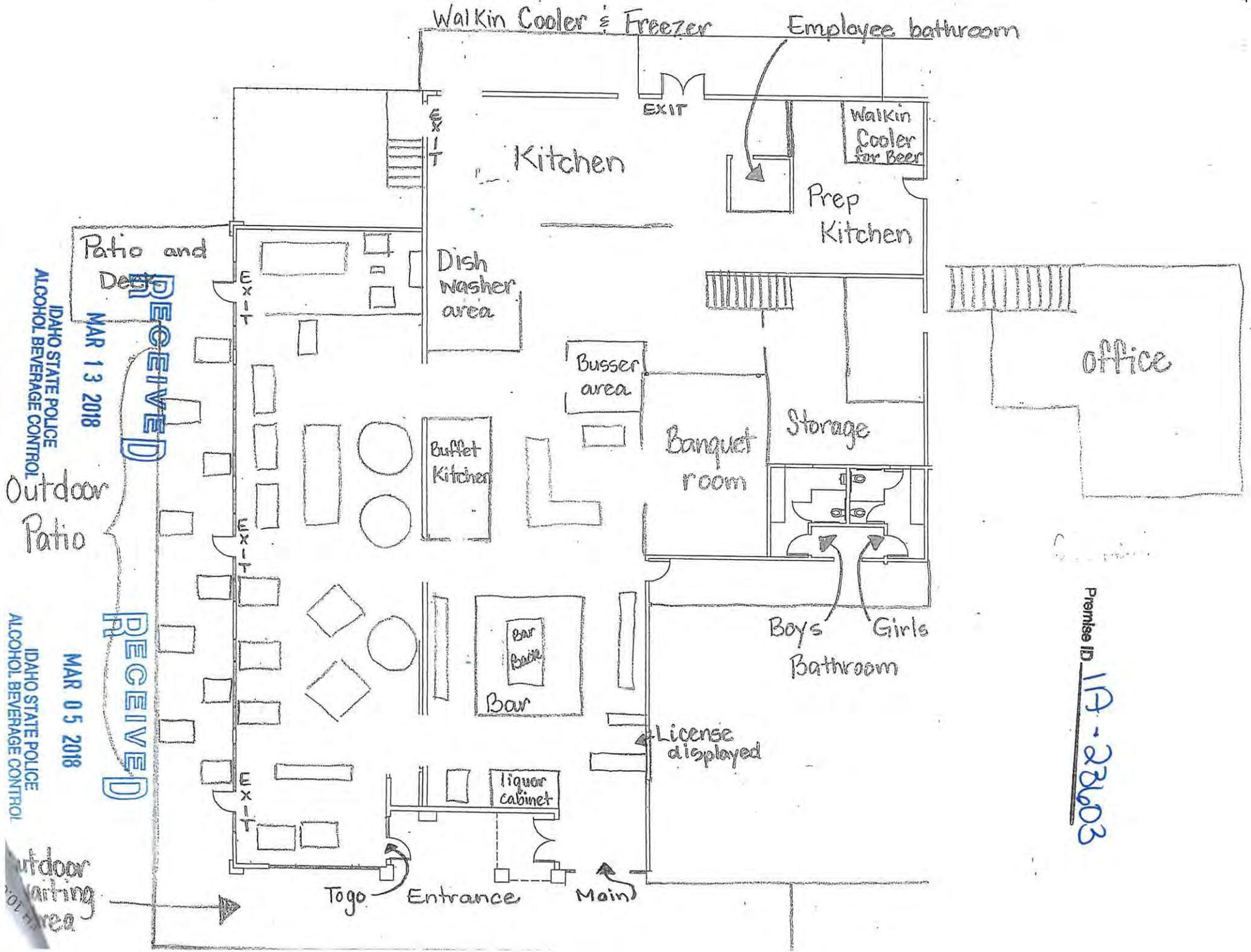
TOTAL FEE: \$0.00

License Valid: 06/27/2018 - 04/30/2019

**Expires: 04/30/2019**

  
Director of Idaho State Police

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED



IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL

MAR 13 2018

RECEIVED

Outdoor  
Patio

IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL

MAR 05 2018

RECEIVED

Outdoor  
waiting  
area

Premise ID 1A-28603



**CITY OF KUNA**

**P.O. BOX 13**

**KUNA, ID 83634**

**[www.kunacity.id.gov](http://www.kunacity.id.gov)**

**Phone: (208) 577-8794**

**Email: [bbachman@kunaid.gov](mailto:bbachman@kunaid.gov)**

Bob Bachman, BOC 1, IBC

Public Works Director

City of Kuna

## MEMORANDUM

**Date:** 8/2/2018

**From:** Bob Bachman, Public Works Director

**To:** Mayor and Council

**RE:** Canal Crossing Bond

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Mayor and Council,

The attached bid is for the canal crossing at Ashton Estates. They were unable to get the crossing complete before the canal was charged with water this spring. The City Engineer and myself have both reviewed the bid and are satisfied with the cost associated with it. We received a check for the amount of \$54,372.00, which is 120% of the bid.

Thank you,

Bob Bachman

**RESOLUTION NO. R45-2018  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING A PERFORMANCE BOND BY SDN, LLC FOR THE ASHTON ESTATES SUBDIVISION FOR UNCOMPLETED WORK INCLUDING A DOMESTIC WATER CROSSING AT THE CANAL AND A PRESSURE IRRIGATION CROSSING AT THE CANAL PURSUANT TO THE TERMS OF THIS RESOLUTION.**

**WHEREAS**, Ashton Estates exists as part of an approved preliminary plat; and

**WHEREAS**, construction plans for Ashton Estates were approved by the Kuna City Engineer on February 6, 2018; and

**WHEREAS**, construction was commenced but not completed for certain items, per the approved plans; and

**WHEREAS**, the domestic water canal crossing and the pressure irrigation canal crossing have not been completed for Ashton Estates Subdivision according to the approved construction plans and developer seeks to bond for the unfinished work; and

**WHEREAS**, the domestic water line completion has been estimated at twenty-two thousand six hundred fifty-five and 00/100 dollars (\$22,655.00) adding 20% for a total of twenty-seven thousand one hundred eighty six and 00/100 dollars (\$27,186.00); and

**WHEREAS**, the pressure irrigation line completion has been estimated at twenty-two thousand six hundred fifty-five and 00/100 dollars (\$22,655.00) adding 20% for a total of twenty-seven thousand one hundred eighty six and 00/100 dollars (\$27,186.00); and

**WHEREAS**, developer desires to record the final plat for Ashton Estates Subdivision prior to completion of construction; and

**WHEREAS**, Kuna City Code 6-2-4 and 6-4-3 allows for and sets the conditions for recording a final plat prior to the completion of construction.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Kuna, Idaho, that the Kuna City Engineer is hereby authorized to accept an irrevocable standby Letter of Credit in lieu of construction for Ashton Estates Subdivision under the following terms and conditions:

1. All bids amounts submitted for unfinished construction are valid for the life of the Letter of Credit;
2. The Letter of Credit is irrevocable, is drawn upon an FDIC or FSLIC insured institution, is an institution with an office where presentment can be made within 50 miles of Kuna

City Hall, the Letter of Credit is claimable up to 30 days prior to expiry and expiry is not more than one year from the date of issuance;

3. The face amount of the Letter of Credit is at least fifty-four thousand three hundred seventy two and 00/100 dollars (\$54,372.00);
4. No more than fifty percent of available permits can be claimed during the life of the Letter of Credit and if improvements are not completed within 120 days of issuance of the Letter of Credit, no further building permits can be issued.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 7<sup>th</sup> day of August, 2018.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 7<sup>th</sup> day of August, 2018.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

July 24, 2018

Mr. Bob Bachman  
Public Works  
City of Kuna  
751 West 4<sup>th</sup> Street  
Kuna, ID 83634

**RE: Ashton Estates Subdivision – Kuna, ID**

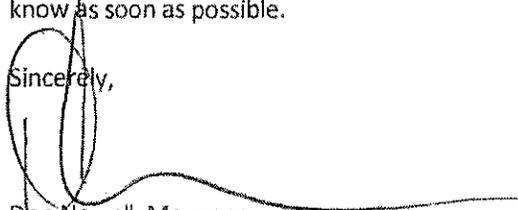
Dear Mr. Bachman:

As you know, we are currently working on the Ashton Estates Subdivision project at the southeast corner of Deer Flat and Meridian Roads in Kuna. As a part of the project, we will be extending certain utilities across the Kuna Canal to provide connectivity for future development. The utility extensions have been approved; however, with irrigation season still in progress, the work cannot be completed at this time and we have provided a cash bond to the City to enable the final plat to proceed.

To aid in preparation of your ordinance to be presented to City Council, please accept this letter as formal written notification of our intentions regarding the timing of these improvements. Assuming work can begin shortly after the end of irrigation season on or around October 15, 2018, we anticipate completion of the crossings no later than December 1, 2018.

Should you have questions or require further information in order to process the ordinance, please let me know as soon as possible.

Sincerely,



Don Newell, Manager  
SDN, LLC

# 1121

**RECEIPT** DATE July 16 2018 No. 127060

RECEIVED FROM SDN, LLC \$ 54,372.00

Fifty four thousand three hundred seventy two 00 DOLLARS

FOR RENT  
 FOR Bond - Ashton Estates

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT		<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	BY <u>[Signature]</u>

3-11

SDN, LLC  
P O BOX 1939  
EAGLE, ID 83616

1121  
92-379/1241 3350  
5791812265

6/25/18 Date

Pay to the Order of CITY of KUNA \$ 54,372.00

FIFTY-FOUR THOUSAND THREE HUNDRED SEVENTY-TWO DOLLARS

WELLS FARGO Wells Fargo Bank, N.A. Idaho wellsfargo.com

For BOND ASHTON ESTATES [Signature] MP

⑆ 124103799⑆ 5791812265⑆ 01121

## CITY OF KUNA IMPROVEMENT AGREEMENT (CASH BOND)

THIS AGREEMENT is made by and between SDN, LLC (hereinafter “Developer”); whose address is Post Office Box 1939, Eagle, Idaho 83616, and CITY OF KUNA, a municipal corporation of the State of Idaho, (hereinafter “City”); whose address is Post Office Box 13, Kuna, Idaho 83634.

WHEREAS, Developer desires to record its final plat for Phase No. 1 of the development known as Aston Estates, (“Development”) located in the City of Kuna; and

WHEREAS, City will not sign the final plat unless Developer promises to install and warrant certain Improvements as herein provided and security is provided for that promise as set forth herein.

NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:

1. Installation of Improvements. Developer agrees to complete and pay the total costs of all Improvements required by City and those specified in the following:

- a. Potable water and pressurized irrigation utilities to cross under Kuna Canal.

The bid for said Improvements is attached hereto as **Exhibit A**. The required Improvements are shown on the plans, drawings and specifications previously reviewed and approved by City in connection with the above described Development, and in accordance with the standards and specifications established by the City and adopted by the City Council.

2. Cash Deposit. Developer has executed and delivered to City cash, cashier’s check or wired funds (city to provide financial institution information upon execution of agreement) to the city’s trust account in the aggregate amount of dollars \$54,372.00, for deposit with City in its accounts (the “Cash Deposit”), which includes:

- a. The initial city engineer's estimated cost of the remaining work shall as determine, in part, from the detailed bids provided by the sub-divider's contractors in an amount, plus twenty (20) percent, for an amount of one hundred twenty (120) percent;

3. The Developer and City stipulate the amount to be a reasonable estimate, pursuant to Kuna City Code.

4. If construction of all financially pledged improvements are not completed within one hundred twenty (120) days following the date of recordation of the final plat, no further building permits shall be issued by the city until final completion of all improvements has occurred, and the city has inspected and approved them. However, if the remaining improvements are not completed within the one hundred twenty-day period, through no fault of the Developer, the city engineer may grant a one-time, thirty (30) day time

extension. The determination of what may be considered a "no fault circumstance" shall be determined by the city engineer.

5. Refund or Withdrawal. City may withdraw funds from Cash Deposit if (1) Improvements are not completed as required by this Agreement within the time period specified in Paragraph 1, or if (2) Improvements are not installed strictly in accordance with Paragraph 1 and written notice of the deficiency has been given to Developer, who has failed to remedy the deficiency within ten (10) days after the notice is sent. In said event, City may withdraw funds from Cash Deposit both (1) those amounts necessary to either complete Improvements as required herein or alter or repair Improvements to conform to the requirements hereof, and (2) City's cost of administration incurred in obtaining Cash Deposit, including attorney's fees and court costs, which shall be deducted from any Cash Deposit. If the amount of Cash Deposit is inadequate to pay the cost of the completion of Improvements according to City's standards or specifications for whatever reason, including previous reductions, Developer shall be responsible for the deficiency and no further building permits shall be issued in the subdivision or development until Improvements are completed or, with City Council approval, a new, satisfactory security has been executed and delivered to City or other satisfactory arrangements have been made to insure completion of the remaining improvements.
6. Preliminary Release. At the time herein provided, but no later than at the time of final inspection and acceptance of all Improvements by City, City will authorize release of all funds comprising Cash Deposit, The release provided for in this paragraph shall occur when City certifies that Improvements are complete, which shall be when Improvements have been installed as required and fully inspected and approved by City, and after as-built drawings have been supplied as required.
7. Non-Release of Developer's Obligations. It is understood and agreed between the parties that the establishment and availability to City of Cash Deposit as herein provided, and any withdrawals there from by City shall not constitute a waiver or estoppel against City and shall not release or relieve Developer from its obligation to install and fully pay for Improvements as required in Paragraph 1 above, and the right of City to withdraw from Cash Deposit shall not affect any rights and remedies of City against Developer for breach of any covenant herein, including the covenants of Paragraph 1 of this Agreement. Further, Developer agrees that if City withdraws from Cash Deposit and performs or causes to be performed the installation or warranty work required of Developer hereunder, then any and all costs incurred by City in so doing which are not collected by City by withdrawing from Cash Deposit shall be paid by Developer, including administrative, engineering, legal, labor and materials and other procurement fees and costs.
8. Upon satisfaction of this Agreement, Developer shall provide the City with its financial institution information including account wire transfer information.
9. Binding Effect and Assignment. This Agreement shall be binding upon, and inure to the benefit of, the heirs, officers, agents, legal representatives, successors and assigns of the parties hereto. No party shall assign or transfer any rights under this Agreement without

the prior written consent of the other first obtained, which consent shall not be unreasonably withheld.

10. Notices. Any notice required or desired to be given hereunder as shall be deemed sufficient if sent by certified mail, postage prepaid, addressed to the respective parties at the addresses shown in the preamble.
11. Severability. Should any portion of this Agreement for any reason be declared invalid or unenforceable, the invalidity of such portion shall not affect the validity of any of the remaining portions and the same shall be deemed in full force and effect as if this Agreement had been executed with the invalid portions eliminated.
12. Governing Law. This Agreement and the performances hereunder shall be governed by the laws of the State of Idaho.
13. Counterparts. The fact that the parties hereto execute multiple but identical counterparts of this Agreement shall not affect the validity or efficacy of their execution, and such counterparts, taken together, shall constitute one and the same instrument, and each counterpart shall be deemed an original.
14. Waiver. No waiver of any of the provisions of this Agreement shall operate as a waiver of any other provision, regardless of any similarity that may exist between such provisions, nor shall a waiver in one instance operate as a waiver in any future event. No waiver shall be binding unless executed in writing by the waiving party.
15. Captions. The captions preceding the paragraphs of this Agreement are for convenience only and shall not affect the interpretation of any provision herein.
16. Entire Agreement. This Agreement, together with its exhibits and the approved plans and specifications referred to, contains the entire and integrated agreement of the parties with respect to the subject matter hereof, and no prior or contemporaneous promises, representations, warranties, inducements, or understandings between the parties pertaining to the subject matter hereof which are not contained herein shall be of any force or effect.
17. Default. In the event either party hereto defaults in any of the covenants or agreements contained herein, the defaulting party shall pay all costs and expenses, including a reasonable attorney's fee, incurred by the other party in enforcing its rights hereunder whether incurred through litigation or otherwise.
18. Time of Essence. The parties agree that time is of the essence in the performance of all duties herein.
19. Exhibits. Any exhibit(s) to this Agreement are incorporated herein by this reference, and failure to attach any such exhibit shall not affect the validity of this Agreement or of such exhibit. An unattached exhibit is available from the records of the parties.
20. Amendment. Any amendment or modifications of this Agreement shall be made in



**APPROVED**  
*Kuna Public Works Director*

**EXHIBIT A**



**HI-GRADE UNDERGROUND, INC.**

521 E. 3rd  
Meridian, Idaho 83642  
Contact: Dave Clifford, Vice President  
Phone: (208) 888-6541  
Fax: (208) 888-6276

*[Handwritten Signature]*  
**Signature**  
7-10-18  
**Date**

Quote To: SDN, LLC Job Name Ashton Estates  
Attn: Don Newell Date of Plans: 10/27/2017  
Phone: Revision Date: 02/09/2018  
Fax: 01/12/2018  
02/26/2018  
A United Water Approved Contractor  
Public Works License No.14159-AAA-4

Bid Date: 12/12/2017 02/26/2018  
Bid Prices Good For 15 Days From Bid Date

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<b>WATER</b>					
19	12" Ductile Drop at Canal W/ 18" Sleeve & Restrain	1.00	LS	22,655.00	22,655.00
<b>PRESSURE IRRIGATION</b>					
39	12" Ductile Drop at Canal W/ 18" Sleeve & Restrain	1.00	LS	22,655.00	22,655.00
<b>GRAND TOTAL</b>					<b>\$45,310.00</b>

**NOTES:**

Unless Otherwise Indicated Above Price Excludes: Surveying, Staking, Compaction Testing, Erosion Control, EPA Notification, Hard Rock Excavation, Unsuitable Soil Removal, Handling and/or replacing, Landscaping, Concrete Utility Collars, Spoil Export, Permits, Permit Fees. One Mobilization is included additional Mobilizations will be billed at quoted Unit Price. Hi-Grade Underground does connect Utility Services to Buildings. Any work that is part of a Plumbing or Mechanical Plan is not covered in this bid. Over Time in excess of 45 hour work week. Acceleration of Schedule requiring over 45 hours a week will require additional compensation for overtime cost. This proposal will become part of any subsequent Contract or Agreement. In the event any of the terms and or conditions of subsequent written agreement conflict with terms of this Proposal, the terms in this Proposal shall control.

**PAYMENT:** Payment due within 10 days of invoice date. A charge of 1.5% will be assessed Monthly to past due accounts. Failure to make timely payment will become cause for work stoppage until account is current. All Material is guaranteed to be as specified. All work to be completed in a workman like manner according to standard practices. Any alteration or deviation from above specifications involving extra cost, will only be executed upon written change orders, and will become an extra charge over and above the estimate.

AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ACCEPTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**RESOLUTION NO. R46-2018  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPOINTING THE INITIAL MEMBERS TO THE CITY OF KUNA, IDAHO DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE FOR THE CITY POLICE DEPARTMENT.**

**WHEREAS** Idaho Code Title 67, Chapter 82; sets forth the *Idaho Development Impact Fee Act*, which provides for the establishment for planning and financing public facilities needed to serve new growth and development; and

**WHEREAS** §67-8205 provides that a governmental entity that is considering, or which has adopted a development impact fee ordinance shall establish a development impact fee advisory committee; and

**WHEREAS** §67-8205(2) provides that the committee shall be composed of not fewer than five (5) members appointed by the city; and

**WHEREAS** §67-8205(3) provides that the development impact fee advisory committee shall serve in an advisory capacity and is established to:

- (a) Assist the governmental entity in adopting land use assumptions;
- (b) Review the capital improvements plan, and proposed amendments, and file written comments;
- (c) Monitor and evaluate implementation of the capital improvements plan;
- (d) File periodic reports, at least annually, with respect to the capital improvements plan and report to the governmental entity any perceived inequities in implementing the plan or imposing the development impact fees; and
- (e) Advise the governmental entity of the need to update or revise land use assumptions, capital improvements plan and development impact fees.

**WHEREAS** the City of Kuna, Idaho is considering a development impact fee ordinance for the city's police department that is contracted to the Ada County Sheriff's Department; and

**WHEREAS** it is now necessary to the initial members to the advisory committee to comply with Idaho Law.

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho that the following persons are appointed to the Police Department Development Impact Fee Advisory Committee:

Kelsy Holder  
Kara Medrano  
Dave Gronbeck  
Michael Larson  
Ana Paz Contreras  
Enrique Contreras

**PASSED BY THE COUNCIL** of Kuna, Idaho this 7<sup>th</sup> day of August, 2018.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 7<sup>th</sup> day of August, 2018.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk



## City of Kuna

### City Council Memo

P.O. Box 13  
Kuna, ID 83634  
Phone: (208) 922-5274  
Fax: (208) 922-5989  
Kunacity.Id.gov

To: **Kuna City Council**

Case Number: 18-09-FP (Final Plat):  
*Winfield Springs Sub. No. 1*

Location: Near the NEC of Kay Avenue  
and Deer Flat Road  
Kuna, Idaho 83634

Planner: Troy Behunin  
Planner III

Meeting Date: August 7, 2018

Owner: Toll ID I, LLC  
*Thomas Coleman*  
3103 Sheryl Dr.  
Meridian, ID 83642  
208.424.0020  
[TColeman@tollbrothers.com](mailto:TColeman@tollbrothers.com)

Representative: J-U-B Engineers  
Scott Wonders  
250 S. Beechwood Ave. Ste. 201  
Meridian, ID 83642  
208.323.9336  
[SWonders@jub.com](mailto:SWonders@jub.com)



#### A. General Project Facts, Staff Analysis:

1. The applicant is requesting Final Plat approval for Winfield Springs Subdivision No. 1, containing eighty (80) residential building lots and eleven (11) common lots on a total of approximately 28.00 acres (Ada County Assessor Parcel No. S1313428000).
2. In accordance with Kuna City Code (KCC) Title 6 Subdivision Regulations, this application seeks final plat approval for the Winfield Springs Subdivision No. 1. Staff has determined that the proposed final plat (Case No. 19-09-FP) is in substantial conformance with the Council approved preliminary plat.

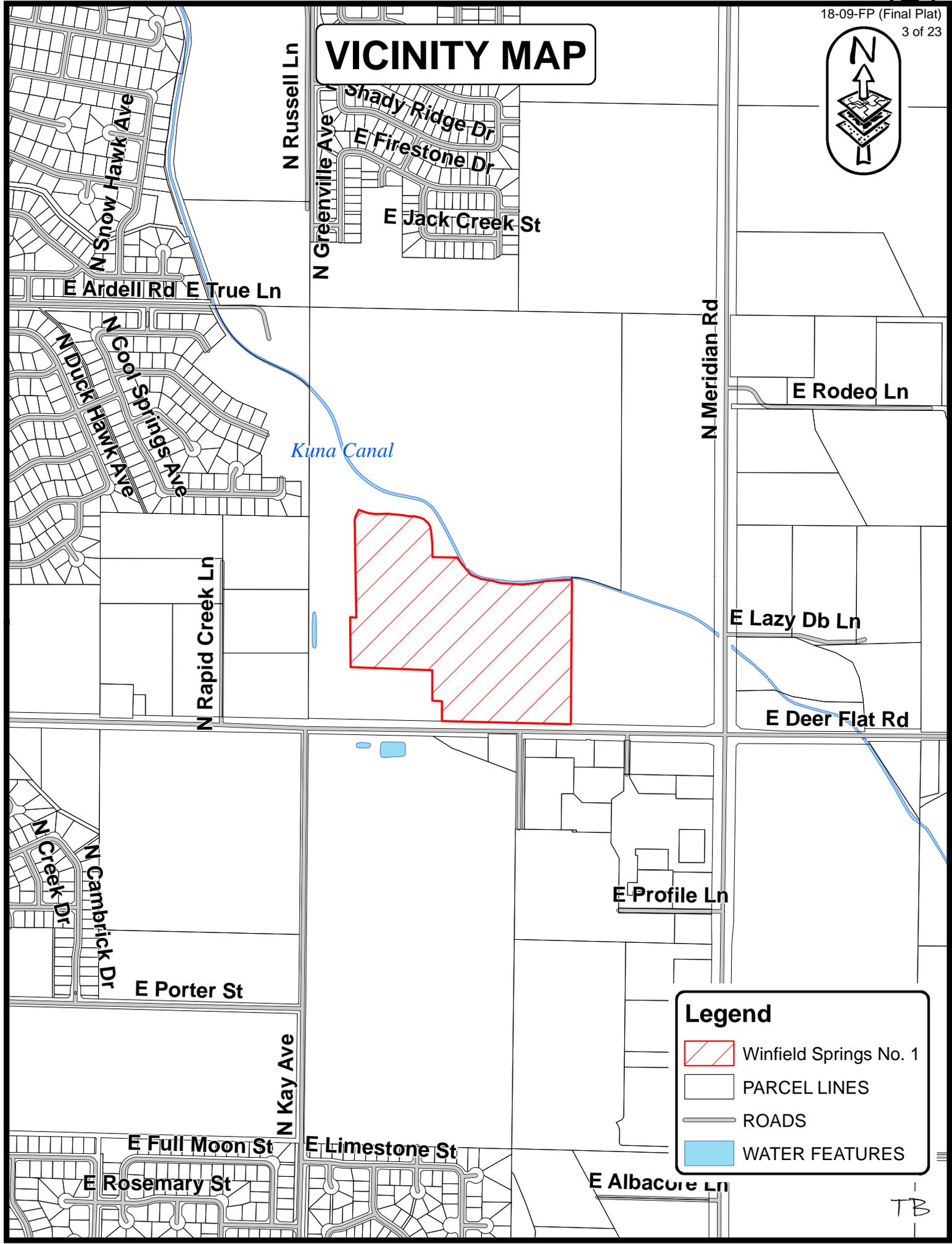
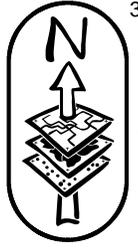
#### B. Applicable Standards:

1. Kuna City Code Title 6 Subdivision Regulations.
2. City of Kuna Comprehensive Plan and Future Land Use Map.
3. Idaho Code, Title 50, Chapter 13, Plats and Vacations.

**C. Staff Analysis:**

1. Staff has determined that the proposed final plat for the *Winfield Springs Subdivision No. 1* (Case No. 19-09-FP) is in substantial conformance with the approved preliminary plat.
2. Applicant shall correct any technical or requested changes by public works, City Engineer or staff, on the final plat as recommended.
3. Applicant shall follow all staff recommendations in this report, or the public works department memo.
4. Water Rights shall be annexed in to the KMID prior to requesting signature of the plat by the City, for recordation of the plat.
5. Applicant shall secure all signatures on the final plat check-off list prior to requesting Kuna City Engineer's signature on the final plat Mylar.

# VICINITY MAP

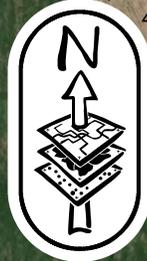


**Legend**

-  Winfield Springs No. 1
-  PARCEL LINES
-  ROADS
-  WATER FEATURES

TB

# AERIAL MAP



*Kuna Canal*

**E Deer Flat Rd**

**Abstein Ln**

**N Kay Ave**

## Legend

-  Winfield Springs No. 1
-  PARCEL LINES
-  ROADS
-  WATER FEATURES

TB



City of Kuna  
Planning & Zoning  
Department  
P.O. Box 13  
Kuna, Idaho 83634  
208.922.5274  
Fax: 208.922.5989  
Website: www.kunacity.id.gov

### Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

\*Please submit the appropriate checklist (s) with application

For Office Use Only	
File Number (s)	18-09-FP
Project name	WINFIELD SPRINGS
Date Received	4.13.2018
Date Accepted/Complete	5.18.2018
Cross Reference Files	
Commission Hearing Date	
City Council Hearing Date	

#### Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

#### Contact/Applicant Information

Owners of Record: Toll ID I, LLC	Phone Number: 208-424-0020
Address: 250 Gibraltar RD	E-Mail: tcoleman@tollbrothers.com
City, State, Zip: Horsham, PA	Fax #: _____
Applicant (Developer): Toll ID I, LLC	Phone Number: 208-424-0020
Address: 3103 Sheryl Dr	E-Mail: tcoleman@tollbrothers.com
City, State, Zip: Meridian, ID 83642	Fax #: _____
Engineer/Representative: JUB Engineers, Scott Wonders	Phone Number: 376-7330
Address: 250 S Beechwood Ave, Suite 201	E-Mail: swonders@jub.com
City, State, Zip: Boise, ID 83709	Fax #: 323-9336

#### Subject Property Information

Site Address: E Deer Flat Rd, Kuna, ID	
Site Location (Cross Streets): Meridian Rd and Deer Flat Rd	
Parcel Number (s): S1313428000	
Section, Township, Range: Section 13, T2N, R1W, BM	
Property size : 27.9 acres	
Current land use: Vacant	Proposed land use: Single Family Residential
Current zoning district: R-6	Proposed zoning district: N/A



**Project Description**

Project / subdivision name: <u>Winfield Springs Subdivision No. 1</u>
General description of proposed project / request: <u>Single-Family Residential Subdivision</u>
Type of use proposed (check all that apply):
<input checked="" type="checkbox"/> Residential <u>Single-Family</u>
<input type="checkbox"/> Commercial _____
<input type="checkbox"/> Office _____
<input type="checkbox"/> Industrial _____
<input type="checkbox"/> Other _____
Amenities provided with this development (if applicable): <u>Clubhouse, Pool, Playground, gazebo, pathway</u>

**Residential Project Summary (if applicable)**

Are there existing buildings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Please describe the existing buildings: _____
Any existing buildings to remain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Number of residential units: <u>80</u> Number of building lots: <u>91</u>
Number of common and/or other lots: <u>11</u>
Type of dwellings proposed:
<input checked="" type="checkbox"/> Single-Family _____
<input type="checkbox"/> Townhouses _____
<input type="checkbox"/> Duplexes _____
<input type="checkbox"/> Multi-Family _____
<input type="checkbox"/> Other _____
Minimum Square footage of structure (s): <u>N/A</u>
Gross density (DU/acre-total property): <u>2.87 du/ac</u> Net density (DU/acre-excluding roads): <u>5.13 du/ac</u>
Percentage of open space provided: <u>10%</u> Acreage of open space: <u>2.79 acres +/-</u>
Type of open space provided (i.e. landscaping, public, common, etc.): <u>Landscaping buffers along collector and arterial streets, public pathway, common areas with landscaping and amenities.</u>

**Non-Residential Project Summary (if applicable)**

Number of building lots: <u>N/A</u> Other lots: <u>N/A</u>
Gross floor area square footage: <u>N/A</u> Existing (if applicable): <u>N/A</u>
Hours of operation (days & hours): <u>N/A</u> Building height: <u>N/A</u>
Total number of employees: <u>N/A</u> Max. number of employees at one time: <u>N/A</u>
Number and ages of students/children: <u>N/A</u> Seating capacity: <u>N/A</u>
Fencing type, size & location (proposed or existing to remain): <u>N/A</u>
Proposed Parking: <u>N/A</u> a. Handicapped spaces: _____ Dimensions: _____
b. Total Parking spaces: _____ Dimensions: _____
c. Width of driveway aisle: _____
Proposed Lighting: <u>N/A</u>
Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): <u>N/A</u>

Applicant's Signature: Kristi Watkins Date: \_\_\_\_\_



J-U-B ENGINEERS, INC.

J-U-B COMPANIES



THE  
LANGDON  
GROUP



GATEWAY  
MAPPING  
INC.

April 12, 2018

City of Kuna  
PO Box 13  
Kuna, ID 83634

**RE: WINFIELD SPRINGS SUBDIVISION PH 1  
FINAL PLAT MYLAR SUBMITTAL**

To Whom It May Concern:

The final plat submittal package is enclosed for the proposed Winfield Springs Subdivision Ph 1 located at E Deer Flat Rd, Kuna in Section 13, Township 2 North, Range 1 West, Boise Meridian, Ada County, Kuna, Idaho, and consists of approximately 27.79 acres. The subdivision includes 80 buildable lots and 11 common lots.

The final plat is in substantial conformance with the specific conditions of approval set forth in the Findings of Fact and Conclusions of Law dated May 16, 2017 as described below:

**1. Approvals from the following Agencies:**

- City Engineer: Approved sewer, drainage and grading plans
- Kuna Fire District: Fire flow requirements – See attached email dated 4/6
- Boise Project Board of Control
- ACHD – See approved Construction Drawings (attached) and signature on Final Plat

**2. A stub street (with utility stubs) will be extended from the project south of the Kuna Canal to the property east of the project.**

*According to the ACHD Final Staff report dated April 6, 2017, two stub streets north of the Kuna Canal were required. See attached staff report page 21, item #22.*

**3. Installation of utility service facilities will comply with the requirements of the public utility or irrigation district providing the services and will be installed underground.**

*COMPLETE - See approved Construction Drawings.*

**4. Irrigation/drainage waters will not be impeded by any construction on site. The project will comply with Idaho Code Section §31-3805 and the requirements of the BPBC.**

**5. Street Lighting will use LED lights, with spacing and wattages meeting KCC 5-4-6.**

*Please see attached approved construction drawings containing sheet C-107: Street Light, signing and striping plan.*

**6. Parking with the site will comply with KCC 5-9-3.**

*A separate Design Review application will be submitted at the time of building permit application for the clubhouse and parking lot.*

**received**  
4.13.18

7. **Fencing within and around the site will comply with KCC standards.**
8. **Sign permit will be obtained for any subdivision entrance sign.**
9. **All landscaping will be permanently maintained per the CC & R's for this development.**  
*CC & R's are included with this final plat submittal with a reference to landscape maintenance.*
10. **Submit a petition to the city consenting to the pooling of irrigation surface water rights for delivery and request annexation of the irrigation surface water rights appurtenant to the property to the KMID prior to requesting final plat signature.**  
*Developer will submit the required petition.*
11. **Land has been provided for a well site with 3 phase power and a drain line for blow off water.**  
*The location of the land to be provided is adjacent to Phase 2 of this subdivision.*
12. **The developer will extend a 12" PI main from the existing 12" PI main located at Kay street.**  
*COMPLETE - See approved Construction Drawings.*  
  
**Land has been provided for the pump station with 3 phase power and a drain line for water over-flow.** *The location of the land to be provided is adjacent to Phase 2 of this subdivision.*
13. **Any future assigns will comply with the conditions of development.**
14. **The Preliminary plat and landscape plan are binding site plans and will be observed accordingly.**
15. **Applicant will follow staff, city engineer and other agency recommended requirements as applicable.**
16. **Applicant will comply with all local, state and federal laws as required.**

Please feel free to contact me at 208.376.7330 if you have any questions.

Sincerely,

J-U-B ENGINEERS, Inc.

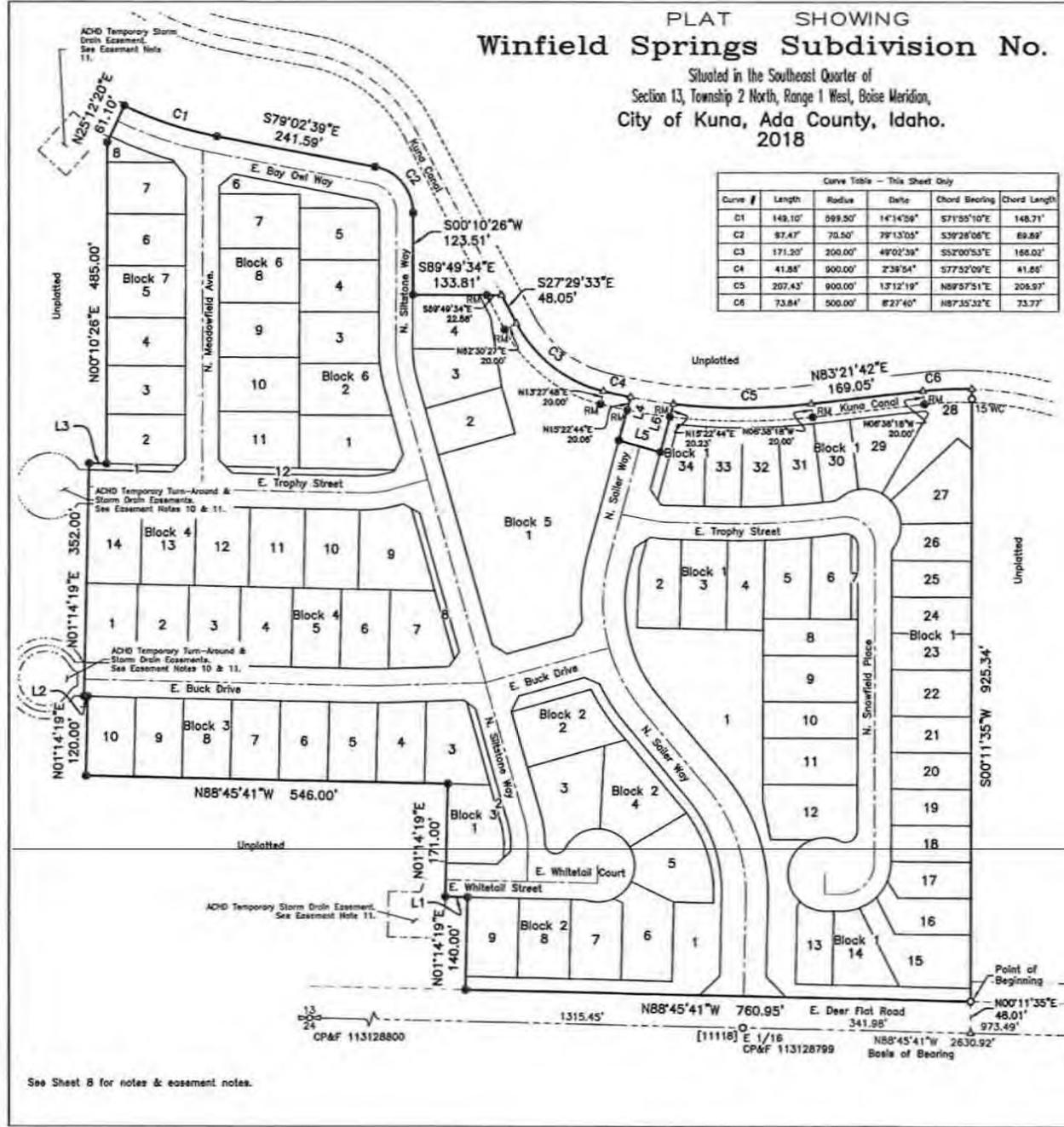


Kristi Watkins, Planner  
Land Development Group

# PLAT SHOWING Winfield Springs Subdivision No. 1

Situated in the Southeast Quarter of  
Section 13, Township 2 North, Range 1 West, Boise Meridian,  
City of Kuna, Ada County, Idaho.  
2018

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

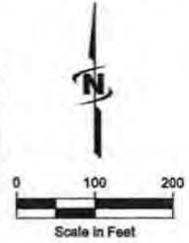


Curve Table -- This Sheet Only

Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
D1	148.10'	899.50'	14°14'59"	S71°55'10"E	148.71'
C2	87.47'	70.50'	79°13'05"	S39°28'06"E	69.89'
C3	171.20'	200.00'	49°02'39"	S52°00'53"E	166.02'
C4	41.84'	900.00'	2°38'54"	S77°52'09"E	41.86'
C5	207.43'	900.00'	1°12'19"	N89°57'51"E	206.97'
C6	73.84'	500.00'	8°27'40"	N87°35'32"E	73.77'

Line Table -- This Sheet Only

Line #	Direction	Length
L1	N88°45'41"W	35.01'
L2	N88°45'41"W	5.41'
L3	S88°45'41"E	28.43'
L4	S15°22'44"W	68.00'
L5	S74°37'18"E	66.00'
L6	N15°22'44"E	75.73'



- ### Legend
- Subdivision Boundary Line
  - Lot Line
  - Section Line
  - Center Line
  - Right-of-way Line
  - Adjacent Property Line
  - Match Line
  - Tie Line
  - Utility & Kuna Irrigation Easement Line
  - Kuna Irrigation Easement Line
  - Existing Utility Easement Line
  - Existing ACHD Right-of-Way Easement Line
  - ACHD Storm Drain Easement Line
  - Utility & ACHD Storm Drain Easement Line
  - Existing ACHD Storm Drain Easement Line
  - Existing ACHD Temporary Storm Drain Easement Line
  - Pathway Easement Line
  - Kuna Canal Easement Line
  - Kuna Canal Center Line
  - Drain Easement Line
- ⊕ Section Corner, Found Aluminum Cap
  - ⊕ Quarter-Section Corner, Found Aluminum Cap
  - Found 5/8" Rebar, with Plastic Cap Marked JUB 11334, unless otherwise noted
  - Set 1/2"x24" Rebar, with Plastic Cap Marked "J-U-B 11334"
  - Set 5/8"x24" Rebar, with Plastic Cap Marked "J-U-B 11334"
  - Set 1-3/16" Bern'son BP Cap with Magnet Marked "J-U-B 11334"
  - Set 1/2"x24" Rebar, with Plastic Cap Marked "EASEMENT JUB 11334"
  - △ Point Not Set or Found
  - C# Curve Number (Typical)
  - L# Course Number (Typical)
  - # Lot Number (Typical)
  - WC Witness Corner
  - RM Reference Monument
  - (////) PLS Number Found on Monument



J-U-B ENGINEERS, INC.

250 South Beechwood Avenue, Suite 201, Boise, ID 83709-0944  
p 208.376.7330 f 208.323.9336 w www.jub.com  
JUB Project No. 10-15-112

SHEET 1 OF 10

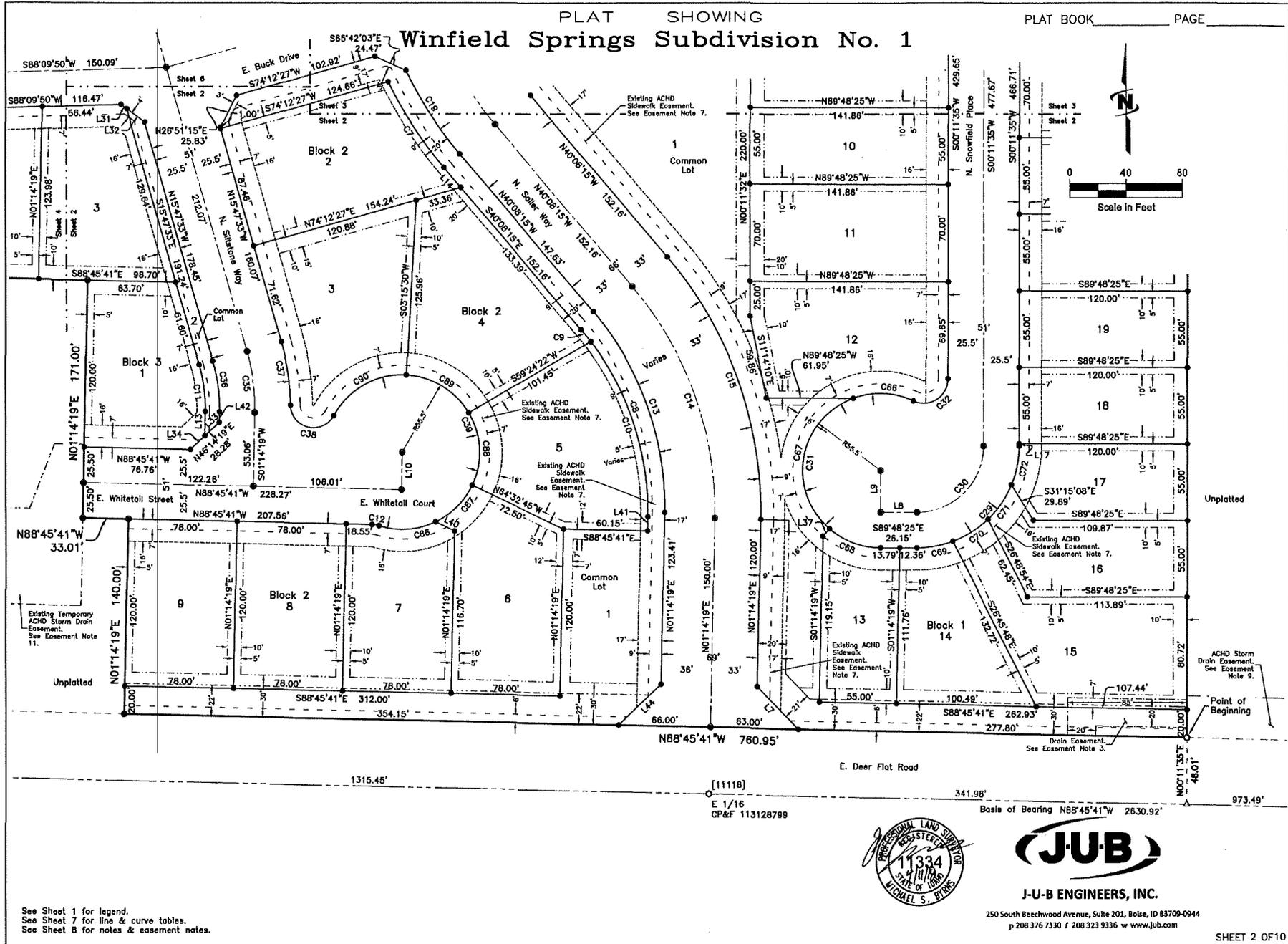
See Sheet 8 for notes & easement notes.

received  
A.13.2018

PLAT SHOWING

Winfield Springs Subdivision No. 1

PLAT BOOK PAGE



See Sheet 1 for legend.  
See Sheet 7 for line & curve tables.  
See Sheet 8 for notes & easement notes.



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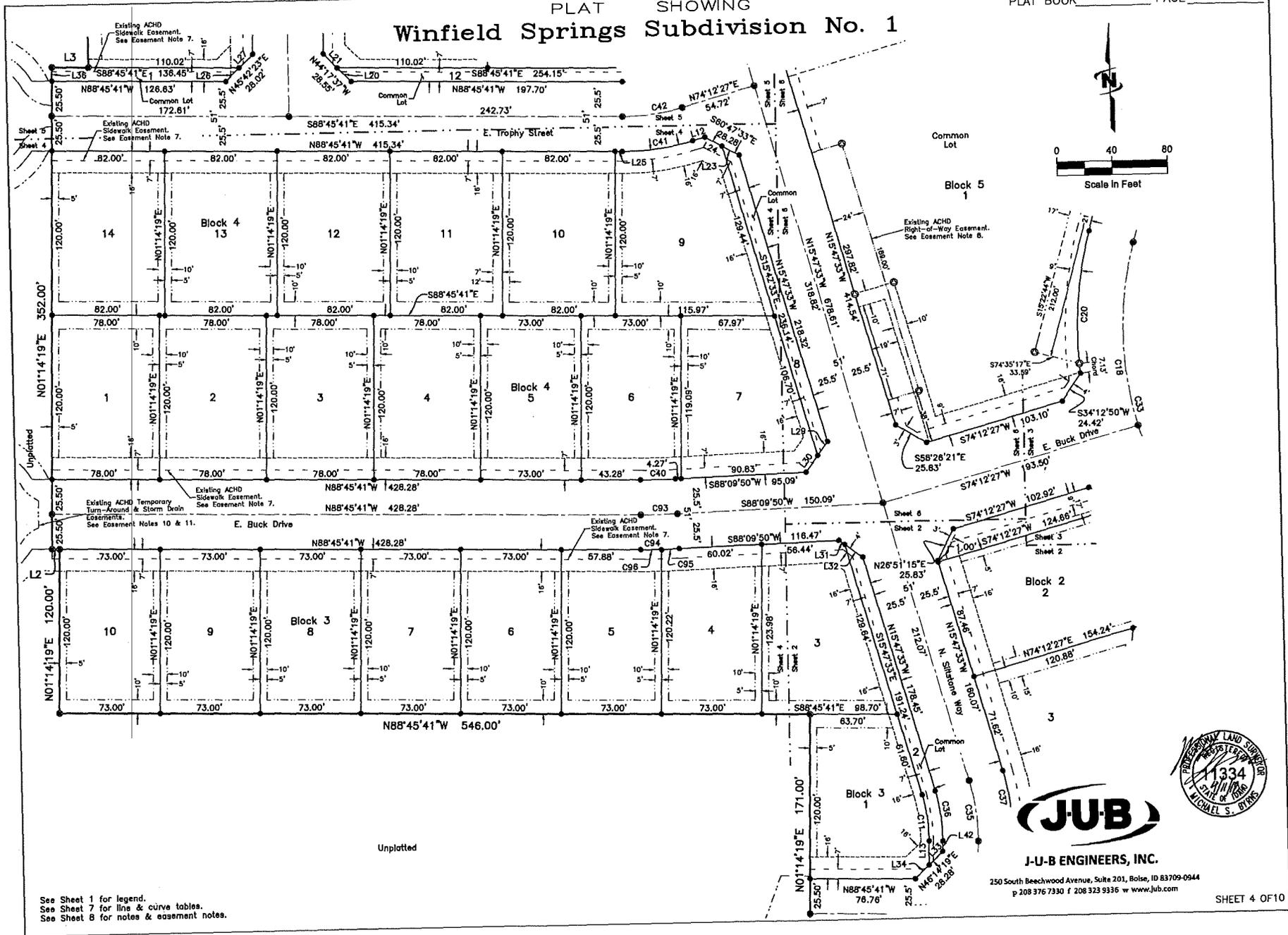
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PLAT SHOWING

Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



See Sheet 1 for legend.  
 See Sheet 7 for line & curve tables.  
 See Sheet 8 for notes & easement notes.

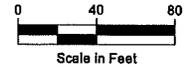
**JUB**  
**J-U-B ENGINEERS, INC.**  
 250 South Beachwood Avenue, Suite 201, Boise, ID 83709-0944  
 p 208 376 7330 f 208 323 9336 w www.jub.com

PROFESSIONAL LAND SURVEYOR  
 STATE OF IDAHO  
 MICHAEL S. BIRNS  
 1334

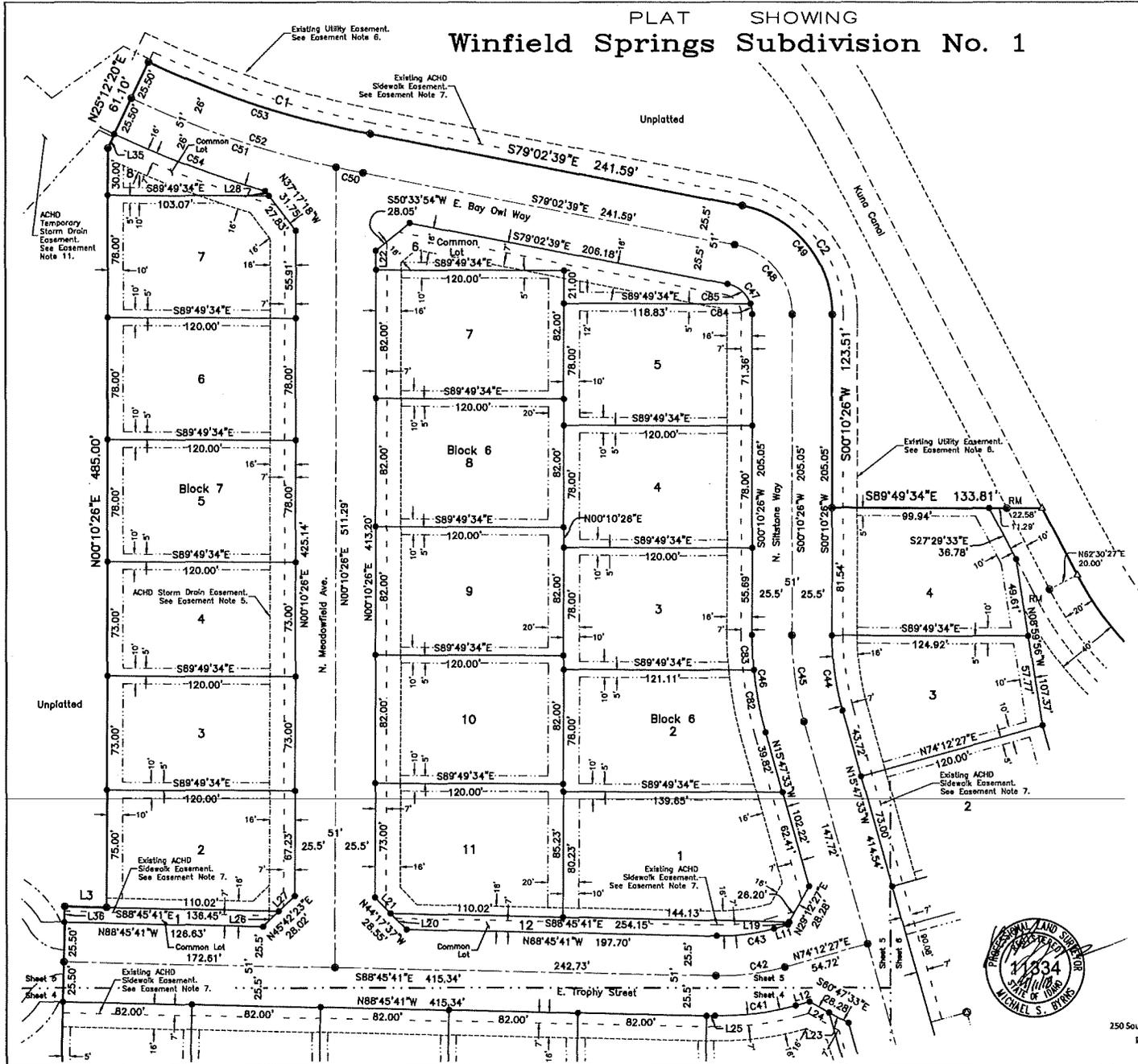
SHEET 4 OF 10

# PLAT SHOWING Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



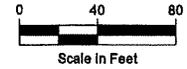
See Sheet 1 for legend.  
See Sheet 7 for line & curve tables.  
See Sheet 8 for notes & easement notes.



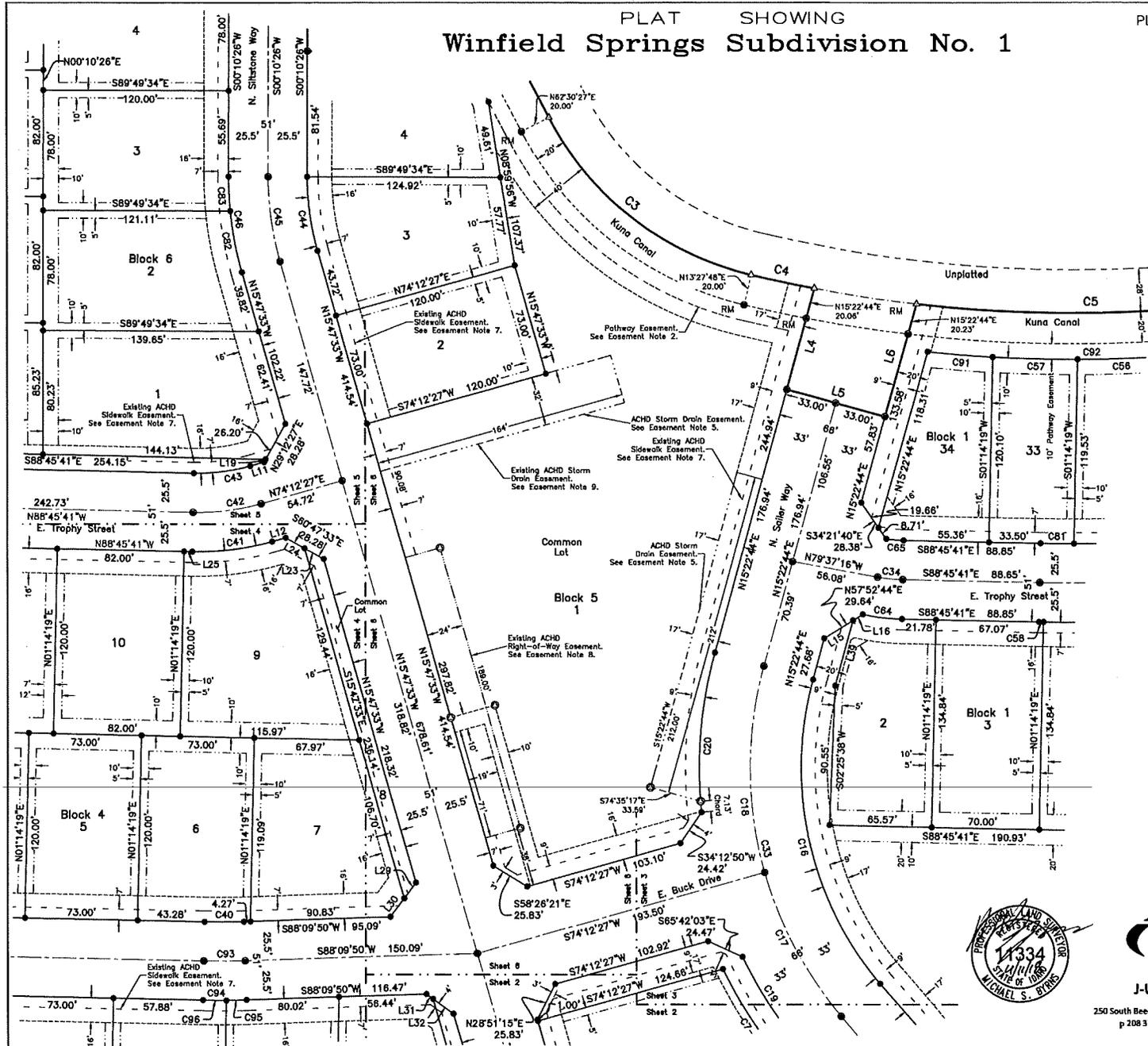
**J-U-B ENGINEERS, INC.**  
250 South Beechwood Avenue, Suite 201, Boise, ID 83709-0944  
p 208.376.7330 f 208.323.9356 w www.jub.com

PLAT SHOWING  
Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



See Sheet 1 for legend.  
See Sheet 7 for line & curve tables.  
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J-U-B ENGINEERS, INC.  
250 South Beechwood Avenue, Suite 201, Boise, ID 83709-0944  
p 208.376.7330 f 208.329.9336 w www.jub.com

PLAT SHOWING  
Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Tables

Line Table		
Line #	Direction	Length
L1	N88°45'41"W	33.01'
L2	N88°45'41"W	5.41'
L3	S88°45'41"E	26.43'
L4	S15°22'44"W	68.00'
L5	S74°37'16"E	66.00'
L6	N15°22'44"E	75.75'
L7	S43°45'41"E	42.43'
L8	S89°48'25"E	26.15'
L9	N00°11'35"E	30.00'
L10	S01°14'19"W	27.00'
L11	N74°12'27"E	9.22'
L12	N74°12'27"E	9.22'
L13	S01°14'19"W	17.56'
L14	N40°08'15"W	18.77'
L15	N57°52'44"E	22.20'
L16	N57°52'44"E	7.44'
L17	N00°11'35"E	1.68'
L18	N00°11'35"E	10.03'
L19	S29°12'27"E	2.08'
L20	N44°17'37"W	14.28'
L21	N44°17'37"W	14.27'
L22	N00°10'26"E	12.20'
L23	S60°47'33"E	14.14'
L24	S60°47'33"E	14.14'
L25	S88°45'41"E	5.34'
L26	N45°42'23"E	14.01'
L27	N45°42'23"E	14.01'
L28	N37°17'18"W	3.92'
L29	S36°11'08"W	12.69'
L30	S36°11'08"W	14.88'
L31	S33°48'52"E	5.32'
L32	S33°48'52"E	16.23'
L33	S46°14'19"W	14.14'
L34	S46°14'19"W	14.14'
L35	N25°12'20"E	10.10'
L36	S01°14'19"W	10.00'
L37	S41°18'09"W	7.00'
L38	N50°00'00"W	5.83'
L39	N15°22'44"E	44.05'
L40	N84°32'45"W	15.14'
L41	N01°14'19"E	10.00'
L42	S01°14'19"W	7.56'
L43	N50°00'00"W	27.45'
L44	S46°14'19"W	42.43'

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	149.10'	599.50'	14°14'59"	S71°55'10"E	148.71'
C2	97.47'	70.50'	79°13'05"	S39°26'06"E	89.89'
C3	171.20'	200.00'	49°02'39"	S52°00'53"E	168.02'
C4	41.86'	900.00'	2°39'54"	S77°52'09"E	41.88'
C5	207.43'	900.00'	13°12'19"	N89°57'51"E	208.97'
C6	73.84'	500.00'	8°27'40"	N87°35'32"E	73.77'
C7	73.85'	298.00'	14°11'59"	S33°02'16"E	73.67'
C8	148.87'	202.00'	41°22'35"	N19°26'58"W	142.73'
C9	10.74'	202.00'	3°02'45"	N38°36'53"W	10.74'
C10	135.14'	202.00'	38°19'50"	N17°55'36"W	132.83'
C11	34.03'	114.50'	17°01'52"	N07°16'37"W	33.91'
C12	5.03'	17.50'	18°28'59"	N80°31'11"W	5.02'
C13	158.71'	217.00'	41°22'35"	N19°26'58"W	153.32'
C14	180.54'	250.00'	41°22'35"	N19°26'58"W	178.84'
C15	204.37'	283.00'	41°22'35"	N19°26'58"W	199.98'
C16	210.26'	217.00'	65°30'59"	S12°22'46"E	202.13'
C17	106.73'	250.00'	24°27'42"	S27°54'24"E	105.93'
C18	135.50'	250.00'	31°03'18"	S00°08'55"E	133.85'
C19	71.78'	283.00'	14°31'41"	S32°52'25"E	71.57'
C20	104.51'	283.00'	21°09'31"	S04°47'59"W	103.92'
C21	175.85'	1100.50'	9°09'38"	N86°39'30"E	175.76'
C22	171.87'	1075.00'	9°09'38"	N86°39'30"E	171.89'
C23	160.28'	1049.50'	8°44'56"	N86°51'51"E	160.10'
C24	33.39'	19.50'	98°08'54"	N48°51'52"W	29.46'
C25	77.06'	45.00'	98°08'54"	N48°51'52"W	67.98'
C26	181.57'	55.50'	186°47'43"	N47°47'55"W	110.26'
C27	10.29'	17.50'	33°41'10"	N55°38'48"E	10.14'
C28	10.81'	17.50'	35°24'21"	S17°53'46"W	10.84'
C29	115.45'	73.50'	80°00'00"	N45°11'35"E	103.94'
C30	75.40'	48.00'	90°00'00"	N45°11'35"E	67.88'
C31	198.82'	55.50'	208°15'25"	S12°49'17"W	108.31'
C32	35.20'	17.50'	115°15'25"	N57°49'17"E	29.56'
C33	242.24'	250.00'	55°30'59"	S12°22'46"E	232.87'
C34	15.85'	100.00'	9°08'25"	S84°11'28"E	15.94'
C35	44.59'	150.00'	17°01'52"	N07°16'37"W	44.42'
C36	37.01'	124.50'	17°01'52"	N07°16'37"W	36.87'
C37	46.07'	175.50'	15°02'24"	N08°16'21"W	45.94'
C38	43.48'	18.50'	150°58'01"	S76°14'09"E	31.95'
C39	251.31'	55.50'	259°28'28"	N21°59'56"W	85.38'
C40	25.47'	474.50'	3°04'30"	N89°42'04"E	25.46'
C41	52.17'	175.50'	17°01'52"	N82°43'23"E	51.98'
C42	44.59'	150.00'	17°01'52"	N82°43'23"E	44.42'
C43	37.01'	124.50'	17°01'52"	N82°43'23"E	36.87'
C44	48.83'	174.50'	18°57'59"	S07°48'33"E	48.47'
C45	55.73'	200.00'	15°57'59"	S07°48'33"E	55.55'
C46	62.84'	225.50'	15°57'59"	S07°48'33"E	62.64'
C47	28.98'	19.50'	79°13'05"	N39°26'06"W	24.86'
C48	62.22'	45.00'	79°13'05"	N39°26'06"W	57.38'
C49	97.47'	70.50'	79°13'05"	N39°26'06"W	89.89'
C50	17.45'	625.00'	1°35'58"	S78°14'40"E	17.45'

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C51	137.99'	625.00'	12°39'01"	S71°07'11"E	137.71'
C52	155.44'	825.00'	14°14'59"	S71°55'10"E	155.04'
C53	149.10'	599.50'	14°14'59"	S71°55'10"E	148.71'
C54	103.04'	650.50'	6°04'32"	S69°19'58"E	102.93'
C55	54.04'	930.00'	3°19'45"	N85°01'34"E	54.03'
C56	52.31'	930.00'	3°13'23"	N88°18'08"E	52.31'
C57	55.01'	930.00'	3°23'26"	S88°23'30"E	55.00'
C58	2.83'	1100.50'	0°09'09"	S68°50'15"E	2.93'
C59	55.07'	1100.50'	2°52'02"	N89°39'09"E	55.07'
C60	70.22'	1100.50'	3°39'20"	N86°23'28"E	70.20'
C61	47.73'	1100.50'	2°28'06"	N83°19'14"E	47.73'
C62	12.68'	19.50'	37°18'13"	N79°17'12"W	12.48'
C63	20.71'	19.50'	60°50'41"	N30°13'45"W	19.75'
C64	25.10'	125.50'	11°27'31"	S83°01'56"E	25.08'
C65	10.88'	74.50'	8°22'16"	S84°34'33"E	10.88'
C66	44.28'	55.50'	45°42'48"	N87°24'25"W	43.12'
C67	114.75'	55.50'	118°28'02"	S10°30'10"W	95.38'
C68	39.79'	55.50'	41°04'34"	S69°16'08"E	38.94'
C69	28.49'	73.50'	20°38'49"	N79°52'10"E	28.34'
C70	30.23'	73.50'	23°33'47"	N57°45'52"E	30.01'
C71	30.21'	73.50'	23°33'05"	N34°12'28"E	30.00'
C72	28.53'	73.50'	22°14'18"	N11°18'44"E	28.35'
C73	37.30'	55.50'	38°30'08"	N16°20'52"E	36.60'
C74	39.05'	55.50'	40°18'49"	N23°03'38"E	38.25'
C75	16.57'	55.50'	17°08'35"	N51°46'18"W	16.51'
C76	37.28'	55.50'	38°29'29"	N79°34'20"W	36.59'
C77	31.38'	55.50'	32°22'42"	S84°59'35"W	30.95'
C78	15.97'	1049.50'	0°52'19"	N82°55'32"E	15.97'
C79	60.98'	1049.50'	3°19'45"	N85°01'34"E	60.97'
C80	61.60'	1049.50'	3°22'26"	N88°22'39"E	61.79'
C81	21.51'	1049.50'	1°10'27"	S89°20'54"E	21.51'
C82	40.49'	225.50'	10°17'18"	S10°38'54"E	40.44'
C83	22.35'	225.50'	5°40'41"	S02°39'54"E	22.34'
C84	8.78'	19.50'	19°54'41"	N09°48'54"W	8.74'
C85	20.18'	19.50'	59°18'25"	N49°23'27"W	19.30'
C86	41.82'	55.50'	43°10'15"	N6°08'10"E	40.84'
C87	37.87'	55.50'	39°05'48"	N45°00'09"E	37.14'
C88	54.29'	55.50'	56°02'53"	N02°34'11"W	52.15'
C89	54.39'	55.50'	59°08'52"	S58°40'04"E	52.24'
C90	82.94'	55.50'	64°58'40"	S60°46'10"W	59.62'
C91	42.44'	930.00'	2°36'54"	S85°23'23"E	42.44'
C92	203.80'	930.00'	12°33'22"	N89°38'23"E	203.40'
C93	26.83'	500.00'	3°04'30"	N89°42'04"E	26.83'
C94	28.20'	525.50'	3°04'30"	N89°42'04"E	28.20'
C95	13.08'	625.50'	1°25'33"	N88°52'36"E	13.08'
C98	15.13'	525.50'	1°38'57"	S89°35'09"E	15.13'



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PLAT SHOWING  
Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Notes

- Any re-subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of re-subdivision.
- Lots shown below in the Common Lot Table are common lots which shall be owned and maintained by the Winfield Springs Subdivision Homeowners Association, Inc. The ownership and maintenance commitment may not be dissolved without the express consent of the City of Kuna.
- Direct lot access to E. Deer Flat Road is prohibited.
- Minimum building setback lines shall be in accordance with the City of Kuna's Zoning Ordinance at the time of issuance of the individual building permit, or as specifically approved and/or required.
- Lots shall not be reduced in size without prior approval from the health authority.
- No additional domestic water supplies shall be installed beyond the water system approved in the sanitary restriction release.
- Reference is made to the public health letter on file with Ada County Recorder regarding additional restrictions.
- This development recognizes Section 22-4503 of Idaho Code, Right to Farm Act, which states, "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
- Maintenance of any irrigation, drainage pipe, or ditch, crossing a lot, is the responsibility of the lot owner, unless such responsibility is assumed by an irrigation or drainage entity or district.
- The Homeowners Association (HOA), its ownership, and maintenance commitments cannot be dissolved without the express written consent of the City of Kuna, Idaho. All improved individual lots are subject to the fractional share of the irrigation assessment for each HOA common lot that receives municipal irrigation. If the assessment is not paid by the HOA, the individual improved lots are subject to a lien for non-payment.
- See Record of Survey 10672 for additional boundary information.

Easement Notes

- All Utility Easements shown or designated hereon are non-exclusive, perpetual, shall run with the land, are appurtenant to the lots shown hereon, and are hereby reserved for the installation, maintenance, operation, and use of public & private utilities, pressurized irrigation, sewer service, cable television/data; City of Kuna water, sewer, drainage, & irrigation; appurtenances thereto; and lot drainage.
- The Pathway Easements shown or designated hereon are non-exclusive, perpetual, shall run with the land, are appurtenant to the lots shown hereon, and are hereby reserved for the installation, maintenance, operation, and use of a paved pedestrian pathway; appurtenances thereto; and ingress & egress.
- The Drain Easement shown hereon is non-exclusive, perpetual, shall run with the land, and is hereby reserved for the installation, maintenance, operation, and use of a irrigation and drain pipes; and appurtenances thereto.
- The Kuna Irrigation Easements shown hereon are non-exclusive, perpetual, shall run with the land, and is hereby reserved for the installation, maintenance, operation, and use of City of Kuna irrigation pipes; and appurtenances thereto.
- Portions of Lots 1, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 27, 28, & 29 of Block 1; Lots 1, 6, 7, 8, & 9 of Block 2; Lots 8, 9, & 10 of Block 3; Lot 1 of Block 5; and Lots 1, 2, 3, 4, & 5 of Block 7 are servient to and contain the ACHD storm water drainage system. These lots are encumbered by that certain first amended Master Perpetual Storm Water Drainage Easement recorded on November 10, 2015 as Instrument Number 2015-103256; official records of Ada County, and incorporated herein by this reference as if set forth in full (the "Master easement"). The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
- See Instrument Number \_\_\_\_\_ for Existing Utility Easement.
- See Instrument Number \_\_\_\_\_ for Existing ACHD Sidewalk Easement.
- See Instrument Number \_\_\_\_\_ for Existing ACHD Right-of-Way Easement.
- See Instrument Number \_\_\_\_\_ for Existing ACHD Storm Drain Easement.
- See Instrument Numbers \_\_\_\_\_ for Existing ACHD Temporary Turn-Around Easements.
- See Instrument Numbers \_\_\_\_\_ for Existing ACHD Temporary Storm Drain Easements.
- Kuna Canal widths provided by Boise Project Board of Control.
- No Utility Easement shown or designated hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping, parking, side & rear property line fences, or other such nonpermanent improvements.
- All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.

Reference Documents

Subdivisions: Sandpoint Heights & Sable Ridge No. 2  
Surveys: ROSs 2060, 3684, 3985, 8004, & 10672.  
Deeds: 2017-013030

Easements: \_\_\_\_\_ & \_\_\_\_\_

Common Lot Table	
Lot	Block
1	1
7	1
28	1
1	2
2	3
8	4
1	5
8	6
12	8
1	7
8	7



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PLAT SHOWING  
Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Certificate of Owners

Know all people by these presents: that Toll ID I LLC, an Idaho limited liability company, does hereby certify that it is the owner of that real property to be known as Winfield Springs Subdivision No. 1, and that it intends to include said real property, as described below, in this plat: To Wit:

A parcel of land situated in the southeast quarter of Section 13, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at the southeast corner of the southeast quarter of Section 13, Township 2 North, Range 1 West, Boise Meridian (the section corner common to Sections 13 & 24, Range 1 West, and 18 & 19, Range 1 East);

Thence N88°45'41"W, 973.49 feet along the south line of the southeast quarter;  
Thence N00°11'35"E, 48.01 feet parallel with and 973.33 feet from the east line of the southeast quarter to the north right-of-way line of E. Deer Flat Road, the POINT OF BEGINNING;

Thence N88°45'41"W, 780.95 feet along the north right-of-way line of E. Deer Flat Road;  
Thence N01°14'19"E, 140.00 feet; Thence N88°45'41"W, 33.01 feet;  
Thence N01°14'19"E, 171.00 feet; Thence N88°45'41"W, 546.00 feet;  
Thence N01°14'19"E, 120.00 feet; Thence N88°45'41"W, 5.41 feet;  
Thence N01°14'19"E, 352.00 feet; Thence S88°45'41"E, 26.43 feet;  
Thence N00°10'28"E, 485.00 feet; Thence N25°12'20"E, 61.10 feet;  
Thence 149.10 feet on a non-tangent curve to the left, concave northerly, having a radius of 599.50 feet, a central angle of 14°14'59", a chord bearing of S71°55'10"E, and a chord length of 148.71 feet;  
Thence S79°02'39"E, 241.59 feet;  
Thence 97.47 feet on a curve to the right, having a radius of 70.50 feet, a central angle of 79°13'05", a chord bearing of S39°26'06"E, and a chord length of 89.89 feet;  
Thence S00°10'28"W, 123.51 feet;  
Thence S89°49'34"E, 133.81 feet to the center line of the Kuna Canal;  
Thence S27°29'33"E, 48.05 feet along the center line of the Kuna Canal;  
Thence 171.20 feet on a curve to the left, having a radius of 200.00 feet, a central angle of 49°02'39", a chord bearing of S52°00'53"E, and a chord length of 186.02 feet, along the center line of the Kuna Canal;  
Thence 41.86 feet on a compound curve to the left, having a radius of 900.00 feet, a central angle of 02°39'54", a chord bearing of S77°52'09"E, and a chord length of 41.86 feet, along the center line of the Kuna Canal;  
Thence S15°22'44"W, 68.00 feet;  
Thence S74°37'16"E, 66.00 feet;  
Thence N15°22'44"E, 75.75 feet to the center line of the Kuna Canal;  
Thence 207.43 feet on a non-tangent curve to the left, concave northerly, having a radius of 900.00 feet, a central angle of 13°12'19", a chord bearing of N89°57'51"E, and a chord length of 208.97 feet, along the center line of the Kuna Canal;  
Thence N83°21'42"E, 169.05 feet along the center line of the Kuna Canal;  
Thence 73.84 feet on a curve to the right, having a radius of 500.00 feet, a central angle of 8°27'40", a chord bearing of N87°35'32"E, and a chord length of 73.77 feet, along the center line of the Kuna Canal;  
Thence S00°11'35"W, 925.34 feet parallel with and 973.33 feet from the east line of the southeast quarter to the POINT OF BEGINNING.

The above-described parcel contains 28.00 acres, more or less.

The public streets shown on this plat are hereby dedicated to the public. The easements shown on this plat are not dedicated to the public, however the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purpose designated hereon, and no permanent structures, other than for such use and purposes, are to be erected within the lines of said easements. All of the lots within this subdivision are eligible to receive water service from The City of Kuna, and The City of Kuna has agreed in writing to serve all lots within the subdivision. Irrigation water has been provided from Boise-Kuna Irrigation District via the City of Kuna, in compliance with Idaho Code 31-3805(1)(b). Lots within this subdivision will be entitled to irrigation water rights, and will be obligated for assessments from Boise-Kuna Irrigation District via the City of Kuna.

In witness whereof, I have hereunto set my hand:

Thomas Coleman, Division President  
Toll ID I LLC

Acknowledgment

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me, a Notary Public in and for the State of \_\_\_\_\_, personally appeared Thomas Coleman, known or identified to me to be a Division President of Toll ID I LLC, that executed the within instrument, and acknowledged to me that Toll ID I LLC executed the same.

Notary public for \_\_\_\_\_  
My commission expires \_\_\_\_\_

Certificate of Surveyor

I, Michael S. Byrns, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of Winfield Springs Subdivision No. 1, as described in the Certificate of Owners and as shown on the attached plat is correct and was surveyed in accordance with Idaho Code relating to plats and surveys.

*Michael S. Byrns*  
Michael S. Byrns, PLS 11334



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PLAT SHOWING  
Winfield Springs Subdivision No. 1

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

**Approval of Central District Health Department**

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

\_\_\_\_\_  
Central District Health Department Date

**Approval of Ada County Highway District**

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Commission President  
Ada County Highway District

**Approval of City Engineer**

I, the undersigned representative of Keller Associates, The City Engineer in and for the City of Kuna, Ada County, Idaho, on this day

\_\_\_\_\_, hereby approve this plat.  
\_\_\_\_\_  
City Engineer

**Approval of City Council**

The foregoing plat was accepted and approved this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by the City of Kuna, Idaho.

\_\_\_\_\_  
City Clerk

**Certificate of County Surveyor**

I, the undersigned, County Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

\_\_\_\_\_  
Ada County Surveyor Date

**Certificate of County Treasurer**

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

\_\_\_\_\_  
Ada County Treasurer Date

**County Recorder's Certificate**

State of Idaho }  
County of Ada } ss. Instrument No. \_\_\_\_\_

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M., this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in my office, and was recorded in Book \_\_\_\_\_ of Plats at Pages \_\_\_\_\_ through \_\_\_\_\_.  
Fee: \_\_\_\_\_

\_\_\_\_\_  
Deputy Ex-Officio Recorder



**J-U-B ENGINEERS, INC.**  
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# WINFIELD SPRINGS SUBDIVISION NO. 1

## KUNA, IDAHO

**LEGEND**

EXISTING		PROPOSED
---	BOUNDARY LINE	---
---	SECTION LINE	---
-S---	SANITARY SEWER LINE	-S-
-W---	WATER LINE	-W-
-GI---	GRAVITY IRRIGATION PIPE	-GI-
---	PRESSURE IRRIGATION LINE	-PIR-
---	STORM DRAIN LINE	-SD-
---	CENTERLINE	---
---	PUBLIC RIGHT OF WAY LINE	---
---	LOT LINE	---
---	6" VERTICAL CURB AND GUTTER	---
---	6" VERTICAL CURB (NO GUTTER)	---
---	ROLLED CURB & GUTTER	---
---	5' SIDEWALK	---
○	SEWER MANHOLE	○
○	STORM DRAIN MANHOLE	○
○	GRAVITY IRRIGATION MANHOLE	○
○	DITCH FLOW LINE	○
○	PRESSURE IRRIGATION SERVICE	○
○	STREET LIGHT	○
○	FIRE HYDRANT	○
---	EDGE OF GRAVEL	---
OP	OVERHEAD POWER	OP
---	FENCE LINE	---
+	STREET SIGN	+
+	SINGLE WATER SERVICE	+
+	DOUBLE WATER SERVICE	+
+	WATER VALVE	+
+	CONCRETE SIDEWALK	+
+	ASPHALT ROADWAY	+

**ABBREVIATIONS**

CB	CATCH BASIN
CL	CENTER LINE
EG	EXISTING GROUND
FG	FINISH GRADE
FL	FLOWLINE
GB	GRADE BREAK
GWE	GROUND WATER ELEVATION
IRR	IRRIGATION
ISPWC	IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION
PC	POINT OF CURVE
PCC	POINT OF COMPOUND CURVE
PRC	POINT OF REVERSE CURVE
PIRR	PRESSURIZED IRRIGATION
PT	POINT OF TANGENCY
SD	STORM DRAIN
SS	SANITARY SEWER
SDMH	STORM DRAIN MANHOLE
SSMH	SANITARY SEWER MANHOLE
STA	STATION
TRC	TOP BACK OF ROLL CURB
TVC	TOP BACK OF VERTICAL CURB
VOL	VOLUME
W	WATER
WSE	WATER SURFACE ELEVATION

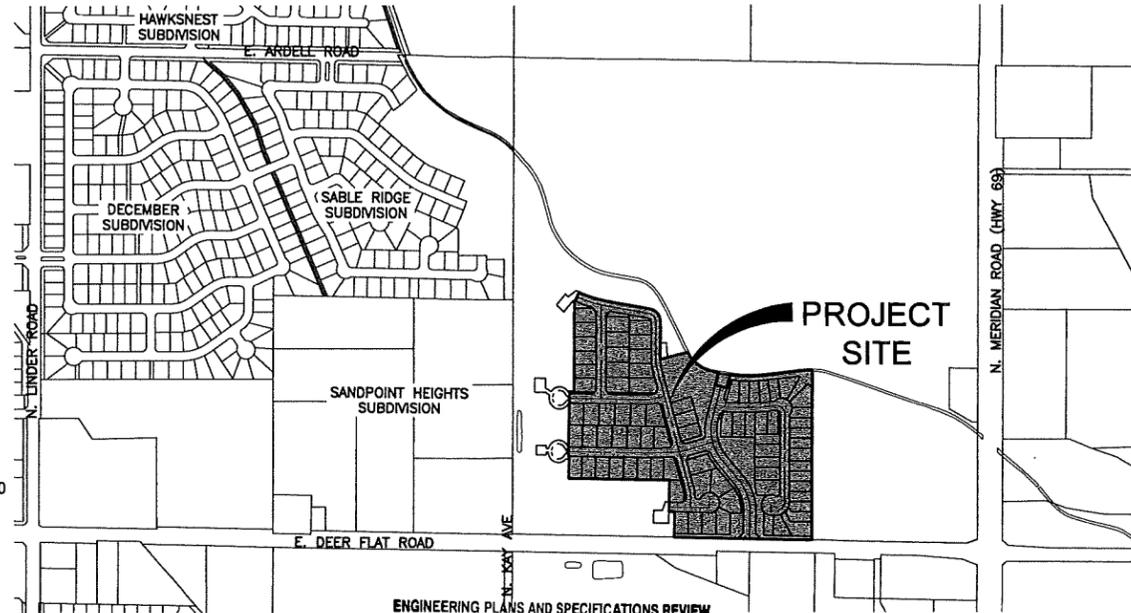
**ELEVATION NOTE**  
VERTICAL DATUM: NAVD 88

The Engineer of Record certifies that the plans are prepared in substantial conformance with the ACHD policy and standards in effect at the time of preparation. The Engineer acknowledges that ACHD assumes no liability for errors or deficiencies in the design. All variances from ACHD policy shall be approved in writing. The following variances, listed by date and short description, were approved for this project: none

**Plans are Accepted For Public Street Construction**

By stamping and signing the improvement plans, the Registered Engineer ensures the District that the plans conform to all District policies and standards. Variances or waivers must be specifically and previously approved by the District in writing. Acceptance of the improvement plans by the District does not relieve the Registered Engineer of these responsibilities.

By Michael Alvarez DATE 3-5-18  
ADA COUNTY HIGHWAY DISTRICT



**ENGINEERING PLANS AND SPECIFICATIONS REVIEW**

These plans and/or specifications have been reviewed for compliance with the City of Kuna's engineering standards and have been found to be in compliance. This review does not relieve the owner and owner's engineer, and the contractor of the responsibility to design and construct these facilities in compliance with all current applicable city, federal, state, and local laws, rules, regulations or ordinances. The City of Kuna's approval stamp is also required.

By [Signature] Date: 1/25/10

**PROJECT NO. 10-17-074**



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OTHER J-U-B COMPANIES



**DEVELOPER:**

TOLL, ID, LLC.  
3103 W. SHERYL DR  
SUITE 100  
MERIDIAN, ID. 83634  
PHONE : (208) 287-1729 (SEW)  
208-424-0020

**POWER:**

IDAHO POWER  
VIC STEELMAN  
1221 W. IDAHO STREET  
GARDEN CITY, ID. 83714  
PHONE : (208) 388-2323

**SEWER & WATER:**

CITY OF KUNA  
6950 S TEN MILE RD  
MERIDIAN, ID. 83634  
PHONE : (208) 287-1729 (SEW)  
PHONE : (208) 287-1725 (WAT)

**ROADWAYS**

ADA COUNTY HIGHWAY DISTRICT  
3775 ADAMS STREET  
BOISE, ID 83714  
PHONE : (208) 387-6100

**PRESSURE IRRIGATION:**

CITY OF KUNA  
6950 S TEN MILE RD  
MERIDIAN, ID. 83634  
PHONE : (208) 287-1725

**IRRIGATION DISTRICT:**

BOISE PROJECT BOARD OF CONTROL  
2465 OVERLAND ROAD  
BOISE, ID 83705  
PHONE : (208) 344-1141

**SHEET INDEX**

SHEET NUMBER	SHEET TITLE
C-001	COVER SHEET
C-002	NOTE SHEET
C-101	OFF-SITE IRRIGATION PLAN
C-102	OFF-SITE IRRIGATION PLAN
C-103	OFF-SITE IRRIGATION PLAN
C-104	OFF-SITE IRRIGATION PLAN
C-105	IRRIGATION PLAN
C-106	IRRIGATION PLAN
C-107	STREET LIGHT, SIGNAGE AND STRIPING PLAN
C-201	GRADING PLAN
C-202	GRADING PLAN
C-300	E. DEER FLAT ROAD
C-301	E. DEER FLAT ROAD
C-302	E. DEER FLAT ROAD
C-303	N. SAILER WAY
C-304	N. SAILER WAY
C-305	E. TROPHY STREET - N. SNOWFIELD PLACE
C-306	N. SNOWFIELD PLACE
C-307	E. BAY OWL WAY
C-308	N. SILTSTONE WAY
C-309	N. SILTSTONE WAY
C-310	N. SILTSTONE WAY
C-311	N. MEADOWFIELD AVENUE
C-312	E. TROPHY STREET
C-313	E. TROPHY STREET - E. WHITETAIL COURT
C-314	E. BUCK DRIVE
C-315	E. BUCK DRIVE
C-316	MERIDIAN ROAD
C-317	POOL HOUSE SITE PLAN
C-400	OVERALL UTILITY PLAN
C-401	SEWER LINE A - E. TROPHY STREET
C-402	SEWER LINE A - E. TROPHY STREET & N. SILTSTONE WAY
C-403	SEWER LINE A AND B - N. SILTSTONE WAY & FUTURE ROADWAY
C-404	SEWER LINE B - E. BUCK DRIVE
C-405	SEWER LINE B - E. BUCK DRIVE
C-406	SEWER LINE C - N. SILTSTONE WAY
C-407	SEWER LINE D - N. MEADOWFIELD AVENUE
C-408	SEWER LINE E - E. BAY OWL WAY
C-409	SEWER LINE F - E. WHITETAIL STREET & E. WHITETAIL COURT
C-410	SEWER LINE G - N. SAILER WAY & N. SNOWFIELD PLACE
C-411	SEWER LINE G - N. SNOWFIELD PLACE
C-412	SEWER LINE G - E. TROPHY STREET
C-413	8 INCH WATER LINE
C-414	OFFSITE 12 INCH WATER LINE
C-500	PEDESTRIAN RAMPS
C-501	PEDESTRIAN RAMPS
C-502	PEDESTRIAN RAMPS
C-503	STREET SECTIONS AND DRAINAGE DETAILS
C-504	DRAINAGE DETAILS
C-505	DRAINAGE DETAILS
C-506	CITY OF KUNA DETAILS
C-507	CITY OF KUNA DETAILS

**NOTICE AND DISCLAIMER TO CONTRACTOR**

THE PLANS AND/OR SPECIFICATIONS (DOCUMENTS) ARE THE PROPERTY OF J-U-B ENGINEERS, INC. ("J-U-B") AND BY USING THE DOCUMENTS CONTRACTOR AGREES TO BE BOUND BY THE TERMS AND CONDITIONS IN THIS NOTICE AND DISCLAIMER.  
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NO.	REVISION	DESCRIPTION	BY	DATE

WINFIELD SPRINGS SUBDIVISION NO. 1  
KUNA, IDAHO  
COVER SHEET

FILE: 10-17-074-C-001
JUB PROJ. #: 10-17-074
DRAWN BY: EE, GRB
DESIGN BY: GRB
CHECKED BY: WSW
SCALE: 1" = 100'
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 1/2018
SHEET NUMBER: C-001

*"To improve the health of our communities by identifying sustainable solutions to community health issues, developing partnerships for implementation of strategies, and demonstrating our success through measurement of outcomes."*

RECEIVED  
APR 26 2018  
CITY OF KUNA

18-0262

April 20, 2018

Christopher D. Rich  
Ada County Recorder  
200 West Front Street  
Boise, ID 83702

RE: Winfield Springs Subdivision No. 1

Dear Mr. Rich:

Central District Health Department has reviewed and does approve the final plat for this subdivision for central water and central sewer facilities. Final approval was given April 20, 2018.

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing the City of Kuna and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

*Serving Valley, Elmore, Boise, and Ada Counties*

Ada / Boise County Office  
707 N. Armstrong Pl.  
Boise, ID 83704  
Enviro. Health: 327-7499  
Reproductive Health: 327-7400  
Immunizations: 327-7450  
Senior Nutrition: 327-7460  
WIC: 327-7488  
FAX: 327-8500

Elmore County Office  
520 E. 8th St. North  
Mountain Home, ID 83647  
Enviro. Health: 587-9225  
Family Health: 587-4407  
WIC: 587-4409  
FAX: 587-3521

Valley County Office  
703 N. 1st St.  
McCall, ID 83638  
Ph. 634-7194  
FAX: 634-2174

**Kristi Watkins**

---

**From:** Perry Palmer <ppalmer@kunafire.com>  
**Sent:** Friday, April 6, 2018 7:12 PM  
**To:** Kristi Watkins  
**Subject:** Re: Winfield Springs Ph 1 - Help please

Hi Kristi,

What I would conclude is needing to look at the size of the home planned for the sub and making sure that the main sizing will support or generate the required fire flow as per 2015 IFC appendix B. If there is any buildings requiring fire protection ( automatic fire sprinklers) that the hydrants are properly located in numbers and location and the fire department connections are in place. That type of thing.

Let me know if I missed anything.

Thanks

Perry

Sent from my iPhone

On Apr 6, 2018, at 08:14, Kristi Watkins <[kwatkins@jub.com](mailto:kwatkins@jub.com)> wrote:

Good Morning Perry:

Can you please help me with Item: 1c on Page 10 of the attached document re: fire flow for the proposed Winfield Springs Ph 1 sub? Is this a letter from you or just an email or...???

Thanks so much,

**HAVE A GREAT DAY!**

*Kristi Watkins*

**Planner**

**J-U-B ENGINEERS, Inc.**

250 S. Beechwood Ave, Suite 201, Boise, ID 83709

p | 208 376 7330 c | 208 957 3295 e | [kwatkins@jub.com](mailto:kwatkins@jub.com)

THE J-U-B FAMILY OF COMPANIES:

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WATER, WASTEWATER  
CONNECTION



18-09-FP



# City of Kuna

Staff Memo – City Council – Findings of Fact and Conclusions of Law

P.O. Box 13  
Phone: (208) 922-5274  
Fax: (208) 922-5989  
Kunacity.id.gov

**To:** City Council

**Case Number:** 18-01-AN (Annexation)

**Location:** 760 S. School Ave.  
Kuna, ID 83634

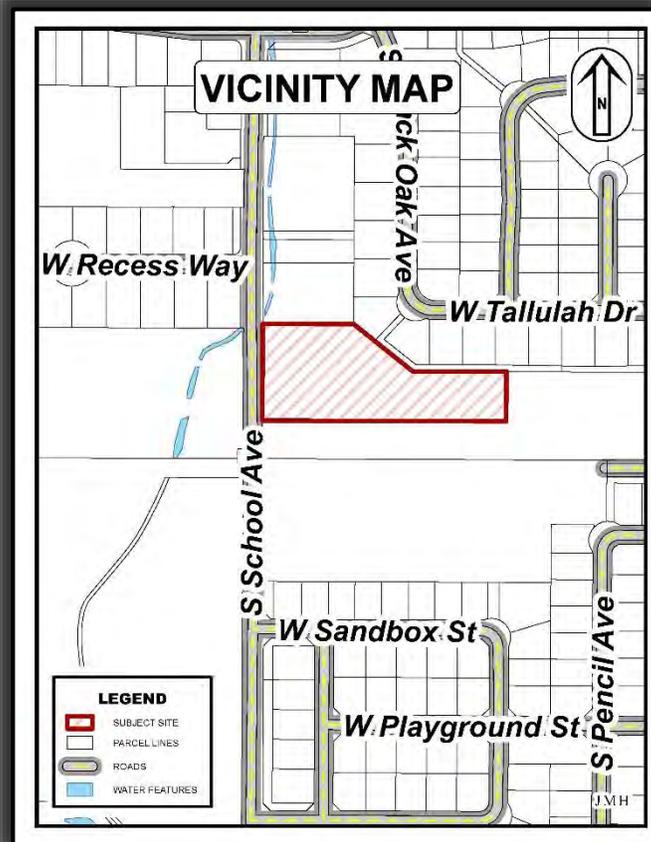
**Planner:** Jace Hellman, Planner II

**Hearing Date:** July 17, 2018  
**Findings:** August 7, 2018

**Owner/applicant:** Stephanie Cortez  
760 S. School Ave.  
Kuna, ID 83634  
208.870.0033

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- J. Findings of Fact
- K. Conclusions of Law
- L. Recommendation by the Commission
- M. Decision by the Council



## A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states annexation is designated as a public hearing with the Planning and Zoning Commission as the recommending body and City Council as the decision-making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Land Use Planning Act (LLUPA).

### a. Notifications

- |                           |                |
|---------------------------|----------------|
| i. Neighborhood Meeting   | March 26, 2018 |
| ii. Agencies Notified     | April 23, 2018 |
| iii. 300' Property Owners | June 27, 2018  |
| iv. Kuna, Melba Newspaper | June 27, 2018  |
| v. Site Posted            | June 21, 2018  |

**B. Applicant Request:**

1. The applicant, Stephanie Cortez, requests approval to annex approximately 3.06 acres located at 760 S. School Avenue, Kuna, Idaho with an R-2 residential zoning designation.

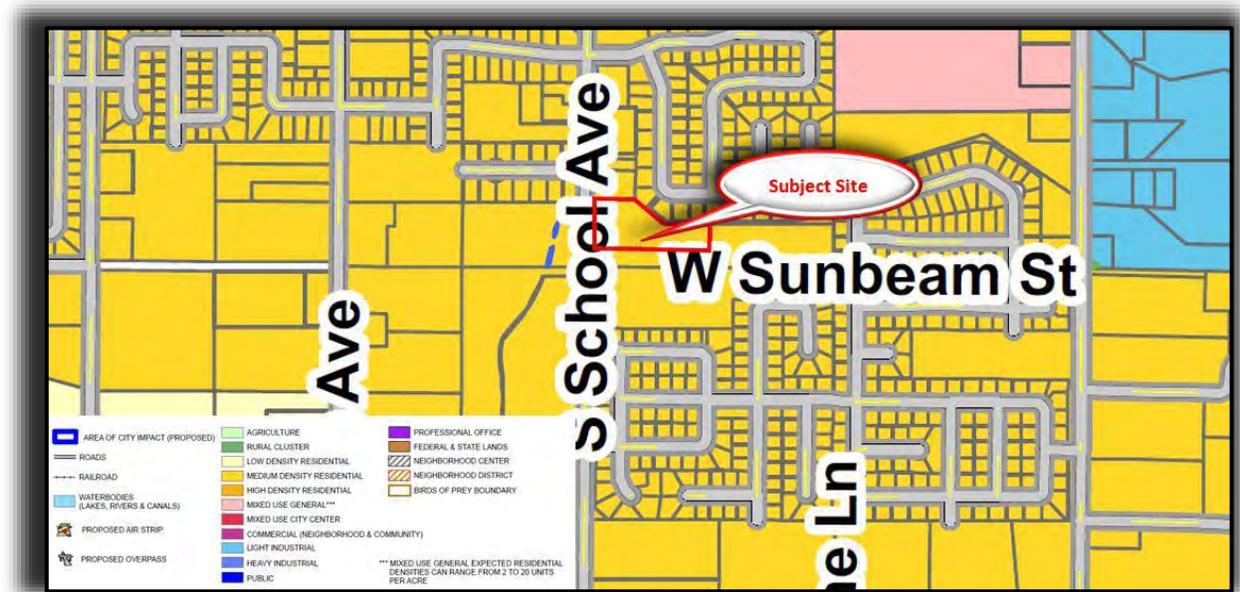
**C. Exhibit Maps:**



**D. History:** The parcel is contiguous to city limits along the northeastern boundary and is currently zoned R-1 (Estate Residential) within Ada County’s jurisdiction.

**E. General Projects Facts:**

**Comprehensive Plan Designation:** The Future Land Use Map identifies this site as Medium Density Residential.



**1. Surrounding Land Uses:**

<b>North</b>	RUT	Rural Urban Transition – Ada County
	R-6	Medium Density Residential – City of Kuna
<b>South</b>	R1	Estate Residential – Ada County
<b>East</b>	RR	Rural Residential – Ada County
<b>West</b>	RUT	Rural Urban Transition – Ada County

**2. Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 3.06 total acres
- Zone: R1, Estate Residential (Ada County)
- Parcel # S1326131380

**3. Services:**

- Sanitary Sewer – Private Septic (Future City of Kuna)
- Potable Water – Private Domestic Well (future City of Kuna)
- Irrigation District –Boise-Kuna
- Future Pressurized Irrigation – City of Kuna (KMID)
- Fire Protection – Kuna Fire District
- Police Protection –Kuna City Police (Ada County Sheriff’s office)
- Sanitation Services – J&M Sanitation

**4. Existing Structures, Vegetation and Natural Features:** The subject site currently contains an approximately 1,624 square foot single family home along with several outbuildings. A portion of

the site is currently used as pasture land. The site's topography is generally flat with a potential 0-2% slope in areas.

5. **Transportation / Connectivity:** The parcel does not have curb, gutter or sidewalks. The site is accessed via an existing driveway on South School Avenue.
6. **Environmental Issues:** The subject site lies within the designated 'Nitrate Priority Area' (NPA) for groundwater monitoring. Beyond the NPA, staff is not aware of any additional environmental issues, health or safety conflicts.
7. **Agency Responses:** The following agencies returned comments which are included as exhibits with this case file:
  - Department of Environmental Quality (Aaron Scheff; April 27, 2018) – Exhibit B2
  - Idaho Transportation Department (Ken Couch; May 4, 2018) – Exhibit B3
  - Nampa & Meridian Irrigation District (Greg G. Curtis; May 7, 2018) – Exhibit B4
  - Ada County Highway District (Stacey Yarrington; May 15, 2018) – Exhibit B5
  - Boise Project Board of Control (Bob Carter; May 14, 2018) – Exhibit B6
  - Kuna City Engineer (Paul Stevens; June 7, 2018) – Exhibit B7

#### **F. Staff Analysis:**

The subject site is directly South of Willow Glenn Subdivision and directly north of the recently approved Sunbeam Townhouses Subdivision. The subject site takes direct access from South School Avenue. The applicant requests to annex the 3.06-acre parcel into Kuna City limits with an R-2 (Low Density) zoning designation. The applicant has indicated that the only plans for future development would be to complete a lot split application in order to construct a new home for a relative. Future development of the site or any portions thereof shall be in accordance with the provisions set forth in Kuna City Code (KCC).

Potable water and sanitary sewer are within 300-feet of the subject site. Currently the property is served by a private septic system and well. Any future development shall be required to connect to City services, and that the existing home will be required to connect to City services at the time of current system failure. The applicants' property will need to show how they can maintain surface water rights for proper irrigation or they will be required to connect to the City's pressurized irrigation system. Staff is requiring connection to the City's pressurized irrigation system at the time of any future development.

Staff finds that the applicants proposed R-2 (low density residential) to be less of an impact than what is called for in the Comprehensive Plan Future Land Use Map. Staff views this annexation request to be consistent with the approved Future Land Use Map.

The applicant has indicated that the subject site does contain farm animals. Per the applicant, currently there are five horses, six sheep, five chickens, two pigs and usually six to seven calves. KCC 5-3-2 does allow farm animals within an R-2 zone, however Kuna City Code specifically allows for five animals. Staff has determined the applicant shall be allowed to maintain the current number of animals on site and should be classified as a nonconforming use subject to provisions set forth in KCC Title 5 Chapter 8.

Staff has determined this annexation application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and forwards a recommendation of approval for Case # 18-01-AN, subject to the recommended conditions of approval.

**G. Applicable Standards:**

1. City of Kuna, Title 5 Zoning Ordinance: Annexations.
2. City of Kuna Comprehensive Plan and Future Land Use Map.
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

**H. Kuna City Code Analysis:**

1. This request appears to be consistent and in compliance with all Kuna City Code (KCC).

**Comment:** *The proposed application adheres to the applicable requirements of Title 5 of the KCC.*

2. The site is physically suitable for a residential zoning designation.

**Comment:** *The 3.06-acre parcel is suitable to accommodate a residential use.*

3. The annexation is not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.

**Comment:** *The land to be annexed is not used as wildlife habitat. Roads, structures and open space already exist and will therefore not cause environmental damage or loss of habitat.*

4. The annexation application is not likely to cause adverse public health problems.

**Comment:** *The proposed residential zoning designation will be required to connect to Kuna public sewer and water at the time of future development and at time of current system failure eliminating the occurrence of adverse public health problems.*

5. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.

**Comment:** *The annexation considers the location of the property and adjacent uses. The adjacent uses are residential – as referenced in the Kuna Comprehensive Plan Future Land Use Map.*

6. The existing and proposed utility services in proximity to the site are suitable and adequate for residential use.

**Comment:** *Correspondence from Kuna Public Works confirms that when the applicant is required to connect, the utility services are suitable and adequate for residential use.*

**I. Comprehensive Plan Analysis:**

The Kuna City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

**2.0 – Private Property Rights**

**Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.**

Policy 1: As part of a land use action review, staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

**6.0 – Land Use**

**Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.**

**J. Findings of Fact:**

1. **Annexation:** Based on the record contained in Case No. 18-01-AN, including the exhibits, staff’s report and any public testimony at the public hearing, the City Council of Kuna, Idaho, hereby *approves* the Findings of Fact and Conclusions of Law, and conditions of approval for Case No. 18-01-AN (Annexation).
2. The Kuna City Council approves the facts as outlined in the staff report, the public testimony and the supporting evidence list presented.

**Comment:** *The Kuna City Council held a public hearing on the subject application on July 17, 2018 to hear from the City staff, the applicant, and to accept public testimony. The decision by the Council is based on the application, staff report and public testimony, both oral and written.*

3. Based on the evidence contained in Case No. 18-01-AN, this proposal appears to generally comply with the Comprehensive Plan and Future Land Use Map.

**Comment:** *The Comp Plan Future Land Use Map designates the approximately 3.06 acres (subject property) as medium-density residential. With the annexation, the applicant proposes a zoning designation of R-2. The proposed zone change to low-density residential conforms with adjacent residential uses.*

4. The Kuna City Council has the authority to approve or deny this application.

**Comment:** *On July 17, 2018, Kuna’s City Council voted to approve application 18-01-AN.*

5. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

**Comment:** *As noted in the process and noticing section, notice requirements were met to hold a public hearing on July 17, 2018.*

**K. Conclusions of Law:**

1. Based on the evidence contained in Case No. 18-01-AN, the Kuna City Council finds Case No. 18-01-AN *complies* with Kuna City Code.

2. Based on the evidence contained in Case No. 18-01-AN, the Kuna City Council finds Case No. 18-01-AN is consistent with Kuna’s Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho State Code and Kuna City Ordinances.

**L. Recommendation by the Commission:**

On June 12, 2018, the Planning and Zoning Commission voted to recommend *approval* for Case No. 18-01-AN based on the facts outlined in staff’s report and the testimony during the public hearing by the Planning and Zoning Commission of Kuna, Idaho. The Commission hereby recommends *approval* for Case No. 18-01-AN, an annexation request from Stephanie Cortez, with the following conditions of approval to Council:

- *Applicant shall follow the conditions as stated in the staff report.*

**M. Decision by the City Council:**

*Note: This motion is to approve/conditionally approve/deny this annexation request. However, if the Council wishes to approve or deny specific parts of the request as detailed in this memo, they must be specified.*

Based on the facts outlined in staff’s memo and any public testimony at the public hearing, the City Council of Kuna, Idaho, hereby *approves* Case No. 18-01-AN; a request for annexation from Stephanie Cortez, with the following conditions of approval:

- *Applicant shall follow the conditions as stated in the staff report.*
1. At any point in time the subject property re-develops, all development submittals are required to include the lighting, landscaping, drainage and development plans as required by Planning and Zoning. All site improvements are prohibited prior to approval of the following agencies. The landowner/applicant/developer, and any future assigns having interest in the subject property, shall obtain written approval on letterhead or may be written/stamped on the approved construction plans from the agencies noted:
    - a. Central District Health Department (CDHD).
    - b. The City Engineer shall approve the future sewer and water, irrigation and drainage construction plans.
    - c. The Kuna Fire District shall approve all site development and building plans.
    - d. The Boise-Kuna Irrigation District shall approve any modifications to the existing irrigation system.
    - e. Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid prior to issuance of any building permits for future development.
  2. Potable water and sanitary sewer are within 300-feet of the subject site. Applicant shall enter into a Memorandum of Understanding with the City of Kuna regarding connection to City facilities. Applicant shall make ultimate connection to City facilities at the time of current system failure.
  3. At the time of annexation in the City of Kuna, the landowner, applicant, and any future assigns having interest in the subject property shall be allowed to maintain the current number of farm animals on site. This use shall be classified as a nonconforming use subject to provisions set forth in KCC Title 5 Chapter 8.
  4. For future development, all utilities shall be installed underground, unless otherwise approved (see KCC 6-4-2-W).

5. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
6. Any site improvements shall require the property owner to comply with the provisions set forth in Kuna City Code (KCC).
7. At the time of any future development, the landowner/applicant/developer, and any future assigns having interest in the subject property shall submit a petition to the City (as necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation District (KMID).
8. The landowner/applicant/developer, and any future assigns having interest in the subject property shall follow Kuna staff, City Engineer and any other agency recommended requirements as applicable.
9. The landowner/applicant/developer, and any future assigns having interest in the subject property shall abide by all applicable federal, state and local laws and ordinances.

**DATED:** This 7<sup>th</sup> day of August, 2018.

---

Joe Stear, Mayor  
Kuna City

ATTEST:

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Chris Engels  
Kuna City Clerk



## City of Kuna

### Council Findings of Fact & Conclusions of Law

P.O. Box 13  
 Phone: (208) 922-5274  
 Fax: (208) 922-5989  
 Kunacity.id.gov

**To:** Mayor and City Council

**Case Number(s):** 18-02-AN (Annexation),  
 18-02-CPF (Combo PP & FP)  
Dynasty Estates Sub. No. 2

**Location:** South West Corner (SWC) of  
 Linder Rd. & Lake Hazel Rd.  
 Meridian, Idaho 83642

**Planner:** Troy Behunin, Planner III

**Hearing Date:** August 7, 2018

**Owner:** **Steve & Deborah Johnson**  
 6801 S. Linder Road  
 Meridian, ID 83642  
 208.866.2369  
[debannjohnson@gmail.com](mailto:debannjohnson@gmail.com)



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| D. General Project Facts | L. Commissions' Recommendation          |
| E. Staff Analysis        | O. Order of Decision by Council         |
| F. Applicable Standards  |   |
| G. Procedural Background |   |
| H. Factual Summary       |   |

#### A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states that annexation and combination plat applications are designated as *public hearings*, with the Planning and Zoning Commission as the recommending body, and City Council as the decision-making body. These land use applications were given proper public notice and have followed the requirements set forth in Idaho Code, Chapter 65, Local Land Use Planning Act (LLUPA).

##### a. Notifications

- |                           |  |
|---------------------------|--|
| i. Neighborhood Meeting   | March 10, 2018 (four persons attended) |
| ii. Agencies              | May 4, 2018                            |
| iii. 350' Property Owners | July 2, 2018                           |
| iv. Kuna, Melba Newspaper | June 27, 2018                          |
| v. Site Posted            | July 3, 2018                           |

**B. Applicant Request:**

1. Applicant requests to annex approximately 10.00 acres into Kuna City with an R-2 (Low Density Residential), residential zone, and to subdivide the property into two single family residential lots through the combined preliminary and final plat process, and have reserved the name Dynasty Estates Subdivision No. 2 with the County. This is a request for re-subdivision of Lot 5, Block 1, of Dynasty Estates Subdivision. The site is located at the southwest corner (SWC) of Linder and Lake Hazel Roads, site address is 6801 S. Linder Road, Meridian, Idaho, In Section 2, T 2 N, R 1 W, APN #: R2004170050.

**2. Site Location Map:**



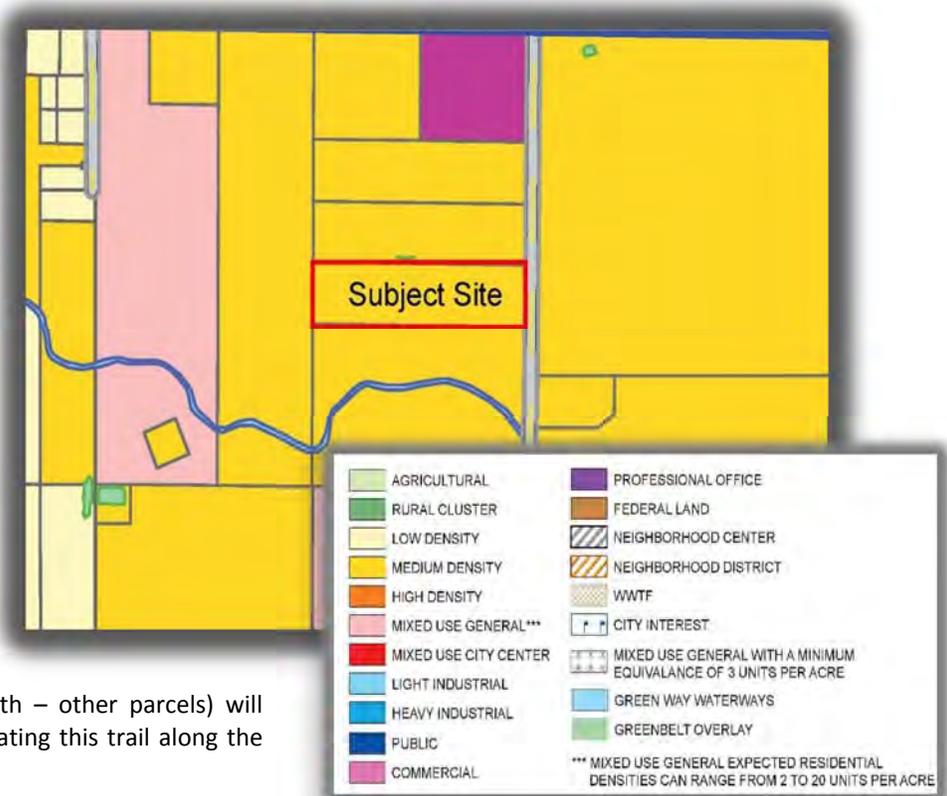
©COPYRIGHTED

- C. History:** The approximately 10.00 acre subject site is within the Ada County subdivision called Dynasty Estates, however, it is contiguous to Kuna City limits on the west and east property lines and has been a lot with the residential subdivision since 1994.

**D. General Projects Facts:**

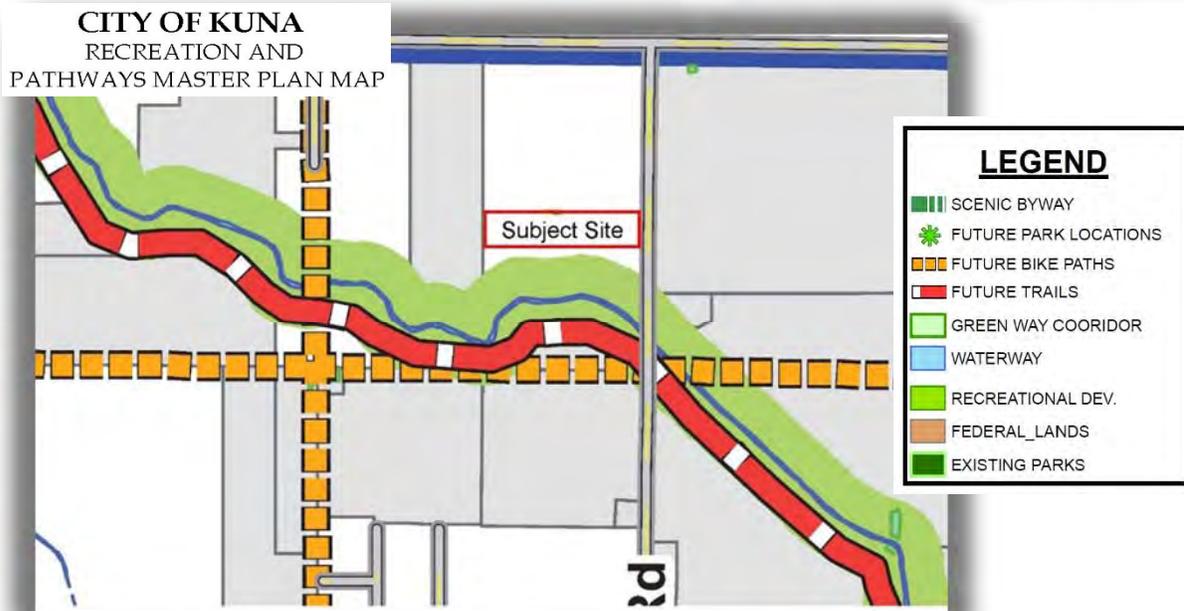
1. **Comprehensive Plan Designation:** The City of Kuna’s Future Land Use Map identifies the subject site as Medium Density Residential (4-8 Units per acre). Staff views this land use request to be consistent with the approved Future Land Use Map
2. **Kuna Comprehensive Plan Future Land Use Map:** See below.

The Kuna Comprehensive Plan Future Land Use Map shown above in conjunction with the map legend indicates that the subject site is designated as Medium Density Residential. The applicant's request is under the suggested density, therefore, staff views this request to be consistent with the Future Land Use Map designation.



**3. Kuna Recreation and Pathways Master Plan Map:**

The Kuna Recreation and Master Pathways Plan map identifies a future trail in the general area, however, this lot does not have a touch to the Mason Creek Feeder. Future development (to the south – other parcels) will need to submit plans accommodating this trail along the Mason Creek Feeder.



**4. Surrounding Existing Land Uses and Zoning Designations:**

<b>North</b>	RR	Rural Residential – Ada County
<b>South</b>	RR	Rural Residential – Ada County

<b>East</b>	R-6	Medium Density Residential – City of Kuna
<b>West</b>	Ag	Agriculture – Ada County

5. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 10.001 (Approx.) acres total
- RR (Rural Residential) – Ada County
- Parcel # R2004170050 R1928150022

6. **Services:**

Sanitary Sewer– City of Kuna (*In the future*)  
 Potable Water – City of Kuna (*In the future*)  
 Irrigation District – Boise-Kuna Irrigation District (*In the future*)  
 Pressurized Irrigation – City of Kuna (KMID) (*In the future*)  
 Fire Protection – Kuna Rural Fire District  
 Police Protection – Kuna City Police (Ada County Sheriff’s office)  
 Sanitation Services – J & M Sanitation

7. **Existing Structures, Vegetation and Natural Features:** Currently there is a house, a mother-in-law quarters and three outbuildings on site. This site slopes east and west near the mid-point of the site. On-site vegetation is consistent with a residential and agricultural lot.

8. **Transportation / Connectivity:** The applicant proposes access from the existing private driveway for the site, by extending the asphalt drive as far west as needed.

9. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts. Idaho Department of Environmental Quality (DEQ) has provided recommendations for surface and groundwater protection practices and requirements for development of the site.

10. **Agency Responses:** The following responding agency comments are included as exhibits with this case file

- Ada County Highway District (ACHD) – Exhibit B-1
- Boise Project Board of Control – Exhibit B-2
- Central District Health Department (CDHD) – Exhibit B-3
- Department of Environmental Quality – Exhibit B-4
- Idaho Transportation Department (ITD) – Exhibit B-5

**E. Staff Analysis:**

Applicant requests approval to annex approximately 10.001 total acres (currently zoned Rural Residential (RR) in Ada County), into Kuna City limits with an R-2 (Low Density Residential) zone; and to subdivide the subject property, creating a two lot, single family subdivision, known as Dynasty Estates No. 2 Subdivision. This request includes a re-subdivision of Lot 5, Block 1 in the Dynasty Estates Subdivision. Applicant proposes to provide access to the proposed lot by extending an existing private lane that touches Linder Road, a public road.

The site is eligible for annexation, as it touches current City limits on the west and east sides of the site. The applicant seeks an R-2 (Low Density Residential) zone for the subdivision in connection with this annexation request. Applicant is also proposing the creation of two single family lots and will be known as the Dynasty Estates No. 2 Subdivision.

Staff recommends that the applicant provide a plan demonstrating permanent and continuous maintenance and care of the private lane, if provided, then staff has no concerns with the private lane.

This site is in the Nitrate Priority Area and should only be granted the ability to install a new septic system based on the criteria established in Kuna Code. It has been determined that this property does have extraordinary constraints (distance to existing and near-future facilities and a high point in the middle of the site that divides east from west), preventing connection to public services immediately and/or with reasonable costs. Staff recommends that in the future if the lands west of this site develop, that the proposed new lot connect to public services from Kuna City. Staff recommends that if gravity sewer becomes available in Linder, the existing home be conditioned to connect to Kuna City services at time of failure, or at the property owner’s choice ahead of failure of either sewer or domestic well; Connection will be at the lot owner’s expense in accordance with Kuna City Code. Staff anticipates that proposed lot 2 will build a home before the lands west develop. Therefore, staff recommends that the newly created lot be conditioned to run dry lines for sewer and domestic water from house to the western lot line at building permit, in anticipation of a future connection so that if/when a critical system fails and there is a developed subdivision west of this site or services become available, it will connect at lot owners expense, in accordance with Kuna City Code.

Staff has determined these applications comply with Title 5 of the Kuna City Code; Idaho Statute §50-222; and the Kuna Comprehensive Plan; and forwards Case No.’s 18-02-AN and 18-02-CPF, to the Council with the recommended conditions of approval.

**F. Applicable Standards:**

1. Kuna City Code Chapter 6 – Chapter 1-6; Subdivision Regulations,
2. Kuna City Code Title 5 – Chapter 1-17; Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map,
4. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

**G. Procedural Background:**

The Council will hold a Public Hearing on July 17, 2018, to consider Cases No.’s 18-02-AN and 18-02-CPF, including the submitted application documents, agency comments, staffs report, application exhibits and public testimony presented at the hearing.

**H. Factual Summary:**

This site is located near the southwest corner (SWC) of Linder and Lake Hazel Roads. Applicant proposes to annex approximately 10.001 acres into the City of Kuna with an R-2 (Low Density Residential) zone. Applicant has submitted a combination preliminary and final plat to re-subdivide lot 5, block 1, within the Dynasty Estates Subdivision.

**I. Comprehensive Plan Analysis:**

The comprehensive plan is a living document, intended for use as a guide to governmental bodies. The plan is not law that must be strictly adhered to in the most stringent sense; it is to be used by public officials to assist their decision making for the City. The Kuna City Council accepts the Comprehensive Plan components as described:

**Goals, Policies and Objectives from the Kuna Comprehensive Plan:**

**Private Property Rights Goals and Objectives - Section 2 - Summary:**

Ensure the City land use policies, restrictions, conditions and fees do not violate private property rights and ensure that land use actions, decisions, and regulations do not effectively eliminate all economic value of the subject property. Ensure that City land use actions, decisions, and regulations do not prevent a private property owner from taking advantage of a fundamental property right and evaluate with guidance from the City attorney and the Idaho Attorney General’s six criterion established to determine the potential for property takings.

***Comment:*** Utilizing the Idaho Attorney Generals criteria, and a review by the City Attorney, the proposed project does not constitute a “takings” and the economic value is intact.

Economic Development Goals and Objectives - Section 5 - Summary:

Ensure an adequate supply of housing for all income levels and facilitate pedestrian connections, both visually and physically, to enhance pedestrian movement.

**Comment:** *The proposed application complies with the comprehensive plan by providing a mix of lot sizes to meet this goal.*

Land Use Goals and Objectives - Section 6 - Summary:

Adopt a future land use plan and map that includes natural and developed open spaces, while providing a variety of housing densities and types to accommodate various lifestyles, ages and economic groups. Protect existing neighborhoods and ensure new development is sustainable and keeps Kuna desirable. Develop cohesive neighborhoods with character and quality while incorporating a variety of densities and styles.

**Comment:** *The project complies with the land use plan as adopted by the City by incorporating the following; varied housing densities and types and promotes desirable, cohesive community character and a quality neighborhood.*

Public Services, Facilities and Utilities Goals and Objectives - Section 8 -Summary:

Provide adequate services, facilities, and utilities for all City residents and annex contiguous properties that request City services. Ensure that development within Kuna connects into the City's sanitary sewer and potable water systems and continue expansion of the City's sewer systems as resources allow.

**Comment:** *Kuna has adequate services for this development and the authority to annex the requested lands into the City. In the future when available, this applicant will expand the City's sanitary sewer system, potable water service lines in an orderly fashion.*

Housing Goals and Objectives - Section 12 - Summary:

Encourage developers to provide high-quality development with a variety of lot sizes, dwelling types, densities and price points to meet the needs of current and future population while creating safe and aesthetically-pleasing neighborhoods. Ensure housing is available throughout the community for all income levels and those with special needs. Encourage logical and orderly residential development while discouraging developers from developing land divisions greater than one half acre because large lot subdivisions increase municipal costs, require public subsidy and create sprawl.

**Comment:** *Applicant has proposed two single-family lots which will contribute to high-quality lots of varied sizes to be developed in a logical and orderly manner. The development will maintain a pleasant neighborhood environment.*

**J. Councils' Conclusions of Law:**

Based on the evidence contained in Case No's 18-02-AN and 18-02-CPF, the Kuna City Council finds Case No's 18-02-AN and 18-02-CPF comply with Kuna City Code, the goals of the Kuna Comprehensive Plan, as proposed or conditioned.

1. This request appears to be consistent and/or in compliance with Kuna City Code (KCC).  
**Comment:** *The proposed project meets the land use and area standards in Chapter 3, Title 5 of KCC. Staff also finds that the proposed project meets all applicable requirements of Title 6 of KCC.*
2. The site is physically suitable for a subdivision.  
**Comment:** *The 10.00 acre subdivision is large enough to include a mix of lot sizes.*
3. The annexation and subdivision uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.

**Comment:** *The land to be annexed is not used as wildlife habitat. Staff is not aware of any environmental damage or loss of habitat associated with the proposed development.*

4. The annexation and subdivision application is not *likely* to cause adverse public health problems.

**Comment:** *The annexation of the property requires a zoning designation per Kuna Code 5-13-9. The low density zone requires connection (at time of availability) to public sewer and water, therefore eliminating the occurrence of adverse public health problems. Through correspondence with public service providers and application evaluation, this project appears to avoid detriment to surrounding uses.*

5. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.

**Comment:** *The annexation, and design of the subdivision did consider the location of the property adjacent to classified roadways (Lake Hazel, Linder & Columbia Road) and the system. The subject property cannot be connected to the City's public sewer, water and pressure irrigation facilities at this time due to unreasonable constraints. The adjacent uses are complimentary uses (City and County) as proposed in the Kuna Comprehensive Plan Future Land Use Map.*

6. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.

**Comment:** *Correspondence from ACHD and Kuna Public Works confirms that the proposed private drive and utility services are suitable and adequate for this project. ACHD confirms that the existing streets adjacent to the re-subdivision are adequate for the proposed development.*

**K. Findings of Fact:**

Based upon the record in Case No's 18-02-AN and 18-02-CPF, including the Comprehensive Plan, Kuna City Code, Staff's report, the exhibits, and the testimony elicited during the public hearing, the Council hereby *approves* Case No's 18-02-AN and 18-02-CPF, a request from Steve and Deborah Johnson for annexation and combination preliminary and final plat with the following conditions of approval at time of development in the future:

*The Council concludes that the Application does comply with the City of Kuna's Zoning regulations (Title 5) of KCC and/or the Subdivision regulations outlined in title 6 of KCC and/or the Landscape Code in title 5.*

1. In making a decision regarding the Subdivision application, the Council is to consider Idaho Code §67-6535 (2), which states the following:

*The approval or denial of any application required or authorized pursuant to this chapter shall be in writing and accompanied by a reasoned statement that explains the criteria and standards considered relevant, states the relevant contested facts relied upon, and explains the rationale for the decision based on the applicable provisions of the comprehensive plan, relevant ordinance and statutory provisions, pertinent constitutional principles and factual information contained in the record.*

In addition, Idaho Code §67-6535(2) (a), provides that:

*Failure to identify the nature of compliance or noncompliance with express approval standards or failure to explain compliance or noncompliance with relevant decision criteria shall be grounds for invalidation of an approved permit or site-specific authorization, or denial of same, on appeal.*

2. The Council has the authority to approve or deny Case No's 18-02-AN and 18-02-CPF. The Council voted to approve Case No's 18-02-AN and 18-02-CPF.

3. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances to hold a public hearing on July 17, 2018, with the City Council.

**L. Commissions' Recommendation:**

On June 12, 2018, the Commission voted 4-0 to recommend for Case No's 18-02-An and 18-02-CPF. Based on the facts outlined in staff's report and public testimony during the public hearing the Planning and Zoning Commission of Kuna, Idaho, hereby recommends *approval* for Case No's 18-02-AN and 18-02-CPF; annexation and a combo plat *with* the following conditions of approval:

- *Applicant shall follow the conditions as stated in the staff report,*
- *Modify condition No. 8 to require staff and the applicant to enter into memorandum of understanding with respect to connection to sewer and domestic water when it becomes available,*
- *Applicant shall create a cross-access agreement between the two lots and applicant shall develop a permanent care maintenance agreement for the private lane, recorded with the County recorder.*

**M. Order of Decision by the Council:**

On July 17, 2018, based on the facts outlined in staff's report and public testimony during the public hearing, the City Council of Kuna, Idaho voted to approve Case No's 18-02-AN and 18-02-CPF. Kuna City hereby *approves* Case No's 18-02-AN and 18-02-CPF; a request from Steve and Deborah Johnson for annexation and a combo plat, *with* the following conditions of approval:

- Applicant shall follow the conditions stated in the staff report and related agency reports.
1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
    - a. The City Engineer shall approve the sewer hook-ups.
    - b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
    - c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
    - d. The *Boise Project and Board of Control* shall approval any modifications to the existing irrigation system.
    - e. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permit.

All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District, and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and Idaho Transportation Department.

2. Installation of utility service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2-W.
3. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
4. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID) prior to requesting final plat signature from the City Engineer.

5. The land owner/applicant/developer and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Commission and/or Council, or seek amending them through public hearing processes.
6. The applicant's proposed preliminary plat (dated 04/11/18) and final plat (dated 04/11/18) shall be considered binding site plans, or as modified and approved through the public hearing process.
7. In the event gravity sewer becomes available in Linder Road, the existing home on proposed lot 1 shall connect to Kuna City services at time of failure, or at the property owner's choice, ahead of a failure of sewer or domestic water, at lot owner's expense, in accordance with Kuna City Code.
8. Proposed Lot 2, at time of home construction, shall install dry lines for sewer and domestic water from house to the western edge of the lot, in anticipation for future connections in the event that if/when a critical system fails and there is a developed subdivision west of this site, or services become available, proposed lot 2 will connect to Kuna's public services at lot owners expense, in accordance with Kuna City Code.
9. Applicant shall demonstrate permanent access, maintenance and care for the private lane and the responsibilities of each proposed lot through language in an agreement.
10. Applicant shall follow staff, city engineer and other agency recommended requirements as applicable.
11. Compliance with all local, state and federal laws is required.

**DATED:** This 7<sup>th</sup>, day of August, 2018.

\_\_\_\_\_  
Joe Stear, Mayor  
Kuna City

ATTEST:

\_\_\_\_\_  
Chris Engels  
Kuna City Clerk



# City of Kuna

## City Council Staff Memo

751 W 4<sup>th</sup> Street  
Kuna, ID 83634  
Phone : (208) 922-5274  
Fax: (208) 922-5989  
Kunacity.id.gov

**To:** City Council

**Case Numbers:** 18-04-LLA – Wimer LLA

**Location:** 450, 470, 498 N Franklin Ave & 204 W 4th Street

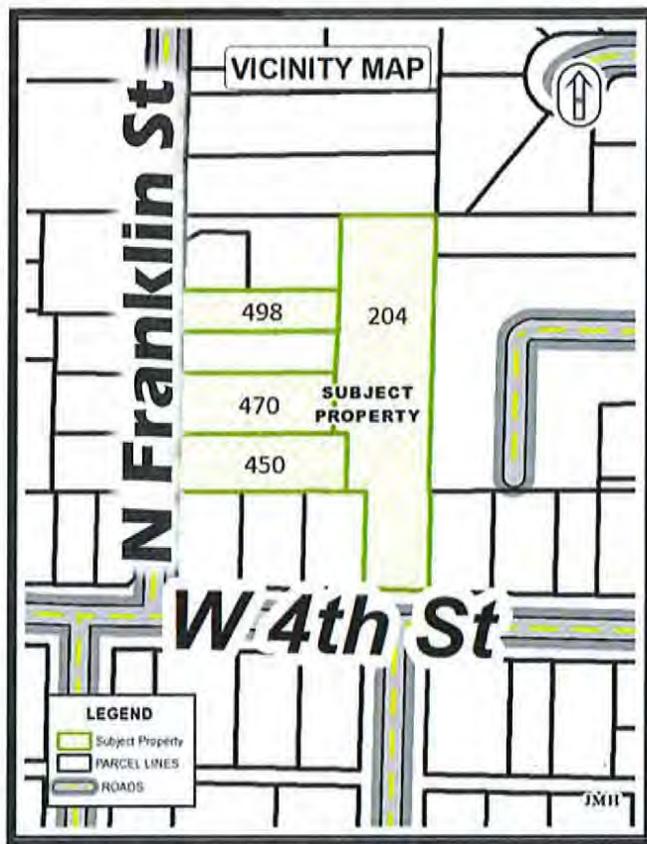
**Planner:** Sam Weiger, Planner I

**Meeting Date:** August 7, 2018

**Owner/Applicant(s):** Ted Wimer  
2400 W Hubbard Road  
Kuna, ID 83634

**Table of Contents:**

- A. Course Proceedings
- B. Applicant Request
- C. Vicinity and Aerial Maps
- D. History
- E. General Project Facts
- F. Staff Analysis
- G. Applicable Standards
- H. Comprehensive Plan Analysis
- I. Proposed Decision by the Council



**A. Course of Proceedings:**

1. A Lot Line Adjustment (LLA) is designated in Kuna City Code (KCC) 1-14-3, as a public meeting, with the City Council as the decision-making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65; Idaho Local Land Use Planning Act. The guidelines for decision making by the City Council as outlined in KCC 1-14-3 have been adhered to.

a. Notifications

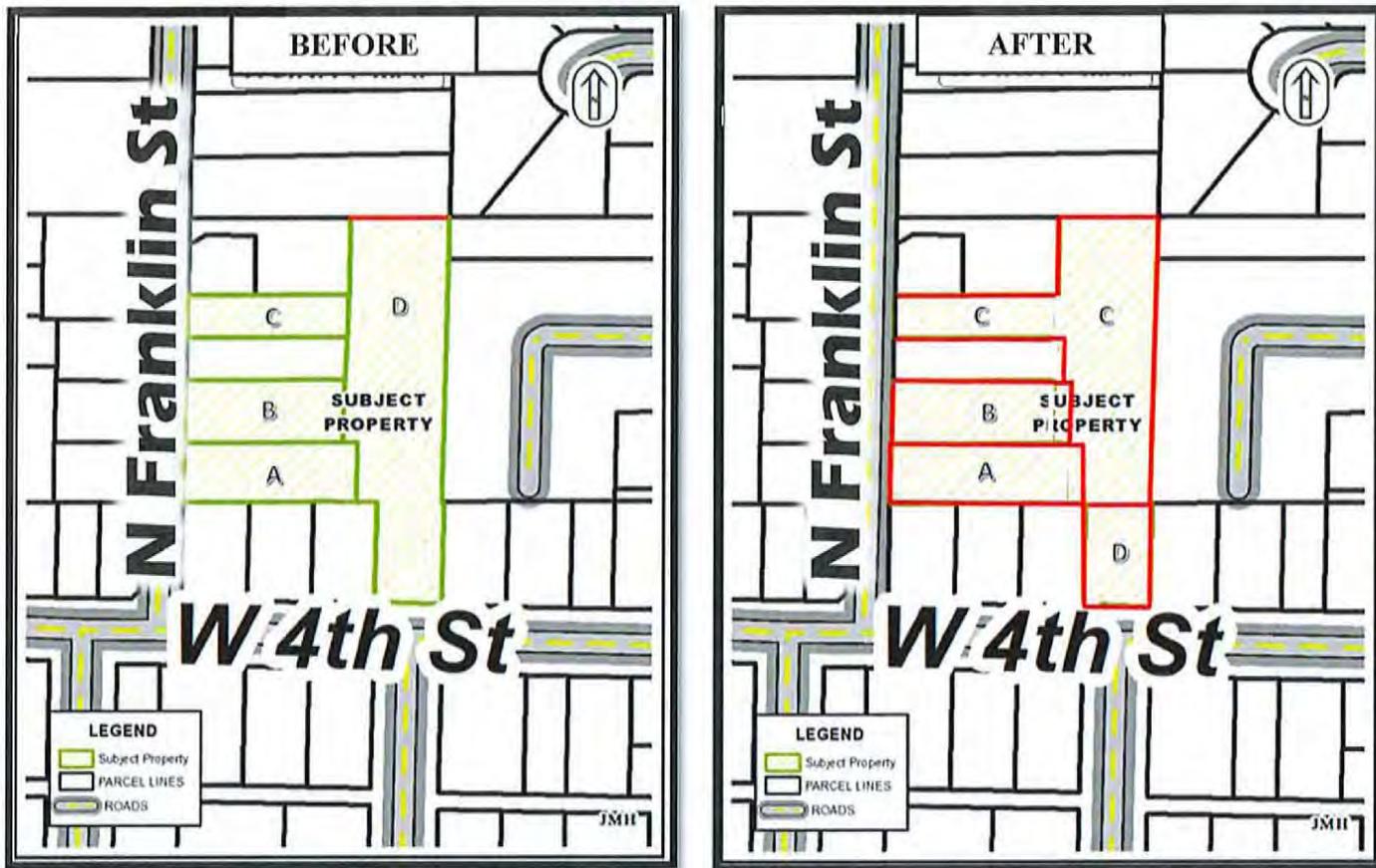
- i. Applicant Completeness Letter July 6, 2018
- ii. Kuna Rural Fire District July 16, 2018
- iii. Public Works/City Engineer July 16, 2018
- iv. Agenda August 7, 2018

**B. Applicants Request:**

The applicant, Ted Wimer, seeks Lot Line Adjustment approval in order to adjust a series of lot lines within the Letha Subdivision. The subject properties, four parcels, are located at 450, 470, 498 N. Franklin Avenue and 204 W. 4<sup>th</sup> Street, Kuna, ID 83634. The lot line from the easterly boundary of Parcel C would be moved to become the rear lot line for the existing dwelling property. This movement will effectively combine Parcel C and Parcel D. The property with the existing dwelling will become Parcel D. The applicant wants to move the easterly boundary of Parcel B by approximately 17 feet to expand the parking lot. Simultaneously, the applicant wants to move the easterly boundary of Parcel A by approximately 24 feet to expand the existing parking lot and encompass the existing shed onto the church property.



**C. Concept Map Before and After:**



**D. History:**

204 W. 4<sup>th</sup> Street contains a single-family residential home. 450 and 470 N. Franklin Avenue have served and will continue to serve as a parking lot for Kuna United Methodist Church. 498 N. Franklin Avenue has remained vacant.

**E. General Project Facts:**

1. **Comprehensive Plan Designation:** The approved Comprehensive Plan Future Land Use map indicates a *Residential zoning* designation for these parcels. All subject parcels are annexed into Kuna city limits and are currently zoned R-6 (medium density residential).

2. **Surrounding Land Uses:**

Direction	Current Zoning	
<b>North</b>	R-8	High Density Residential – Kuna City
	R-6	Medium Density Residential – Kuna City
<b>South</b>	R-6	Medium Density Residential – Kuna City
	CBD	Central Business District – Kuna City
<b>East</b>	R-6	Medium Density Residential – Kuna City
<b>West</b>	R-6	Medium Density Residential – Kuna City

3. **Parcel Numbers:** S1323417305 (Parcel A - 450 N. Franklin), R5225750030 (Parcel B - 470 N. Franklin), R5225750010 (Parcel C - 498 N. Franklin), R5225750050 (Parcel D - 204 W. 4th Street)

4. **Parcel Sizes and Current Zoning:**

- 204 W 4th Street: Approximately 1.09 acres - Zoning: R-6 (Medium Density Residential)
- 450 W Franklin Avenue: Approximately 0.33 acres - Zoning: R-6 (Medium Density Residential)
- 470 W Franklin Avenue: Approximately 0.31 acres - Zoning: R-6 (Medium Density Residential)
- 498 W Franklin Avenue: Approximately 0.22 acres - Zoning: R-6 (Medium Density Residential)

5. **Services:**

- Fire Protection – Kuna Rural Fire District
- Police Protection – Kuna City Police (Ada County Sheriff)
- Sanitary Sewer– City of Kuna
- Potable Water – City of Kuna
- Irrigation District – City of Kuna (KMID)
- Gravity Irrigation – City of Kuna (KMID)
- Sanitation Services – J&M Sanitation

6. **Existing Structures, Vegetation and Natural Features:** Parcels A and B contain the parking lot for Kuna Methodist Church. Parcel C contains natural grasses and trees. Parcel D has a single-family residence on 4<sup>th</sup> Street, two sheds and natural grasses and trees. All four proposed parcels have flat topography.

7. **Transportation / Connectivity:** Access to Parcel D is available via an existing full-access driveway on West 4<sup>th</sup> Street. Access to Parcels A, B and C is available via an existing full-access driveway on North Franklin Avenue.

8. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts associated with this application.

F. **Staff Analysis:**

The applicant is proposing a series of lot line adjustments. The applicant, Ted Wimer, plans to move the lot line from the easterly boundary of Parcel C to become the back line of the existing dwelling parcel. This will split Parcel D into two parts so that the applicant can sell the existing dwelling parcel separately. The remaining lot line adjustments will extend the Kuna United Methodist Church existing parking lot and simultaneously shift an existing shed onto the church property. All four parcels are currently zoned Medium Density Residential (R-6). A lot line adjustment is permitted in this zone.

Staff has determined that this application complies with Title 5 of Kuna City Code and Title 67 of Idaho Code. Staff views this proposed action to be consistent with the surrounding uses and the approved Future Land Use Map designation in the Kuna Comprehensive Plan. Staff forwards a recommendation of approval for Case No. 18-04-LLA to Kuna City Council.

G. **Applicable Standards:**

1. City of Kuna Zoning Ordinance Title 5;
2. City of Kuna Comprehensive Plan.
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. **Comprehensive Plan Analysis:**

The City Council may accept/deny the Comprehensive Plan components as described below:

1. The proposed Lot Line Adjustment for the site is consistent with the following Comprehensive Plan components:

**GOALS AND POLICY – Property Rights**

**Goal 1:** *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property "takings".*

Policy: As part of a land use action review, the staff shall evaluate with guidance from the City's attorney; The Idaho Attorney General's six criteria were established to determine the potential for property takings.

**GOALS AND POLICIES – Land Use**

**Goal 2:** *Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity, within both the community-scale and neighborhood-scale centers; to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

**I. Proposed Decision by the Council:**

*Note: This proposed motion is for approval/conditional approval/denial of this request. However, if the Council wishes to approve or deny specific parts of the request as detailed in the staff report, those changes must be specified.*

Based on the facts outlined in staff's report, the case file and any discussion at the public meeting, the City Council of Kuna, Idaho, hereby approves/conditionally approves/denies Case No. 18-04-LLA, a Lot Line Adjustment request by Ted Wimer; with the following conditions of approval:

1. The applicant's representative engineer-surveyor shall record the following documents:
  - a. Record of Survey
  - b. Execute and record the necessary deeds to accomplish the property boundary adjustments as approved.
  - c. Provide copies of the **recorded** record of survey and recorded new deeds, to the Planning and Zoning Department as evidence of compliance.
2. Applicant and/or owners shall complete the aforementioned conditions **within one (1) year of the City Council's Order of Decision** for this application; otherwise any approvals will be considered null and void.
3. The applicant shall adhere to all agency and city staff recommendations.
4. The applicant shall comply with all federal, state and local laws.

**DATED: this 7<sup>th</sup> day of August, 2018**



City of Kuna  
Planning & Zoning  
Department  
P.O. Box 13  
Kuna, Idaho 83634  
208.922.5274  
Fax: 208.922.5989  
Website: www.kunacity.id.gov

### Lot Line Adjustment Checklist

A Lot Line Adjustment request does not require a public hearing, and will be scheduled for a regular City Council meeting as a regular agenda item.

<b>Project name:</b> <i>Wimer LLA</i>	<b>Applicant:</b> <i>Ted Wimer</i>
--	---------------------------------------

All applications are required to contain one copy of the following:

Applicant (✓)	Description	Staff (✓)
✓	Completed and signed Commission & Council Review Application.	✓
✓	Detailed submittal letter explaining how the project enhances and beautifies the community and types of services the project will provide and/or reason for the lot line adjustment.	✓
✓	Legal description of the property: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description.	✓
✓	Proof of ownership—A copy of your deed and Affidavit of Legal Interest (for all interested parties).	✓
✓	8 1/2 x 11 vicinity map showing streets, driveways, property lines, etc.	✓
✓ ✓	A sketch showing the proposed lot line adjustment. The sketch shall include the following information: <ul style="list-style-type: none"> <li>◇ Current lot size including dimensions, square-footage and street frontage.</li> <li>◇ Proposed new location of the lot line and new dimensions, square-footages and street frontages.</li> <li>◇ Streets, surrounding land uses, etc.</li> <li>◇ Existing and proposed public improvements including sidewalk, streets, lighting, landscaping, natural features, etc, if applicable.</li> </ul>	✓

*Note: Only one copy of the above items need to be submitted when applying for multiple applications.*

*This application shall not be considered complete (nor will a hearing date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.*



received  
7.24.18



City of Kuna  
Planning & Zoning  
Department  
P.O. Box 13  
Kuna, Idaho 83634  
208.922.5274  
Fax: 208.922.5989  
Website: www.kunacity.id.gov

### Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

\*Please submit the appropriate checklist (s) with application

#### Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

For Office Use Only	
File Number (s)	18-04-LLA
Project name	Wimer LLA
Date Received	7.24.18
Date Accepted/ Complete	
Cross Reference Files	
Commission Hearing Date	
City Council Hearing Date	8.7.18

#### Contact/Applicant Information

Owners of Record: <u>Ted Wimer</u>	Phone Number: <u>208-794-7752</u>
Address: <u>2400 W Hubbard</u>	E-Mail: <u>teddybw@peoplepc.com</u>
City, State, Zip: <u>Kuna ID 83634</u>	Fax #: _____
Applicant (Developer): _____	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____
Engineer/Representative: _____	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____

#### Subject Property Information

Site Address: <u>450, 470, 498 N. Franklin Ave &amp; 204 W 4th St</u>
Site Location (Cross Streets): <u>N. Franklin Ave &amp; W 4th St</u>
Parcel Number (s): <u>R5225750010, R5225750030, R5225750050 &amp; S1323417305</u>
Section, Township, Range: <u>23, T2N, R1W</u>
Property size: <u>1.83 AC</u>
Current land use: _____ Proposed land use: _____
Current zoning district: <u>R-6</u> Proposed zoning district: <u>N/A</u>



**Project Description**

Project / subdivision name: Letha's Subdivision

General description of proposed project / request: \_\_\_\_\_

Type of use proposed (check all that apply):

Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Office \_\_\_\_\_

Industrial \_\_\_\_\_

Other \_\_\_\_\_

Amenities provided with this development (if applicable): \_\_\_\_\_

**Residential Project Summary (if applicable)**

Are there existing buildings?  Yes  No

Please describe the existing buildings: Residence on Parcel "D"

Any existing buildings to remain?  Yes  No

Number of residential units: 1 Number of building lots: 4

Number of common and/or other lots: \_\_\_\_\_

Type of dwellings proposed:

Single-Family \_\_\_\_\_

Townhouses \_\_\_\_\_

Duplexes \_\_\_\_\_

Multi-Family \_\_\_\_\_

Other \_\_\_\_\_

Minimum Square footage of structure (s): \_\_\_\_\_

Gross density (DU/acre-total property): \_\_\_\_\_ Net density (DU/acre-excluding roads): \_\_\_\_\_

Percentage of open space provided: \_\_\_\_\_ Acreage of open space: \_\_\_\_\_

Type of open space provided (i.e. landscaping, public, common, etc.): \_\_\_\_\_

**Non-Residential Project Summary (if applicable)**

Number of building lots: \_\_\_\_\_ Other lots: \_\_\_\_\_

Gross floor area square footage: \_\_\_\_\_ Existing (if applicable): \_\_\_\_\_

Hours of operation (days & hours): \_\_\_\_\_ Building height: \_\_\_\_\_

Total number of employees: \_\_\_\_\_ Max. number of employees at one time: \_\_\_\_\_

Number and ages of students/children: \_\_\_\_\_ Seating capacity: \_\_\_\_\_

Fencing type, size & location (proposed or existing to remain): \_\_\_\_\_

Proposed Parking:

a. Handicapped spaces: \_\_\_\_\_ Dimensions: \_\_\_\_\_

b. Total Parking spaces: \_\_\_\_\_ Dimensions: \_\_\_\_\_

c. Width of driveway aisle: \_\_\_\_\_

Proposed Lighting: \_\_\_\_\_

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): \_\_\_\_\_

Applicant's Signature: [Signature] Date: 7/24/18 Re-Signed

From: Ted & Sharon Wimer  
2400 W Hubbard Rd  
Kuna, ID 83634

To: City of Kuna  
City Council

Re: Lot line adjustments

To whom it may concern;

Ted and Sharon Wimer are members of the Kuna United Methodist Church. In as such, we purchased several parcels around the church property with the intent to allow the church to expand in the future, if necessary.

One of the parcels, called Letha Subdivision #4, included a small house at 204 W 4<sup>th</sup> St and a large lot behind it. It was our intention from the start to separate the house from the large lot and sell the house. However, we eventually rented the house and over the years it was trashed and made unlivable. We now want to separate the house from the back lot so it can be sold separately. (House property is now defined as Parcel "D")

As you can see, the lot line from the east end of Letha Subdivision #1 would be moved to become the back line on the small house property. This would effectively attach the back lot to Letha Subdivision #1. (Now defined as Parcel "C")

At the same time, we want to make some other lot line adjustments to officially recognize the ad hoc changes we have allowed to the church property over the years.

1) Move the east end of parcel "B" (Letha Subdivision #3) to account for the church parking lot actual size.

2) Move the east end of Parcel "A" to encompass the Boy Scout Shed onto church property.

The survey map and parcel definitions are provided as a part of this submission.

Sincerely,



Ted Wimer

Sharon Wimer





**Kuna United Methodist Church**  
4<sup>th</sup> and Franklin  
PO Box 17  
Kuna ID 83634  
208-922-4745  
[www.kunaumc.org](http://www.kunaumc.org)

City of Kuna, City Council

Re: Lot line adjustments

To whom it may concern;

Kuna United Methodist Church is situated on parcels which are adjacent to property owned by Ted & Sharon Wimer, who are also members of the Kuna UMC. It is our understanding that they are officially adjusting two property lines to allow the Church:

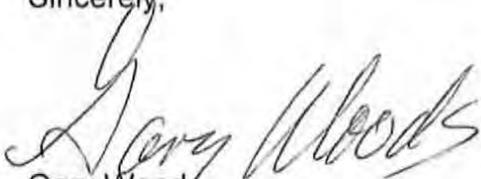
- (1) to have full use of our Parking Lot and
- (2) to move the Boy Scout 181 storage shed onto Church Property.

Parcel "B" (R5225750030) adjusts on the east end by approximately 17 ft.

Parcel "A" (S1323417305) adjusts on the east end by approximately 24 ft.

These adjustments will complete our parking lot to the size it should be and encompass the Scout structure. With the Wimer's lot line adjustment complete we will replace the fence in this vicinity. We understand the receipt of these additional few square feet will not change the Property Tax Exemption status of the property they join because they are still in use for the purposes of the church.

Sincerely,



Gary Woods  
Trustee Committee, Kuna UMC



# City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna  
P.O. Box 13  
Kuna, Idaho 83634  
Phone: (208) 922-5274  
Fax: (208) 922-5989  
Web: www.cityofkuna.com

State of Idaho )  
                          ) ss.  
County of Ada )

I, Ted Wimer , 2400 W Hubbard Rd  
Name Address  
Kuna , ID 83634  
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to Self 2400 W Hubbard Rd  
Name Address

to submit the accompanying application pertaining to that property.

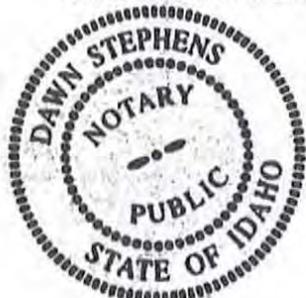
B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s),

Dated this Eleventh day of June, 2018

Ted Wimer  
Signature

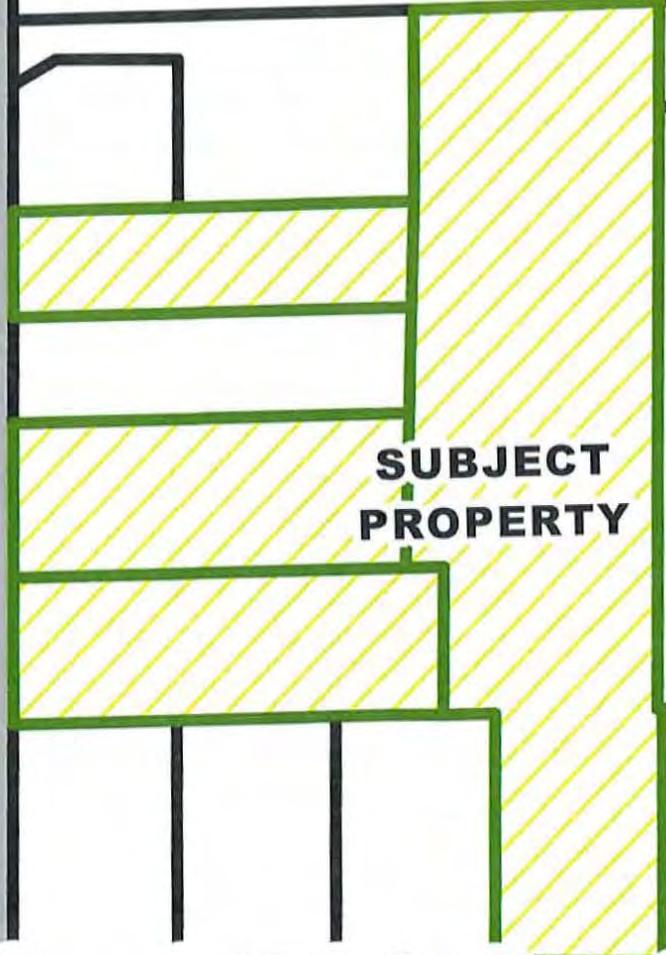
Subscribed and sworn to before me the day and year first above written.



Dawn Stephens  
Notary Public for Idaho  
Residing at: Kuna, Idaho  
My commission expires: 3-7-24



VICINITY MAP



SUBJECT  
PROPERTY

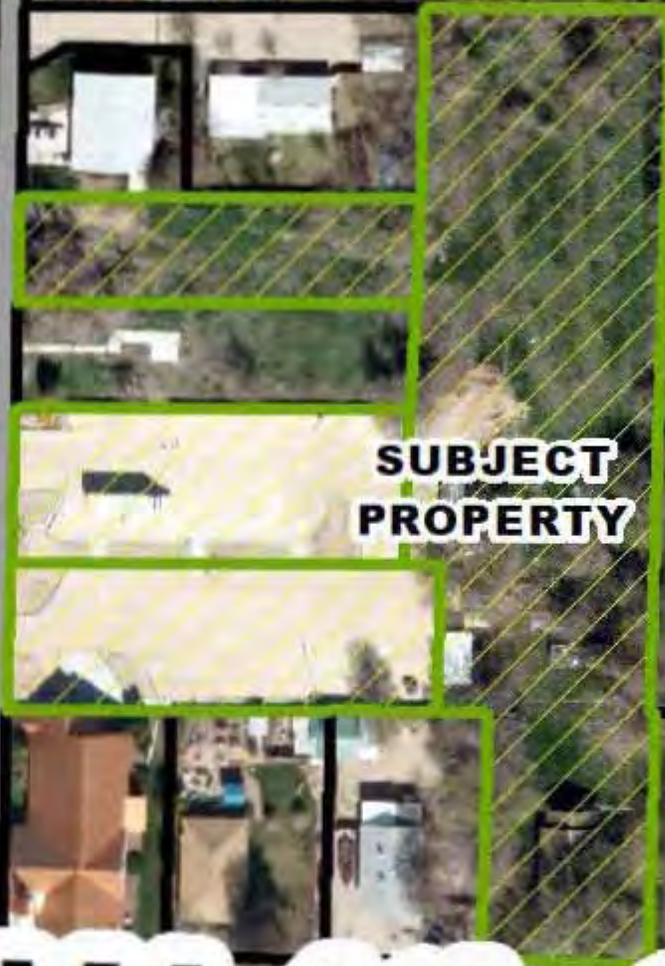
**W 4th St**

LEGEND

-  Subject Property
-  PARCEL LINES
-  ROADS

Exhibit  
A6

# AERIAL MAP



**SUBJECT  
PROPERTY**

# W 4th St

**LEGEND**

-  Subject Property
-  PARCEL LINES
-  ROADS

# QUITCLAIM DEED

For Value Received

ROY F. ARNOLD

do hereby convey, release, remise and forever quit claim

unto

TED L. WIMER, 2400 W. Hubbard Rd., Kuna, ID 83634

the following described premises, to-wit:

LOT 1 OF LETHA'S SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 46 OF PLATS AT PAGES 3793 AND 3794 OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER  
J. DAVID HAVARRO  
BOISE, IDAHO

1999 NO -2 AM 9:32

RECORDED - REQUEST OF

*Roy Arnold*  
FEE 3.00 DEPUTY *Looper*

99106947

together with their appurtenances.

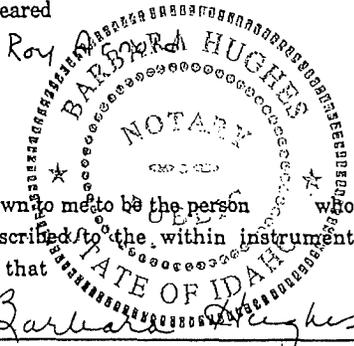
Dated:

*Roy F. Arnold*

*Nov 1, 1999*

STATE OF IDAHO, COUNTY OF

On this 1 day of November, 1999 before me; a notary public in and for said State, personally appeared



known to me to be the person who subscribed to the within instrument, and acknowledged to me that he executed the same.

*Barbara Hughes*

Notary Public  
Idaho

Residing at Kuna Ida  
Comm. Expires April 11, 2002

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$ \_\_\_\_\_  
Mail to: \_\_\_\_\_

**QUITCLAIM DEED**

GRANTORS:

PAUL F. SCHMILLEN and MARGARET L. SCHMILLEN, husband and wife; and TERI A. SCHMILLEN HALE, a married woman.

GRANTEE:

TED WIMER and SHARON WIMER, husband and wife.

GRANTEES' ADDRESS: 2400 West Hubbard, Kuna, Idaho 83634

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of ADA, State of IDAHO.

The real estate more particularly described upon Exhibit "A" attached hereto and by this reference incorporated herein and made a part hereof. Subject to any encumbrances thereon.

VALUE RECEIVED, the above-named Grantors do hereby convey, release, remise, and forever QUITCLAIM unto the above-named Grantees, the real property above described, together with the appurtenances.

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
BOISE, IDAHO

2000 AU -1 AM 8:42

*Ted Wimer*  
RECORDED - REQUEST OF

FEE 9- *Obert*  
DEPUTY  
100060393



**EXHIBIT "A"**

Lot 4 of the proposed LETHA'S SUBDIVISION, Ada County, Idaho, also described as beginning at the Southeast corner of Section 23 of Township 2 North and Range 1 West of the Boise, Meridian, thence  
 N 0° 20' 10" W. 1160.07 feet along the section line; thence  
 West 657.96 feet along the center line of Second Street;  
 thence  
 N 0° 20' 25" W. 219.80 feet along the center line of Franklin Street; thence  
 N 88° 20' 52" E. 210.01 feet to the Real Point of Beginning;  
 thence  
 N 0° 58' 33" E. 173.14 feet; thence  
 N 0° 20' 25" W. 90.33 feet; thence  
 N 88° 20' 52" E. 117.00 feet; thence  
 S 0° 10' 32" E. 333.35 feet; thence  
 N 88° 20' 52" E. 2.48 feet; thence  
 S 0° 19' 00" E. 119.38 feet to a point on the northerly right-of-way line of Second Street; thence  
 W 80.00 feet along the right-of-way line; thence  
 N 0° 19' 00" W. 117.07 feet; thence  
 S 88° 20' 52" W. 24.24 feet; thence  
 N 0° 20' 25" W. 70.00 feet; thence  
 S 88° 20' 52" W. 18.00 feet to the Real Point of Beginning.

SUBJECT TO exceptions and reservations of mineral rights, right-of-way of record.



IDAHO  
SURVEY  
GROUP

9955 W Emerald St  
Boise, ID 83704

Phone: (208) 846-8570  
Fax: (208) 884-5399

South 01°12'25" West, 333.26 feet to the North boundary of said Amended Townsite of Kuna;

Thence along said North boundary, South 89°55'09" West, 77.62 feet;

Thence leaving said North boundary, North 01°15'01" East, 70.00 feet;

Thence South 89°55'09" West, 24.11 feet;

Thence North 01°13'36" East, 72.95 feet;

Thence South 89°55'57" West, 16.45 feet to the Southeast corner of Lot 2 of said Letha's Subdivision;

Thence North 02°26'28" East, 50.05 feet to the Southeast corner of Lot 1 of said Letha's Subdivision;

Thence along the South boundary of said Lot 1, South 89°55'38" West, 187.82 feet to the **REAL POINT OF BEGINNING**.

Said parcel contains 44,422 square feet or 1.02 acres, more or less.

End of Description.



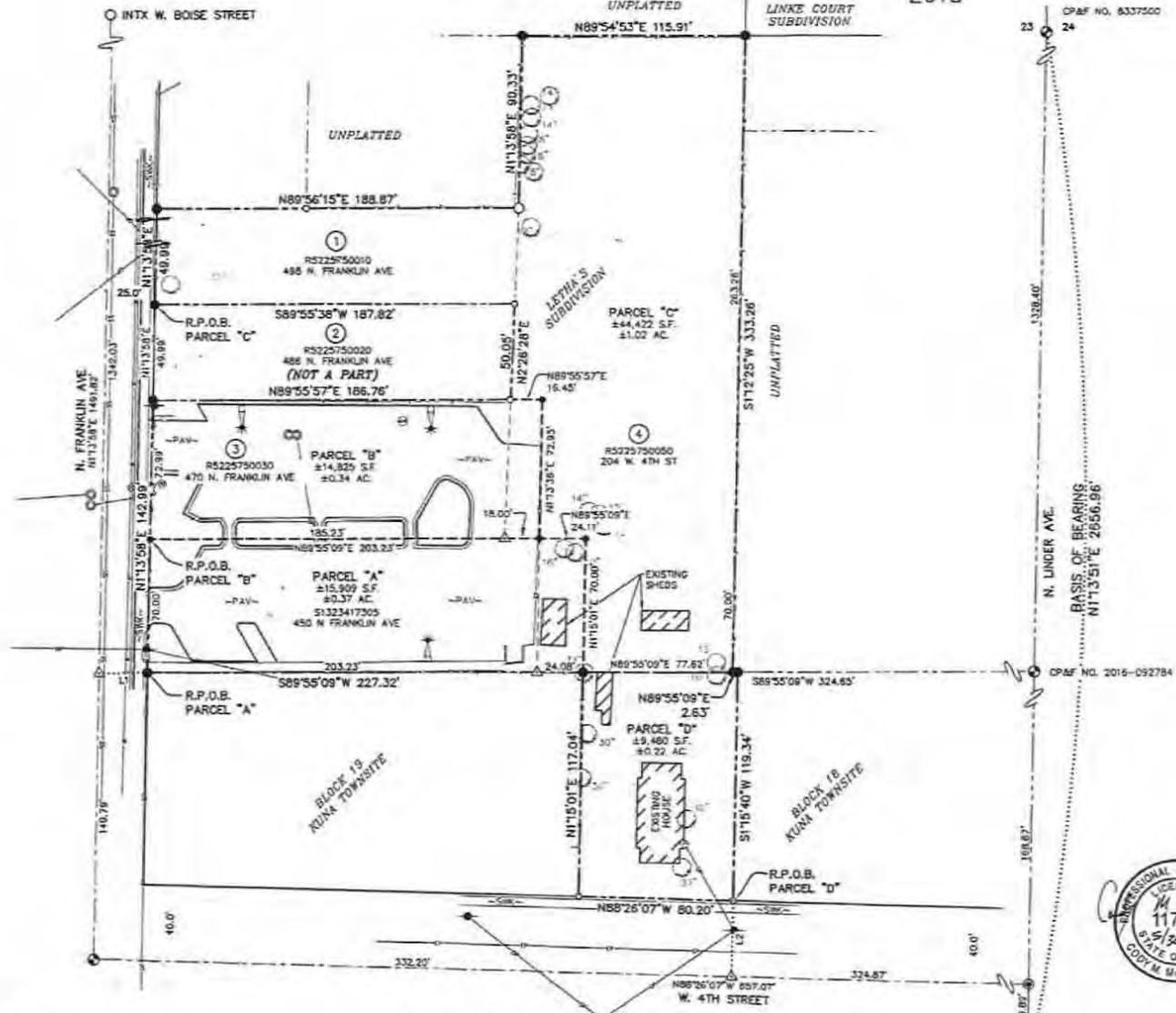
LINE ADJUSTMENT SITE PLAN FOR  
**TED WIMER**  
LOTS 1 THROUGH 4, LETHA'S SUBDIVISION AND A PORTION OF THE NE 1/4 OF THE SE 1/4  
OF SECTION 23, SITUATED WITHIN THE  
E 1/2 OF THE SE 1/4 OF SECTION 23, T.2N., R.1W., B.M., ADA COUNTY, IDAHO  
2018



SCALE: 1" = 40'

**LEGEND**

- FOUND 1/2" IRON PIN
- FOUND 5/8" IRON PIN
- FOUND BRASS CAP MONUMENT
- SET 5/8" IRON PIN WITH CAP PLS 11779
- SET 1/2" IRON PIN WITH CAP PLS 11779
- △ CALCULATED POINT
- (120) RECORD DATA
- BOUNDARY LINE
- - - NEW PARCEL LINE
- SECTION LINE
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- - - ORIGINAL LOT LINE
- FENCE
- SANITARY SEWER LINE W/ MANHOLE
- STORM DRAIN LINE W/MANHOLE
- DOMESTIC WATER LINE
- OVERHEAD POWER LINE
- EDGE OF PAVEMENT
- ⑦ LOT NO.
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- POWER POLE
- POWER METER
- MONITOR WELL
- STREET LIGHT
- TRAFFIC SIGN
- DECIDUOUS TREE
- PAV- PAVED AREA
- S/WK- SIDEWALK



**NOTES:**

1. THIS PROPERTY IS CURRENTLY ZONED R-5.
2. THE RECORDING OF THIS RECORD OF SURVEY DOES NOT ENABLE THE OWNERS OF THE PARCELS TO CONVEY OWNERSHIP BASED SOLELY ON THIS MAP. A WRITTEN CONVEYANCE MUST ACCOMPANY SUCH A CHANGE IN OWNERSHIP.

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.01	N89°55'09"E
L2	40.00	N1°33'55"E

CP&F NO. 2016-017545  
S.23 S.24  
S.28 S.25

**ISG** IDAHO SURVEY GROUP, LLC  
9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

Exhibit  
A7



IDAHO  
SURVEY  
GROUP

9955 W Emerald St  
Boise, ID 83704

Phone: (208) 846-8570  
Fax: (208) 884-5399

**Parcel A  
Boundary Description**

*May 30, 2018*

A parcel of land being a portion of Lot 4, Letha's Subdivision, as filed in Book 46 of Plats at Page 3793 and 3794, records of Ada County, and a portion of the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 2 North, Range 1 West of the Boise Meridian, City of Kuna, Ada County, Idaho and more particularly described as follows:

Commencing at Brass Cap marking the Southeast corner of said Section 23 from which a Brass Cap marking the East 1/4 corner of said Section 23 bears North 01°13'51" East, 2656.96 feet;

Thence along the East boundary of said Section 23, North 01°13'51" East, 1,159.89 feet to the centerline of W. 4th St.;

Thence along said centerline, North 88°26'07" West, 657.07 feet to the centerline of N. Franklin Ave;

Thence along said centerline, North 01°13'58" East, 149.79 feet to the North boundary of the Amended Townsite of Kuna as filed in Book 4 of Plats at Page 187, records of Ada County, Idaho;

Thence along said North boundary, North 89°55'09" East, 25.01 feet to the East right-of-way line of N. Franklin Ave and the **REAL POINT OF BEGINNING**;

Thence along said East right-of-way line, North 01°13'58" East, 70.00 feet to Southwest corner of Lot 3 of said Letha's Subdivision;

Thence along the South boundary of said Lot 3 and the extension thereof, North 89°55'09" East, 227.34 feet;

Thence South 01°15'01" West, 70.00 feet to the North boundary of said Amended Townsite of Kuna;

Thence along said North boundary, South 89°55'09" West, 227.32 feet to the **REAL POINT OF BEGINNING**.

Said parcel contains 15,909 square feet or 0.37 acres, more or less.

End of Description.





IDAHO  
SURVEY  
GROUP

9955 W Emerald St  
Boise, ID 83704

Phone: (208) 846-8570  
Fax: (208) 884-5399

**Parcel B**  
**Boundary Description**  
*May 30, 2018*

A parcel of land being all of Lot 3 and a portion of Lot 4, Letha's Subdivision, as filed in Book 46 of Plats at Page 3793 and 3794, records of Ada County, situated within the the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 2 North, Range 1 West of the Boise Meridian, City of Kuna, Ada County, Idaho and more particularly described as follows:

Commencing at Brass Cap marking the Southeast corner of said Section 23 from which a Brass Cap marking the East 1/4 corner of said Section 23 bears North 01°13'51" East, 2656.96 feet;

Thence along the East boundary of said Section 23, North 01°13'51" East, 1,159.89 feet to the centerline of W. 4th St.;

Thence along said centerline, North 88°26'07" West, 657.07 feet to the centerline of N. Franklin Ave;

Thence along said centerline, North 01°13'58" East, 149.79 feet to the North boundary of the Amended Townsite of Kuna as filed in Book 4 of Plats at Page 187, records of Ada County, Idaho;

Thence along said North boundary, North 89°55'09" East, 25.01 feet to the East right-of-way line of N. Franklin Ave;

Thence along said East right-of-way line, North 01°13'58" East, 70.00 feet to Southwest corner of Lot 3 of said Letha's Subdivision and the **REAL POINT OF BEGINNING**;

Thence continuing, North 01°13'58" East, 72.99 feet to the Northwest corner of said Lot 3;

Thence along the North boundary of said Lot 3 and the extensions thereof, North 89°55'57" East, 203.21 feet;

Thence South 01°13'36" West, 72.95 feet to the extension of the South boundary of said Lot 3;

Thence along the South boundary of said Lot 3 and extension thereof, South 89°55'09" West, 203.23 feet to the **REAL POINT OF BEGINNING**.

Said parcel contains 14,825 square feet or 0.34 acres, more or less.

End of Description.





IDAHO  
SURVEY  
GROUP

9955 W Emerald St  
Boise, ID 83704

Phone: (208) 846-8570  
Fax: (208) 884-5399

**Parcel C**  
**Boundary Description**  
*May 30, 2018*

A parcel of land being all of Lot 1 and a portion of Lot 4, Letha's Subdivision, as filed in Book 46 of Plats at Page 3793 and 3794, records of Ada County, situated within the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 2 North, Range 1 West of the Boise Meridian, City of Kuna, Ada County, Idaho and more particularly described as follows:

Commencing at Brass Cap marking the Southeast corner of said Section 23 from which a Brass Cap marking the East 1/4 corner of said Section 23 bears North 01°13'51" East, 2656.96 feet;

Thence along the East boundary of said Section 23, North 01°13'51" East, 1,159.89 feet to the centerline of W. 4th St.;

Thence along said centerline, North 88°26'07" West, 657.07 feet to the centerline of N. Franklin Ave;

Thence along said centerline, North 01°13'58" East, 149.79 feet to the North boundary of the Amended Townsite of Kuna as filed in Book 4 of Plats at Page 187, records of Ada County, Idaho;

Thence along said North boundary, North 89°55'09" East, 25.01 feet to the East right-of-way line of N. Franklin Ave;

Thence along said East right-of-way line, North 01°13'58" East, 192.98 feet to Southwest corner of Lot 1 of said Letha's Subdivision and the **REAL POINT OF BEGINNING**;

Thence continuing, North 01°13'58" East, 49.99 feet to the Northwest corner of said Lot 1 and the exterior boundary of said Letha's Subdivision;

Thence along the exterior boundary of said Letha's Subdivision the following four courses and distances:

North 89°56'15" East, 188.87 feet;

North 01°13'58" East, 90.33 feet;

North 89°54'53" East, 115.91 feet;





IDAHO  
SURVEY  
GROUP

9955 W Emerald St  
Boise, ID 83704

Phone: (208) 846-8570  
Fax: (208) 884-5399

**Parcel D**  
**Boundary Description**  
*May 30, 2018*

A parcel of land being a portion of Lot 4, Letha's Subdivision, as filed in Book 46 of Plats at Page 3793 and 3794, records of Ada County, situated within the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 2 North, Range 1 West of the Boise Meridian, City of Kuna, Ada County, Idaho and more particularly described as follows:

Commencing at Brass Cap marking the Southeast corner of said Section 23 from which a Brass Cap marking the East 1/4 corner of said Section 23 bears North 01°13'51" East, 2656.96 feet;

Thence along the East boundary of said Section 23, North 01°13'51" East, 1,159.89 feet to the centerline of W. 4th St.;

Thence along said centerline, North 88°26'07" West, 324.87 feet;

Thence leaving said centerline North 01°33'53" East, 40.00 feet to the North right-of-way line of W. 4th St., the Southeast corner of Lot 4 of said Letha's Subdivision and the **REAL POINT OF BEGINNING**;

Thence along said North right-of-way line and the South boundary of said Lot 4, North 88°26'07" West, 80.20 feet to the Southwest corner of said Lot 4;

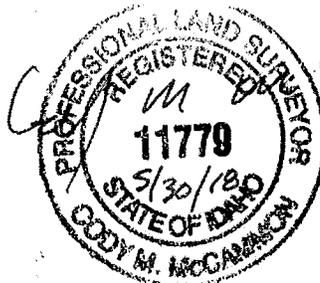
Thence leaving said North right-of-way line and South boundary along the West boundary of said Lot 4, North 01°15'01" East, 117.04 feet to the North boundary of the Amended Townsite of Kuna as filed in Book 4 of Plats at Page 187, records of Ada County, Idaho;

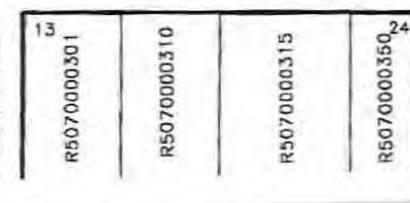
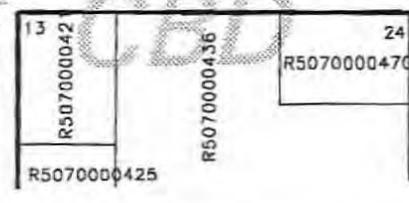
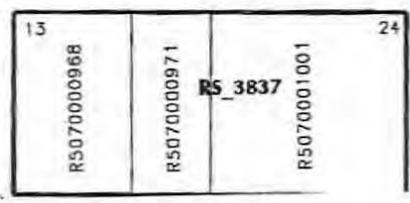
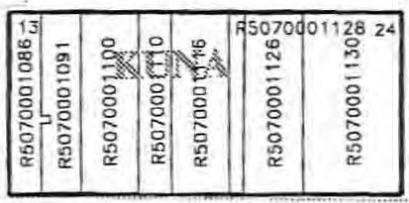
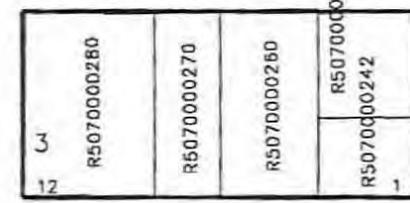
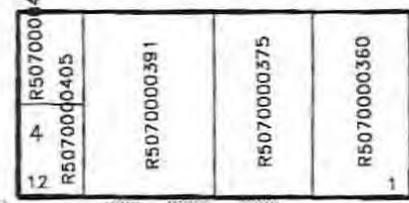
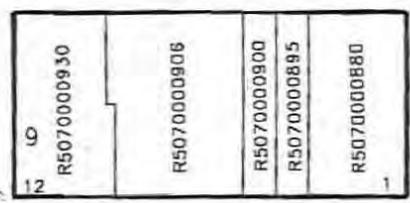
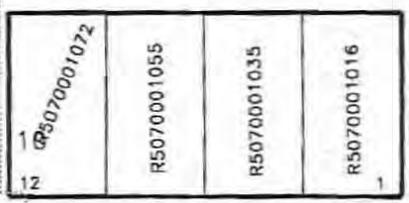
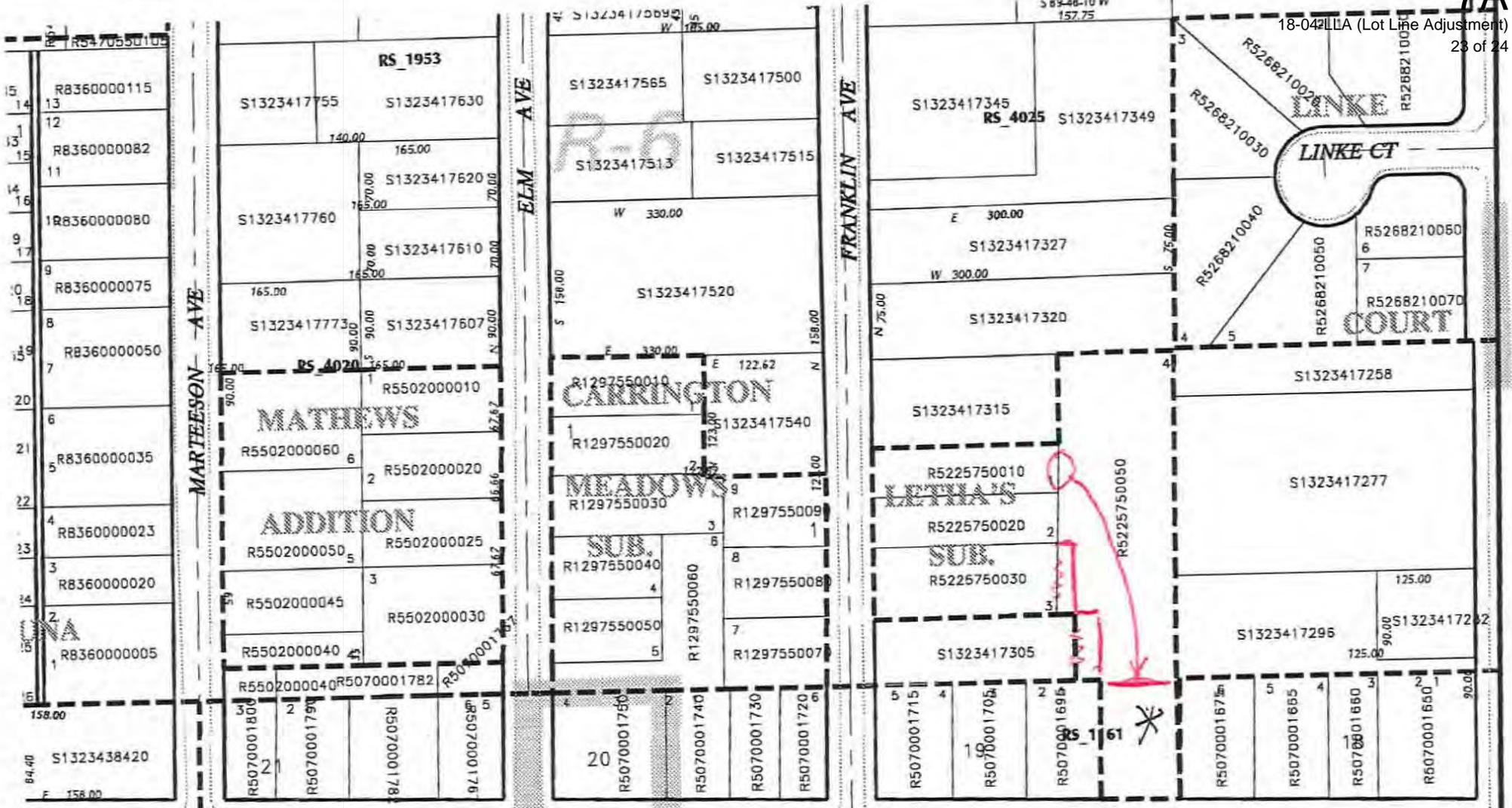
Thence along said North boundary North 89°55'09" East, 80.25 feet to the East boundary of said Lot 4;

Thence along said East boundary line, South 01°15'40" West, 119.34 feet to the **REAL POINT OF BEGINNING**.

Said parcel contains 9,480 square feet or 0.22 acres, more or less.

End of Description.







**CITY OF KUNA**  
PLANNING & ZONING DEPARTMENT

751 West 4th Street  
P.O. Box 13  
Kuna, ID 83634  
Phone: 208-922-5274  
Fax: 208-922-5989  
[www.kunacity.id.gov](http://www.kunacity.id.gov)

July 6, 2018

**Ted Wimer**  
2400 W. Hubbard Rd  
Kuna, ID 83634  
208-794-7752  
[Teddy6w@peoplepc.com](mailto:Teddy6w@peoplepc.com)

Completeness Letter

RE : 18-04-LLA – 470,486,498 N. Franklin Ave. & 204 W. 4th St. (APN#'s R5225750010, R5225750020, R5225750030 & R5225750050).

Dear Ted Wimer:

The City of Kuna Planning and Zoning Department staff is in receipt of your application for a Lot Line Adjustment for the above referenced parcels located at 470, 486 & 498 N. Franklin Ave. & 204 W. 4th St., Kuna, ID 83634. The application as submitted is now deemed complete as of July 6, 2018.

The following application fees are now due for the requested land use actions:

**Planning and Zoning Department:**

Lot Line Adjustment: \$200.00 (fee prepaid; Card No. ending in 6108 on 06/20/2018)

**Engineering Fees:**

Lot Line Adjustment Review: \$100.00 (fee prepaid; Card No. ending in 6108 on 06/20/2018)

**Total Fees Now Due: \$0.00**

A Lot Line Adjustment is designated in Kuna City Code 1-14-3 (KCC), as a public meeting with the City Council as the decision-making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65, Idaho Local Land Use Planning Act.

Your application is scheduled for a public meeting with the Kuna City Council on **August 7, 2018 at 6:00 pm** in Council Chambers, or as soon after as it may be heard. Please plan on attending to answer any questions the Council may have regarding your application.

If you have any questions, feel free contact our office. Please reference case # **18-04-LLA** in any future correspondence.

Respectfully,

Jace Hellman  
Planner II  
Kuna Planning & Zoning Department

Cc: Wendy Howell, City of Kuna, Director of Planning Services

Exhibit  
B1

PRELIMINARY BUDGET ITEMS FOR DISCUSSION - GENERAL FUND FYE 2019

SECTION 1: FYE 2019 PRELIMINARY BUDGET PROPOSAL TOTALS

TOTAL FYE 2019 REVENUE PROJECTION PRIOR TO PROPERTY TAX AND RESERVE USE DECISIONS:	\$7,265,072
TOTAL FYE 2019 EXPENDITURE PROJECTION PRIOR TO CONTINGENCY DECISION:	<u>\$7,496,509</u>
FYE 2019 PRELIMINARY SURPLUS/(DEFICIT) PRIOR TO PROPERTY TAX, RESERVE USE, AND CONTINGENCY DECISIONS:	(\$231,437)

SECTION 2: SUMMARY OF MATERIAL EXPENDITURES INCLUDED IN SECTION 1 TOTALS ABOVE - SORTED IN ASCENDING ORDER BY REQUESTOR

REQUESTOR	DESCRIPTION	Adjustment	GENERAL FUND	GF CUMULATIVE	WATER FUND	SEWER FUND	IRRIGATION FUND	TOTAL	G/L CODE
ACSO	ADA COUNTY SHERIFF INCREASE: OPTION (3% COLA)		\$291,865	\$291,865	\$0	\$0	\$0	\$291,865	01-6000
IDHS	HUMANE SOCIETY INCREASE		\$4,092	\$295,957	\$0	\$0	\$0	\$4,092	01-6005
CLERK	ARCHIVAL SUPPLIES - CONTINUATION FROM PRIOR YEAR		\$5,264	\$301,221	\$134	\$134	\$67	\$5,600	01-6165
CLERK	GRANT MATCHING		\$40,000	\$341,221	\$0	\$0	\$0	\$40,000	01-6400
FACILITIES	EXTERIOR PAINTING: SENIOR CENTER		\$5,000	\$346,221	\$0	\$0	\$0	\$5,000	01-6140-1001
FACILITIES	REMOV CEDAR SHAKES: SENIOR CENTER		\$10,000	\$356,221	\$0	\$0	\$0	\$10,000	01-6140-1001
FACILITIES	FACILITY ENERGY UPGRADES		\$10,000	\$366,221	\$4,000	\$4,000	\$2,000	\$20,000	01-6400
FLEET	VERIZON FLEET MONITORING SERVICE: FLEET (CONTINUATION OF SERVICE)		\$4,050	\$370,271	\$1,620	\$1,620	\$810	\$8,100	01-6052
FLEET	PW ELECTRIC CAR		\$15,000	\$385,271	\$6,000	\$6,000	\$3,000	\$30,000	01-6400
MAYOR	PARK RESTROOM SINKING FUND		\$25,000	\$410,271	\$0	\$0	\$0	\$25,000	01-6400-1004
MAYOR	ACQUISITION OF CITY SHOP/YARD		\$87,500	\$497,771	\$0	\$0	\$0	\$87,500	xx-6400
OTHER	ARTS COMMISSION DONATION REQUEST		\$9,000	\$506,771	\$0	\$0	\$0	\$9,000	01-6070
OTHER	3.48% COST OF LIVING ADJUSTMENT(COLA) VIA CPI-U WEST YEAR/YEAR		\$36,794	\$543,565	\$17,587	\$21,882	\$4,652	\$80,915	various
P&Z	COMPREHENSIVE PLAN REWRITE: FYE '17 UNSPENT CARRIED FORWARD		\$20,500	\$564,065	\$0	\$0	\$0	\$20,500	01-6202-1003
PARKS	PARK BEAUTIFICATION PROJECT		\$15,000	\$579,065	\$0	\$0	\$0	\$15,000	01-6400-1004
PARKS	TRIM TREES ALONG GREENBELT PATHWAY ALONG INDIAN CREEK		\$6,000	\$585,065	\$0	\$0	\$0	\$6,000	01-6400-1004
PARKS	LAND IMPROVEMENT PARKS PROPERTY		\$140,000	\$725,065	\$0	\$0	\$0	\$140,000	01-6400-1004
PARKS	REPLACEMENT MOWER W/BAGGER FOR SMALLER AREAS		\$12,000	\$737,065	\$0	\$0	\$0	\$12,000	01-6400-1004
PARKS	NEW PARKS SWEEPER		\$37,000	\$774,065	\$0	\$0	\$0	\$37,000	01-6400-1004
PARKS	NEW PARKS PICKUP TRUCK		\$32,000	\$806,065	\$0	\$0	\$0	\$32,000	01-6400-1004
PARKS	HUBBARD RESERVOIR- BEGIN PROCESS TO POTENTIALLY ACQUIRE/LEASE		\$16,000	\$822,065	\$0	\$0	\$0	\$16,000	01-6400-1004
PARKS	NEW PARKS DUMP TRUCK		\$50,000	\$872,065	\$0	\$0	\$0	\$50,000	01-6400-1004
PW	NEW FULL-TIME ENGINEER IN TRAINING/GIS BACKUP		\$17,922	\$889,987	\$24,804	\$24,804	\$4,158	\$71,688	Various
PW	RELOCATE POWER UNDER GROUND PULL AT AVE B AND MAIN		\$65,000	\$954,987	\$0	\$0	\$0	\$65,000	01-6400
PW	PRE-PURCHASE LIGHTS FOR DOWNTOWN		\$30,000	\$984,987	\$0	\$0	\$0	\$30,000	01-6400
			<u>\$984,987</u>	<u>\$984,987</u>	<u>\$54,145</u>	<u>\$58,440</u>	<u>\$14,687</u>	<u>\$1,112,260</u>	

**SECTION 3: SUMMARY OF MATERIAL EXPENDITURES CONSIDERED BUT EXCLUDED FROM SECTION 1 TOTALS ABOVE**

		<u>GENERAL FUND</u>	<u>GF CUMULATIVE</u>	<u>WATER FUND</u>	<u>SEWER FUND</u>	<u>IRRIGATION FUND</u>	<u>TOTAL</u>
OTHER	ALLUMBAUGH HOUSE BASE FINANCIAL	\$12,348	\$12,348	\$0	\$0	\$0	\$12,348
PARKS	PICNIC TABLE SHELTER	\$10,000	\$22,348	\$0	\$0	\$0	\$10,000
PARKS	ADDITIONAL PARKING AT ARBOR RIDGE	\$40,000	\$62,348	\$0	\$0	\$0	\$40,000
PARKS	PLAYGROUND EQUIPMENT - SEGO PRAIRIE	\$35,000	\$97,348	\$0	\$0	\$0	\$35,000
PARKS	SPRAY RIG	\$36,000	\$133,348	\$0	\$0	\$0	\$36,000
PARKS	GREENBELT ACQUISITION	\$300,000	\$433,348	\$0	\$0	\$0	\$300,000
PARKS	ANDERSON PROPERTY ACQUISITION	\$80,000	\$513,348	\$0	\$0	\$0	\$80,000
PARKS	ANDERSON PROPERTY UPGRADES	\$10,000	\$523,348	\$0	\$0	\$0	\$10,000
		<u>\$523,348</u>		<u>\$0</u>	<u>\$0</u>	<u>\$0</u>	<u>\$523,348</u>

**SECTION 4: OPTIONS FOR COVERING THE PRELIMINARY BUDGET DEFICIT IN SECTION 1**

TRIAGE SOME OF THE EXPENDITURES BUILT IN AND OUTLINED ABOVE IN SECTION 2

USE CARRYOVER RESERVE FUNDS: FORECASTED RESERVE BALANCE AT YEAR END SEPTEMBER 30, 2018:

\$1,968,028

*HOW WE ARRIVED AT THE RESERVE FORECAST ABOVE:*

BEGINNING RESERVES -	\$1,871,288
SHORT TERM LIABILITIES DUE IN FYE 2018 (ACCRUED EXPENDITURES + LABOR/BENEFITS)	-\$254,557
FORECASTED FYE 2018 OPERATING REVENUE (W/O BUDGETED RESERVES) AS OF 6.30.2018	\$4,936,684
TRANSFERS IN FROM UNSPENT CAPITAL PROJECTS FUND ITEMS FYE 2017: +	\$192,328
FORECASTED TRANSFERS IN FROM UNSPENT CAPITAL PROJECTS FUND ITEMS FYE 2018: -	\$57,291
FORECASTED FYE 2018 OPERATING EXPENDITURES AS OF 6.30.2018 (INCLUDES ANY CONTINGENCY SPENDING)	-\$4,835,007
NET FORECASTED FYE 2018 RESERVES:	<u>\$1,968,028</u>

PROPERTY TAX LEVY: THE PROPERTY TAX NUMBER INCLUDED IN SECTION 1 TOTALS ABOVE DOES NOT INCLUDE ANY LEVY ABOVE THE PRIOR YEAR LEVY

OPTIONS FOR ADDITIONAL PROPERTY TAX LEVY:

<i>UP TO 3% INCREASE ON LARGEST OF THREE PRIOR YEAR LEVIES:</i>	<i>\$69,948</i>
<i>NEW CONSTRUCTION ROLL OF \$80,458,300 @ PRIOR YEAR LEVY RATE OF .002957132:</i>	<i>\$237,926</i>
<i>ANNEXATION ROLL OF \$4,236,700 @ PRIOR YEAR LEVY RATE OF .002957132:</i>	<i>\$12,529</i>
<i>FOREGONE LEVY AMOUNT AVAILABLE:</i>	<i>\$94</i>
<i>SOLAR FARM SUBSTITUTION:</i>	<i>(\$1,545)</i>
<i>TOTAL LEVY AVAILABLE:</i>	<u><i>\$318,952</i></u>

*ESTIMATED PROPERTY TAX IMPACT ON \$100,000 OF TAXABLE VALUE (ASSUMES MAXIMUM LEVY INCREASE):*

<i>ESTIMATED ANNUAL REAL VALUE INCREASE (ADJUSTED FOR INFLATION) RESIDENTIAL:</i>	<i>\$16</i>
<i>ESTIMATED ANNUAL REAL VALUE INCREASE (ADJUSTED FOR INFLATION) COMMERCIAL:</i>	<i>-\$1</i>

*\*NOTE: KEEP IN MIND WHEN CONSIDERING PROPERTY TAXES THAT SOME OF THE ITEMS CONTAINED WITHIN THE BUDGET ITEMS ABOVE ARE ONGOING EXPENDITURES IF ULTIMATELY APPROVED. THOSE ONGOING EXPENDITURES WILL REQUIRE AN ONGOING SOURCE OF REVENUE (AS OPPOSED TO THE USE OF ONE-TIME RESERVE FUNDS) TO MAINTAIN THEM. EXAMPLES INCLUDE THE ADDITIONAL REQUEST OF \$291,865 FOR POLICING SERVICES.*

**SECTION 5: PRELIMINARY BUDGET PROPOSAL DETAIL (DETAIL FOR THE TOTALS IN SECTION 1)**

REVENUE BUDGET PROPOSAL - CITY OF KUNA - FYE 2019  
GENERAL FUND

ACCOUNT #	ACCOUNT NAME	FYE 2019	FYE 2018		FYE 2017		FYE 2016		FYE 2015		FYE 2014	
		BUDGET	ACTUAL*	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET
<b>TAX REVENUE</b>												
01-4100	Property Tax Revenue	\$2,650,521	\$2,331,587	\$2,331,587	\$2,121,168	\$2,067,086	\$1,934,595	\$1,917,767	\$1,821,225	\$1,777,962	\$1,749,845	\$1,707,316
01-4110	Property Tax Interest & Penalty	\$2,832	\$2,832	\$5,147	\$5,226	\$4,396	\$3,875	\$5,555	\$6,898	\$4,657	\$6,898	\$6,990
01-4001	Sales Tax Revenue Sharing - State	\$703,634	\$689,837	\$654,195	\$625,080	\$623,563	\$656,988	\$545,184	\$547,058	\$513,464	\$565,590	\$509,994
01-4120	Sales Tax Revenue Sharing - County	\$249,206	\$244,319	\$218,547	\$244,319	\$200,321	\$204,059	\$159,598	\$171,896	\$150,809	\$181,697	\$133,164
		<b>\$3,606,193</b>	<b>\$3,268,576</b>	<b>\$3,209,476</b>	<b>\$2,995,793</b>	<b>\$2,895,366</b>	<b>\$2,799,516</b>	<b>\$2,628,104</b>	<b>\$2,547,077</b>	<b>\$2,446,892</b>	<b>\$2,504,031</b>	<b>\$2,357,464</b>
<b>INTERGOVERNMENTAL REVENUE</b>												
01-4000	State Liquor Distribution	\$177,760	\$177,760	\$155,120	\$157,220	\$143,195	\$146,746	\$131,925	\$131,925	\$128,458	\$125,125	\$132,911
01-4130	County Fine Distribution	\$9,037	\$9,037	\$29,474	\$27,968	\$42,795	\$41,598	\$32,309	\$40,021	\$48,000	\$46,308	\$60,000
		<b>\$186,797</b>	<b>\$186,797</b>	<b>\$184,594</b>	<b>\$185,188</b>	<b>\$185,990</b>	<b>\$188,344</b>	<b>\$164,234</b>	<b>\$171,946</b>	<b>\$176,458</b>	<b>\$171,433</b>	<b>\$192,911</b>
<b>LICENSES/PERMITS/FEE REVENUE</b>												
01-4170	Franchise Fees	\$317,560	\$308,144	\$287,270	\$277,363	\$267,391	\$269,028	\$275,307	\$269,028	\$248,437	\$269,028	\$249,982
01-4180	Business Licenses	\$3,411	\$3,411	\$2,531	\$2,164	\$301	\$798	\$184	\$178	\$160	\$178	\$248
01-4183	Wine Licenses	\$2,078	\$2,078	\$800	\$950	\$1,700	\$1,700	\$1,800	\$1,800	\$1,800	\$1,800	\$1,400
01-4181	Liquor Licenses	\$6,344	\$6,344	\$6,101	\$6,101	\$5,063	\$5,625	\$5,625	\$5,484	\$5,063	\$5,177	\$4,500
01-4182	Beer Licenses	\$2,490	\$2,490	\$1,897	\$1,788	\$2,375	\$2,575	\$2,500	\$2,500	\$2,650	\$2,650	\$2,350
01-4184	Animal Licenses	\$7,373	\$7,373	\$6,465	\$6,706	\$6,254	\$6,240	\$5,407	\$5,567	\$5,596	\$4,879	\$4,782
01-4190	Catering Permit	\$240	\$240	\$179	\$240	\$241	\$180	\$220	\$240	\$220	\$700	\$280
01-4193	Vendor Permits	\$1,443	\$1,443	\$385	\$415	\$525	\$465	\$424	\$964	\$465	\$400	\$1,200
		<b>\$340,939</b>	<b>\$331,523</b>	<b>\$305,628</b>	<b>\$295,727</b>	<b>\$283,850</b>	<b>\$286,610</b>	<b>\$291,467</b>	<b>\$285,760</b>	<b>\$264,391</b>	<b>\$284,811</b>	<b>\$264,742</b>
<b>MISCELLANEOUS REVENUE</b>												
01-4155	Administrative Services	\$1,384	\$1,399	\$1,384	\$1,399	\$1,384	\$1,291	\$1,384	\$971	\$1,115	\$530	\$2,015
01-4185	Miscellaneous Income	\$1,300	\$4,112	\$1,300	\$4,112	\$1,300	\$3,389	\$0	\$16,721	\$15,732	\$22,691	\$0
01-4173	Interest Revenue	\$3,904	\$3,718	\$2,933	\$3,235	\$812	\$2,156	\$812	\$933	\$900	\$612	\$800
01-4195	Rental Income	\$3,200	\$2,900	\$2,900	\$2,900	\$2,900	\$2,900	\$2,900	\$2,900	\$2,900	\$2,900	\$1,200
		<b>\$9,788</b>	<b>\$12,129</b>	<b>\$8,517</b>	<b>\$11,646</b>	<b>\$6,396</b>	<b>\$9,736</b>	<b>\$5,096</b>	<b>\$21,525</b>	<b>\$20,647</b>	<b>\$26,733</b>	<b>\$4,015</b>
<b>SENIOR CENTER ACTIVITY - MISCELLANEOUS REVENUE</b>												
01-4195-1001	Rental Income	\$6,100	\$6,100	\$5,805	\$5,890	\$6,635	\$6,125	\$5,380	\$5,740	\$5,220	\$4,740	\$10,092
<b>PLANNING &amp; ZONING ACTIVITY - LICENSES/PERMITS/FEES R</b>												
01-4155-1003	Administrative Services	\$131,255	\$125,947	\$148,706	\$145,715	\$84,353	\$110,617	\$86,109	\$75,949	\$48,307	\$75,949	\$34,776
01-4360-1003	Building Permits	\$640,890	\$712,100	\$551,645	\$599,596	\$369,891	\$422,639	\$268,595	\$280,157	\$180,000	\$167,210	\$221,462
01-4391-1003	IRES Check Fees	\$9,833	\$10,925	\$7,520	\$10,130	\$5,695	\$7,640	\$4,631	\$4,915	\$3,300	\$4,915	\$3,341
01-4392-1003	Mechanical Permits	\$81,862	\$90,958	\$57,960	\$71,039	\$39,953	\$42,838	\$29,245	\$26,550	\$22,000	\$20,741	\$21,942
01-4361-1003	Plumbing Permits	\$130,627	\$145,141	\$92,486	\$118,579	\$78,156	\$88,772	\$43,846	\$32,940	\$0	\$0	\$0
01-4362-1003	Electrical Permits	\$141,453	\$157,170	\$107,637	\$132,182	\$119,339	\$121,218	\$62,152	\$35,927	\$0	\$0	\$0
		<b>\$1,135,919</b>	<b>\$1,116,294</b>	<b>\$965,954</b>	<b>\$1,077,240</b>	<b>\$697,387</b>	<b>\$793,725</b>	<b>\$494,578</b>	<b>\$456,438</b>	<b>\$253,607</b>	<b>\$268,815</b>	<b>\$281,521</b>

<b>PLANNING &amp; ZONING ACTIVITY - MISCELLANEOUS REVENUE</b>												
01-4185-1003	Miscellaneous Income	\$0	0	\$0	\$98	\$0	\$0	\$0	\$0	\$0	\$32	\$0
01-4358-1003	Development Support Services	\$4,476	\$4,973	\$10,410	\$10,240	\$4,173	\$4,395	\$2,573	\$2,485	\$2,600	\$4,735	\$1,030
01-4550-1003	Inspection Revenue	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$30	\$500	\$0	\$1,000
		\$4,476	\$4,973	\$10,410	\$10,338	\$4,173	\$4,395	\$2,573	\$2,515	\$3,100	\$4,767	\$2,030
<b>PARKS ACTIVITY - LICENSES/PERMITS/FEES REVENUE</b>												
01-4195-1004	Rental Income	\$5,147	\$5,147	\$2,093	\$1,430	\$1,467	\$1,505	\$3,900	\$2,625	\$1,500	\$1,055	\$2,145
<b>PARKS ACTIVITY - MISCELLANEOUS REVENUE</b>												
01-4197-1004	RV Dump Revenue	\$1,685	\$5,146	\$2,093	\$1,430	\$1,467	\$1,505	\$3,900	\$2,525	\$1,500	\$1,055	\$2,145
01-4185-1004	Miscellaneous Income	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$100	\$0
		\$1,685	\$5,146	\$2,093	\$1,430	\$1,467	\$1,505	\$3,900	\$2,525	\$1,500	\$1,155	\$2,145
<b>OTHER REVENUE</b>												
01-4950	Carryover	\$1,968,028	\$1,871,288	\$1,411,604	\$1,587,703	\$1,646,344	\$1,587,703	\$1,206,561	\$1,557,880	\$717,340	\$1,293,177	\$350,000
<b>GRAND TOTAL REVENUE</b>		<b>\$7,265,072</b>	<b>\$6,807,973</b>	<b>\$6,106,174</b>	<b>\$6,172,386</b>	<b>\$5,729,075</b>	<b>\$5,679,165</b>	<b>\$4,805,793</b>	<b>\$5,054,031</b>	<b>\$3,890,655</b>	<b>\$4,560,716</b>	<b>\$3,467,065</b>
<b>GRAND TOTAL WITHOUT CARRYOVER</b>		<b>\$5,297,044</b>	<b>\$4,936,684</b>	<b>\$4,694,570</b>	<b>\$4,584,683</b>	<b>\$4,082,731</b>	<b>\$4,091,461</b>	<b>\$3,599,232</b>	<b>\$3,496,151</b>	<b>\$3,173,315</b>	<b>\$3,267,539</b>	<b>\$3,117,065</b>

EXPENDITURE BUDGET PROPOSAL - CITY OF KUNA - FYE 2019  
GENERAL FUND

ACCOUNT #	ACCOUNT NAME	FYE 2019	FYE 2018		FYE 2017		FYE 2016		FYE 2015		FYE 2014	
		BUDGET	ACTUAL*	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET
<b>PUBLIC SAFETY EXPENDITURES</b>												
01-6000	Law Enforcement Services	\$2,206,149	\$1,914,284	\$1,914,284	\$1,594,843	\$1,594,843	\$1,569,904	\$1,569,904	\$1,525,148	\$1,525,148	\$1,518,955	\$1,518,954
01-6203	Prosecutorial Services	\$55,870	\$52,552	\$52,552	\$50,794	\$50,794	\$53,700	\$48,911	\$53,700	\$53,700	\$48,911	\$48,911
01-6005	Animal Control Services	\$70,250	\$61,715	\$66,158	\$61,633	\$61,715	\$59,848	\$59,865	\$57,454	\$57,365	\$54,035	\$54,642
		\$2,331,969	\$2,028,551	\$2,032,994	\$3,277,174	\$1,707,352	\$1,683,452	\$1,678,680	\$1,636,302	\$1,636,213	\$1,621,901	\$1,622,507
<b>LABOR &amp; BENEFITS - ADMIN.</b>												
01-5000	Salaries & Wages - Elected Officials	\$92,929	\$88,538	\$92,400	\$88,200	\$91,350	\$80,711	\$84,750	\$66,247	\$66,000	\$65,964	\$66,000
01-5005	Salaries & Wages - Staff	\$331,143	\$250,701	\$294,365	\$250,701	\$252,100	\$226,121	\$0	\$226,121	\$225,388	\$218,698	\$219,799
01-5800	OASDI - Employer	\$26,292	\$20,714	\$23,979	\$20,714	\$21,294	\$15,543	\$18,476	\$14,020	\$18,066	\$14,020	\$17,720
01-5810	Medicare - Employer	\$6,149	\$4,771	\$5,608	\$4,771	\$4,980	\$3,635	\$4,321	\$3,279	\$4,225	\$3,279	\$4,144
01-5820	Group Medical Insurance	\$52,824	\$44,613	\$46,963	\$44,613	\$44,628	\$35,253	\$33,462	\$38,448	\$27,851	\$19,922	\$26,554
01-5830	Group Life Insurance	\$867	\$326	\$326	\$325	\$325	\$316	\$316	\$301	\$301	\$422	\$298
01-5840	PERSI Employer 401 (a)	\$49,520	\$38,991	\$45,203	\$40,187	\$40,187	\$38,991	\$40,187	\$29,420	\$30,144	\$28,207	\$29,500
01-5850	Worker's Compensation Insurance	\$3,088	\$1,971	\$2,844	\$1,971	\$2,177	\$1,601	\$1,658	\$776	\$798	\$998	\$850
01-5860	Group Dental & Vision Insurance	\$4,939	\$4,419	\$4,419	\$4,620	\$4,617	\$3,121	\$3,044	\$2,117	\$2,265	\$2,676	\$2,794
01-6280	Unemployment Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
		\$567,237	\$455,044	\$516,107	\$456,102	\$461,658	\$405,292	\$186,214	\$380,729	\$375,038	\$354,186	\$367,659
<b>GENERAL GOVERNMENT - ADMIN.</b>												
01-6300	Fuel Expenditures	\$900	825	\$600	\$825	\$600	\$550	\$600	\$520	\$692	\$561	\$1,742
01-6305	Maintenance & Repair - Vehicles	\$300	311	\$113	\$311	\$113	\$119	\$113	\$60	\$600	\$101	\$600
01-6142	Maintenance & Repair - Equipment	\$7,631	7517	\$7,386	\$7,517	\$7,386	\$7,011	\$7,386	\$6,321	\$6,201	\$6,509	\$4,686
01-6140	Maintenance & Repair - Building	\$1,600	1120	\$760	\$1,120	\$760	\$221	\$480	\$250	\$421	\$132	\$421
01-6025	Janitorial	\$1,907	1075	\$1,049	\$1,075	\$1,049	\$949	\$837	\$1,121	\$1,051	\$2,739	\$967
01-6211	Rent - Buildings & Land	\$0	0	\$0	\$0	\$0	\$15,522	\$15,522	\$15,423	\$15,423	\$14,884	\$15,121
01-6290	Utilities	\$4,263	4227	\$4,196	\$4,227	\$4,196	\$3,752	\$3,659	\$3,552	\$2,132	\$4,114	\$2,132
01-6255	Telephone	\$8,503	8311	\$7,906	\$8,311	\$7,906	\$7,899	\$7,735	\$6,070	\$4,801	\$4,480	\$4,800
01-6202	Professional Services	\$5,361	7427	\$8,622	\$7,427	\$8,622	\$4,787	\$4,823	\$4,994	\$6,235	\$9,331	\$9,212
01-6050	Contract Labor	\$0	0	\$0	\$0	\$0	\$1,287	\$561	\$0	\$1,500	\$0	\$0
01-6130	Liability & Property Insurance	\$18,479	16447	\$16,447	\$16,447	\$16,447	\$16,222	\$16,125	\$15,390	\$17,085	\$14,462	\$15,149
01-6190	Postage & Billing	\$12,545	13620	\$14,112	\$13,620	\$14,112	\$14,302	\$15,026	\$13,186	\$15,192	\$11,958	\$13,533
01-6165	Office Supplies	\$10,564	5300	\$5,274	\$5,300	\$5,274	\$5,300	\$5,274	\$5,274	\$5,000	\$4,242	\$4,800
01-6085	Election Expenses	\$750	0	\$750	\$0	\$750	\$0	\$6,000	\$0	\$17,000	\$0	\$10,000
01-6265	Training & Schooling	\$7,025	6150	\$7,424	\$6,150	\$7,424	\$470	\$799	\$764	\$1,200	\$438	\$2,600
01-6175	Small Tools	\$6,810	5100	\$6,000	\$5,100	\$6,000	\$5,201	\$6,000	\$5,788	\$15,744	\$10,512	\$12,000
01-6188	Signage	\$0	0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$100
01-6212	Rent - Equipment	\$250	270	\$250	\$270	\$250	\$0	\$250	\$0	\$2,382	\$219	\$400
01-6155	Meetings/Committees	\$9,073	9471	\$10,711	\$9,471	\$10,711	\$5,157	\$11,495	\$3,652	\$5,076	\$3,512	\$538
01-6270	Travel	\$270	219	\$1,725	\$219	\$1,725	\$150	\$1,800	\$190	\$0	\$0	\$750
01-6285	Uniforms	\$250	220	\$250	\$220	\$250	\$270	\$0	\$0	\$0	\$0	\$0
01-6500	Cash Over/Short	\$12,788	-\$2	\$0	-\$14	\$0	\$90	\$0	\$157	\$0	\$146	\$0
01-6505	Bank Fees	\$12,788	13311	\$10,163	\$13,311	\$10,163	\$9,621	\$7,443	\$7,371	\$5,902	\$6,905	\$5,740

ACCOUNT #	ACCOUNT NAME	FYE 2019	FYE 2018		FYE 2017		FYE 2016		FYE 2015		FYE 2014	
		BUDGET	ACTUAL*	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET
01-6052	Contract Services	\$16,001	16211	\$16,391	\$16,211	\$16,391	\$7,714	\$7,604	\$8,122	\$9,296	\$3,573	\$3,870
01-6075	Dues & Memberships	\$39,896	\$33,473	\$41,548	\$34,760	\$34,957	\$28,351	\$27,706	\$26,595	\$26,595	\$26,877	\$25,869
01-6125	Legal Publications	\$2,000	1880	\$1,800	\$1,880	\$1,800	\$1,530	\$1,800	\$1,823	\$1,543	\$1,740	\$1,000
		\$179,953	\$152,483	\$163,477	\$153,758	\$156,886	\$136,475	\$149,038	\$126,621	\$161,071	\$127,435	\$136,030
<b>DEBT COVERAGE</b>												
01-6110	Interest Expense	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6015	Bond & Loan Payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>CAPITAL - ADMIN.</b>												
01-6166	PP&E - Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,917	\$2,863	\$68,232	\$10,062
		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,917	\$2,863	\$68,232	\$10,062
<b>MISCELLANEOUS - ADMIN.</b>												
01-6070	Donations	\$13,500	\$9,000	\$9,000	\$4,500	\$4,500	\$4,500	\$4,500	\$4,500	\$4,500	\$7,000	\$7,000
01-6097	Deposits on Account	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6160	Miscellaneous Expenditures	\$0	\$86	\$0	\$1,517	\$24,443	\$1,260	\$0	\$75	\$0	\$461	\$0
01-6045	Contingency	\$1,968,028	\$395,644	\$1,225,819	\$302,869	\$1,227,237	\$188,000	\$1,169,762	\$109,832	\$711,606	\$38,107	\$314,035
01-6400	Transfers Out	\$247,500	\$56,075	\$152,810	\$56,075	\$56,075	\$49,700	\$49,700	\$0	\$0	\$0	\$0
		\$2,229,028	\$460,805	\$1,387,629	\$364,961	\$1,312,255	\$243,460	\$1,223,962	\$114,407	\$716,106	\$45,568	\$321,035
<b>GENERAL GOVERNMENT - SENIOR CENTER</b>												
01-6140-1001	Maintenance & Repair - Building	\$18,300	\$3,200	\$8,300	\$2,912	\$3,240	\$2,481	\$1,500	\$1,445	\$1,500	\$1,519	\$1,500
01-6025-1001	Janitorial	\$4,964	\$4,752	\$4,964	\$4,280	\$4,964	\$4,079	\$4,404	\$4,298	\$4,560	\$4,417	\$4,560
01-6290-1001	Utilities	\$6,928	\$6,760	\$6,928	\$6,397	\$6,928	\$5,886	\$7,515	\$7,072	\$8,400	\$6,915	\$8,412
01-6255-1001	Telephone	\$0	\$0	\$0	\$0	\$597	\$597	\$597	\$560	\$580	\$593	\$588
01-6130-1001	Liability & Property Insurance	\$440	\$411	\$411	\$195	\$392	\$230	\$384	\$219	\$220	\$213	\$213
		\$30,632	\$15,123	\$20,603	\$13,785	\$16,121	\$13,273	\$14,400	\$13,593	\$15,260	\$13,657	\$15,273
<b>MISCELLANEOUS - SENIOR CENTER</b>												
01-6400-1001	Transfers Out	\$0	\$0	\$0	\$17,000	\$17,000	\$0	\$0	\$0	\$0	\$0	\$0
		\$0	\$0	\$0	\$17,000	\$17,000	\$0	\$0	\$0	\$0	\$0	\$0
<b>GENERAL GOVERNMENT - STREET LIGHTS</b>												
01-6142-1002	Maintenance & Repair - Equipment	\$8,469	\$5,265	\$8,469	\$5,265	\$8,469	\$7,351	\$7,500	\$3,667	\$15,000	\$10,334	\$10,000
01-6290-1002	Utilities	\$83,084	\$74,049	\$83,084	\$80,513	\$83,084	\$80,057	\$80,000	\$69,223	\$78,300	\$78,734	\$78,315
01-6300-1002	Fuel Expenditures	\$315	\$267	\$315	\$0	\$315	\$0	\$0	\$0	\$0	\$0	\$0
01-6305-1002	Maintenance & Repair - Vehicles	\$150	\$102	\$150	\$0	\$150	\$0	\$0	\$0	\$0	\$0	\$0
		\$92,018	\$79,683	\$92,018	\$85,778	\$92,018	\$87,408	\$87,500	\$72,890	\$93,300	\$89,068	\$88,315
<b>LABOR &amp; BENEFITS - P&amp;Z</b>												
01-5005-1003	Salaries & Wages - Staff	\$358,469	\$314,807	\$317,960	\$304,011	\$305,178	\$221,388	\$252,602	\$182,144	\$185,718	\$156,168	\$172,338
01-5800-1003	OASDI - Employer	\$22,225	\$17,670	\$18,921	\$17,670	\$18,921	\$13,452	\$15,661	\$11,223	\$11,515	\$9,605	\$10,685
01-5810-1003	Medicare - Employer	\$5,198	\$4,132	\$4,425	\$4,132	\$4,425	\$3,146	\$3,663	\$2,627	\$2,693	\$2,247	\$2,499
01-5820-1003	Group Medical Insurance	\$42,509	\$38,117	\$42,509	\$38,117	\$38,374	\$25,887	\$40,576	\$24,487	\$25,973	\$22,989	\$23,834
01-5830-1003	Group Life Insurance	\$198	\$198	\$206	\$198	\$206	\$130	\$168	\$109	\$111	\$98	\$109
01-5840-1003	PERSI Employer 401 (a)	\$41,467	\$30,714	\$35,302	\$30,714	\$35,302	\$24,948	\$29,220	\$20,184	\$19,846	\$17,595	\$19,875
01-5850-1003	Worker's Compensation Insurance	\$1,930	\$1,620	\$1,743	\$1,620	\$1,873	\$1,339	\$1,447	\$1,443	\$1,156	\$461	\$1,188
01-5860-1003	Group Dental & Vision Insurance	\$4,138	\$4,088	\$4,138	\$3,701	\$3,798	\$3,129	\$3,191	\$2,824	\$2,157	\$1,042	\$2,963
01-6280-1003	Unemployment Expenses	\$0	\$0	\$0	\$0	\$0	\$412	\$0	\$364	\$0	\$0	\$0
		\$476,133	\$411,346	\$425,204	\$400,163	\$408,077	\$293,831	\$346,528	\$245,406	\$249,169	\$210,205	\$233,491



ACCOUNT #	ACCOUNT NAME	FYE 2019	FYE 2018		FYE 2017		FYE 2016		FYE 2015		FYE 2014	
		BUDGET	ACTUAL*	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET
01-6265-4000	Training & Schooling	\$2,375	\$200	\$1,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6175-4000	Small Tools	\$2,000	\$1,053	\$2,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6188-4000	Signage	\$300	\$0	\$300	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6202-4000	Professional Services	\$6,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6155-4000	Meetings/Committees	\$8,290	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6270-4000	Travel	\$4,525	\$201	\$1,100	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6075-4000	Dues & Memberships	\$6,623	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6125-4000	Legal Publications	\$5,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
		\$36,113	\$1,623	\$6,650	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>LABOR &amp; BENEFITS - BUILDING INSPECTION</b>												
01-5005-1005	Salaries & Wages - Staff	\$117,012	\$90,363	\$115,646	\$84,202	\$87,089	\$82,312	\$72,987	\$69,016	\$82,895	\$69,886	\$85,850
01-5800-1005	OASDI - Employer	\$7,255	\$5,077	\$5,400	\$4,488	\$4,525	\$4,110	\$5,140	\$4,333	\$5,323	\$4,242	\$4,645
01-5810-1005	Medicare - Employer	\$1,697	\$1,187	\$1,263	\$1,050	\$1,058	\$998	\$1,058	\$1,013	\$1,245	\$992	\$1,086
01-5820-1005	Group Medical Insurance	\$11,287	\$7,277	\$7,650	\$5,979	\$7,919	\$9,330	\$6,828	\$6,824	\$6,443	\$6,375	\$6,346
01-5830-1005	Group Life Insurance	\$62	\$45	\$45	\$33	\$37	\$36	\$34	\$36	\$34	\$38	\$34
01-5840-1005	PERSI Employer 401 (a)	\$13,536	\$9,363	\$10,074	\$8,193	\$8,443	\$7,524	\$9,560	\$7,911	\$9,900	\$7,259	\$7,950
01-5850-1005	Worker's Compensation Insurance	\$2,886	\$1,331	\$1,702	\$1,197	\$1,221	\$1,281	\$1,253	\$1,241	\$1,389	\$1,251	\$1,601
01-5860-1005	Group Dental & Vision Insurance	\$1,016	\$751	\$733	\$596	\$600	\$564	\$552	\$105	\$671	\$624	\$620
01-6280-1005	Unemployment Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
		\$154,751	\$115,394	\$142,513	\$105,738	\$110,892	\$106,155	\$97,412	\$90,478	\$107,900	\$90,667	\$108,132
<b>GENERAL GOVERNMENT - BUILDING INSPECTION</b>												
01-6300-1005	Fuel Expenditures	\$5,400	\$2,691	\$2,188	\$1,611	\$2,100	\$1,751	\$2,200	\$1,844	\$2,200	\$2,060	\$0
01-6305-1005	Maintenance & Repair - Vehicles	\$800	\$374	\$700	\$737	\$500	\$359	\$800	\$337	\$800	\$226	\$0
01-6255-1005	Telephone	\$1,028	\$813	\$865	\$761	\$627	\$493	\$521	\$584	\$748	\$588	\$625
01-6165-1005	Office Supplies	\$1,100	\$765	\$1,100	\$996	\$350	\$586	\$300	\$150	\$300	\$1,334	\$100
01-6265-1005	Training & Schooling	\$3,000	\$1,190	\$2,500	\$1,702	\$900	\$599	\$850	\$200	\$850	\$480	\$400
01-6175-1005	Small Tools	\$750	\$535	\$300	\$150	\$200	\$0	\$500	\$0	\$500	\$108	\$1,000
01-6188-1005	Signage	\$150	\$100	\$150	\$20	\$250	\$11	\$250	\$0	\$250	\$0	\$250
01-6125-1005	Legal Publications	\$100	\$52	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6142-1005	Maintenance & Repair - Equipment	\$550	\$429	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6150-1005	Maintenance & Repair - System	\$200	\$71	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6155-1005	Meetings/Committees	\$60	\$30	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6230-1005	Safety Training & Equipment	\$300	\$150	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6270-1005	Travel	\$0	\$0	\$50	\$0	\$50	\$0	\$50	\$43	\$50	\$115	\$4,000
01-6075-1005	Dues & Memberships	\$1,075	\$579	\$600	\$357	\$500	\$582	\$400	\$582	\$400	\$290	\$600
		\$14,513	\$7,779	\$8,453	\$6,334	\$5,477	\$4,381	\$5,871	\$3,740	\$6,098	\$5,202	\$6,975
<b>MISCELLANEOUS - BUILDING INSPECTION</b>												
01-6400-1005	Transfers Out	\$0	\$28,000	\$28,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
		\$0	\$28,000	\$28,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>LABOR &amp; BENEFITS - PARKS</b>												
01-5005-1004	Salaries & Wages - Staff	\$333,709	\$265,637	\$323,897	\$254,168	\$264,222	\$213,554	\$204,790	\$153,271	\$139,871	\$139,176	\$127,356
01-5009-1004	Salaries & Wages - Seasonal	\$57,121	\$20,056	\$56,646	\$55,675	\$55,216	\$44,866	\$54,389	\$53,360	\$44,369	\$34,473	\$33,784
01-5800-1004	OASDI - Employer	\$24,231	\$22,831	\$23,594	\$19,794	\$19,805	\$15,025	\$16,069	\$13,028	\$11,423	\$11,235	\$9,991
01-5810-1004	Medicare - Employer	\$5,667	\$5,340	\$5,518	\$4,629	\$4,632	\$3,514	\$3,758	\$3,010	\$2,671	\$2,627	\$2,337
01-5820-1004	Group Medical Insurance	\$50,392	\$51,586	\$53,451	\$41,312	\$42,953	\$31,026	\$37,437	\$23,239	\$20,484	\$20,538	\$19,328

ACCOUNT #	ACCOUNT NAME	FYE 2019	FYE 2018		FYE 2017		FYE 2016		FYE 2015		FYE 2014	
		BUDGET	ACTUAL*	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET
01-5830-1004	Group Life Insurance	\$276	\$226	\$276	\$224	\$221	\$168	\$175	\$132	\$136	\$132	\$134
01-5840-1004	PERSI Employer 401 (a)	\$38,602	\$34,403	\$37,467	\$30,240	\$30,564	\$24,175	\$23,690	\$17,639	\$16,131	\$15,789	\$14,687
01-5850-1004	Worker's Compensation Insurance	\$14,927	\$12,017	\$14,325	\$12,866	\$12,725	\$10,139	\$10,711	\$10,718	\$7,993	\$8,918	\$7,566
01-5860-1004	Group Dental & Vision Insurance	\$4,538	\$4,109	\$4,777	\$3,918	\$4,117	\$2,748	\$2,838	\$2,074	\$1,656	\$314	\$2,012
01-6280-1004	Unemployment Expenses	\$6,087	\$0	\$6,087	\$0	\$6,087	\$2,160	\$6,026	\$2,458	\$8,488	\$628	\$6,560
		\$535,551	\$416,205	\$526,038	\$422,827	\$440,542	\$347,375	\$359,883	\$278,929	\$253,222	\$233,830	\$223,755
<b>GENERAL GOVERNMENT - PARKS</b>												
01-6300-1004	Fuel Expenditures	\$12,200	\$9,213	\$12,200	\$9,213	\$12,200	\$10,679	\$12,200	\$10,860	\$9,900	\$12,027	\$9,900
01-6305-1004	Maintenance & Repair - Vehicles	\$5,000	\$3,797	\$5,000	\$3,797	\$3,000	\$4,051	\$5,000	\$2,519	\$4,500	\$5,188	\$4,500
01-6142-1004	Maintenance & Repair - Equipment	\$8,500	\$7,759	\$8,500	\$7,759	\$8,737	\$11,330	\$8,337	\$7,566	\$11,750	\$11,359	\$11,250
01-6140-1004	Maintenance & Repair - Building	\$5,000	\$4,565	\$5,000	\$4,565	\$3,750	\$2,530	\$5,500	\$4,956	\$8,000	\$6,898	\$6,900
01-6025-1004	Janitorial	\$3,300	\$2,643	\$3,000	\$2,643	\$3,000	\$3,265	\$2,500	\$1,184	\$2,700	\$2,719	\$2,500
01-6150-1004	Maintenance & Repair - System	\$61,500	\$51,664	\$52,000	\$51,664	\$30,000	\$28,028	\$34,500	\$28,719	\$32,500	\$48,944	\$30,500
01-6211-1004	Rent - Buildings & Land	\$2,082	\$2,082	\$2,082	\$2,082	\$2,082	\$1,488	\$2,082	\$1,785	\$2,082	\$2,231	\$2,082
01-6290-1004	Utilities	\$41,500	\$18,783	\$41,558	\$18,783	\$39,203	\$17,693	\$45,624	\$11,376	\$13,500	\$12,458	\$13,500
01-6255-1004	Telephone	\$3,848	\$3,231	\$3,848	\$3,231	\$3,256	\$2,807	\$2,753	\$2,693	\$2,950	\$2,433	\$1,379
01-6130-1004	Liability & Property Insurance	\$6,160	\$5,757	\$5,757	\$5,757	\$5,482	\$6,711	\$5,482	\$5,390	\$4,458	\$5,616	\$4,458
01-6165-1004	Office Supplies	\$1,500	\$1,849	\$1,500	\$1,849	\$700	\$700	\$600	\$471	\$600	\$645	\$400
01-6265-1004	Training & Schooling	\$2,500	\$2,665	\$2,500	\$2,665	\$1,635	\$8,778	\$11,320	\$4,699	\$1,000	\$827	\$600
01-6175-1004	Small Tools	\$10,500	\$13,195	\$10,500	\$13,195	\$10,500	\$8,599	\$10,500	\$11,439	\$11,000	\$11,823	\$8,127
01-6188-1004	Signage	\$3,000	\$344	\$500	\$344	\$275	\$272	\$250	\$233	\$500	\$0	\$500
01-6212-1004	Rent - Equipment	\$8,260	\$7,772	\$8,260	\$7,772	\$5,000	\$3,918	\$5,700	\$6,587	\$6,500	\$7,023	\$3,200
01-6230-1004	Safety Training & Equipment	\$2,500	\$1,089	\$2,000	\$1,089	\$1,819	\$1,149	\$900	\$898	\$1,200	\$1,853	\$1,000
01-6285-1004	Uniforms	\$2,000	\$2,180	\$2,000	\$2,180	\$1,580	\$828	\$750	\$487	\$850	\$1,207	\$750
01-6500-1004	Cash Over/Short	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6505-1004	Bank Fees	\$0	\$0	\$0	\$0	\$0	\$0	\$30	\$0	\$30	\$0	\$30
01-6075-1004	Dues & Memberships	\$600	\$525	\$600	\$525	\$415	\$305	\$365	\$363	\$550	\$253	\$450
		\$179,949	\$139,112	\$166,805	\$139,112	\$132,634	\$113,130	\$154,393	\$102,223	\$114,570	\$133,501	\$102,026
<b>MISCELLANEOUS - PARKS</b>												
01-6097-1004	Deposits on Account	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
01-6400-1004	Transfers Out	\$338,000	\$206,300	\$206,300	\$507,000	\$507,000	\$178,676	\$178,676	\$0	\$0	\$0	\$0
		\$338,000	\$206,300	\$206,300	\$507,000	\$507,000	\$178,676	\$178,676	\$0	\$0	\$0	\$0
<b>CAPITAL - PARKS</b>												
01-6166-1004	PP&E - Operations	0	\$0	\$0	\$0	\$0	\$0	\$0	\$19,841	\$42,480	\$36,917	\$105,617
01-6020-1004	Capital Improvements	0	\$60	\$0	\$0	\$0	\$0	\$0	\$48,083	\$221,159	\$0	\$0
		0	\$60	\$0	\$0	\$0	\$0	\$0	\$67,924	\$263,639	\$36,917	\$105,617
<b>GRAND TOTAL EXPENDITURES</b>		\$7,496,509	\$4,835,007	\$6,077,610	\$6,210,484	\$5,691,415	\$3,780,000	\$4,596,145	\$3,215,724	\$4,051,360	\$3,060,310	\$3,383,270
<b>GRAND TOTAL WITHOUT CONTINGENCY</b>		\$5,528,481	\$4,439,362	\$4,851,791	\$5,907,615	\$4,464,178						

\*Forecast

(Space above reserved for recording)

**ORDINANCE NO. 2018-27  
SDN LLC  
MUNICIPAL IRRIGATION ANNEXATION**

**AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF THE GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, OWNED BY SDN LLC INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above-mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibit A.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 7<sup>th</sup> day of August, 2018.

CITY OF KUNA

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

**EXHIBIT A  
LEGAL DESCRIPTION FOR ASHTON ESTATES PHASE 1**

A parcel of land situated in Government Lot 1 of Section 19, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found aluminum cap marking the northwest corner of said Section 19, which bears N00°46'08"E a distance of 2,649.32 feet from a found aluminum cap marking the West 1/4 corner of said Section 19, thence following the westerly line of said Government Lot 1, S00°46'08"W a distance of 1,146.19 feet;

Thence leaving said westerly line, S89°13'52"E a distance of 70.00 feet to a set 5/8-inch rebar on the easterly right-of-way line of North Meridian Road/State Highway 16 and being the **POINT OF BEGINNING**.

Thence following said easterly right-of-way line the following two (2) courses:

1. N00°46'08"E a distance of 1,076.63 feet to a set 5/8-inch rebar;
2. N45°35'14"E a distance of 22.70 feet to a set 5/8-inch rebar on the southerly right-of-way line of East Deer Flat Road;

Thence leaving said easterly right-of-way line and following said southerly right-of-way line, S89°35'35"E a distance of 830.47 feet to a set 5/8-inch rebar on the East bank of the Kuna Canal; Thence leaving said southerly right-of-way line and following the East bank of said Kuna Canal the following two (2) courses:

1. S31°15'35"E a distance of 490.92 feet to a set 5/8-inch rebar;
2. S45°04'05"E a distance of 82.21 feet to a set 5/8-inch rebar on the easterly line of said Government Lot 1;

Thence leaving the East Bank of said Kuna Canal and following the easterly line of said Government Lot 1, S00°45'16"W a distance of 364.32 feet to a set 5/8-inch rebar;

Thence leaving the easterly of said Government Lot 1, N89°36'45"W a distance of 118.80 feet to a set 5/8-inch rebar;

Thence S00°23'15"W a distance of 13.38 feet to a set 5/8-inch rebar;

Thence N89°36'45"W a distance of 423.56 feet to a set 5/8-inch rebar;

Thence N00°23'15"E a distance of 18.81 feet to a set 5/8-inch rebar;

Thence N89°36'45"W a distance of 100.00 feet to a set 5/8-inch rebar;

Thence S00°23'15"W a distance of 219.67 feet to a set 5/8-inch rebar;

Thence S17°43'40"W a distance of 50.00 feet to a set 5/8-inch rebar;

Thence 32.06 feet along the arc of a circular curve to the left, said curve having a radius of 175.00 feet, a delta angle of 10°29'45", a chord bearing of N77°18'56"W and a chord distance of 32.01 feet to a set 5/8-inch rebar;

Thence 38.11 feet along the arc of a circular curve to the left, said curve having a radius of 22.50 feet, a delta angle of  $97^{\circ}02'57''$ , a chord bearing of  $S48^{\circ}54'43''W$  and a chord distance of 33.72 feet to a set 5/8-inch rebar;

Thence  $S00^{\circ}23'15''W$  a distance of 3.80 feet to a set 5/8-inch rebar;

Thence  $N88^{\circ}59'25''W$  a distance of 50.00 feet to a set 5/8-inch rebar;

Thence  $N00^{\circ}23'15''E$  a distance of 5.24 feet to a set 5/8-inch rebar;

Thence 35.10 feet along the arc of a circular curve to the left, said curve having a radius of 22.50 feet, a delta angle of  $89^{\circ}22'40''$ , a chord bearing of  $N44^{\circ}18'05''W$  and a chord distance of 31.65 feet to a set 5/8-inch rebar;

Thence  $N88^{\circ}59'25''W$  a distance of 80.15 feet to a set 5/8-inch rebar;

Thence 35.44 feet along the arc of a circular curve to the left, said curve having a radius of 22.50 feet, a delta angle of  $90^{\circ}14'27''$ , a chord bearing of  $S45^{\circ}53'22''W$  and a chord distance of 31.89 feet to a set 5/8-inch rebar;

Thence  $S00^{\circ}46'08''W$  a distance of 4.58 feet to a set 5/8-inch rebar;

Thence  $N89^{\circ}13'52''W$  a distance of 50.00 feet to a set 5/8-inch rebar;

Thence 43.08 feet along the arc of a circular curve to the left, said curve having a radius of 27.50 feet, a delta angle of  $89^{\circ}45'33''$ , a chord bearing of  $N44^{\circ}06'38''W$  and a chord distance of 38.81 feet to a set 5/8-inch rebar;

Thence  $N88^{\circ}59'25''W$  a distance of 184.94 feet to a set 5/8-inch rebar;

Thence 16.95 feet along the arc of a circular curve to the left, said curve having a radius of 39.50 feet, a delta angle of  $24^{\circ}35'20''$ , a chord bearing of  $S78^{\circ}42'55''W$  and a chord distance of 16.82 feet to the **POINT OF BEGINNING**.

Said parcel contains 23.845 acres, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.



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(Space Above Reserved for Recording)

**ORDINANCE NO. 2018-28**  
**PATAGONIA DEVELOPMENT INC.**  
**KUNA MUNICIPAL IRRIGATION ANNEXATION**

**AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF PARCEL S1407315250, AND REFERRED TO AS PATAGONIA SUBDIVISION NO. 3 WHICH IS OWNED BY PATAGONIA DEVELOPMENT INC., INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE NEW YORK IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above-mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibit A.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to New York Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 7<sup>th</sup> day of August 2018.

CITY OF KUNA

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

**EXHIBIT A  
LEGAL DESCRIPTION FOR WATER RIGHTS ON  
PATAGONIA SUBDIVISION NO. 3**

A parcel located in the E ½ of the SW ¼ of Section 7, Township 2 North, Range 1 East, Boise Meridian, City of Kuna, Ada County, Idaho, and more particularly described as follows:

Commencing at an Aluminum Cap monument marking the southeast corner of said SE ¼ of the SW ¼, from which an Aluminum Cap monument marking the southwest corner of said Section 7 bears N 89°27'26" W a distance of 2557.55 feet;

Thence N 89°27'26" W along the southerly boundary of said SE ¼ of the SW ¼ a distance of 1329.29 feet to a point marking the southwest corner of said E 1/2 of the SW 1/4;

Thence leaving said southerly boundary N 0°21'14" E along the westerly boundary of said E 1/2 of the SW 1/4 and the westerly boundary of Patagonia Subdivision No. 1 as shown in Book 110 of Plats on Pages 15809 thru 15811, records of Ada County, Idaho, a distance of 698.50 feet to a 5/8 inch diameter rebar marking the northwesterly corner of said Patagonia Subdivision No. 1 and the **POINT OF BEGINNING**;

Thence leaving the westerly boundary of said Patagonia Subdivision No. 1 and continuing along the westerly boundary of said E 1/2 of the SW 1/4 N 0°21'14" E a distance of 1366.40 feet to a 5/8 inch diameter rebar;

Thence leaving said westerly boundary S 89°38'46" E a distance of 118.00 feet to a 5/8 inch diameter rebar;

Thence N 0°21'14" E a distance of 14.70 feet to a 5/8 inch diameter rebar;

Thence S 89°38'46" E a distance of 182.00 feet to a 5/8 inch diameter rebar;

Thence S 0°21'14" W a distance of 26.95 feet to a 5/8 inch diameter rebar;

Thence S 55°26'08" E a distance of 120.00 feet to a 5/8 inch diameter rebar;

Thence S 34°33'52" W a distance of 118.00 feet to a 5/8 inch diameter rebar;

Thence S 55°26'08" E a distance of 25.58 feet to a 5/8 inch diameter rebar;

Thence S 34°33'52" W a distance of 182.00 feet to a 5/8 inch diameter rebar;

Thence S 55°26'08" E a distance of 577.34 feet to a 5/8 inch diameter rebar on the westerly boundary of Patagonia Subdivision No. 2 as shown in Book 112 of Plats on Pages 16476 thru 16480, records of Ada County, Idaho;

Thence along said westerly boundary the following courses:

Thence S 38°27'29" W a distance of 120.05 feet to a 5/8 inch diameter rebar;

Thence N 54°02'14" W a distance of 1.73 feet to a 5/8 inch diameter rebar;

Thence S 36°21'49" W a distance of 64.00 feet to a 5/8 inch diameter rebar;

Thence a distance of 207.46 feet along the arc of a 907.00 foot radius curve left, said curve having a central angle of 13°06'20" and a long chord bearing S 29°48'39" W a distance of 207.01 feet to a 5/8 inch diameter rebar;

Thence N 55°26'08" W a distance of 206.91 feet to a 5/8 inch diameter rebar;

Thence S 34°33'52" W a distance of 76.72 feet to a 5/8 inch diameter rebar;

Thence S 0°21'14" W a distance of 120.00 feet to a 5/8 inch diameter rebar;

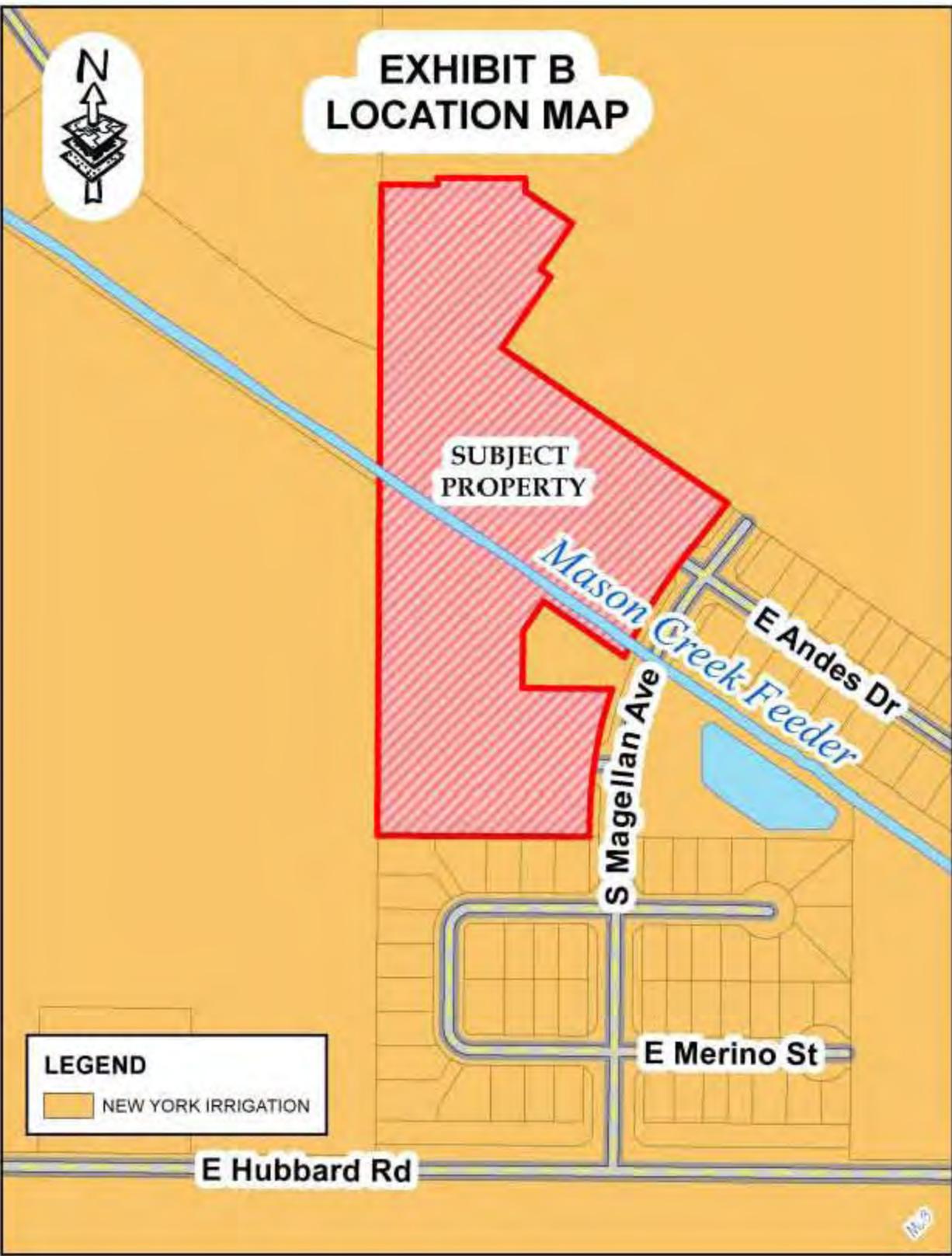
Thence S 89°38'46" E a distance of 188.97 feet to a 5/8 inch diameter rebar;

Thence a distance of 287.85 feet along the arc of a 907.00 foot radius non-tangent curve left, said curve having a central angle of 18°11'01" and a long chord bearing S 9°38'05" W a distance of 286.64 feet to a 5/8 inch diameter rebar;

Thence S 0°32'34" W a distance of 25.58 feet to a 5/8 inch diameter rebar on the northerly boundary of said Patagonia Subdivision No. 1;

Thence leaving said westerly boundary N 89°27'26" W along said northerly boundary a distance of 442.66 feet to the **POINT OF BEGINNING**.

This parcel contains 14.26 acres.



February 27, 2018

City of Kuna  
Attn: City Engineer  
6950 N. Ten Mile Rd.  
Meridian, ID 83642

**RE: Patagonia Subdivision No. 3 Annexation into KMID**

Dear City Engineer:

I am submitting a request to annex the property hereafter known as Patagonia Subdivision No 3 into the Kuna Municipal Irrigation District (KMID). The property is generally located 670 feet north of intersection of E Hubbard Road and S. Magellan Ave. The annexation is approximately 14.26 acres as shown on the attached Exhibit A.

My understanding this will pool the water rights of Ada County tax parcel S1407347200, 14.26 acres more or less for delivery purposes by the City of Kuna. Exhibit A is a legal description of the area in Patagonia Subdivision No 3 will irrigate said subdivision using the City of Kuna PI system under this request.

Sincerely,



Greg Johnson  
Owner

Project: Patagonina Subdivision No 3  
Contract: KENT BROWN  
Address: 3161 E SPRINGWOOD DR MERIDIAN ID 83642  
Phone: 208-871-6842  
Email: kentlkb@gmail.com

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(Space above reserved for recording)

**KUNA CITY ORDINANCE NO. 2018-29  
STEPHANIE CORTEZ  
MUNICIPAL ANNEXATION**

**AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, TO WIT: PARCEL NO. S1326131380 OWNED BY STEPHANIE L. CORTEZ, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA INTO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex into and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on June 12, 2018 as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on June 26, 2018) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-2; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on July 17, 2018 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on August 7, 2018) where it determined that the requested annexation should be granted with a zoning classification R-2; and

WHEREAS, the zoning classification of R-2 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be

used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1326131380**; and more particularly described in “Exhibit A” – Legal Description and “Exhibit B” – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-2, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-2 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 7th day of August, 2018.

CITY OF KUNA

\_\_\_\_\_  
Joe Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

**EXHIBIT A**

**STEPHANIE CORTEZ  
MUNICIPAL ANNEXATION**

**Legal Description**

A portion of the Southwest quarter of the Northeast quarter of Section 26, Township 2 North, Range 1 West, of the Boise Meridian, Ada County, Idaho, more particularly described as follows:  
Commencing at the Southeast corner of the Southwest quarter of the Northeast quarter of said section;  
Running thence North 231 feet;  
Thence West 900 feet, more or less, to a point 420 feet East of the West line of said Southwest quarter of the Northeast quarter;  
Thence Northwesterly to a point 264 feet East of and 355 feet North of the Southwest corner of said Southwest quarter of the Northeast quarter;  
Thence West 264 feet to the West line of the Southwest quarter of the Northeast quarter;  
Thence South 355 feet to the Southwest corner of the Southwest quarter of the Northeast quarter;  
Thence East on the South line of the Southwest quarter of the Northeast quarter 1,320 feet, more or less, to THE REAL POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

A portion of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:  
Commencing at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 26, said point being the REAL POINT OF BEGINNING;  
Thence North along the East boundary of said Southwest quarter of the Northeast quarter 231 feet to a point;  
Thence West parallel to the South boundary of said Southwest quarter of the Northeast quarter, 654 feet, more or less, to a point 666 feet East of the West line of said Southwest quarter of the Northeast quarter;  
Thence South parallel to the East boundary of said Southwest quarter of the Northeast quarter, 131 feet to a point;  
Thence West parallel to the South boundary of said Southwest quarter of the Northeast quarter, 666 feet to a point on the West boundary of said Southwest quarter of the Northeast quarter;  
Thence South along the West boundary of said Southwest quarter of the Northeast quarter, 100 feet to a point being the Southwest corner of said Southwest quarter of the Northeast quarter;  
Thence East along the South boundary of said Southwest quarter of the Northeast quarter, 1320 feet to a point, said point being the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights of way.

ALSO EXCEPT the West 25 feet for road right of way, as conveyed to Ada County by Deed recorded January 16, 1968 as Instrument No. 681978.

