



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

Telephone (208) 922-5546 Fax (208) 922-5989
www.kunacity.id.gov

AUGUST 19, 2014

7:00 P.M. REGULAR CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

**W. Greg Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Pat Jones, Council Member
Joe Stear, Council Member**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA
TUESDAY, AUGUST 19, 2014
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

7:00 P.M. REGULAR CITY COUNCIL

Call to Order and Roll Call

Invocation: Stan Johnson, Kuna Life Church

Pledge of Allegiance: Mayor Nelson

Special Presentation by Director Brent Reinke, Idaho Department of Correction

1. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of July 15, 2014 Joint School Board Meeting
2. Minutes of August 5, 2014 Regular Meeting

B. Accounts Payable Dated August 19, 2014 in the Amount of \$245,833.75.

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

1. 14-03-AN (Annexation) Canberra Estates Subdivision
Todd and Laura Zimmerman requests approval for annexation of approximately 28.5 acres into the City of Kuna as R-4 (Medium Density Residential) zone, creating Canberra Estates Subdivision (two-lots).
2. 14-01-PUD, 14-02-S, and 14-02-DR: Timbermist Subdivision by Coleman Homes

Applicant seeks PUD and preliminary plat re-approval for a residential subdivision in Kuna consisting of 211 buildable lots and 11 common lots over approximately 65.14 acres.

2. Citizen's Reports or Requests:

3. Old Business

- A. Consideration to Approve Resolution No. R44-2014 Step and Grade Policy for City Clerk's Office, Utility Billing, Planning & Zoning – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE STEP AND GRADE POLICY FOR THE CITY CLERK'S OFFICE, UTILITY BILLING AND PLANNING AND ZONING FOR THE CITY OF KUNA, IDAHO AS ATTACHED HERETO; REPEALING THOSE SECTIONS OF RESOLUTION R9-2007 THAT ARE INCONSISTENT WITH THE ADOPTION OF R44-2014; AND DECLARING THE EFFECTIVE DATE.

- B. Tentative Budget Fiscal Year Ending 2015 Revision – John Marsh, City Treasurer

4. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

5. New Business:

- A. Consideration to Set Public Hearing for Proposed Increase in the Solid Waste Collection Service Fees by J&M Sanitation – Richard Roats, City Attorney

6. Ordinances:

- A. **First Reading of Ordinance No. 2014-10 Amending Mobile Vendor's License**
Consideration to dispense with full reading and three consecutive readings.
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING TITLE 3, CHAPTER 3, REQUIRING ALL VENDORS OPERATING WITHIN THE CITY LIMITS TO OBTAIN A MOBILE VENDOR'S LICENSE; CREATING A NEW SECTION FOR SPECIAL EVENT VENDORS AND REQUIRING ALL VENDORS OPERATING WITHIN SEVEN HUNDRED FIFTY FEET OF THE SPECIAL EVENT TO OBTAIN A PERMIT FROM THE SPECIAL EVENT ORGANIZER; AND PROVIDING AN EFFECTIVE DATE.

- B. **First Reading of Ordinance No. 2014-09 Amending Ordinance No. 2006-32 Danskin**
Consideration to dispense with full reading and three consecutive readings.
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance

AN ORDINANCE AMENDING KUNA CITY ORDINANCE NO. 2006-32 TO ADD PARCEL NO. S1311111350 INTO THE ANNEXATION AND REZONE ACTION WHERE SAID PARCEL NUMBER WAS INADVERTENTLY OMITTED FROM THE 2006 ANNEXATION AND REZONE ACTION; WHEREAS PARCEL NO. 1311111350 WAS CONSIDERED AND APPROVED FOR ANNEXATION AND REZONE BY THE CITY OF KUNA, IDAHO CITY COUNCIL, AFTER PUBLIC NOTICE AND HEARING; WHEREAS SAID PARCEL NUMBER REMAINS SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA; THEREFORE THIS ORDINANCE SHALL ANNEX PARCEL NO. 1311111350 INTO THE CITY OF KUNA, IDAHO AND ESTABLISH THE CORRECT THE ZONING CLASSIFICATION TO R-6 AS ANNEXED; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

C. ***First Reading of Ordinance No. 2014-11 Amending Catering Permits***

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING KUNA CITY CODE, SECTION 2, TITLE 3, NOW ALLOWING A VALID STATE OF IDAHO ALCOHOL LICENSE HOLDER TO OBTAIN A CITY ISSUED ALCOHOL BEVERAGE CATERING PERMIT TO SELL ALCOHOLIC BEVERAGES BASED UPON THE TYPE OF LICENSE THAT THE APPLICANT POSSESSES, AT A PARTY, CONVENTION OR EVENT, NOT TO EXCEED THREE (3) CONSECUTIVE DAYS, AT A LOCATION OR UPON THE PREMISES OF PROPERTY LOCATED WITHIN THE CITY OF KUNA; DELEGATING THE DUTIES PROVIDED HEREIN TO THE CITY CLERK; AND PROVIDING FOR AN EFFECTIVE DATE.

7. Mayor/Council Discussion Items:

8. Announcements:

9. Executive Session:

10. Adjournment:

**CITY OF KUNA
CITY COUNCIL AND KUNA SCHOOL BOARD
JOINT MEETING MINUTES**

TUESDAY, JULY 15, 2014 at 6:00 P.M.

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

WORK SESSION – 6:00 P.M.

Kuna City Mayor & Council:

12 Greg W. Nelson, Mayor
13 Richard Cardoza, Council President
14 Briana Buban-Vonder Haar, Council
15 Member
16 Joe Stear, Council Member
17 Pat Jones, Council Member

City Staff:

20 Richard Roats, City Attorney
21 Bobby Withrow, Parks Supervisor
33 Brenda Bingham, City Clerk

22 Wendy Howell, P&Z Director

Kuna School Board of Trustees:

24 Carl Ericson
25 Michael Law
26 Ginny Greger

Superintendent & District Staff:

29 Devan DeLashmutt, Asst. Superintendent
30 Melanie DeLashmutt, HR Manager
31 Bryan Fletcher, Business Manager
32 Layne Saxton

Others: Mark Barnes, Kuna Melba News

AGENDA

1. Update on Economic Development (*Timestamp 00:01:03*)

The entire Economic Development Committee which is a combination of the Chamber of Commerce and the City of Kuna has been reorganized. Contacts are being made to invite businesses to locate in Kuna. Two industrial type businesses are showing interest in our area. Access to a railroad spur is being checked into with efforts being made to see how to assist businesses with various needs.

2. Purchase of Diesel and Gas Jointly (*Timestamp 00:10:18*)

Combining partnerships with city, school and fire district for distribution of diesel and gas for the fleets were discussed in an effort to save costs. Investments of larger storage tanks for the fuel could be considered if a partnership was established to see if it was feasible. Grants for alternative fuel type vehicles were also mentioned.

3. Energy Savings (*Timestamp 00:15:01*)

1 Cities are negotiating with Idaho Power and adopting specifications so they can buy from
2 same sources to get lower electricity costs. Kuna is looking into doing this same thing
3 and would change lighting in city buildings to energy saving bulbs. Interest was shown
4 in implementing solar panels.
5

6 Incorporating fiber optics within the city was discussed. Research is being done to see
7 how smaller communities have accomplished this. This would be a benefit to our city
8 and would help with economic and housing development.
9

10 4. Community Development - New Regulations Being Considered - Parks and Street
11 Lights (*Timestamp 00:25:35*)
12

13 Subdivision parks and common areas were discussed with the desire to omit parks from
14 future subdivisions and to use impact fee funds to put in better parks throughout the city
15 for all to use.
16

17 Interest was expressed in changing subdivision lighting to LED street lights.
18

19 5. Ada County Court and Kuna Schools – Devan DeLashmutt, Assistant Superintendent
20 (*Timestamp 00:29:31*)
21

22 The school is pursuing a partnership with Judge Manweiler so juveniles can have
23 alternatives before directly entering the court system. Research shows that more students
24 are being more successful if they have interventions and options in place to keep them
25 out of the typical court process. The program would provide the school, student and legal
26 system some alternative recourse for resolving problems with student's behaviors.
27

28 It was reported that Kuna High School is bringing on the first Air Force ROTC program
29 in Idaho this year which will provide an outstanding opportunity for the students. The
30 program will allow for 150 participants and 107 students have already signed up. More
31 information will be reported at a future meeting.
32

33 It was noted Brian Graves is the new Principal at Kuna High School.
34

35 6. Growth (*Timestamp 00:42:30*)
36

37 Wendy Howell reported a total of 107 building permits were issued for the last quarter,
38 31 were for new home permits, other permits were for remodels, additions, move on
39 buildings, commercial improvement and other miscellaneous permits. She also reported
40 there are 666 lots in process with 1 multi-family project of 134 units. Kuna Caves
41 Storage permit is ready, McDonalds permit will be ready soon and Ultimate Heating &
42 Air is moving into the industrial area.
43

44 7. Adjourn
45

46 The meeting adjourned at 7:04 p.m.

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W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Minutes prepared by Brenda Bingham

Date Approved: CCM 8/19/14

An audio recording of this meeting is available at City Hall upon request or it can be accessed at the City of Kuna website www.kunacity.id.gov.

DRAFT

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CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES
TUESDAY, AUGUST 5, 2014
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

8:00 P.M. REGULAR CITY COUNCIL

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

CITY STAFF PRESENT: Richard T. Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Troy Behunin, Senior Planner
Brenda Bingham, City Clerk

Call to Order and Roll Call

Mayor Nelson called the meeting to order at 6:05 p.m. The following were in attendance:
Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

Invocation: Randy Maxwell, Seventh Day Adventist

Pledge of Allegiance: Mayor Nelson

Request to Amend the Consent Agenda (Timestamp 00:01:58)

(The council must move to amend the agenda per IC 67-2343 Effective July 1, 2009.)

Amend Consent Agenda Item 1B to increase Accounts Payable by \$530.00 creating a total of \$396,485.24. Staff became aware of the change at 4:45 p.m. on August 4, 2014.

Council Member Stear moved to amend the Consent Agenda item 1B to increase the Accounts Payable by \$530.00 creating a total of \$396,485.24. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

1. Consent Agenda: (Timestamp 00:02:31)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless

1 the Mayor, Council Member, or City Staff requests an item to be removed from the Consent
2 Agenda for discussion. Items removed from the Consent Agenda will be placed on the
3 Regular Agenda under Old Business or as instructed by the City Council.

4
5 A. City Council Meeting Minutes:

- 6
7 1. Minutes of July 15, 2014 Regular Meeting
8 2. Minutes of July 24, 2014 Special Meeting

9
10 B. Accounts Payable Dated August 5, 2014 in the Amount of ~~\$395,955.24~~ \$396,485.24.

11
12 C. Alcohol Licenses:

13
14 D. Resolutions:

- 15
16 1. Approve Resolution No. R45-2014 Accepting Change Order No. 1 with Dahle
17 Construction for the School PI/Titan Water Mains Project
18
19 2. Approve Resolution No. R46-2014 Accepting Change Order No. 2 with Dahle
20 Construction on the School PI/Titan Water Mains Project

21
22 E. Findings of Facts and Conclusions of Law:

23
24 **Council Member Stear moved to approve the Consent Agenda as presented with the**
25 **amendment. Seconded by Council Member Buban-Vonder Haar, all voting aye.**
26 **Motion carried 4-0.**

27
28 **2. Citizen's Reports or Requests: (Timestamp 00:30:11)**

29
30 A. Fee Waiver Request from Gianna Garcia for use of Bernie Fisher Park Bandshell on
31 September 27, 2014 for Senior Project Fund Raiser – Presented by Sarah Jimenez

32
33 Sarah Jimenez explained the fund raiser is a walk around Bernie Fisher Park and the
34 public is encouraged to participate. It is a non-profit event and they will be getting
35 sponsors. The money raised will go to Stanton Healthcare located in Meridian, Idaho.

36
37 **Council Member Stear moved to approve the fee waiver request. Seconded by**
38 **Council President Cardoza, all voting aye. Motion carried 4-0.**

39
40 **3. New Business:**

41
42 A. Consideration to Approve Resolution No. R44-2014 Step and Grade Policy for City
43 Clerk's Office, Utility Billing, Planning & Zoning – Richard Roats, City Attorney
44 (Timestamp 00:06:58)

45
46 A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE STEP AND
47 GRADE POLICY FOR THE CITY CLERK'S OFFICE, UTILITY BILLING AND

1 PLANNING AND ZONING FOR THE CITY OF KUNA, IDAHO AS ATTACHED
2 HERETO; REPEALING THOSE SECTIONS OF RESOLUTION R9-2007 THAT ARE
3 INCONSISTENT WITH THE ADOPTION OF R44-2014; AND DECLARING THE
4 EFFECTIVE DATE.

5
6 Richard Roats explained the Step and Grade Policy is for the admin and Planning and
7 Zoning staff and is similar with the policy recently implemented for the Public Works
8 Department. The various step increases and longevity of the policy were pointed out
9 along with the requirements for advancing up the chart.

10
11 Compensating employees for taking on additional duties were explained noting the Grant
12 Administrator and staff taking on additional accounting duties would be advanced two
13 levels. This will save the city money by not having to hire an additional full-time
14 employee.

15
16 Discussion took place noting concern on compensation at higher levels for more complex
17 duties being performed only part of the time. The chart indicates a person at a higher
18 level doing the duties 100% of the time would make the same amount as the person only
19 doing them part of the time.

20
21 A suggestion was made to advance employees only one level for taking on additional
22 duties.

23
24 Research was done to gather information for the policy and to learn of salaries for various
25 positions. Concern was noted on losing good employees to other entities that offer better
26 wages. More discussion followed.

27
28 **Note: Public Hearings agenda items 4A and B were addressed at this time.*

29
30 **Council President Cardoza moved to table the item until the next Council Meeting.**
31 **Seconded by Council Member Stear, all voting aye. Motion carried 4-0.**

- 32
33 B. Consideration to Reserve \$2,499.03 Net 2013 Regence Medical Loss Ratio (MLR) Rebate
34 for Employee Health & Welfare Purposes Related to the Planned Health Plan Re-write in
35 2014/2015 – John Marsh, City Treasurer (*Timestamp 02:29:54*)

36
37 **Council Member Buban-Vonder Haar moved to Reserve \$2,499.03 Net 2013 Regence**
38 **MLR Rebate for Employee Health & Welfare Purposes Related to the Planned**
39 **Health Plan Re-write in 2014/2015. Seconded by Council Member Stear, all voting**
40 **aye. Motion carried 4-0.**

- 41
42 C. Fiscal Year Ending 2015 Budget Workshop – John Marsh, City Treasurer
43 (*Timestamp 02:32:10*)

1
2 Grant Fund

3
4 1. General Fund (*Timestamp 02:44:54*)

5
6 John Marsh explained revenues at this time for FY 2015 are projected at \$3,312,758
7 pointing out \$717,340 is projected as carryover funds noting \$118,239 of this revenue
8 has been set aside for health & welfare (\$4,444) and community fitness endeavor
9 donation (\$113,795). This leaves a total of \$599,101 carryover available after
10 reservation items.

11
12 Mr. Marsh explained every expense item proposed for consideration and entered
13 amounts preferred by the Council. This was a very lengthy process involving a great
14 deal of discussion. The Council decided against property tax increases for FYE 2015.

15
16 2. Solid Waste (*Timestamp 02:39:54*)

17
18 John Marsh explained the revenue that is billed for this service and the outflow paid to
19 J&M Sanitation is tracked in this fund. The franchise fee comes out when the check is
20 processed to J&M Sanitation. The projection for revenue is \$1,390,928, which is
21 what is billed out. Tim Gordon will be presenting a proposal for increasing rates in
22 the near future.

23
24 3. Water Fund (*Timestamp 02:33:11*)

25
26 Gordon Law presented information on his budgets noting a \$6,000 allocation for a
27 pressure irrigation (PI) storage pump had been removed to help balance the Water
28 Fund. No concerns noted.

29
30 4. Sewer Fund (*Timestamp 02:33:11*)

31
32 Mr. Law reported reductions were done in PI, sewer and equipment requests. No
33 concerns noted.

34
35 5. Pressure Irrigation Fund (*Timestamp 02:33:11*)

36
37 Mr. Law reported reductions were done in PI, sewer and equipment requests. No
38 concerns noted.

39
40 6. Well Mitigation Fund

41 This item was discussed at a previous workshop and no concerns were noted.

42
43 7. Late Comers Fund

44
45 This item was discussed at a previous workshop and no concerns were noted.

46
47 8. Grant Fund (*Timestamp 02:35:13*)

1
2 Grant revenue and expenditures are projected at \$234,711. The grant list was
3 reviewed noting the funds first come from the General Fund and then are reimbursed
4 when grant funds are received within the fiscal year. The only item not reimbursed is
5 \$8,000 for the ITD project to install sidewalks on Orchard Street which is budgeted in
6 the Parks Department.
7

- 8 D. Adopt Tentative Budget for Fiscal Year Ending 2015 – John Marsh, City Treasurer
9 (*Timestamp 05:30:54*)

10
11 **Council Member Buban-Vonder Haar moved to adopt the proposed Fiscal Year**
12 **2015 Tentative Budget which would include General Fund in the amount of**
13 **\$3,382,167.00, Late Comer’s Fund in the amount of \$458,851.00, Grant Fund in the**
14 **amount of \$234,711.00, Well Mitigation Fund in the amount of \$250,000.00, Water**
15 **Fund in the amount of \$1,935,155.00, Sewer Fund in the amount of \$2,316,218,**
16 **Irrigation Fund in the amount of \$860,806.00, Solid Waste Fund in the amount of**
17 **\$1,390,998 for a City Grand Total of \$10,828,906.00 with a Public Hearing set for**
18 **7:00 p.m. Mountain Daylight Time on Tuesday, September 2, 2014 at Kuna City**
19 **Hall. Seconded by Council Member Stear, all voting aye. Motion carried 4-0.**
20

- 21 **4. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)
22

- 23 A. 14-03-AN (Annexation) Canberra Estates Subdivision (*Timestamp 01:04:23*)
24

25 Todd and Laura Zimmerman request approval for annexation of approximately 28.5 acres
26 into the City of Kuna as R-4 (Medium Density Residential) zone, creating Canberra
27 Estates Subdivision (two-lots). The lots will be approximately 1.5 acres and 27 acres lot
28 and located approximately ½ mile south from the Lake Hazel Road and Black Cat Road
29 intersection. Presented by Troy Behunin, P&Z Senior Planner
30

31 Mr. Behunin explained the request as stated above.
32

33 Mayor Nelson acknowledged the petition received to deny the rezoning request signed by
34 property owners with Nampa addresses.
35

36 **Todd Zimmerman**, 7206 Lima Drive, Nampa, Idaho is the applicant and explained they
37 have owned the property for 12 years. They have followed the market and progress of
38 Kuna but for now his request is to annex into the city and create a two lot subdivision, a
39 1.5 acre lot for a shop and a 27 acre lot which they will continue to farm. They want to be
40 prepared recognizing that any further development would be determined upon growth and
41 installation of sewer services. His home is located approximately 5 miles from the
42 proposed subdivision.
43

44 Mayor Nelson opened the public hearing at 7:13 p.m.
45

46 SUPPORT
47

1 None

2
3 NEUTRAL

4
5 None

6
7 OPPOSE

8
9 **Jeff Moore**, 4618 W. Saddle Ridge Drive, stated he was the spokesperson for most of the
10 residences in the Saddle Ridge Homeowners Association. He presented a signed petition
11 from the residences of Saddle Ridge as well as a number of residences in Iron Horse
12 Subdivision located on Columbia Road backing up to the proposed Canberra Estates.
13 (Copies of the petition with 45 signatures were previously distributed to the Mayor and
14 Council.) All of the signatures are from homeowners in the Saddle Ridge and Iron Horse
15 subdivision.

16 He stated they are in opposition of rezoning of the annexation proposal and as requested
17 in the petition, urge the City Council to deny the rezoning of the property. Should the
18 rezoning be approved, they strongly urge the Kuna City Council to zone the annexed area
19 R1 or 1 home per acre in harmony with the overwhelming majority of subdivisions that
20 surround said property. If the City does not have an R1 designation then they requested
21 the Council postpone the rezoning until that designation is added to the City charter.

22
23 Currently there are five subdivisions located on Columbia Road between Linder and
24 Black Cat. There is Saddle Ridge, Iron Horse, Old Farm, Danskin and Chisum Valley.
25 Each of these subdivisions has at least one acre in size. Placing a small subdivision next
26 to these larger lots will adversely affect property taxes.

27
28 **Jeff Towery**, 4576 W. Saddle Ridge Drive, Nampa, explained if the 28.5 acres were in an
29 R4 Zoning it would create 114 homes, possibly with young families that could potentially
30 create a population of approximately 570 in the area. He expressed concern with the canal
31 near the area and provided information on statistics and canal safety.

32
33 He also expressed concern with traffic safety, especially with the intersection between
34 Black Cat Road and Columbia. Concern was also noted on the two-way stop at Lake
35 Hazel and Black Cat and with the poor visibility due to fully developed cornfields. The
36 canal at the beginning of the proposed development creates a visual problem with
37 oncoming traffic.

38
39 Mr. Towery stated the average home in their area is approximately \$400,000 - \$650,000
40 and expressed concern with a negative impact on property values for the existing homes.
41 He also questioned if the proposed property is a spot annexation. He stated if the zoning
42 is anything less than R1 then he would disapprove of it.

43
44 Mayor Nelson asked if anyone else wanted to testify.

45
46 **Kent Wells**, 7440 S. Black Cat Road, stated he purchased the home the Zimmerman's
47 previously owned. When he bought it, Todd Zimmerman talked about developing the

1 acreage behind the house into one acre lots. He would have never bought the home in a
2 rural setting if he knew there would be over a 100 homes placed behind him.

3
4 At that time, there was no R1 Zone so the Planning and Zoning Commission
5 recommended the R2 Zone.

6
7 The initial layout reflected an R6 instead of an R4. Mr. Wells is boarded on three sides of
8 the changes Mr. Zimmerman intends to make.

9
10 Mr. Wells agrees with the other speakers, this is not a high density area and none of the
11 homes in the area are high density. There are plenty of vacant subdivisions in the area
12 that are being proposed where utilities are available. This matter should be tabled or
13 zoned R1 until the time it is developed. We would never get an R4 Zone changed back to
14 a R1 or R2 Zone.

15
16 **Janelle Wells**, 7440 S. Black Cat Road, stated they purchased the home from
17 Zimmerman's through a short sale in December 2010. During the process of looking and
18 buying the home, Todd Zimmerman told them he would not develop it in less than acre
19 lots and that it would be similar to Saddle Ridge. She feels safe right now but won't with
20 100 homes due to more roads and cars. She wants it to stay a rural area with an R1 Zone.

21
22 No other testimonies were offered so the Public Hearing closed at 7:30 p.m.

23
24 **Todd Zimmerman** clarified that development would not be taking place right away. A
25 new plat would need to be approved. He recognized the concerns expressed explaining
26 they would be addressed in the future re-plat of the subdivision. He is just making it into
27 two plots for now and preparing for the future.

28
29 **Troy Behunin** stated this is a lot within a platted subdivision, the Saddle Ridge Estates.
30 He clarified that the only subdivision that this proposal touches is Saddle Ridge. It does
31 not border up against any other subdivision. Iron Horse is the closest one but a minimum
32 of 1,100 feet away from this subdivision boundary. Chisum Valley and Danskin are more
33 than a mile down the road. It is part of a subdivision, it is a lot that has been platted and
34 recorded in the Saddle Ridge Subdivision. Because the goal is to split off a 1.1 or 1.2 acre
35 lot and possibly put a house on it and leave the rest of it in an Ag Zone, the only way to
36 accomplish that is to go through the subdivision process. Approximately 27 acres will
37 remain as agriculture. Details of the procedures to develop the acreage in the future were
38 explained. The applicant is seeking an R4 Zone but the Planning Commission has
39 recommended an R2 Zone.

40
41 **Council Member Buban-Vonder Haar moved to approve case numbers 14-03-AN,**
42 **14-02-DA and 14-01-CP annexation, development agreement and combination plat**
43 **with the conditions of approval as listed including an R2 zoning designation.**
44 **Seconded by Council Member Jones, all voting aye. Motion carried 4-0.**

- 45
46 B. 14-01-PUD, 14-02-S, and 14-02-DR: Timbermist Subdivision by Coleman Homes
47 (Timestamp 01:46:37)

1
2 Applicant seeks PUD and preliminary plat re-approval for a residential subdivision in
3 Kuna consisting of 211 buildable lots and 11 common lots over approximately 65.14
4 acres. Through the PUD the applicants request a reduction in the standard lot size, and to
5 reduce the minimum frontage for lots. In exchange, the applicant proposes several site
6 amenities including a central park with playground, gazebo, a pool complex and 8.51
7 acres of useable open space. Presented by Troy Behunin, P&Z Senior Planner
8

9 Troy Behunin explained the request as stated above.

10
11 **Becky McKay**, Engineering Solutions, 1029 N. Rosario St. Ste. 100, Meridian,
12 represented Coleman Homes on the application. When Mr. Coleman purchased the
13 property, he brought all the original documents to them for review in 2006. The market
14 was far different then than it is now in 2014. The original plan was under the R4 Zone,
15 6,600 S.F. lots. The original plan had 233 lots and has now been reduced to 211. There
16 will be a nicely landscaped entrance with detached walk ways and trees along all of the
17 frontages. The new layout reflects an effort to appeal to a larger homebuyer group,
18 increase distribution of useable open-space and consolidate the canal crossing to a single
19 bridge.
20

21 Ms. McKay stated they have met with the neighbors and with the ditch master that
22 handles the irrigation to the west. She stated any irrigation or drainage that traverses the
23 site, they are coordinating with those property owners for any piping or relocation of
24 those facilities. They have had their irrigation consultant go out and meet with Mr.
25 Schultsmeier. They are taking additional shots along the canal to make sure what they are
26 proposing is going to work as far as getting the water from the head gate at the Kuna canal
27 over to his property and properly irrigating it and handling the drainage that comes along
28 his north boundary.
29

30 Amenities include a pool facility, restrooms, changing rooms, parking area, playground
31 equipment, picnic gazebo, park benches and pathways through the open space. This
32 primary amenity will be built with the first phase. Phase two will be located off of
33 Linder. More details of the development plan were explained.
34

35 After ACHD reviewed the Traffic Study, it was determined that Kay street will be
36 constructed in the future and to trust fund for it. Additional information regarding the
37 Kay Street was provided.
38

39 Mayor Nelson opened the Public Hearing at 8:06 p.m.
40

41 SUPPORT

42
43 None

44
45 NEUTRAL
46

1 **Rick Morino**, 855 W. Hubbard, Meridian, stated he was just interested in what was going
2 on in his neighborhood noting Kay street would affect his driveway.

3
4 OPPOSE

5
6 None

7
8 Mayor Nelson asked if anyone else wanted to testify.

9
10 **Judith Pane**, 1285 W. Hubbard, which is across the street from the proposed subdivision.
11 She has lived there for nearly 25 years and expressed concerns on dumping more traffic
12 on Hubbard. She doesn't want to stop progress and is aware Planning and Zoning can
13 make changes. She is next to the canal and owns 5 acres with horses expressing concerns
14 on if she will be able to continue riding her horses. She has dealt with kids shooting pellet
15 and BB guns at her horses and dogs. A developer smashed her fence down letting out her
16 horses causing a large vet bill which was never reimbursed. The traffic flow is a major
17 concern due to her pulling in and out with a horse trailer. She has tried to be
18 accommodating and a good neighbor but stuff often gets dumped in her horse pasture that
19 she ends up cleaning up. She asked that consideration be given to the street situation
20 expressing safety concerns for the children walking to school with speeding cars along the
21 roads.

22
23 It was noted a traffic impact study was performed on the subdivision in 2006. New traffic
24 counts were taken and the updated study meets the current Traffic Impact Study standards
25 outlined in the ACHD Policy Manual. The community is projected to generate an average
26 daily traffic volume of approximately 2,009 vehicles, of which the a.m. peak hour traffic
27 is 158 vehicles per hour and p.m. peak is 211.

28
29 **Becky McKay** explained they hired Six Mile Engineering to do a traffic analysis noting
30 all new counts were performed in October 2013. The average daily traffic on Linder
31 Road was 3,386 and 3,972 on Hubbard. Both of these streets are designated as minor
32 arterial roadways. They are trying to evenly distribute traffic as much as possible. As the
33 traffic counts go up the speed limit will go down. She stated this is a better project than
34 what was approved in 2006 and asked for Council to approve it.

35
36 **Council Member Buban-Vonder Haar moved to approve Case Numbers 14-01-PUD,**
37 **14-02-S and 14-02-DR a subdivision request by Timbermist LLC with the conditions**
38 **of approval noted. Seconded by Council Member Stear, all voting aye. Motion**
39 **carried 4-0.**

40
41 **Agenda item 3B was addressed at this time followed by items 3C and 3D.*

42
43 **5. Old Business:**

44
45 **6. Ordinances:**

46
47 **7. Mayor/Council Discussion Items:**

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8. Announcements:

9. Executive Session:

10. Adjournment:

Council Member Stear moved to adjourn the meeting at 12:05 a.m.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

*Minutes prepared by Brenda Bingham
Date Approved: CCM 8/19/14*

An audio recording of this meeting is available at City Hall upon request or it can be accessed at the City of Kuna website www.kunacity.id.gov

Payment Approval Report - City Council Approval
Report dates: 8/1/2014-8/31/2014

City of Kuna

Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2M COMPANY, INC.												
1461	2M COMPANY, INC.	4086389-000		<u>SPRINKLER PARTS (HOSES, FITTINGS, CLAMPS, ROTOR), B.WITHROW, PARKS, JUL.'14</u>	07/16/2014	495.00	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
1461	2M COMPANY, INC.	4086389-000		<u>SPRINKLER PARTS (HOSES, FITTINGS, CLAMPS, ROTOR), B.WITHROW, PARKS, JUL.'14</u>	07/16/2014	152.24	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
1461	2M COMPANY, INC.	4086440-000	1931	<u>SPRINKLER SUPPLIES FOR PIZZA HUT PROJECT, B.WITHROW, PARKS, JUL.'14</u>	07/17/2014	126.12	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
1461	2M COMPANY, INC.	4086456-000	1938	<u>PIPES AND CLAMPS FOR THE PIZZA HUT PROJECT, B.WITHROW, PARKS, JUL.'14</u>	07/17/2014	53.96	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
1461	2M COMPANY, INC.	4087172-000	1980	<u>REPAIR PARTS FOR SPRINKLERS, GREENBELT PARK, JULY '14 - B. BACHMAN</u>	07/31/2014	5.42	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
Total 2M COMPANY, INC.:						832.74	.00					
A COMPANY, INC. - BOI												
1463	A COMPANY, INC. - BOI	B-210898		<u>HIGH TECH RESTROOM RENTAL FOR JULY, SN#GH052, PARKS, JULY 14,</u>	07/27/2014	90.50	.00	01-6212 RENT-EQUIPMENT	1004	7/14		
1463	A COMPANY, INC. - BOI	B-210925		<u>HITECH RESTROOM RENTAL FOR JULY, SN#GH1042, SEGO PRAIRIE</u>	07/27/2014	105.50	.00	01-6212 RENT-EQUIPMENT	1004	7/14		
1463	A COMPANY, INC. - BOI	B-210993		<u>HITECH RESTROOM RENTAL FOR JULY, SN#G32, BUTLER PARK, JULY</u>	07/27/2014	90.50	.00	01-6212 RENT-EQUIPMENT	1004	8/14		
1463	A COMPANY, INC. - BOI	B-210994		<u>HITECH RESTROOM RENTAL FOR JULY, SN#G1774, SADIE CREEK, JULY</u>	07/27/2014	105.50	.00	01-6212 RENT-EQUIPMENT	1004	7/14		

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1463	A COMPANY, INC. - BOI	B211001		<u>HITECH RESTROOM RENTAL FOR JULY, SN#K40, FARM, JULY</u>	07/27/2014	90.50	.00	21-6090 FARM EXPENDITURES	0	8/14		
Total A COMPANY, INC. - BOI:						482.50	.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	08012014A		<u>ACHD SHOP RENT, AUGUST 2014 - PARKS</u>	08/01/2014	148.50	.00	01-6211 RENT-BUILDINGS & LAND	1004	8/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	08012014A		<u>ACHD SHOP RENT, AUGUST 2014 - WATER</u>	08/01/2014	126.00	.00	20-6211 RENT-BUILDINGS & LAND	0	8/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	08012014A		<u>ACHD SHOP RENT, AUGUST 2014 - SEWER</u>	08/01/2014	121.50	.00	21-6211 RENT - BUILDINGS & LAND	0	8/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	08012014A		<u>ACHD SHOP RENT, AUGUST 2014 - PI</u>	08/01/2014	54.00	.00	25-6211 RENT - BUILDINGS & LAND	0	8/14		
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	5414		<u>AUGUST 2014 SHERIFF SERVICES</u>	08/05/2014	126,579.56	.00	01-6000 LAW ENFORCEMENT SERVICES	0	8/14		
Total ADA COUNTY SHERIFF'S OFFICE:						126,579.56	.00					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	30225		<u>BACTERIA TESTING POTABLE WATER SYSTEM - FEB '14</u>	07/31/2014	220.50	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
1	ANALYTICAL LABORATORIES	30226		<u>PLANT LAB TESTING, JULY 14</u>	07/31/2014	1,725.30	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
Total ANALYTICAL LABORATORIES:						1,945.80	.00					
ASSOCIATION OF IDAHO CITIES												

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				JUL.'14	07/24/2014	150.00	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
Total BUSY BEE SAND & GRAVEL:						255.00	.00					
CAMPBELL TRACTOR & IMPLEMENT COMPANY												
135	CAMPBELL TRACTOR & IMPLEMENT COMPANY	N85332		JD MOWER, WHEEL, NUT, LINK, JULY 14	07/15/2014	264.39	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	8/14		
Total CAMPBELL TRACTOR & IMPLEMENT COMPANY:						264.39	.00					
CENTURYLINK												
62	CENTURYLINK	072520141136		DEDICATED LANDLINE, JULY 2014, SCADA	07/25/2014	16.62	.00	20-6255 TELEPHONE EXPENSE	0	7/14		
62	CENTURYLINK	072520141136		DEDICATED LANDLINE, JULY 2014, SCADA	07/25/2014	21.71	.00	21-6255 TELEPHONE EXPENSE	0	7/14		
62	CENTURYLINK	072520141136		DEDICATED LANDLINE, JULY 2014, SCADA	07/25/2014	7.04	.00	25-6255 TELEPHONE EXPENSE	0	7/14		
62	CENTURYLINK	072520145816		DEDICATED LANDLINE, JULY 2014, WATER	07/25/2014	34.92	.00	20-6255 TELEPHONE EXPENSE	0	7/14		
62	CENTURYLINK	072520145816		DEDICATED LANDLINE, JULY 2014, WATER	07/25/2014	8.73	.00	25-6255 TELEPHONE EXPENSE	0	7/14		
62	CENTURYLINK	072520149714		DEDICATED LANDLINE, JULY 2014, SR CTR	07/25/2014	49.85	.00	01-6255 TELEPHONE	1001	7/14		
Total CENTURYLINK:						138.87	.00					
CIVIL SURVEY CONSULTANTS INC												
23	CIVIL SURVEY CONSULTANTS INC	14005-04		SURVEYING SCHOOL PI, TITAN WELL, AUG 14	08/04/2014	1,283.30	.00	20-6020 CAPITAL IMPROVEMENTS	0	8/14		

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Total CIVIL SURVEY CONSULTANTS INC:						1,283.30	.00					
CLOVERDALE NURSERY												
725	CLOVERDALE NURSERY	156236	1952	<u>SOD FOR PIZZA HUT PROJECT, P.I., JULY '14 - B. BACHMAN</u>	07/23/2014	6,036.00	.00	<u>01-6020 CAPITAL IMPROVEMENTS</u>	1004	8/14		
Total CLOVERDALE NURSERY:						6,036.00	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	7040		<u>INSTALLATION, CAT 6 CABLE, WATER, JULY 14</u>	07/14/2014	61.74	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	7/14		
147	CUSTOM ELECTRIC, INC.	7040		<u>INSTALLATION, CAT 6 CABLE, SEWER, JULY 14</u>	07/14/2014	61.74	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	7/14		
147	CUSTOM ELECTRIC, INC.	7040		<u>INSTALLATION, CAT 6 CABLE, PI, JULY 14</u>	07/14/2014	23.52	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	7/14		
147	CUSTOM ELECTRIC, INC.	7053		<u>TROUBLE SHOOT PUMPS AT SUTTERS MILL, JULY 14</u>	07/24/2014	170.00	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	7/14		
147	CUSTOM ELECTRIC, INC.	7054	1958	<u>REPLACING MAIN BREAKERS AT CHAPPAROSA PONDS, C.DEYOUNG, P.I. PUMP STATIONS, JUL.'14</u>	07/24/2014	1,327.18	.00	<u>25-6166 PP&E PURCHASES - OPERATIONS</u>	0	7/14		
Total CUSTOM ELECTRIC, INC.:						1,644.18	.00					
D & B SUPPLY												
75	D & B SUPPLY	00378654001	1967	<u>REPLACEMENT PUMP, B.WITHROW, PARKS, JUL.'14</u>	07/30/2014	99.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	7/14		
75	D & B SUPPLY	00494365001	1951	<u>1 PR HEAVY-DUTY BOOTS, N.WWTP, JULY '14 - M. NADEAU</u>	07/22/2014	121.49	.00	<u>21-6285 UNIFORMS EXPENSE</u>	0	7/14		
Total D & B SUPPLY:						221.48	.00					

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ENERGY LABORATORIES, INC.												
1677	ENERGY LABORATORIES, INC.	340730821		<u>WELL 3 REHAB. WATER TEST. JULY 14</u>	07/31/2014	487.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	0	7/14		
Total ENERGY LABORATORIES, INC.:						487.00	.00					
FERGUSON WATERWORKS #1701												
219	FERGUSON WATERWORKS #1701	0596613	1979	<u>6" "MJ" VALVE, 2 - 45'S, 2 EA "MJ"'S, 10 EA RESTRAINT KITS, 2 SHOVELS, 6" SLEEVE, 3 PC VALVE CAM, GREENBELT PI MAIN, P.I., JULY '14 - C. DEYOUNG</u>	07/31/2014	1,709.95	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	7/14		
Total FERGUSON WATERWORKS #1701:						1,709.95	.00					
FLUID CONNECTOR PRODUCTS, INC. dba												
1083	FLUID CONNECTOR PRODUCTS, INC. dba	5777250		<u>REPLACEMENT PIPE FOR WATER TOWER FILL SPOUT, JULY '14, PARKS</u>	07/30/2014	33.90	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	7/14		
Total FLUID CONNECTOR PRODUCTS, INC. dba:						33.90	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	C742005	1964	<u>4 EA 6"/45'S, 1 EA 6" LONG SLEEVE, 8 EA GLAN PAKS, 2 EA TRANSITION PAKS FOR BUTLER P.I., JULY '14 - C. DEYOUNG</u>	07/29/2014	885.36	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	8/14		
63	HD SUPPLY WATERWORKS LTD	C754288	1970	<u>20 EA STREET "L", BRASS NIPPLES, 12EA ANGLE VALVES, 50 EA 1" INSERTS, 20 EA BALL CURB, JULY '14 - R. JONES</u>	07/31/2014	2,741.40	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	8/14		
Total HD SUPPLY WATERWORKS LTD:						3,626.76	.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	080120141		<u>CONTRACT SERVICES - AUGUST '14</u>	08/01/2014	4,537.67	.00	<u>01-6005 ANIMAL CONTROL</u>				

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
								SERVICES	0	8/14		
Total IDAHO HUMANE SOCIETY:						4,537.67	.00					
IDAHO STATE INSURANCE FUND												
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	175.74	.00	01-2195 WORKERS COMPENSATION PAYABLE	0	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	94.97	.00	01-2195 WORKERS COMPENSATION PAYABLE	1003	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	1,831.78	.00	01-2195 WORKERS COMPENSATION PAYABLE	1004	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	215.59	.00	01-2195 WORKERS COMPENSATION PAYABLE	1005	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	924.07	.00	20-2195 WORKERS COMPENSATION PAYABLE	0	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	2,042.73	.00	21-2195 WORKERS COMPENSATION PAYABLE	0	8/14		
88	IDAHO STATE INSURANCE FUND	9895394		<u>WORKERS' COMPENSATION PREMIUMS Q3 FYE 2014</u>	08/05/2014	3,401.12	.00	25-2195 WORKERS COMPENSATION PAYABLE	0	8/14		
Total IDAHO STATE INSURANCE FUND:						8,686.00	.00					
IDAHO STATE POLICE												
1509	IDAHO STATE POLICE	S0479911		<u>BACKGROUND CHECK NEW HIRE, JEFFREY NICHOLAS, PARKS, MAY'14</u>	05/21/2014	41.50	.00	01-6202 PROFESSIONAL SERVICES	1004	5/14		

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1509	IDAHO STATE POLICE	S0496137		<u>BACKGROUND CHECK FOR SEAN BOYLL, C.CLERK, JUL.'14</u>	07/21/2014	41.50	.00	01-6202 PROFESSIONAL SERVICES	0	7/14		
1509	IDAHO STATE POLICE	S04X0585		<u>BACKGROUND CHECK FOR ANDREW DEYOUNG, C.CLERK, JUN.'14</u>	06/30/2014	10.00	.00	01-6202 PROFESSIONAL SERVICES	0	6/14		
1509	IDAHO STATE POLICE	S5000371		<u>BACKGROUND CHECK FOR MADIS KERNER, C.CLERK, JUL.'14</u>	07/21/2014	41.50	.00	01-6202 PROFESSIONAL SERVICES	0	7/14		
Total IDAHO STATE POLICE:						134.50	.00					
IDAHO TRACTOR INC												
34	IDAHO TRACTOR INC	56820	1728	<u>KIBODA SERVICED, PARKS, B.WITHROW, MAY'14</u>	05/28/2014	758.31	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	7/14		
34	IDAHO TRACTOR INC	PI00464	1729	<u>1 EA. RESCUE PACK FOR VEHICLES, PARKS, SEWER, PI. & WATER DEPTS., B.WITHROW, MAY'14</u>	05/28/2014	159.95	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	5/14		
34	IDAHO TRACTOR INC	PI00805	1892	<u>1 EA TIRE FOR RTV CABODA, B.WITHROW, PARKS, JUL. 14</u>	07/08/2014	235.00	.00	01-6172 PARK / EQUIPMENT MAINTENANCE	1004	7/14		
Total IDAHO TRACTOR INC:						1,153.26	.00					
INTEGRA TELECOM												
1411	INTEGRA TELECOM	12215509		<u>MONTHLY TELEPHONE, P&Z, AUG.'14</u>	08/01/2014	150.88	.00	01-6255 TELEPHONE	1003	8/14		
1411	INTEGRA TELECOM	12215509		<u>MONTHLY TELEPHONE, ADMIN, AUG.'14</u>	08/01/2014	264.08	.00	01-6255 TELEPHONE	0	8/14		
1411	INTEGRA TELECOM	12215509		<u>MONTHLY TELEPHONE, WATER, AUG.'14</u>	08/01/2014	348.35	.00	20-6255 TELEPHONE EXPENSE	0	8/14		
1411	INTEGRA TELECOM	12215509		<u>MONTHLY TELEPHONE, SEWER, AUG.'14</u>	08/01/2014	430.40	.00	21-6255 TELEPHONE EXPENSE	0	8/14		

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1411	INTEGRA TELECOM	12215509		<u>MONTHLY TELEPHONE, PI, AUG.'14</u>	08/01/2014	114.89	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	8/14		
Total INTEGRA TELECOM:						1,308.60	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	70120		<u>HARD DRIVE MAINTENANCE, ADMIN, JULY 14</u>	07/27/2014	52.06	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70120		<u>HARD DRIVE MAINTENANCE, P&Z, JULY 14</u>	07/27/2014	29.75	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70120		<u>HARD DRIVE MAINTENANCE, WATER, JULY 14</u>	07/27/2014	68.68	.00	<u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70120		<u>HARD DRIVE MAINTENANCE, SEWER, JULY 14</u>	07/27/2014	84.86	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70120		<u>HARD DRIVE MAINTENANCE, PI, JULY 14</u>	07/27/2014	22.65	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70211		<u>SEAGATE 3TB USB HARD DRIVE HARDWARE, ADMIN, AUG 14</u>	08/01/2014	28.05	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	8/14		
1595	INTEGRINET SOLUTIONS, INC.	70211		<u>SEAGATE 3TB USB HARD DRIVE HARDWARE, P&Z, AUG 14</u>	08/01/2014	16.02	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	8/14		
1595	INTEGRINET SOLUTIONS, INC.	70211		<u>SEAGATE 3TB USB HARD DRIVE HARDWARE, WATER, AUG 14</u>	08/01/2014	37.00	.00	<u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	8/14		
1595	INTEGRINET SOLUTIONS, INC.	70211		<u>SEAGATE 3TB USB HARD DRIVE HARDWARE, SEWER, AUG 14</u>	08/01/2014	45.71	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	8/14		
1595	INTEGRINET SOLUTIONS, INC.	70211		<u>SEAGATE 3TB USB HARD DRIVE HARDWARE, PI, AUG 14</u>	08/01/2014	12.22	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	8/14		

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1595	INTEGRINET SOLUTIONS, INC.	70232		<u>SETUP NEW EXTERNAL HARDRIVE. ADMIN. JULY 14</u>	07/31/2014	34.70	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70232		<u>SETUP NEW EXTERNAL HARDRIVE. P&Z. AUG 14</u>	07/31/2014	19.83	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70232		<u>SETUP NEW EXTERNAL HARDRIVE. WATER. AUG 14</u>	07/31/2014	45.78	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70232		<u>SETUP NEW EXTERNAL HARDRIVE. SEWER. AUG 14</u>	07/31/2014	56.57	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
1595	INTEGRINET SOLUTIONS, INC.	70232		<u>SETUP NEW EXTERNAL HARDRIVE. PI. AUG 14</u>	07/31/2014	15.12	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
Total INTEGRINET SOLUTIONS, INC.:						569.00	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	07312014-081		<u>07/31/2014-08/12/2014 SANITATION RECEIPT TRANSFER</u>	08/01/2014	52,520.11	.00	26-7000 SOLID WASTE SERVICE FEES	0	8/14		
230	J & M SANITATION, INC.	07312014-081		<u>07/31/2014-08/12/2014 SANITATION RECEIPT TRANSFER LESS TRANSFER FEE</u>	08/01/2014	-5,188.99	.00	01-4170 FRANCHISE FEES	0	8/14		
Total J & M SANITATION, INC.:						47,331.12	.00					
KUNA LUMBER												
499	KUNA LUMBER	A68046		<u>PARTS TO REPAIR CHAPPAROSA PUMP STATION. P.I., JUL '14</u>	07/28/2014	311.95	.00	25-6166 PP&E PURCHASES - OPERATIONS	0	7/14		
499	KUNA LUMBER	A68218		<u>2 EA 2X8 STD. 8 EA 1/2/ 13X6 GRADE CAP. 16 EA 1/2 USS FLAT WASHERS. 8 1/2-13 HEX NUTS. 10 EA 26.5 OZ WALL ADHESIVE. JULY 14</u>	07/16/2014	209.78	.00	01-6140 MAINT. & REPAIR BUILDING	1004	7/14		

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499	KUNA LUMBER	A68248	1962	SUPPLIES TO REPAIR ROAD CLOSED BARRIERS, JULY '14 - B. BACHMAN	07/28/2014	200.49	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
499	KUNA LUMBER	A68494	1968	8 BAGS CONCRETE, BUTLER P.I., JULY '14 - J. MORFIN	07/29/2014	30.32	.00	25-6020 CAPITAL IMPROVEMENTS	0	7/14		
499	KUNA LUMBER	A68548	1978	3 BAGS CONCRETE FOR BUTLER P.I., JULY '14 - J. COX	07/31/2014	11.37	.00	25-6020 CAPITAL IMPROVEMENTS	0	7/14		
499	KUNA LUMBER	B67904	1925	1 BAG CONCRETE, 80# FOR BUTLER P.I., JULY '14 - M. DAVILA	07/16/2014	3.79	.00	25-6020 CAPITAL IMPROVEMENTS	0	7/14		
499	KUNA LUMBER	E5353	1877	PAINT FOR EAGLE SCOUT PROJECT, B.BACHMAN, PARKS, JUL '14	07/01/2014	74.38	.00	01-6140 MAINT. & REPAIR BUILDING	1004	7/14		
Total KUNA LUMBER:						842.08	.00					
KUNA MACHINE SHOP												
44	KUNA MACHINE SHOP	9580		1 11 3/4 D5204 DIAMOND GRIP 12', JULY 14	07/15/2014	97.97	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
Total KUNA MACHINE SHOP:						97.97	.00					
KUNA TRUE VALUE HARDWARE												
43	KUNA TRUE VALUE HARDWARE	126681	1977	16 WASHERS FOR CHAPPAROSA, REPLACE 1 TAPE MEASURE FOR J. MORFIN, P.I., JULY '14 - R. FORD	07/31/2014	20.87	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	7/14		
43	KUNA TRUE VALUE HARDWARE	126684	1976	1 EA PRESSURE GAUGE, ADJUSTABLE WRENCH, WATER, 1 EA ZIPTIES, 2" BALL, 8PK AAA BATTERIES, 1 EA WRENCH, 1 EA PIPE THREAD COMPOUND, 1 WATERJUG, JULY '14 - R. FORD	07/31/2014	103.63	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		

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Total KUNA TRUE VALUE HARDWARE:						124.50	.00					
LCA ARCHITECTS, P.A.												
1690	LCA ARCHITECTS, P.A.	0014200		KUNA POOL/FITNESS FACILITY FEASIBILITY STUDY, PROFESSIONAL SERVICES 7/1/14-7/31/14, AUG.'14	08/08/2014	7,287.50	.00	01-6045 CONTINGENCY FUND	0	8/14		
Total LCA ARCHITECTS, P.A.:						7,287.50	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800111363	1910	REPAIR TIRE ON LAWNMOWER, PARKS, JULY '14 - B. WITHROW	07/11/2014	15.92	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	7/14		
221	LES SCHWAB TIRES	12800111520		1 EA REAR TUBE FOR BACKHOE, LABOR, JUNE '14 - PARKS	07/12/2014	24.50	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
221	LES SCHWAB TIRES	12800111520		1 EA REAR TUBE FOR BACKHOE, LABOR, JUNE '14 - WATER	07/12/2014	30.87	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
221	LES SCHWAB TIRES	12800111520		1 EA REAR TUBE FOR BACKHOE, LABOR, JUNE '14 - SEWER	07/12/2014	30.87	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
221	LES SCHWAB TIRES	12800111520		1 EA REAR TUBE FOR BACKHOE, LABOR, JUNE '14 - PI	07/12/2014	11.76	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	7/14		
221	LES SCHWAB TIRES	12800112576		1 TIRE FOR THE LOADER, PARKS, JUL.'14	07/19/2014	22.71	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
221	LES SCHWAB TIRES	12800112576		1 TIRE FOR THE LOADER, WATER, JUL.'14	07/19/2014	28.61	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
221	LES SCHWAB TIRES	12800112576		1 TIRE FOR THE LOADER, SEWER, JUL.'14	07/19/2014	28.61	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		

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221	LES SCHWAB TIRES	12800112576		<u>1 TIRE FOR THE LOADER, P.I. JUL.'14</u>	07/19/2014	90.84	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	7/14		
Total LES SCHWAB TIRES:						284.69	.00					
METROQUIP, INC.												
196	METROQUIP, INC.	23995		<u>1 HYD HOSE ASSY. SEWER VAC TRUCK, JUNE 14</u>	06/16/2014	113.14	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	6/14		
Total METROQUIP, INC.:						113.14	.00					
NORCO, INC.												
222	NORCO, INC.	14054316		<u>CYLINDER RENT FROM 7/1/14-7/31/14, JUL.'14, PARKS</u>	07/31/2014	4.65	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	7/14		
222	NORCO, INC.	14054316		<u>CYLINDER RENT FROM 7/1/14-7/31/14, JUL.'14, WATER</u>	07/31/2014	5.86	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	7/14		
222	NORCO, INC.	14054316		<u>CYLINDER RENT FROM 7/1/14-7/31/14, JUL.'14, SEWER</u>	07/31/2014	5.86	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	7/14		
222	NORCO, INC.	14054316		<u>CYLINDER RENT FROM 7/1/14-7/31/14, JUL.'14, P.I</u>	07/31/2014	2.23	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	7/14		
Total NORCO, INC.:						18.60	.00					
PRECISION PUMPING SYSTEMS												
952	PRECISION PUMPING SYSTEMS	14276		<u>1 FS NE-PPE FIELD SERVICE LABOR, 1 FS NE TRAVEL TIME PPS FIELD SERVICE, FOR LOW DC VOLTAGE FAULTS, JULY 14</u>	07/30/2014	165.00	.00	<u>25-6166 PP&E PURCHASES - OPERATIONS</u>	0	7/14		
Total PRECISION PUMPING SYSTEMS:						165.00	.00					

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RENTAL CONNECTION												
893	RENTAL CONNECTION	34991	1882	RENTAL OF BUCKET FOR SKIDSTEER FOR PIZZA HUT PROJECT, PARKS, JULY '14 - B. WITHROW	07/03/2014	82.08	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
893	RENTAL CONNECTION	35081		1 36INCH TRENCHER FOR PIZZA HUT, B WITHROW, JULY 14	07/16/2014	75.00	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
Total RENTAL CONNECTION:						157.08	.00					
REPUBLIC SERVICES #884												
1610	REPUBLIC SERVICES #884	0884-0006444		DISPOSAL RECYCLING BASIC SERVICE 7/1/14-7/31/14, NWWTP, JUL.'14	07/31/2014	1,628.75	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
Total REPUBLIC SERVICES #884:						1,628.75	.00					
RICOH USA, INC. (MAINTENANCE)												
1422	RICOH USA, INC. (MAINTENANCE)	5031709020		COPIER MAINTENANCE, NWWTP, FOR 4/26/14-7/25/14, SEWER	07/22/2014	124.37	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
1422	RICOH USA, INC. (MAINTENANCE)	5031709020		COPIER MAINTENANCE, NWWTP, FOR 4/26/14-7/25/14, WATER	07/22/2014	104.52	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
1422	RICOH USA, INC. (MAINTENANCE)	5031709020		COPIER MAINTENANCE, NWWTP, FOR 4/26/14-7/25/14, P.I	07/22/2014	43.50	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/14		
Total RICOH USA, INC. (MAINTENANCE):						272.39	.00					
SIMPLOT PARTNERS												
491	SIMPLOT PARTNERS	216014455		2 DRUMS AGRISTAR 2-4D, PARKS, AUG.'14	08/06/2014	1,150.00	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	8/14		
Total SIMPLOT PARTNERS:						1,150.00	.00					

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SPECIALTY CONSTRUCTION SUPPLY												
780	SPECIALTY CONSTRUCTION SUPPLY	0132762-IN	1966	<u>SAFETY & TRAFFIC CONES, B.WITHROW, PARKS, JUL.'14</u>	07/30/2014	267.73	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0132762-IN	1966	<u>SAFETY & TRAFFIC CONES, B.WITHROW, WATER, JUL.'14</u>	07/30/2014	361.43	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0132762-IN	1966	<u>SAFETY & TRAFFIC CONES, B.WITHROW, SEWER, JUL.'14</u>	07/30/2014	361.43	.00	21-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0132762-IN	1966	<u>SAFETY & TRAFFIC CONES, B.WITHROW, PI, JUL.'14</u>	07/30/2014	80.33	.00	25-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0135762-IN		<u>25 EA SAFETY/TRAFFIC CONES, B.WITHROW, JUL.'14, PARKS</u>	07/30/2014	267.73	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0135762-IN		<u>25 EA SAFETY/TRAFFIC CONES, B.WITHROW, JUL.'14, WATER</u>	07/30/2014	337.34	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0135762-IN		<u>25 EA SAFETY/TRAFFIC CONES, B.WITHROW, JUL.'14, SEWER</u>	07/30/2014	337.34	.00	21-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
780	SPECIALTY CONSTRUCTION SUPPLY	0135762-IN		<u>25 EA SAFETY/TRAFFIC CONES, B.WITHROW, JUL.'14, P.I</u>	07/30/2014	128.51	.00	25-6230 SAFETY TRAINING & EQUIPMENT	0	7/14		
Total SPECIALTY CONSTRUCTION SUPPLY:						2,141.84	.00					
STAPLES ADVANTAGE												
1292	STAPLES ADVANTAGE	8030737593	1953	<u>2 EA GLU STIK, 1 EA CLASP ENVELOPES, 3 EA LRG BINDER CLIPS, 1 PK D BATTERIES, 2 EA 5X8 PADS, GSMITH, CITY HALL, JUL.'14</u>	07/26/2014	51.53	.00	01-6165 OFFICE SUPPLIES	0	7/14		
1292	STAPLES ADVANTAGE	8030826574		<u>TONER CARTRIDGE FOR R.ROATS, ADMIN., AUG.'14</u>	08/02/2014	67.46	.00	01-6165 OFFICE SUPPLIES	0	8/14		
1292	STAPLES ADVANTAGE	8030826574		<u>INK CARTRIDGE & WRITING PADS FOR SEWER, AUG.'14</u>	08/02/2014	102.15	.00	21-6165 OFFICE SUPPLIES	0	8/14		

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Total STAPLES ADVANTAGE:						221.14	.00					
TATES RENTS, INC.												
59	TATES RENTS, INC.	684536-5	1883	REPLACEMENT CHAIN FOR CHAIN SAW, PARKS, JULY '14 - B. WITHROW	07/03/2014	17.49	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	7/14		
59	TATES RENTS, INC.	685261-5	1890	PIPE PULLER FOR PIZZA HUT PROJECT, PARKS, JULY '14 - B. WITHROW	07/07/2014	270.60	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
59	TATES RENTS, INC.	W13026-14	1929	REPLACE CARBURETOR ON CHAIN SAW, PARKS, JULY '14 - P. KAUFMAN	07/16/2014	122.98	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	7/14		
Total TATES RENTS, INC.:						411.07	.00					
TIM GORDON												
997	TIM GORDON	08012014T		CITY HALL RENT - AUGUST 2014 - P&Z	08/01/2014	420.10	.00	01-6211 RENT- BUILDINGS & LAND	1003	8/14		
997	TIM GORDON	08012014T		CITY HALL RENT - AUGUST 2014 - ADMIN	08/01/2014	1,259.87	.00	01-6211 RENT- BUILDINGS & LAND	0	8/14		
997	TIM GORDON	08012014T		CITY HALL RENT - AUGUST 2014 - WATER	08/01/2014	1,031.17	.00	20-6211 RENT- BUILDINGS & LAND	0	8/14		
997	TIM GORDON	08012014T		CITY HALL RENT - AUGUST 2014 - SEWER	08/01/2014	1,345.68	.00	21-6211 RENT - BUILDINGS & LAND	0	8/14		
997	TIM GORDON	08012014T		CITY HALL RENT - AUGUST 2014 - P.I.	08/01/2014	436.28	.00	25-6211 RENT - BUILDINGS & LAND	0	8/14		
Total TIM GORDON:						4,493.10	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:03618379	1988	1 CONTAINER OF CREAMER AND 1 CONTAINER OF SUGAR, CITY HALL, AUG.'14	08/04/2014	13.50	.00	01-6165 OFFICE SUPPLIES	0	8/14		
992	TREASURE VALLEY COFFEE	2160:03704725	1995	10 EA - 5 GAL. WATER JUGS, AUG.'14, WATER	08/05/2014	27.25	.00	20-6165 OFFICE SUPPLIES	0	8/14		

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				FOR "YEAR OF THE KUNA KID", APRIL '14 - C. ENGELS	04/25/2014	210.00	.00	01-6045 <u>CONTINGENCY FUND</u>	0	4/14		
1444	U.S. BANK (VISA)	246921640840		<u>TOOL BOX, B.BACHMAN, PARKS, APR.'14</u>	04/25/2014	610.00	.00	01-6175 <u>SMALL TOOLS</u>	1004	4/14		
1444	U.S. BANK (VISA)	246921640860	1544	20 CEDAR POSTS FOR 40 SIGN POST FOR TREE SIGNS IN THE PARK FOR THE ARBOR DAY GRANT PROJECT. VISA USED AT LOWES. BOB BACHMAN	04/25/2014	279.60	.00	03-6356 <u>EXPENDITURE- ARBOR DAY FOUND.</u>	0	4/14		
1444	U.S. BANK (VISA)	246921640860	1546	PURCHASE OF WOOD SAW FOR POSTS SIGNAGE FOR GREENBELT EXTENSION. LOWES. BOB BACHMAN	04/25/2014	599.00	.00	03-6362 <u>EXPENDITURE-UP- GREENBELT EXTEN</u>	0	4/14		
1444	U.S. BANK (VISA)	246921640910		LIGHT FIXTURE REPLACEMENTS FOR SENIOR CENTER	04/25/2014	286.33	.00	01-6142 <u>MAINT. & REPAIR - EQUIPMENT</u>	1001	4/14		
1444	U.S. BANK (VISA)	2469216419	1930	REPLACEMENT CELL PHONE CASE FOR TRAVIS FLEMING CITY ISSUED PHONE - HE BROKE HIS CASE	07/25/2014	21.18	.00	21-6255 <u>TELEPHONE EXPENSE</u>	0	7/14		
1444	U.S. BANK (VISA)	2471705418		COMMUNITY FORESTRY MULCH/CHIPS, PARKS, JUL.'14	07/25/2014	359.98	.00	01-6150 <u>MAINTENANCE & REPAIRS - SYSTEM</u>	1004	7/14		
1444	U.S. BANK (VISA)	2471705419	1903	FIELD TRIP TO THE BIRDS OF PREY FOR 40 PARK RANGERS. HIGH FIVE GRANT. BOBBI PRENTICE	07/25/2014	136.00	.00	03-6360 <u>EXPEND.- BLUE CROSS HIGH FIVE</u>	0	7/14		
1444	U.S. BANK (VISA)	2471705420		SUN VALLEY BREWING COMPANY, DINNER FOR T.SHAFFER & T.FLEMING AT THE IDAHO POWER CONVENTION IN SUNVALLEY, SEWER, JUL.'14	07/25/2014	63.00	.00	21-6270 <u>TRAVEL EXPENSES</u>	0	7/14		
1444	U.S. BANK (VISA)	24717054205		AMERICINN-ONE NIGHT STAY FOR T.SHAFFER AND T.FLEMING AT THE IDAHO POWER CONVENTION IN SUN VALLEY, SEWER, JUL.'14	07/25/2014	109.00	.00	21-6270 <u>TRAVEL EXPENSES</u>	0	7/14		

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1444	U.S. BANK (VISA)	247554240861	1539	REGISTRATION FOR THE CREATING HEALTHY COMMUNITIES SUMMIT FOR MAYOR NELSON + CHRIS ENGELS APRIL 17-18, 2014 (C. ENGELS)	04/25/2014	60.00	.00	01-6155 MEETINGS/COMMITTEES	0	4/14		
1444	U.S. BANK (VISA)	2475542419	1907	MAYOR'S ECONOMIC DEVELOPMENT MEETING LUNCH FROM "WE ARE SMOKING", C.ENGELS, JUL.14	07/25/2014	121.00	.00	01-6155 MEETINGS/COMMITTEES	0	7/14		
Total U.S. BANK (VISA):						3,303.28	.00					
UNIVAR USA, INC.												
1410	UNIVAR USA, INC.	NA557225	1947	48,000 LBS ALUMINUM SULFATE @\$.128/LB. N.WWTP. JULY '14 - T. SHAFFER	07/24/2014	5,573.90	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/14		
Total UNIVAR USA, INC.:						5,573.90	.00					
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	25881		LOCKBOX, ESTATEMENT, JUL. '14 - ADMIN	07/31/2014	77.82	.00	01-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25881		LOCKBOX, ESTATEMENT, JUL. '14 - WATER	07/31/2014	108.46	.00	20-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25881		LOCKBOX, ESTATEMENT, JUL. '14 - SEWER	07/31/2014	141.59	.00	21-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25881		LOCKBOX, ESTATEMENT, JUL. '14 - P.I	07/31/2014	45.89	.00	25-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25891		POSTAGE, ESTATEMENT, JUL. '14 - ADMIN	07/31/2014	745.95	.00	01-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25891		POSTAGE, ESTATEMENT, JUL. '14 - WATER	07/31/2014	1,039.74	.00	20-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25891		POSTAGE, ESTATEMENT, JUL. '14 - SEWER	07/31/2014	1,357.18	.00	21-6190 POSTAGE & BILLING	0	7/14		
857	VALLI INFORMATION SYSTEMS, INC	25891		POSTAGE, ESTATEMENT, JUL. '14 - P.I	07/31/2014	439.98	.00	25-6190 POSTAGE & BILLING	0	7/14		

City of Kuna
 Payment Approval Report - City Council Approval
 Report dates: 8/1/2014-8/31/2014

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total VALLI INFORMATION SYSTEMS, INC:						3,956.61	.00					
VERIZON WIRELESS												
1575	VERIZON WIRELESS	9729570404		<u>MOBILE CHARGES, 7/2/14-8/1/14, PARKS</u>	08/01/2014	39.10	.00	01-6255 TELEPHONE	1004	8/14		
1575	VERIZON WIRELESS	9729570404		<u>MOBILE CHARGES, 7/2/14-8/1/14, WATER</u>	08/01/2014	83.30	.00	20-6255 TELEPHONE EXPENSE	0	8/14		
1575	VERIZON WIRELESS	9729570404		<u>MOBILE CHARGES, 7/2/14-8/1/14, P.I.</u>	08/01/2014	20.83	.00	25-6255 TELEPHONE EXPENSE	0	8/14		
Total VERIZON WIRELESS:						143.23	.00					
VICTORY GREENS												
364	VICTORY GREENS	335446		<u>4 YDS CRUSHED PEA GRAVEL, PIZZA HUT RETAINING WALL, JULY 14</u>	07/09/2014	161.70	.00	01-6020 CAPITAL IMPROVEMENTS	1004	7/14		
Total VICTORY GREENS:						161.70	.00					
WATER DEPOSIT REFUNDS #7												
1685	WATER DEPOSIT REFUNDS #7	130450.01		<u>E BRIAN HARMON, 130450.01, WATER OVERPAYMENT</u>	08/01/2014	106.44	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	132040.01		<u>DAVID J KELLY, 132040.01, WATER OVERPAYMENT</u>	08/01/2014	6.39	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	171065.01		<u>MARK E MCGAHAN, 171065.01, WATER OVERPAYMENT</u>	08/05/2014	65.00	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	180800.01		<u>KEITH HINES, 180800.01, WATER OVERPAYMENT</u>	07/31/2014	85.64	.00	99-1075 Utility Cash Clearing	0	7/14		
1685	WATER DEPOSIT REFUNDS #7	181190.02		<u>BRIAN CRAWFORD, 181190.02, WATER DEPOSIT REFUND</u>	07/31/2014	75.50	.00	20-2200 WATER DEPOSITS HELD	0	7/14		
1685	WATER DEPOSIT REFUNDS #7	183730.01		<u>MATTHEW B FIELDING, 183730.01, WATER OVERPAYMENT</u>	08/07/2014	6.48	.00	99-1075 Utility Cash Clearing	0	8/14		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 8/1/2014-8/31/2014

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1685	WATER DEPOSIT REFUNDS #7	200405.01		<u>AGAPITO BAEZA, 200405.01, WATER OVERPAYMENT</u>	08/07/2014	64.23	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	200775.01		<u>MICHAEL J BLACKBURN, 200775.01, WATER OVERPAYMENT</u>	08/05/2014	181.44	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	201055.02		<u>DONALD HATLER, 201055.02, WATER OVERPAYMENT</u>	08/07/2014	5.93	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	205060.03		<u>CHRISTOPHER JOHNSON, 205060.03, WATER OVERPAYMENT</u>	08/05/2014	64.28	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	205075.01		<u>E BRIAN TERRY, 205075.01, WATER OVERPAYMENT</u>	07/31/2014	14.54	.00	99-1075 Utility Cash Clearing	0	7/14		
1685	WATER DEPOSIT REFUNDS #7	20900.01		<u>AARON SCOTT OLMSTEAD, 20900.01, DEPOSIT REFUND</u>	08/07/2014	29.44	.00	20-2200 WATER DEPOSITS HELD	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	221530.01		<u>CBH HOMES, 221530.01, WATER OVERPAYMENT</u>	08/14/2014	77.06	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	230035.02		<u>DOUG HUNSAKER, 230035.02, WATER OVERPAYMENT</u>	08/07/2014	145.36	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	23007002		<u>TAMERA HUNT, 230070.02, WATER DEPOSIT REFUND</u>	07/29/2014	51.61	.00	20-2200 WATER DEPOSITS HELD	0	7/14		
1685	WATER DEPOSIT REFUNDS #7	250665.01		<u>CBH HOMES, 250665.01, WATER OVERPAYMENT</u>	07/31/2014	54.91	.00	99-1075 Utility Cash Clearing	0	7/14		
1685	WATER DEPOSIT REFUNDS #7	252080.01		<u>AZURE PROPERTIES, 252080.01, OVERPAYMENT</u>	08/05/2014	44.95	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	26003000		<u>JOSEPH M PLUM, 26003000, WATER OVERPAYMENT</u>	08/05/2014	193.18	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	264220.01		<u>CBH HOMES, 264220.01, WATER OVERPAYMENT</u>	08/14/2014	41.48	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	264225.01		<u>CBH HOMES, 264225.01, WATER OVERPAYMENT</u>	08/01/2014	57.75	.00	99-1075 Utility Cash Clearing	0	8/14		
1685	WATER DEPOSIT REFUNDS #7	264640.01		<u>CBH HOMES, 264640.01, WATER OVERPAYMENT</u>	07/29/2014	57.73	.00	99-1075 Utility Cash Clearing	0	7/14		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 8/1/2014-8/31/2014

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				WINCHESTER GARDEN, PARKS, JUNE '14 - N. PURKEY	06/16/2014	36.86	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	6/14		
66	ZAMZOWS	968304	1905	STUMP AND VINE REMOVER, ROSE FEED PARKS, JUNE '14 - N. PURKEY	07/10/2014	24.98	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/14		
Total ZAMZOWS:						61.84	.00					
Grand Totals:						245,833.75	.00					

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Report Criteria:

- Detail report.
 - Invoices with totals above \$0.00 included.
 - Only unpaid invoices included.
-



City of Kuna

Findings of Fact and Conclusions of Law

P.O. Box 13
 Phone: (208) 922-5274
 Fax: (208) 922-5989
Kunacity.id.gov

To: City Council

Case Number(s): **14-03-AN** (Annexation) **14-02-DA** (Develop Agreement) and **14-01-CP** (Combination Plat)
Canberra Estates Subdivision

Location: 7326 S. Black Cat Road
 Nampa, Idaho 83687

Planner: Troy Behunin, Senior Planner

Hearing Date: August 5, 2014
Findings of Fact: **August 19, 2014**

Applicant: **Todd and Laura Zimmerman**
 7206 Lima Drive
 Nampa, ID 83687
 208.465.6141
Zimtod@aol.com

Consultant: **Idaho Survey - Greg Carter**
 1540 E. Water Tower St. Ste. 150
 Meridian, ID 83642
 208.846.8570
gcarter@idahosurvey.com

Table of Contents:

- A. **Course Proceedings**
- B. **Applicants Request**
- C. **Vicinity & Aerial Maps**
- D. **Site History**
- E. **General Project Facts**
- F. **Staff Analysis**
- G. **Applicable Standards**
- H. **Comprehensive Plan Analysis**
- I. **Findings of Fact**
- J. **Conclusions of Law**
- K. **Proposed P&Z Commission to Council**
- L. **Order of Decision by the Council**

A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states annexation and a development agreement is designated as a public hearing, with the City Council as the decision making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- i. Neighborhood Meeting February 26, 2014
- ii. Agencies April 21, 2014

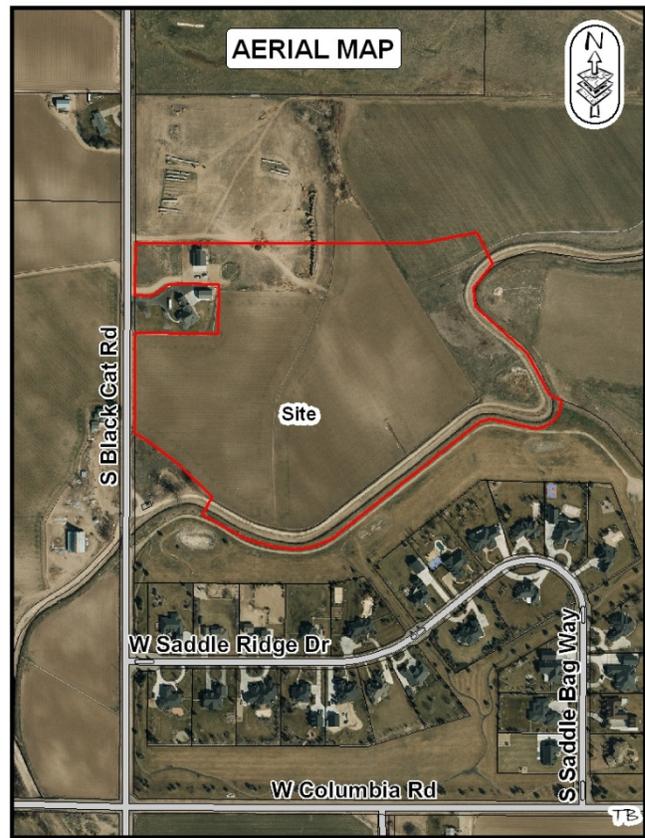
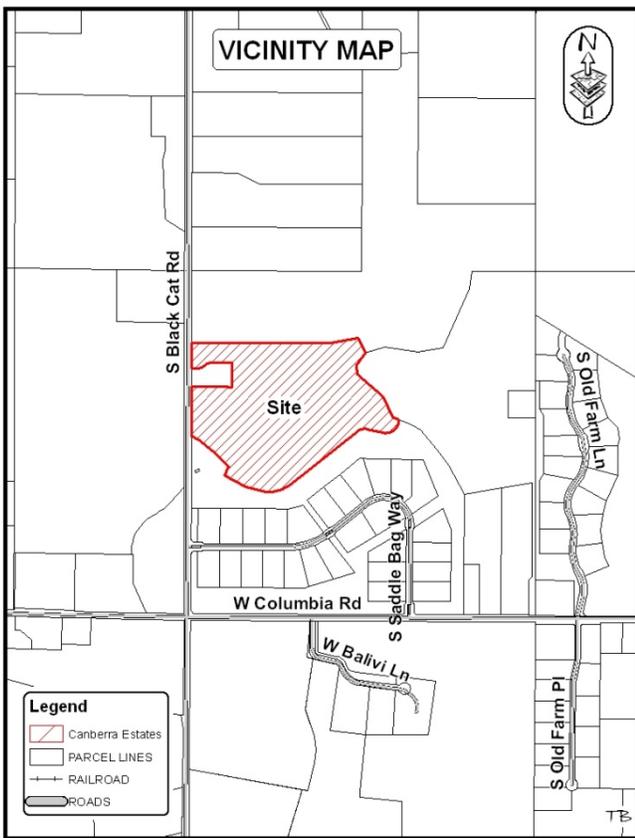
- iii. 300' Property Owners July 16, 2014
- iv. Kuna, Melba Newspaper July 2, 2014
- v. Site Posted July 19, 2014

B. Applicants Request:

1. Request:

Applicant requests approval to annex approximately 28.5 acres into the City limits and create a two lot subdivision (Canberra Estates). The two lots would be subdivided in such a way to create an approx. 1.5 acre and 27 acre lot. The applicant is specifically pursuing this annexation request as a way to create a lot sufficient in size to place a single residence (and accompanying septic system and well) on his land. The applicant seeks an R-4 (Medium Density Residential) zone for this lot. The remaining approx. 27 acres will be developed as a subdivision (and rezoned) in the future when sewer and potable water are within a reasonable and economical distance to the site or development requires they be provided. Until such time, it is anticipated the 27 acres will continue enjoying its existing agricultural uses in a City Ag zone. Applicant is aware a development agreement will be recorded to guide all future development.

C. Vicinity and Aerial Maps:



D. History: The lands in this application are part of an existing County subdivision. Therefore, this application is a re-plat of *Saddle Ridge Estates* Subdivision (Inst. 100038156 – Bk. 80, Pg. 8606). The property is adjacent to the City limits and is currently zoned RR (Rural Residential) and contains a large horse barn and the majority of the lands are currently farmed. This parcel has historically been farmed.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Low Density Residential. Staff views this land use request to be consistent with the approved FLU map.

2. **Surrounding Land Uses:**

North	RR	Rural Residential – Ada County
South	RR	Rural Residential – Ada County
East	RR	Rural Residential – Ada County
West	A	Agricultural – Kuna City

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 28.4 total acres
- RR, Rural Residential
- Parcel # - R7686240322

4. **Services:**

- Future Sanitary Sewer– City of Kuna
- Future Potable Water – City of Kuna
- Irrigation District – Boise-Kuna Irrigation District
- Future Pressurized Irrigation – City of Kuna (KMID)
- Fire Protection – Kuna Fire District
- Police Protection – Kuna City Police (Ada County Sheriff’s office)
- Sanitation Services – K&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently there is a large barn being used for agricultural and large animal purposes. The site has been used for agriculture activities and it is anticipated it will continue its historic uses on the approx. 27 acre lot.

6. **Transportation / Connectivity:** The applicant proposes driveway access to Black Cat Road for the 1.5 acre to be placed just north of the existing access for the adjacent out-parcel. This application also proposes a separate access to Black Cat Road in connection with future development of the remaining 27 acres.

7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts. This site’s topography is generally flat.

8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Central District Health Department, the Idaho Transportation Department (ITD), Ada County Highway District (ACHD), Kuna Fire District and Nampa Meridian Irrigation District. The responding agency comments are included as exhibits with this case file. The following agencies did not send in comments; Kuna Police Department, Kuna School District, Ada County Planning and Zoning, Idaho Power, J&M Sanitation, and the US Post Office.

F. Staff Analysis:

This site is located near the northeast corner (NEC) of Black Cat and Columbia Roads and is within the Saddle Ridge Subdivision. The applicant proposes to annex into the City and create a two lot subdivision. Lot one will be approx. 1.5 acre in size and a single residence will be placed on it which will rely on a septic tank & well since City services are a considerable distance away from the site. The remaining 27 acres has been historically farmed and it is anticipated those uses will continue. When City services are close enough or, nearby development requires those services in the future, the remaining 27 acres will likely be further divided and developed into a subdivision.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and the Kuna Comprehensive Plan; and forwards a recommendation of approval for Case #'s 14-03-AN, 14-02-DA and 14-01-CP, subject to the recommended conditions of approval.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance No. 230, 546 and 570,
2. City of Kuna Subdivision Ordinance No. 2012-18, Title 5 Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map,
4. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The Kuna City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.*

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY – Economic Development

Goal 1: *Promote and support a diverse and sustainable economy that will allow more Kuna residents to work in their community.*

Policy 1.3: The City will develop a policy to provide incentives and/or assistance in order to competitively attract firms.

GOALS AND POLICY – Land Use

Goal 2: *Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

I. Findings of Fact:

1. This request appears to be in compliance with all ordinances and laws of the City and appears to be consistent with Kuna City Code (KCC).
2. The use appears to meet the general objectives of Kuna’s Comprehensive Plan.
3. The site is physically suitable for a subdivision.
4. The annexation and subdivision uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.

5. The annexation application is not likely to cause adverse public health problems.
6. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
7. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
8. The Kuna Planning and Zoning Commission accepts the facts as outlined in the staff report, any public testimony and the supporting evidence list as presented.
9. Based on the evidence contained in Case No.s 14-03-AN, 14-02-DA and 14-01-CP, this proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
10. The Planning and Zoning Commission has the authority to recommend approval or denial for these applications.
11. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

J. Conclusions of Law:

1. Based on the evidence contained in Case No.s 14-03-AN, 14-02-DA and 14-01-CP, the Kuna Planning and Zoning Commission finds Case No.s 14-03-AN, 14-02-DA and 14-01-CP comply with Kuna City Code.
2. Based on the evidence contained in Case No.s 14-03-AN, 14-02-DA and 14-01-CP, the Kuna Planning and Zoning Commission finds Case No.s 14-03-AN, 14-02-DA and 14-01-CP, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

K. Recommendation by the Planning and Zoning Commission:

On May 13, 2014, the Planning and Zoning Commission voted 3-0 to recommend approval for Case No.s 14-03-AN, 14-02-DA and 14-01-CP based on the facts outlined in staff's report and the public testimony at the public hearing. The Planning and Zoning Commission of Kuna, Idaho, hereby recommends *approval* of Case No.s 14-03-AN, 14-02-DA and 14-01-CP, annexation, development agreement and combination plat, with the following conditions of approval:

Recommended Conditions of Approval to City Council:

- *Applicant shall be granted an R-2 zoning designation for the properties.*
- *Follow all staff and agency recommendations as appropriate.*

L. Order of Decision by the Council:

14-01-PUD and 14-02-Subdivision Note: *This proposed motion is for approval or denial for this request. However, if the Council wishes to approve or deny specific parts of the requests as detailed in this report, those changes must be specified.*

On August 5, 2014, the Planning and Zoning Commission voted 3-0 to recommend approval for Case No.s 14-03-AN, 14-02-DA and 14-01-CP based on the facts outlined in staff's report and the public testimony at the public hearing. The Planning and Zoning Commission of Kuna, Idaho, hereby recommends *approval* of Case No.s 14-03-AN, 14-02-DA and 14-01-CP, annexation, development agreement and combination plat, with the following conditions of approval:

- *Follow Conditions as stated in staff's report*
- *Applicant shall be granted an R-2 zoning designation for the properties.*

1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required

to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:

- a. The City Engineer shall approve the sewer hook-ups.
 - b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
 - c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
 - d. The *Nampa & Meridian* Irrigation District shall approval any modifications to the existing irrigation system.
 - e. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permit.
2. All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.
- 2.1- With future development and as necessary, dedicate right-of-way in sufficient amounts to follow City and ACHD standards and widths.
3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see **KCC 6-4-2-W**.
 4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
 5. Future lighting within the site shall comply with Kuna City Code as stated in KCC 5-9-5-B.
 6. Future parking within the site shall comply with Kuna City Code. (Unless specifically approved otherwise).
 7. Fencing within and around the site shall comply with Kuna City Code (Unless specifically approved otherwise).
 8. Future signage within the site shall comply with Kuna City Code (A sign permit is required prior to sign construction).
 9. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
 10. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
 11. The land owner/applicant/developer, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Commission, or seek amending them through public hearing processes.
 12. The applicant's future landscape plan shall be considered a binding site plan, or as modified by the Commission through DRC.
 13. Any future development is subject to landscaping design review, among other land use applications as applicable, at time of development. The entire site will also be subject to the same.
 14. Applicant shall follow all staff, City engineer and other agency recommended requirements as applicable.
 15. Developer shall comply with all local, state and federal laws.

DATED: This 19th day of August, 2014.

W. Greg Nelson, Mayor
Kuna City

ATTEST:

Brenda Bingham
Kuna City Clerk



City of Kuna

Findings of Fact and Conclusions of Law

P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.Id.Gov

To: City Council

Case Number(s): 14-01-PUD (Planned Unit Development), 14-02-S Subdivision, 06-07-DA (Development Agreement Modification) 14-02-DR Design Review for Timbermist Subdivision.

Location: NEC Linder & Hubbard Roads
Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Meeting Date: August 5, 2014
Findings of Fact: August 19, 2014

Applicants: Engineering Solutions, LLP, *Becky McKay*
1029 N Rosario St. Ste. 100
Meridian, ID, 83642
208.938.0980
Es-beckym@qwestoffice.net

Timbermist LLC, *Thomas Coleman*
3103 W Sheryl Dr. Ste 100
Meridian, ID 83642
208.939.91358
Thomas@mycolemanhome.com

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- A. Course Proceedings
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- C. Applicable Standards
- D. Comprehensive Plan Analysis
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- F. Conclusions of Law
- G. Recommendation by the Commission
- H. Order of Decision by Council

A. Course of Proceedings

1. Proposing a PUD (Planned Unit Development), and a Preliminary Plat for a residential subdivision is designated in Kuna City Code (KCC), 1-14-3 as public hearing matters, with the City Council as the decision making body. These land uses were given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65-Local Planning Act.

a. Notifications

- | | |
|----------------------------|----------------|
| i. Agencies | April 21, 2014 |
| ii. 300' Property Owners | July 16, 2014 |
| iii. Kuna, Melba Newspaper | July 16, 2014 |
| iv. Site Posted (for CC) | July 22, 2014 |

2. In accordance with KCC Title 6 in Kuna City Code (KCC) this application seeks re-approval for a Preliminary Plat (residential subdivision) and PUD, known as Timbermist Subdivision.

B. General Project Facts, Staff Analysis:

1. **Request:** The applicant seeks PUD and preliminary plat re-approval for a residential subdivision in Kuna consisting of 211 buildable lots and 11 common lots over two parcels, approximately 65.14 acres in size. As a PUD, the applicant is requesting a reduction in the standard lot size within an R-4 from 6,600 S.F. lot to 6,000 S.F., and to reduce the minimum frontage for lots from 66' to 50'. In exchange for this consideration, the applicant is providing several site amenities, including a central park with playground, gazebo, a pool complex and 8.51 acres (or 13% of the project) of useable open space. The required amount of open space to qualify for consideration is 10%.
2. **Development Agreement Modification Request:**
 Please refer to the Letter of Intent (Page 6 of 7) from the applicant for the specific items to be modified. It is an exhibit attached to this report.
3. The applicant has submitted all necessary documents and materials for review and has held the appropriate neighborhood meeting and posted the site in accordance with KCC posting requirements.
4. **History:** Applicant is proposing a revised preliminary plat for 211 lots and 11 common lots replacing the originally approved preliminary plat. This request reflects a re-plat including a different lot arrangement than what was originally approved in September 2006. The new layout reflects an effort to appeal to a larger homebuyer group, to increase distribution of useable open-space and consolidate the canal crossings to a single bridge.
5. **Legal Description:** A legal description was included with the application.
6. **Comprehensive Plan Designation:** The Future Land Use map (FLU) indicates the site has a designation of Low Density Residential. In accordance with KCC 5-3-2, staff views this residential use request as compatible.

7. **Land Use:**

Direction	Current Zoning and Jurisdiction	
North	RR	Rural Residential – <i>Ada County</i>
South	RR / R-4	Med. Density Res. – Kuna City / Rural Res. – <i>Ada County</i>
East	PUD	Mixed Use, Planned Unit Development – Kuna City
West	RR	Rural Residential – <i>Ada County</i>

6.1 Vicinity and Aerial Maps:

(See maps below)

2. City of Kuna PUD Ordinance No. 2011-10.
3. City of Kuna Design Review Ordinance, 2011-08.
4. City of Kuna Subdivision Ordinance No. 2010-15, Title 6 Subdivision Regulations.
5. City of Kuna Landscape Ordinance No. 2006-100.
6. City of Kuna Comprehensive Plan.
7. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

D. Comprehensive Plan Analysis:

The Council may accept the Comprehensive Plan components as described below.

1. The proposed Subdivision for the site is consistent with the following Comprehensive Plan components:

GOALS AND POLICIES – Property Rights

Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICIES – Economic Development

Goal 1: Promote and support a diverse and sustainable economy that will allow more Kuna residents to work in their community.

Policy 1.3: The City will develop a policy to provide incentives and/or assistance in order to competitively attract firms.

GOALS AND POLICIES – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity, within both the community-scale and neighborhood-scale centers; to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

GOALS AND POLICY – Transportation

Policy 1.1.2: Pedestrian and bicycle activities should be separate from automobiles road system – where possible.

Policy 3.2.1: Encourage developers to create mixed use developments that will reduce travel demand through trip capture.

Policy 3.4.10: Require shared driveway access where possible.

E. Findings of Fact:

1. All required procedural items have been completed as detailed in this staff report.
2. The proposed residential development complies with Section 6.0 of Kuna’s Comprehensive Plan.

3. The proposed residential development complies with the Kuna City Code.
4. Public services are available and are adequate to accommodate this site's development.
5. The proposed residential preliminary plat will not be detrimental to the public's health, safety and general welfare.
6. The site is zoned R-4 and intended for use as a residential subdivision after acquiring the proper preliminary and final plat approvals.
7. The project description and staff analysis and findings of fact are correct.

F. Conclusions of Law:

1. The proposed PUD and preliminary plat use are consistent with Kuna City Code.
2. The proposed PUD and preliminary plat use meets the general objectives of Kuna's Comprehensive Plan.
3. The site is physically suitable for a PUD and preliminary plat use.
4. The proposed PUD and preliminary plat use are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
5. The proposed PUD and preliminary plat are not likely to cause adverse public health problems.
6. The proposed PUD and preliminary plat are in compliance with all ordinances and laws of the City.
7. The proposed PUD and residential preliminary plat are not detrimental to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
8. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
9. Based on evidence contained in Case Nos. 14-01-PUD, 14-02-S and 06-07-DA, this proposal complies with KCC Title 6.
10. Based on the evidence contained in Case Nos. 14-01-PUD, 14-02-S and 06-07-DA, this proposal complies with Section 6.0 of the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map.
11. The Council has the authority to approve or deny for this preliminary plat application.
12. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

G. Recommendation by the Planning and Zoning Commission:

On June 10, 2014, the Council voted 3-0, *to recommend approval* for Case Nos. 14-01-PUD, 14-02-S and 06-07-DA based on the findings of facts outlined in staff's report and the public testimony at the public hearing, the Planning and Zoning Commission, hereby recommends approval for Case Nos. 14-01-PUD, 14-02-S and 06-07-DA, a request by Timbermist LLC, (Thomas Coleman), with the following conditions of approval:

- Follow all staff and appropriate Government Agency comments
- Work with adjacent property owners to address necessary irrigation needs per state law.

H. Order of Decision by the Council:

14-01-PUD and 14-02-Subdivision *Note: This proposed motion is for approval or denial for this request. However, if the Council wishes to approve or deny specific parts of the requests as detailed in this report, those changes must be specified.*

On August 5, 2014, the Council voted 4-0 approving Case Nos. 14-01-PUD, 14-02-S and 06-07-DA, based on the facts outlined in staff's report and the public testimony at the public hearing. The City Council hereby approves Case Nos. 14-01-PUD, 14-02-S and 06-07-DA, a request by Timbermist LLC, (Thomas Coleman), with the following conditions:

Conditions of Approval:

- *Approve with conditions of approval as noted in the staff report.*

1. The applicant shall obtain written approval of the construction plans from the agencies noted below. The approval may be either on agency letterhead referring to the approval use or may be written or stamped upon a copy of the approved plan. All site improvements are prohibited prior to approval of these agencies.
 - a.) The City Engineer shall approve the sewer and water hook-ups.
 - b.) The Kuna Fire District shall approve all fire flow requirements and/or building plans.
 - c.) The New York Irrigation District shall approve all proposed modifications to the existing irrigation system.
 - d.) Approval from Ada County Highway District / Impact Fees, if any shall be paid prior to building permit approval.
 - e.) The City Engineer shall approve a surface drainage run-off plan, (if needed). As recommended by Central District Health Department, the plan should be designed and constructed in conformance with standards contained in "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of a drainage design plan from the Kuna City Engineer. The drainage design plan shall include all proposed site grading.
2. All public right-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may be commenced without the approval of the Ada County Highway District. Any work within the Ada County Highway District right-of-way requires a permit. For information regarding the requirements to obtain a permit, contact Ada County Highway District Development Services at 387-6100.
 - 2.1 – Dedicate right-of-way in sufficient amounts which follow City and ACHD standards and widths.
3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground.
4. Compliance with Idaho Code Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site.
5. Lighting within the sites shall comply with Kuna City Code.
6. Parking within the sites shall comply with Kuna City Code (Except as specifically approved otherwise).
7. Fencing within and around the sites shall comply with Kuna City Code (Except as specifically approved otherwise).
8. Signage within the site shall comply with Kuna City Code. (The applicant shall apply for a sign permit prior to sign construction).
9. The applicant shall follow all of the requirements for sanitary sewer, potable water, pressure irrigation system connections, and all other requirements of the City engineer, as outlined in the Engineers memorandum dated May 5, 2014.
10. Submit a petition prior to submitting an application for final plat to the City, consenting to the pooling of irrigation surface water rights for delivery purpose and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation District (KMID).
11. Applicant's PUD Site and lighting plan (date stamped 4.1.2014) and landscape and parking plan, (date stamped 3.31.2014) shall be considered binding site plans.
12. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace any unhealthy or dead plant material immediately (within 3 days as weather permits or as the planting season permits), as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public and/or private entities owning the property.
13. The applicant shall comply with all conditions of approval listed in the Kuna staff report and as approved by the Commission, and other applicable agency comments.
14. Applicant shall comply with all local, state and federal laws.

DATED: this 19th day of August, 2014.

W. Greg Nelson, Mayor
Kuna City

ATTEST:

Brenda Bingham
Kuna City Clerk

RESOLUTION NO. R44-2014

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE STEP AND GRADE POLICY FOR THE CITY CLERK'S OFFICE, UTILITY BILLING AND PLANNING AND ZONING FOR THE CITY OF KUNA, IDAHO AS ATTACHED HERETO; REPEALING THOSE SECTIONS OF RESOLUTION R9-2007 THAT ARE INCONSISTENT WITH THE ADOPTION OF R44-2014; AND DECLARING THE EFFECTIVE DATE.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Step and Grade Policy for the City Clerk's Office, Utility Billing and Planning and Zoning for the City of Kuna, Idaho is hereby adopted.

BE IT FURTHER RESOLVED that those sections of Resolution R9-2007 dealing with the City Clerk's Office, Utility Billing and Planning and Zoning employees that are inconsistent with this Step and Grade Policy are hereby repealed.

BE IT FURTHER RESOLVED that employees shall receive the appropriate salary adjustment commencing October 1, 2014.

PASSED BY THE COUNCIL of Kuna, Idaho this 19th day of August 2014.

APPROVED BY THE MAYOR of Kuna, Idaho this 19th day of August 2014.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Addendum No. 2
City of Kuna
STEP AND GRADE POLICY- Clerk's Office, Utility Billing and Planning and
Zoning

1. PURPOSE:

1.1. The purpose of this policy is to establish the procedures for consistent handling of employee advancements. Consideration is given to the following:

1.1.1. Experience or longevity.

1.1.2. Planning and Zoning Grade Advancements.

1.1.3. Clerk's Office and Utility Billing Grade Advancements.

1.1.4. Each of the above will be explained further below.

2. ORGANIZATIONS AFFECTED:

2.1. This policy applies to all employees in the Planning and Zoning, Utility Billing and Administration Departments.

2.2. This policy does not apply to appointed officials.

3. COST OF LIVING ADJUSTMENTS (COLA)

3.1. The application of an inflationary adjustment to employee salaries does not address employee advancement but, if done equitably, simply maintains the purchasing power of existing salaries. The City of Kuna has historically addressed COLAs as a percentage adjustment to gross salaries, applied across the board, at budget time. This policy does not change this historical practice but proposes to definitively separate COLAs from advancement considerations. The Step and Grade Chart works well in applying approved COLAs.

4. EXPERIENCE OR LONGEVITY

4.1. The City of Kuna has not historically adjusted salary based on years of service. On occasion, however, COLAs have exceeded the inflation rate in a manner that some compensation for longevity has occurred. This policy proposes to isolate COLAs from longevity and to apply one step advancement for each two years of service. The premise for longevity compensation is that sustained work experience is of value to the City on the following criteria:

4.1.1. Employees have added value as they continue to learn additional tasks during their employment with the city.

4.1.2. Employees who continue employment with the City means the City does not have the expense and inconvenience of training replacement employees.

4.1.3. When employees stay with the City, the City does not have the expense of recruiting for a replacement employee.

- 4.1.4. It is also possible to evaluate the experience of a new hire, objectively assign steps to experience acquired at other employers and accordingly assign an appropriate Step & Grade at the beginning of employment.
5. PLANNING AND ZONING- GRADE ADVANCEMENTS
- 5.1. Within the Planning and Zoning Department, the following positions are available with the required educational background:
- 5.1.1. Planner Technician: High School Diploma or GED and one (1) year office experience preferably in a municipal environment or equivalent combination of experience and training which provides the knowledge and abilities to perform the work. Grade 4.
- 5.1.2. Planner I: High school diploma or GED and two (2) years experience in a public planning agency or a related field, Certificate or Bachelors degree in planning or a related field preferred, or equivalent combination of experience and training which provides the knowledge and abilities to perform the work. Grade 5 or 6 depending on experience.
- 5.1.3. Planner II: Bachelors degree or Certificate in planning, landscape architecture or a related field, three (3) years progressively responsible planning experience, or equivalent combination of experience and training which provides the knowledge and abilities to perform the work. Grade 7 or 8 depending on experience.
- 5.1.4. Planner III: Bachelors degree or Certificate in planning, public administration, environmental planning, economic development, architecture or a related field, four (4) years professional experience in areas of land use entitlement process, municipal planning, urban design, redevelopment, economic development or zoning with progressively responsible experience, and one year in a supervisory position preferred, and American Institute of Certified Planners (AICP) or Professional Community and Economic Developer (PCED) certification is preferred, or equivalent combination of experience and training which provides the knowledge and abilities to perform the work. Grade 9.
- 5.2. The following certifications are available for Planning and Zoning staff for purposes of Grade scale advancement:
- 5.2.1. Geographic Information Systems (GIS) Certification; successfully pass test (one grade).
- 5.2.2. Professional Community Economic Development (PCED) Certification: required experience, successfully pass test and keep certification current (one grade).

- 5.2.3. American Institute of Certified Planner (AICP) Certification: required experience, successfully pass test and keep certification current (one grade).
- 5.2.4. Urban Design (AICP CUD) Certification: required experience, successfully pass test and keep certification current (one grade).
- 6. Transportation Planner (AICP CTP) Certification: required experience, successfully pass test and keep certification current (one grade).

7. CLERK'S OFFICE AND UTILITY BILLING- GRADE ADVANCEMENT

7.1. Within the City of Kuna, the positions in the Clerk's Office and Utility Billing Department do not have comparable testing and certifications as the positions in the Public Works Department or Planning and Zoning do; therefore, in an effort to keep the opportunity for advancement, and to reduce subjectivity, employees in the Clerk's Office and Utility Billing may advance upward on the Grade Scale as follows:

- 7.1.1. Customer Service Specialist to Accounting Specialist I. (2,000 HRS Experience and a demonstration that the employee has the necessary skills to be proficient in the new position. Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation. Grade 6 and Step Increase.
- 7.1.2. Accounting Specialist I to Accounting Specialist II. (6,000 HRS Experience, Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation for two (2) years preceding increase or 8,000 HRS and Exceeds or Fully Satisfactory rating on Employee Evaluation). Grade 7 and Step Increase.
- 7.1.3. Accounting Specialist II to Deputy Treasurer. (10,000 HRS Experience, Associated Degree with emphasis in accounting. Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation for two (2) years preceding increase or 10,000 HRS and Exceeds or Fully Satisfactory rating on Employee Evaluation). Grade 8 and Step Increase.

7.1.4. Deputy Treasurer to Lead Deputy Treasurer. (Bachelor's Degree in Accounting. 12,000 HRS Experience, Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation for two (2) years preceding increase or 16,000 HRS and Exceeds or Fully Satisfactory rating on Employee Evaluation). Grade 9 and Step Increase.

7.1.5. Deputy City Clerk I to Deputy City Clerk II. (6,000 HRS Experience, Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation for two (2) years preceding increase or 8,000 HRS and Exceeds or Fully Satisfactory rating on Employee Evaluation. Grade 7 and Step Increase.

7.1.6. Deputy City Clerk II to Lead Deputy City Clerk. (Associates Degree in related field or related experience, 10,000 HRS Experience, Supervisor recommendation, Superior or Outstanding rating on Employee Evaluation for two (2) years preceding increase or 12,000 HRS and Exceeds or Fully Satisfactory rating on Employee Evaluation. Grade 9 and Step Increase.

8. PERFORMANCE OF ADDITIONAL DUTIES

8.1. The City of Kuna recognizes that employees may be asked to perform additional job duties and responsibilities. An employee is expected to perform job duties as requested by their supervisor, including duties that are above, equal to, or below the current Grade. If the additional job duties being performed are above the Grade that the employee is currently at, and the additional duties are expected to be permanent, then the employee shall be promoted to that Grade.

9. APPLICATION OF STEPS

9.1. In initiating this policy, the application of multiple steps, over multiple grades, should be done in a consistent sequence as follows:

9.1.1. Start with the base salary at the date of initiation at novice Grade, Step A.

9.1.2. Apply the number of steps earned within that grade.

9.1.3. Repeat the process on the subsequent earned grades until all steps the employee has earned are used up.

9.1.4. If an employee is promoted to a grade, the employee is assigned to a step within grade that provides at least a full step salary increase from salary before promotion. Steps earned subsequent to the grade promotion will be applied to initial assigned step within the new grade.

9.1.5. Salary adjustments for Steps and Grades are applied at the time they are earned.

Attachments

Step & Grade Salary Chart
Employee Pay Grade Chart

**Employee Pay Grade Chart
Administration & Planning and Zoning**

PAY GRADE	ADMINISTRATION	CLERK	PLANNING & ZONING
13			
12			
11			
10			
9	Lead Deputy Treasurer	Lead Deputy City Clerk	Planner III
8	Deputy Treasurer	Deputy City Clerk II	
7	Accounting Specialist II		Planner II
6	Accounting Specialist I	Deputy City Clerk I	
5			Planner I
4		Customer Service Specialist	Planning Technician
3			
2			
1			



CITY OF KUNA

**PO BOX 13 KUNA, ID 83643 * 763 AVALON * PH. 208.922.5546 * FAX
208.922.5989 * JOHN@CITYOFKUNA.COM**

TO: Mayor Nelson and Members of City Council
FROM: John Marsh – Kuna City Treasurer
SUBJECT: REVISED TENTATIVE FYE 2015 BUDGET
DATE: 8/15/2014

The tentative budget numbers put forth at the prior budget workshop on August 5 were in error.

Within the tentative budget motion which I provided to you on August 5, I neglected to include the contingency line item within the General Fund budget balance. The attached (revised) tentative budget numbers now include the contingency balance within the General Fund total:

REQUEST: Please read the attached information to set the revised fiscal year ending 2015 tentative budget.

Thank You!

FYE 2015 TENTATIVE BUDGET

PROPOSED CITY COUNCIL MOTION TO ADOPT FYE 2015 TENTATIVE BUDGET

GENERAL FUND: \$4,100,744

LATE COMER'S FUND: \$458,851

GRANT FUND: \$234,711

WELL MITIGATION FUND: \$250,000

WATER FUND: \$1,935,155

SEWER FUND: \$2,316,218

IRRIGATION FUND: \$860,806

SOLID WASTE FUND: \$1,390,998

CITY GRAND TOTAL: \$11,547,483

WITH THE PUBLIC HEARING SET FOR 7:00 PM MDT ON TUESDAY,
SEPTEMBER 2, 2014 AT KUNA CITY HALL.



**City of Kuna
PUBLIC HEARING NOTICE**

**PROPOSED RESOLUTION # R47-2014 SOLID WASTE COLLECTION
SERVICE FEE INCREASE**

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Kuna will hold a public hearing to gather public testimony concerning a proposed increase in the Solid Waste Collection Service Fees charged by J&M Sanitation pursuant to City of Kuna Ordinance No. 679 establishing a system for the collection, hauling and removal of solid waste within the City and establishing fees on the collection thereof. This resolution provides for the following increases:

J&M Sanitation City of Kuna, Idaho Trash Rates- Current and Proposed Rate Increase

Residential

	current	proposed (8% increase)
Regular 1 can with recycling bin	\$16.50	\$17.80
Regular 1 95 gal trash cart	\$18.50	\$20.00
Regular 2 95 gal trash cart	\$20.50	\$22.15
Regular 3 95 gal trash cart	\$22.50	\$24.30
Regular 4 95 gal trash cart	\$24.50	\$26.50
Regular 5 95 gal trash cart	\$26.50	\$28.60
Regular 6 95 gal trash cart	\$28.50	\$30.80
Senior Citizen Can	\$12.10	\$13.10
Senior Citizen 1 gal trash cart	\$14.10	\$15.20
Carry out/drive-in 1 95 gal trash cart	\$24.10	\$26.00
Carry out/drive-in 2 95 gal trash cart	\$26.10	\$28.20
Carry out/drive-in 3 95 gal trash cart	\$28.10	\$30.35

Commercial

	current	proposed
Trash Cart 1x/week	\$22.00	\$23.75
Dumpster (permanent) 1x/week		
3 yd	\$93.00	\$100.00
6 yd	\$145.00	\$156.60
8 yd	\$200.00	\$216.00
Dumpster(permanent) 2x/week		
3 yd	\$145.00	\$156.60
6 yd	\$290.00	\$313.00
8 yd	\$345.00	\$372.60
Dumpster (temporary)		
3 yd	\$39.00	\$39.00

PUBLIC HEARING NOTICE – Solid Waste Collection Fees

Publish: September 3 and 10, 2014

Posted: August 29, 2014

Miscellaneous

	current	proposed
large freon (at annual clean-up)	\$10.00	\$10.00
large non freon	\$10.00	\$11.00
lid lock installation	\$50.00	\$50.00

The proposed resolution can be obtained at City Hall or by calling 922-5546.

The public hearing will be held **Tuesday, September 16, 2014 at 7:00 p.m.**, or as soon as can be heard, in the Council Chamber, Kuna City Hall, 763 W. Avalon, Kuna, ID.

The public is invited to submit written or oral comments. Any written testimony must be submitted to the Kuna City Office by September 11, 2014 to be included in the Council packets for review. Comments may be dropped off at City Hall, mailed to P.O. Box 13, Kuna, Idaho 83634 or presented at the hearing.

Brenda S. Bingham
City Clerk

PUBLIC HEARING NOTICE – Solid Waste Collection Fees

Publish: September 3 and 10, 2014

Posted: August 29, 2014

ORDINANCE NO. 2014-10

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING TITLE 3, CHAPTER 3, REQUIRING ALL VENDORS OPERATING WITHIN THE CITY LIMITS TO OBTAIN A MOBILE VENDOR'S LICENSE; CREATING A NEW SECTION FOR SPECIAL EVENT VENDORS AND REQUIRING ALL VENDORS OPERATING WITHIN SEVEN HUNDRED FIFTY FEET OF THE SPECIAL EVENT TO OBTAIN A PERMIT FROM THE SPECIAL EVENT ORGANIZER; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

3A: MOBILE AND SPECIAL EVENT VENDORS**3-3A-1: DEFINITIONS:**

MOBILE VENDING UNIT: A motorized or non-motorized, cart, trailer or vehicle that has at least two (2) functioning wheels, or a table, platform or other temporary fixture that is used to display items for sale, and is operated by a Vendor.

VENDING: The selling, displaying, or offering for sale any item of tangible personal property, food or other thing of value from a Mobile Vending Unit situated on public or private property within the city limits of Kuna.

TEMPORARY: A term of not more than one hundred eighty (180) days.

VENDOR: Any person, including an employee or agent of a group of individuals, partnership, or corporation, who sells food, beverages, goods, or merchandise from a Mobile Vending Unit.

3-3A-2: LICENSES REQUIRED:

A. All Vendors operating within the city limits are required to obtain a Vendor's License from the City Clerk's Office in compliance with the provisions of this Chapter prior to conducting any business or employing another to conduct any business.

B. All Vendors must meet all applicable city, state, including Central District Health Department Regulations and Requirements, and federal law and licensing requirements to be issued and continually maintain a City issued license.

C. Any Mobile Vending Unit that is moved from a Vending location to another Vending location within the City of Kuna, such as an ice cream vehicle, shall be required to obtain a Solicitor's License from the City.

3-3A-3: LICENSE EXCEPTIONS:

A. The provisions of this Chapter shall not apply to:

1. Persons engaged in the delivery of pre-purchased goods.

2. Persons acting on behalf of organizations that are tax exempt under federal laws or regulations.
3. Persons acting on behalf of local, state or national civic organizations.
4. Persons acting pursuant to a court order.
5. Persons acting on behalf of organizations devoted to youth development, such as, but not limited to, Boy Scouts, Girl Scouts and schools.
6. Persons acting on behalf of political, religious or other organizations seeking donations from members.
7. Garage or yard sales, provided that there are no more than two (2) sales held annually from a given location.
8. Farmers' markets.
9. Lemonade stands or similar activities conducted by persons under the age of eighteen (18) years.

3-3A-4: APPLICATION FOR LICENSE:

A. Applicants for a license under this Chapter must file with the City Clerk an application furnished by the City Clerk, which states:

1. Name of the applicant, and name of the business if any;
2. Address;
3. A brief description of the nature of the business and the food or goods to be sold;
4. The proposed time and length of operation and the location where the Mobile Vending Unit will be operating, together with vehicle license number or other means of identification;
5. When the applicant proposes to sell any prepared food product for human consumption, a certification by the Central Health District shall be required for the duration of a license;
6. No license issued hereunder shall be transferable.
7. The City shall approve or deny the application within five (5) days of receipt of the completed application and application fee. Any denial may be appealed pursuant to the provisions of Chapter 3A Section 12 of this Title. If the City does not deny the application within the five (5) days of submission of a completed application with the fee paid, the application shall be deemed approved.

8. Once a license is issued, the applicant has an affirmative duty to maintain all applicable licenses and certifications and to notify the City Clerk in writing of any material change in the information provided by the Applicant in the original application.

9. A copy of the Central Health District certificate shall be provided prior to issuance of the license. Said certificate shall be maintained and displayed throughout the duration of a license when applicant proposes to sell any prepared food for human consumption.

3-3A-5: LICENSE FEE:

A. The vendor non-refundable license fee, in an amount established by the Kuna City Council and listed on the most current City Clerk License Fee Schedule, shall be paid in advance.

3-3A-6: ISSUANCE AND EXHIBITION OF LICENSE:

A. Approval. The City Clerk shall notify the applicant when the license request is approved and shall issue a license.

B. Such license shall show:

1. Name;
2. Address;
3. Type of License;
4. Type of goods to be sold thereunder, the amount of fee;
5. Fee paid; and
6. Issuance and the date of expiration.

C. The license issued shall be exhibited in a conspicuous place upon the Mobile Vending Unit.

3-3A-7: MOBILE VENDOR GENERAL RESTRICTIONS:

A. No vendor shall have any exclusive right to any location on public property; each location shall be subject to first in time, first in right.

B. Vendors shall be allowed to engage in their licensed business only between eight (8) a.m. and three (3) a.m. All Mobile Vending Units must be removed from public property during non-vending hours.

C. Mobile Vending Units that are located on City public property may be required to move to another location as the City determines based upon the need to use the public property for another event.

D. A Mobile Vending Unit shall not be located;

1. Where clear pedestrian passage on the public sidewalk is less than five feet wide;
2. Within a midblock crosswalk area;

3. On the portion of a public sidewalk crossed by a public or private driveway or within ten feet of either side of the driveway;

4. Within any street corner area.

5. For purposes of this section:

a. "Midblock crosswalk area" means the sidewalk area which falls between the two lines fifteen feet beyond each side of a marked midblock crosswalk area (identified by the crosswalk lines delineated on the street pavement) and perpendicular to the curb.

b. "Street Corner Area" means the sidewalk area at the intersection of two streets, circumscribed by curbs, the property lines abutting the sidewalk area, and the line including the point along the curb of the street either fifteen feet from the outside line of a corner crosswalk or where there is no marked crosswalk, twenty-five feet from the curb line on the mid-point of the intersecting streets.

6. Within five (5) feet from a perpendicular line drawn to the curb from either side of a doorway;

7. In a manner in which the movement or visibility of vehicles using the street or other public right-of-way is obstructed.

D. Mobile Vending Units shall not be locked or chained to a parking meter, tree, street light or other street furniture.

E. Utility service connections are not permitted. Electrical lines are not allowed overhead or lying in the pedestrian portion of the sidewalk. City street light facilities shall not be used in any way to supply electrical service to a vendor site.

F. Vendors shall keep the area of operation free of debris. Vendors selling food or beverages must provide trash receptacles and waste removal adjacent to or as a part of their operations. All spilled food, beverages, grease, or other trash or debris accumulating within twenty (20) feet of any Mobile Vending Unit shall be cleaned and collected by the vendor and deposited in the vendor's trash receptacle. The vendor is prohibited from depositing its waste, ice, and any grey or waste water into sidewalk waste receptacles, privately owned dumpster, city planters, gutters or the street drainage system.

G. Mobile Vending Units shall be maintained in such a manner that prevents the spilling or splattering of grease, water, food, or trash on any public right-of-way where the cart, trailer, or vehicle is located. The operator shall be responsible for the cleaning and repair of any public right-of-way soiled, stained, or damaged by the placement and operation of their Mobile Vending operations.

H. Vendors shall be responsible for the cleaning and repair of their area that is soiled, stained, or damaged by the placement and operation of their mobile vending operations. Failure to pay for any cleaning or repair shall be grounds for revocation of their Vendor's license and cause not to issue a license in the future.

I. Vendors shall only sell items that may be lawfully sold. Vendors are prohibited from selling drug paraphernalia, as defined by Idaho Code, firearms, pornographic materials or livestock.

3-3A-8: MOBILE VENDING CART, TRAILER AND VEHICLE STANDARDS:

A. Mobile Vending Units must be designed and built to generally accepted industry standards and shall be used in a safe manner.

B. Generators shall be in good working order and have an approved muffler so as to not create excessively loud noise or smoke.

C. All grills shall be enclosed within a semi-permanent structure of the Mobile Vending Unit so as to prevent them from tipping over or causing burns to the general public.

D. A five-pound “K” class hand-held fire extinguisher is required if a heating or cooking appliance is used.

E. Unsecured A-frame menu boards or sidewalk signs are allowed during daylight hours provided they do not impede or cause a hazard to pedestrian or motorized traffic.

3-3A-9: PARKING RESTRICTIONS

Vendor Units shall be parked in a legal manner. (Vending operations shall be conducted only in approved locations.)

3-3A-10: SPECIAL EVENT VENDOR:

A. Vendors operating during a Special Event where the organizers of the Special Event have received a Special Event Permit from the City are subject to the following additional restrictions:

B. All Vendors conducting business within one-half (1/2) mile from the perimeter of a Special Event shall obtain a Special Event Vendor’s Permit from the organizer of the Special Event.

C. Special Event Vendors may operate during the Special Event hours as approved by the City in the Special Event- Event Plan.

D. Special Event Vendors may keep their Mobile Vending Units in the approved location for the duration of the approved Special Event without having to move the Unit each day.

E. There shall be no overnight camping at any Mobile Vending Unit.

3-3A-11: DISPOSAL OF GREY WATER

A. All wastewater “grey water” shall be disposed of at the dump station at the city park. No grey water shall be disposed of in any unapproved location such as the curb, gutter or anywhere else on public property.

3-3A-12: UNLAWFUL CONDUCT:

A. No vendor hereunder shall:

1. Fail to comply with any of the requirements and restrictions set forth in this Chapter.

2. Misrepresent the purpose of, or affiliation of those engaged in the vending or make any false statement on the application;

3-3A-13: APPEAL FROM DENIAL OF LICENSE:

A. Any person aggrieved by any action of the City Clerk, shall have the right to appeal the action or decision to the City Council pursuant to Title 1, Chapter 15, Section 1 of the Kuna City Code.

3-3A-14: VIOLATIONS AND PENALTY:

A. Any person, business, firm, company or corporation who shall violate any of the provisions of this Chapter shall be guilty of a misdemeanor and upon conviction shall be punished by a fine not to exceed one thousand dollars (\$1,000.00), or by imprisonment in the county jail for a period not to exceed thirty (30) days or both such fine and imprisonment. Each day or violation continued shall be separate offenses, punishable as hereinabove described.

3-3A-14: SEVERABILITY CLAUSE:

A. The provisions of this Chapter are declared to be severable. If any section be found to be invalid, such finding shall not affect the validity of the remaining sections sentences, clauses and phrases of this Chapter, but they shall remain in effect. This ordinance shall become effective after its adoption and publication as required by law.

ADOPTED this 19th day of August, 2014.

BY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Space above reserved for recording

**CITY OF KUNA
ORDINANCE NO. 2014-09**

AN ORDINANCE AMENDING KUNA CITY ORDINANCE NO. 2006-32 TO ADD PARCEL NO. S1311111350 INTO THE ANNEXATION AND REZONE ACTION WHERE SAID PARCEL NUMBER WAS INADVERTENTLY OMITTED FROM THE 2006 ANNEXATION AND REZONE ACTION; WHEREAS PARCEL NO. 1311111350 WAS CONSIDERED AND APPROVED FOR ANNEXATION AND REZONE BY THE CITY OF KUNA, IDAHO CITY COUNCIL, AFTER PUBLIC NOTICE AND HEARING; WHEREAS SAID PARCEL NUMBER REMAINS SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA; THEREFORE THIS ORDINANCE SHALL ANNEX PARCEL NO. 1311111350 INTO THE CITY OF KUNA, IDAHO AND ESTABLISH THE CORRECT THE ZONING CLASSIFICATION TO R-6 AS ANNEXED; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex to and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, VIPER INVESTMENTS, LLC, is the current owner of the parcel of real property situate in the City of Kuna, Ada County, Idaho, and particularly described in Section 1 of this Ordinance (Property); and

WHEREAS, it has come to the attention of VIPER INVESTMENTS, LLC and the City of Kuna, Idaho that the Property was inadvertently omitted from Ordinance 2006-32, wherein certain parcels of property were annexed into the City of Kuna, Idaho and rezoned R-6; and

WHEREAS, on March 28, 2006, the Planning and Zoning Commission of the City, pursuant to public notice as required by Section 67-6525, Idaho Code, held a public hearing where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-6, Medium Density Residential; and

WHEREAS, on April 18, 2006, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on the proposed annexation and zoning for the real property described in Section 3 below, as required by Section 67-6525, Idaho Code, made findings and determined that the requested annexation should be granted with the zoning classification of R-6, Medium Density Residential, which is appropriate

to meet the requirements of the Kuna City Code and should be granted (**EXHIBIT A**); and

WHEREAS, on May 2, 2006, the City of Kuna adopted Ordinance Number 2006-32 (Ada County Recording No. 107032220) that was to annex in said property as part of a larger annexation- Annexation File Number 06-03, however said property was omitted from said Ordinance as the legal description was incorrect and did not match the legal description of the approved annexation action by the City Council for the City of Kuna, Idaho (**EXHIBIT B**).

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly identified as Parcel Number S1311111350 and more particularly described in **EXHIBIT C- Legal Description** and **EXHIBIT D- Site Map**, attached hereto and incorporated herein by reference as if fully set forth below, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho. The real property as described in Section 2 is hereby annexed into the City of Kuna, Idaho.

Section 2: The zoning land use classification of the land described in Section 1 is hereby amended to R-6, Medium Density Residential, as approved pursuant to the annexation of said property, and the Comprehensive Plan and Zoning Map of the City are hereby amended to include the real property in the R-6 zoning land use classification.

Section 3: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 4: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

(signature page follows)

DATED this ____ day of August 2014.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda Bingham, Kuna City Clerk



City of Kuna

P.O. Box 13
Kuna, ID 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

To: Kuna City Council

File Numbers: 06-03-AN / 06-01-DA

Site Location: East of Ten Mile, south of Columbia, north of Hubbard

Planner: Lisa Bachman

Hearing date: April 18, 2006

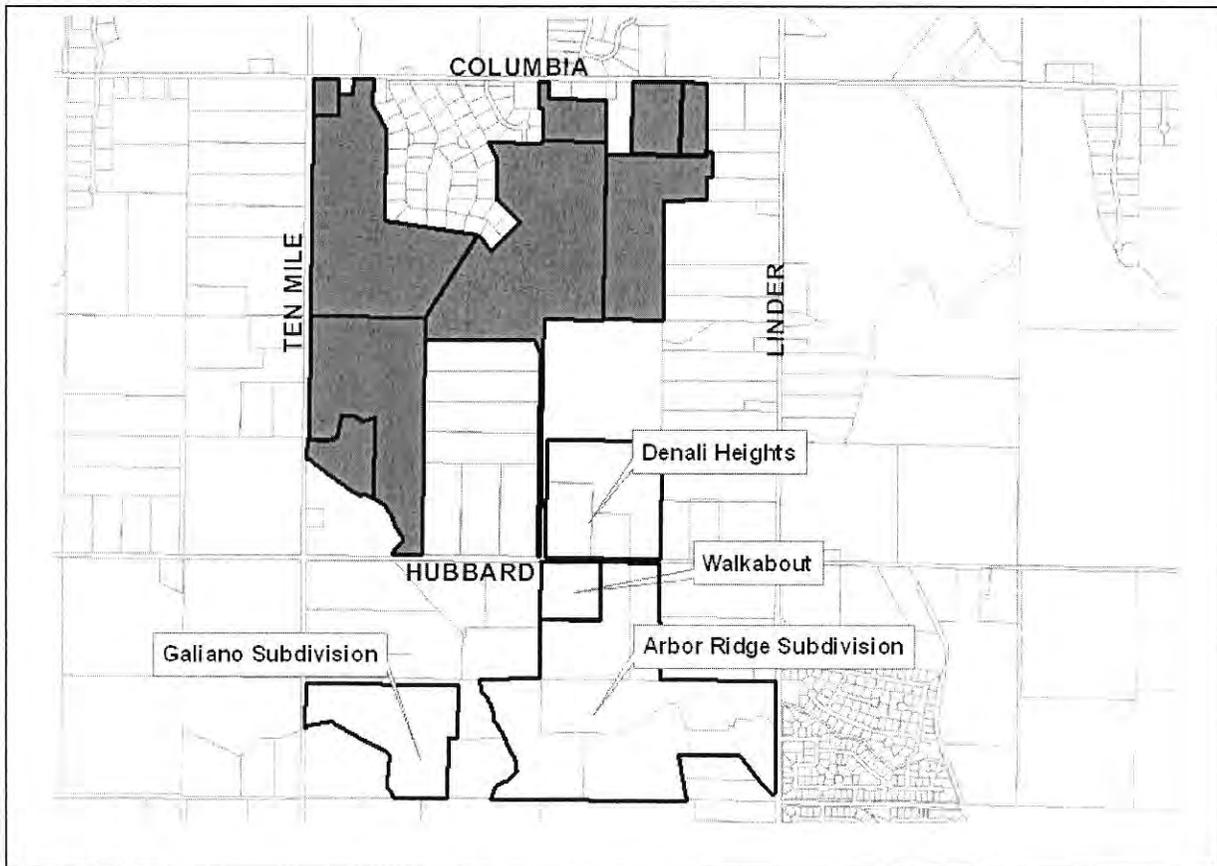
Applicant: JLJ Enterprises
1560 Carol Street
Meridian, Idaho 83642

Application Information:

- Current Zone: RR (Rural Residential – Ada County)
- Proposed Zone: R-6 (Medium Density Residential – Kuna City)
- Total Acres: 257.08-acres

Application Summary:

The applicant is requesting approval for annexation from an RR zone (Rural Residential in Ada County) to an R-6 zone (Medium Development Density in Kuna City) with a minimum of 3 dwelling units per gross acre with a Development Agreement. The property is located east of Ten Mile, south of Columbia, north of Hubbard and contains 257.08 acres.



A. Existing Site Conditions

1. Surrounding land use and zoning:

	Current Zone	Current Use
North	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
South	RR (Rural Residential-Ada County) & R-4 & R-6 (Medium Residential Density-Kuna City)	Agricultural & Single-family residential
East	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
West	RR (Rural Residential-Ada County)	Agricultural & Single-family residential

2. Parcel Numbers/Property Information:

- S1311336201 – 10.143 acres
- R1727740010 – 49.968 acres
- R1727740020 – 70.043 acres
- S1311110450 – 33.730 acres
- S1311110400 – 5.430 acres
- S1311120600 – 9.840 acres
- R1727730020 - 7.878 acres
- R1727700011 - 2.540 acres
- R7172370800 – 1.515 acres
- R1727700031 – 61.150 acres

3. Comprehensive Future Land Use Map:

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map.

4. Existing Structures:

The sites contain vacant land, existing single-family dwellings and some outbuildings.

5. Existing Vegetation:

The site contains natural soils and grasses.

B. Procedural Items:

Received Application	Accepted Application	Gov't Agency Notification	Property owners 300-ft. notification	Legal Hearing publication	Posted public hearing signs
03-09-06	03-09-06	03-14-06	03-09-06 (P&Z) & 03-30-06 (CC)	03-13-06 (P&Z) & 04-03-06 (CC)	03-20-06 (P&Z) & 04-10-06 (CC)

C. Staff Analysis:

1. Project Summary

The proposed annexation contains approximately 257.08 acres and is located in Township 2 North, Range 1 West, Section 11. The proposed development agreement includes an overall density of a minimum of three (3) dwelling units per gross acre. Upon annexation and development agreement approval, the applicant will submit a master plan for the entire property prior to submitting the first preliminary plat to show how the density will be disbursed on the entire site. The applicant has also agreed to pre-purchase a minimum of

two hundred (200) sewer connections prior to completion of the new sewer treatment plant and will participate in any city LID for sewer improvements.

2. Annexation, Area of Impact (KCC 5-15-2) (Idaho Statute 50-222)

Kuna City Code requires that all annexations by the city of Kuna shall be in compliance with Idaho Code Section 50-222 and its amendments. Idaho Statute 50-222 requires lands lying contiguous or adjacent (with the exception of lots or blocks that will connect only by a shoestring or strip of land which comprises a railroad or highway right-of-way) to any city in the state of Idaho may be annexed by the city if the proposed annexation meets the requirements of category "A".

- The site is contiguous with parcel number R9404210100, which is located in Kuna City limits. The contiguous parcel is located on the southwest corner of Ten Mile and Columbia Roads. The proposed annexation complies with Kuna City Code 5-15-2 and Idaho Statute 50-222.

3. Kuna Comprehensive Future Land Use Map (Figure 4.3-1)

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map. The applicant is proposing a zoning designation of Medium Development Density (R-6) in the City of Kuna.

- Initially, the applicant is proposing an overall R-6 zoning designation. The applicant will be submitting a master plan and rezone applications prior to development. At that time, the Kuna City Council shall determine if the proposed land uses and zones appropriately comply with the Comprehensive Future Land Use Map.

4. Staff Recommendation

Based on Staff's review of the application, staff concludes that this application complies with Section 5-15-2 of the Kuna City Code and Idaho Statute 50-222, and forwards a recommendation of approval to the Kuna City Council, as set out in the proposed Findings of Facts and Conclusions of Law attached hereto.

Exhibits:

Exhibit 1	City staff report
Exhibit 2	Annexation Application
Exhibit 3	Legal description
Exhibit 4	Proposed Development Agreement
Exhibit 5	Vicinity map
Exhibit 6	Danskin Ridge Homeowner's opposition petition
Exhibit 7	Citizen letters
Exhibit 8	Planning & Zoning Commission meeting minutes
Exhibit 9	Planning & Zoning Commission approved Findings of Facts, Conclusions of Law
Exhibit 10	Planning & Zoning Commission Recommended Development Agreement
Exhibit 11	Danskin Drainage Field Sewer Easement map
Exhibit 12	Boise Project Board of Control letter
Exhibit 13	Idaho Transportation Department letter
Exhibit 14	Central District Health Department letter

FINDINGS OF FACTS:

A. As to existing site conditions, the Council finds the following:

	Current Zone	Current Use
North	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
South	RR (Rural Residential-Ada County) & R-4 & R-6 (Medium Residential Density-Kuna City)	Agricultural & Single-family residential
East	RR (Rural Residential-Ada County)	Agricultural & Single-family residential
West	RR (Rural Residential-Ada County)	Agricultural & Single-family residential

Parcel Numbers/Property Information:

- S1311336201 – 10.143 acres
- R1727740010 – 49.968 acres
- R1727740020 – 70.043 acres
- S1311110450 – 33.730 acres
- S1311110400 – 5.430 acres
- S1311120600 – 9.840 acres
- R1727730020 - 7.878 acres
- R1727700011 - 2.540 acres
- R7172370800 – 1.515 acres
- R1727700031 – 61.150 acres

Comprehensive Future Land Use Map:

The site is identified as Park/Recreation, High Development Density (7 + units/acre) and Low Development density (1-3 units/acre) on the Comprehensive Future Land Use Map.

Existing Structures:

The sites contain vacant land, existing single-family dwellings and some outbuildings.

Existing Vegetation:

The site contains natural soils and grasses.

B. As to procedural items, the Council finds the following:

All required procedural items have been completed.

C. As to project description, the Council finds the following:

The proposed annexation contains approximately 257.08 acres and is located in Township 2 North, Range 1 West, Section 11. The proposed development agreement includes an overall density of a minimum of three (3) dwelling units per gross acre. Upon annexation and development agreement approval, the applicant will submit a master plan for the entire property prior to submitting the first preliminary plat to show how the density will be disbursed on the entire site. The applicant has also agreed to pre-purchase a minimum of two hundred (200) sewer connections prior to completion of the new sewer treatment plant and will participate in any city LID for sewer improvements.

D. As to Kuna City Code and Idaho Statute, the Council finds the following:

The proposed annexation complies with Kuna City Code 5-15-2 and Idaho Statute 50-222.

E. As to the Kuna Comprehensive Plan, the Council finds the following:

The proposed annexation complies with the Kuna Comprehensive Plan. Upon a development application, the Kuna City Council will determine further compliance with the Kuna Comprehensive Future Land Use map, goals and policies.

Conclusions of Law:

If any of the following Conclusions of Law are determined to be Findings of Fact, they shall be included in that section.

1. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with Section 5-15-2 of the Kuna City Code.
2. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with Idaho Statute 50-222.
3. Based on the evidence contained in File #'s 06-03-AN and 06-01-DA, The Kuna City Council finds that File #'s 06-03-AN and 06-01-DA complies with the Kuna Comprehensive Plan.

Planning & Zoning Commission Recommendation to Kuna City Council:

On March 28, 2006, the Kuna Planning & Zoning Commission recommended approval to the Kuna City Council for the proposed annexation with an R-6 zone with a maximum of 3 dwelling units per gross acre and Development Agreement with the following:

Amendments:

- 3.1.1 Change the minimum to maximum of 3 dwelling units per gross acre (257.08-20 acres (for school site) x3=711 lots max).
- 3.1.2 Developer agrees to submit Master Plan to be approved prior to submitting the Preliminary Plat.

Add:

- 3.1.6 The Developer agrees to provide transitional lots at any lot abutting an existing home site of one acre or larger, including the lots abutting the 20' wide landscaped pedestrian path with the future sewer overlay, along Danskin phase 1. Transitional lots shall be a minimum 110' wide and not to be less than ½ acre in size.
- 3.1.7 The Developer agrees to provide a 20' wide lot with an 8' wide pedestrian path and landscaping with an overlay easement for future sewer along phase 1 of the Danskin Subdivision. Including a stub to Danskin for future connection to City sewer.
- 3.1.8 The Developer agrees to donate a 20 acre school site to be shown on the Master Plan and approved by the School District prior to the Preliminary Plat of the subdivision and locate the highest density lots in the development around the school site. If the School District does not approve the 20 acre site, then the Developer shall construct a park on those 20 acres with landscaping and amenities to be donated to the City.

Section:

- 3.3 The (Subdivision Name) shall be constructed per the approved Master Plan. Strike the rest of the statement.
- 3.5 The Developer shall commence construction within 365 days of the completion of the MBR treatment plant. Remove "effective date of this agreement".
- Article 4: correct the word affidavit.

Kuna City Council Decision:

The Kuna City Council approved the annexation with an R-6 zone with a Development Agreement to include the following changes to the P&Z Commissioners revised Development Agreement:

- 3.1.1 Change the minimum to maximum of 3 dwelling units per gross acre (257.08 acres x3=771 lots max).
- 3.1.2 The developer agrees to submit Master Plan for the entire property prior to approval of the first preliminary plat.....

Add:

- 3.1.6 The Developer agrees to provide ½ acre transitional lots along Danskin #1, including the lots abutting the 30' wide landscaped pedestrian path with the future sewer overlay, along Danskin phase 1.
- 3.1.7 The Developer agrees to provide a 30' wide lot with an 8' wide pedestrian path and landscaping with an overlay easement for future sewer along phase 1 of the Danskin Subdivision. Including a stub to Danskin for future connection to City sewer.
- 3.1.8 The Developer agrees to donate a 12 acre school site to be shown on the Master Plan and approved by the School District prior to the Preliminary Plat of the subdivision and locate the highest density lots in the development around the school site. The Developer is to construct an 8 acre park with landscaping and amenities to be donated to the City.

Section:

- 3.3 The (Subdivision Name) shall be constructed per the approved Master Plan. Strike the rest of the statement.
- 3.5 The Developer shall commence construction within 365 days of the completion of the MBR (mechanical bio reactor) wastewater treatment plant. Remove "effective date of this agreement".
- Article 4: correct the word affidavit.

Three (3) Council members voted for approval, Rich Cardoza voted against the application.

O. Dean Obray
Kuna City Mayor



Attest:

Lynda Burgess
Kuna City Clerk

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT .00 6
 BOISE IDAHO 05/04/06 01:58 PM
 DEPUTY Vicki Allen
 RECORDED - REQUEST OF [REDACTED]
 City of Kuna 106069960

RE-RECORD TO REFLECT
 CORRECTION TO
 ZONING DESIGNATION

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT .00 6
 BOISE IDAHO 12/19/06 01:16 PM
 DEPUTY Patti Thompson
 RECORDED - REQUEST OF [REDACTED]
 City of Kuna 106196403

re-record

**This sheet has been added to document
 to accommodate recording information.**

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT .00 6
 BOISE IDAHO 03/06/07 12:42 PM
 DEPUTY Bonnie Oberbillig
 RECORDED - REQUEST OF [REDACTED]
 Kuna City 107032220

Re-record

ORDINANCE NO. 2006-32

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL NUMBERS R1727740010, R1727740020, R1727730020, R1727700011, R7172370800 AND R1727700031, SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex to and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, Stetson Properties, LP., owners of the parcels of real property situate in the unincorporated area of Ada County and particularly described in Section 2 of this ordinance has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by Section 67-6525, Idaho Code, held a public hearing on March 28, 2006, where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-6, medium density residential; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on April 18, 2006 on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings and determined that the requested annexation should be granted with the zoning classification of R-6, medium density residential; and

WHEREAS, the zoning classification of R-6, medium density residential is appropriate to meet the requirements of the Kuna City Code and should be granted,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owners of said property have requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel Numbers R1727740010, R1727740020, R1727730020, R1727700011, R7172370800 and R1727700031 and more particularly described in "Exhibit A"- Legal Description and "Exhibit B"- Site Map, attached hereto and incorporated herein by reference as if fully set forth below, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation, and other powers of the City of Kuna.

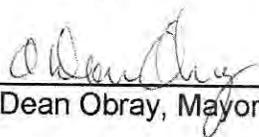
Section 4: The zoning land use classification of the land described in Section 2 above is hereby established as A, Agricultural, as provided by the Zoning Ordinance of the City. The Comprehensive Plan and Zoning Map of the City are hereby amended to include the real property described in Section 2 above in the A zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

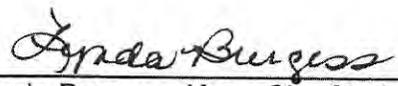
DATED this 2nd day of ~~April~~ May, 2006.

CITY OF KUNA
Ada County, Idaho



O. Dean Obrey, Mayor

ATTEST:



Lynda Burgess, Kuna City Clerk



PARCEL DESCRIPTION March 8, 2006

PROJECT: 32568 GREATER DANSKIN
PARCEL NO.: OWNERSHIP DESCRIPTION LESS MILLER AND HILL

A parcel of land located in Section 11, T. 2 N., R. 1 W., B.M., Ada County, Idaho, more particularly described as follows;

COMMENCING at a 3" aluminum cap (corner record #7907141) marking the northeast corner of said Section 11;

Thence North 89°22'09" West coincident with the north line of said Section 11, a distance of 1666.11 feet;

Thence South 00°37'46" East, 825.31 feet;

Thence North 88°56'54" West, 289.31 feet to the POINT OF BEGINNING;

Thence South 00°44'12" West, 1829.83 feet to the south line of the northeast ¼ of Section 11;

Thence North 89°23'22" West coincident with the said south line of the northeast ¼ of Section 11 a distance of 654.99 feet to the southwest corner of the said northeast ¼ (center ¼ corner) of Section 11;

Thence South 00°50'45" West coincident with the east line of the southwest ¼ of Section 11 a distance of 2618.59 feet to the southeast corner of the southwest ¼ (south ¼ corner) of said Section 11;

Thence North 89°26'47" West coincident with the south line of the said southwest ¼ of Section 11 a distance of 30.00 feet;

Thence North 00°50'45" East parallel with the said east line of the southwest ¼ of Section 11 a distance of 2234.43 feet to the westerly right-of-way line of the Kuna Canal;

Thence North 28°47'56" West coincident with the said westerly right-of-way line of the Kuna Canal, 168.11 feet;

Thence leaving the said westerly right-of-way line of the Kuna Canal, North 89°27'30" West, 1204.25 feet;

Thence South 00°42'33" West, 2385.69 feet to the south line of the said southwest ¼ of Section 11;

Thence North 89°26'47" West coincident with the said south line of the southwest ¼ of Section 11 a distance of 318.19 feet to the centerline of the State Lateral;

Thence North 10°13'49" West coincident with the said centerline of the State Lateral, 12.72 feet;

Thence North 31°04'07" East coincident with the said centerline of the State Lateral, 87.66 feet;

Thence North 46°53'07" East coincident with the said centerline of the State Lateral, 82.55 feet;

Thence North 8°55'07" East coincident with the said centerline of the State Lateral, 37.73 feet;

Thence North 21°35'53" West coincident with the said centerline of the State Lateral, 68.56 feet;

Thence North 37°35'53" West coincident with the said centerline of the State Lateral, 87.08 feet;

Thence North 21°44'53" West coincident with the said centerline of the State Lateral, 130.58 feet;

Thence North 30°57'53" West coincident with the said centerline of the State Lateral, 116.86 feet;

Thence North 58°17'53" West coincident with the said centerline of the State Lateral, 170.64 feet;

Thence North 00°59'15" East, 892.95 feet;

Thence South 71°58'47" West, 138.79 feet;

Thence North 54°52'22" West, 107.74 feet;

Thence North 89°23'36" West, 147.11 feet;

Thence South 10°37'58" West, 246.42 feet;

Thence South 78°10'58" West, 151.17 feet;

Thence North 85°01'29" West, 165.90 feet to the east right-of-way line of Ten Mile Road;

Thence North 00°36'21" East coincident with the said east right-of-way line of Ten Mile Road, 1355.33 feet to the south line of the northwest ¼ of said Section 11;

Thence North 00°46'27" East coincident with the said east right-of-way line of Ten Mile Road, 2621.27 feet to the south right-of-way line of Columbia Road;

Thence South 89°25'57" East coincident with the said south right-of-way line of Columbia Road 266.18 feet;

Thence leaving the said south right-of-way line of Columbia Road, South 00°46'27" West parallel with the west line of the northwest ¼ of Section 11, a distance of 160.00 feet;

Thence South 89°25'57" East parallel with the north line of the northwest ¼ of Section 11, a distance of 160.00 feet;

Thence North 00°46'27" East parallel with the said west line of the northwest ¼ of Section 11, a distance of 160.00 feet to the south right-of-way line of the said Columbia Road;

Thence South 89°25'57" East coincident with the said south right-of-way line of Columbia Road, 225.93 feet;

Thence leaving the said south right-of-way line of Columbia Road, South 00°34'03" West, 260.40 feet;

Thence South 26°26'39" East, 313.94 feet;

Thence South 00°47'40" West, 1007.31 feet;

Thence South 80°43'58" East, 929.32 feet to the northerly right-of-way line of the Kuna Canal;

Thence South 79°09'18" East coincident with the said northerly right-of-way line of the Kuna Canal, 110.24 feet;

Thence South 70°00'00" East coincident with the said northerly right-of-way line of the Kuna Canal, 50.00 feet;

Thence South 37°15'03" East coincident with the said northerly right-of-way line of the Kuna Canal, 190.91 feet;

Thence leaving the said northerly right-of-way line of the Kuna Canal, North 45°50'32" East, 452.02 feet;

Thence North 44°35'34" West, 369.57 feet;

Thence North 00°49'04" East, 438.43 feet;

Thence North 28°27'55" West, 204.22 feet;

Thence South 89°11'10" East, 592.89 feet;

Thence North 00°48'52" East, 382.97 feet;

Thence North 89°25'57" West, 50.00 feet;

Thence North 00°48'52" East, 299.01 feet to the said south right-of-way line of Columbia Road;

Thence South 89°25'57" East coincident with the said south right-of-way line of Columbia Road, 100.01 feet to the northeast corner (north ¼ corner) of the said northwest ¼ of Section 11;

Thence leaving the said south right-of-way line of Columbia Road, South 00°48'52" West, 192.33 feet;

Thence South 89°22'09" East, 651.64 feet;

Thence South 00°44'08" West, 600.84 feet to the POINT OF BEGINNING.

The above described parcel contains 193.13 acres more or less.

Together with and subject to covenants, easements and restrictions of record.

The basis of bearings for this parcel is South 89°25'28" East from the 3" aluminum cap (corner record #97031113) marking the northwest corner of Section 11 and the 3" aluminum cap (corner record # 97031115) marking the north ¼ corner of Section 11, both in T. 2 N., R. 1 W.

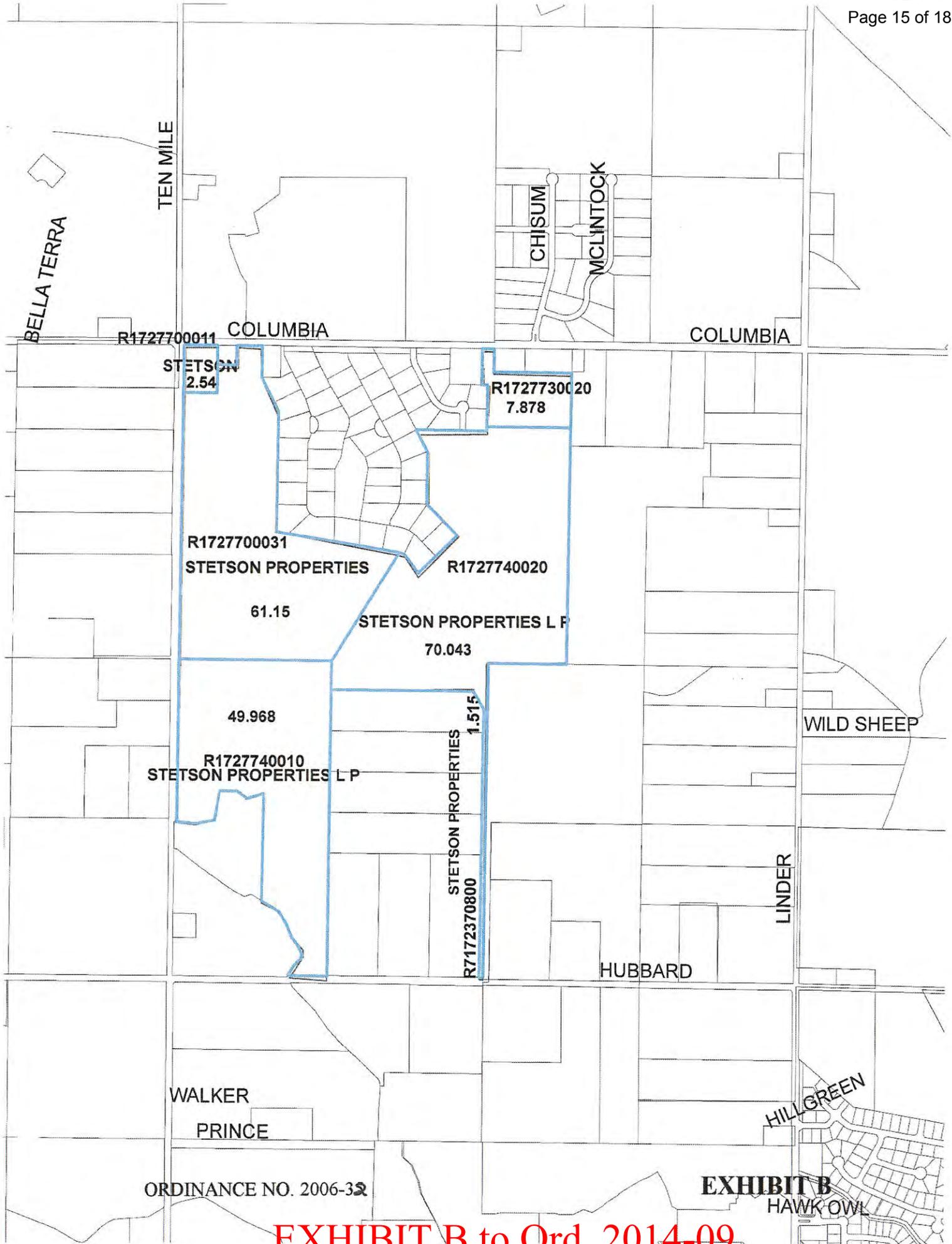
David S. Short Jr., PLS
End Description

David Short



3/11/2006

License No. 5461



ORDINANCE NO. 2006-32

EXHIBIT B
HAWK OWL

EXHIBIT B to Ord. 2014-09

RECORD OF SURVEY

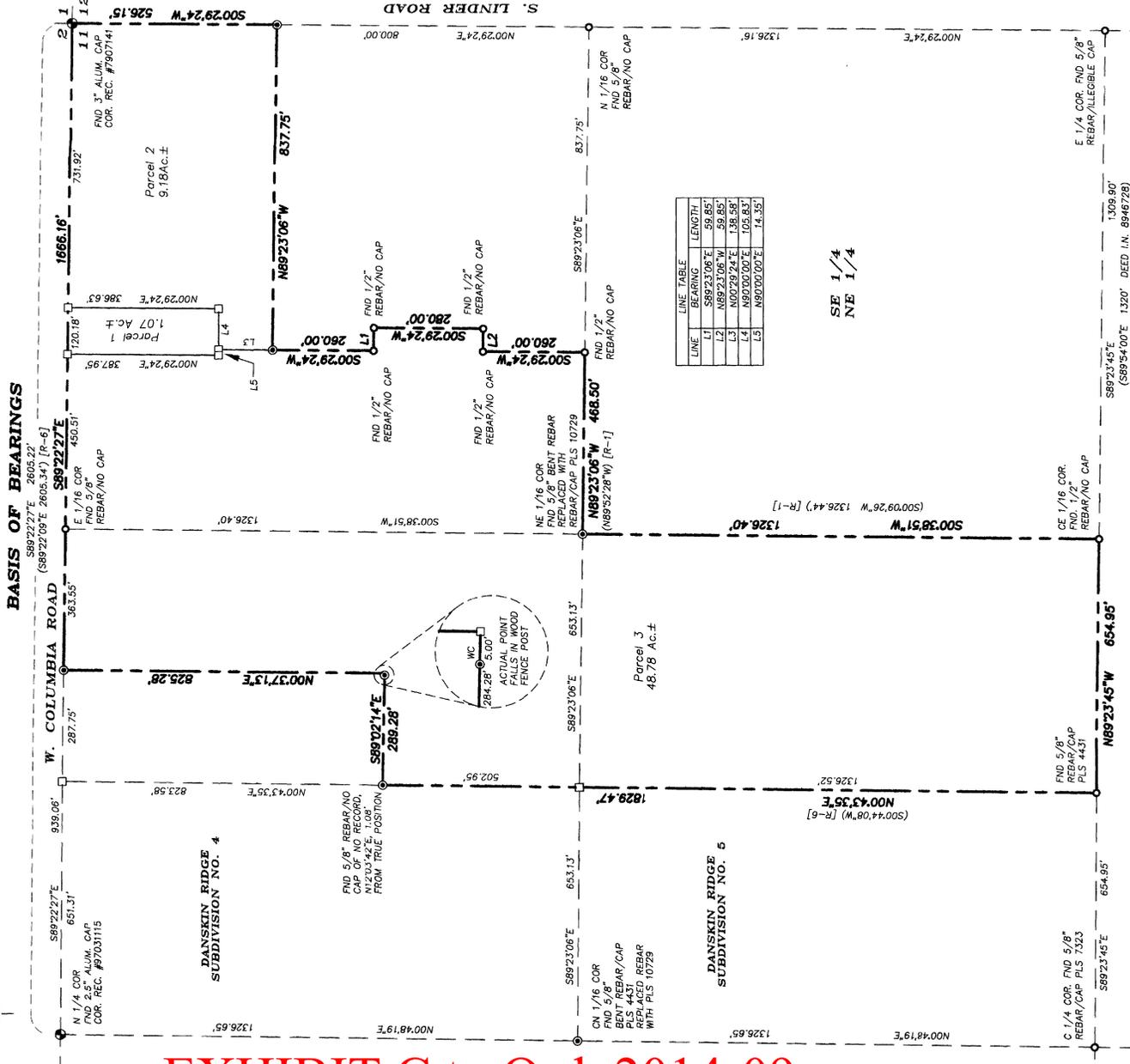
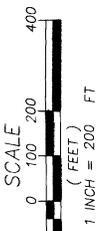
MILLER PROPERTY FOR JIJ ENTERPRISES
 A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 11,
 T.2N., R.1W., B.M., CITY OF KUNA, ADA COUNTY, IDAHO
 2006

COUNTY RECORDER'S CERTIFICATE

State of Idaho } ss
 County of Ada }
 RECORD OF SURVEY NO. 7490
 Instrument No. 1010124724
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE
 REQUEST OF W&H PACIFIC A 28 MINUTES PAST 11 O'CLOCK A.M., ON
 THIS 28 DAY OF AUG, 2006.

EX-OFFICIO RECORDER
 FEE \$ 5.00

DEPUTY
 STEWART



LINE	BEARING	LENGTH
L1	S89°23'06\"E	59.65'
L2	N89°23'06\"W	59.65'
L3	N00°29'24\"E	138.56'
L4	N00°29'24\"E	105.83'
L5	N89°23'06\"E	74.35'

SE 1/4
 NE 1/4

NOTES

- NEITHER TRANSFER OF TITLE NOR CREATION OF NEW SURVEY LINE IS INTENDED AS A RESULT OF THIS SURVEY. A BOUNDARY LINE ADJUSTMENT WILL NEED TO BE COMPLETED TO LEGALLY CREATE THE PARCELS AS SHOWN.
- THERE ARE RIGHTS OF WAY FOR W. COLUMBIA ROAD AND S. LINDER ROAD AFFECTING THE AREA INCLUDED IN THIS SURVEY.

SURVEY REFERENCES

- I.N. 8118295 (ROS 225) [R-1]
- I.N. 8710617 (ROS 1046) [R-2]
- I.N. 105104548 (ROS 6993) [R-3]
- I.N. 106114865 (ROS 7477) [R-3]
- DANSKIN RIDGE SUBDIVISION NO. 4, BK. 86, PG. 9720 [R-5]
- DANSKIN RIDGE SUBDIVISION NO. 5, BK. 89, PG. 10381 [R-6]

DEED REFERENCES

- WARRANTY DEED I.N. 7944502
- WARRANTY DEED I.N. 8946798
- WARRANTY DEED I.N. 105198590
- QUITCLAIM DEED I.N. 105139627
- WARRANTY DEED I.N. 8323017
- WARRANTY DEED I.N. 8633018
- WARRANTY DEED I.N. 95071469
- WARRANTY DEED I.N. 100053600
- WARRANTY DEED I.N. 8212406
- AMENDED PERSONAL REPRESENTATIVE'S DEED I.N. 94089677

CERTIFICATE OF SURVEYOR

I, TRAVIS P. FOSTER, DO HEREBY STATE THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS MAP REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND COMPLIES WITH ACCEPTED STANDARDS OF SURVEYING. I FURTHER STATE THAT I HAVE COMPLIED WITH TITLE 55, CHAPTER 16, IDAHO CODE.



Travis P. Foster
 E. 2, 56



3130 S. Oryhee St.
 Boise, Idaho 83705-4768
 (208)342-5400
 (208)342-5353 Fax
 wtpacific.com

EXHIBIT C to Ord. 2014-09

EXHIBIT "A"

Lot 3 Block 1 Danskin Ridge #6 74.25 acres as fully described on exhibit B (this is the re-plat as shown on exhibit C)

Lot 52 Block 1 Danskin Ridge #4 7.878 acres AP #R1727730020

Lot 8 Block 1 Prairie Clover Estates Sub 1.515 acres AP #R7172370800

PAR# 1350 at CTR of NE4 Sec 11 2N 1W Parcel 3 R/S 7490 #110400-S #
120600-C #110450-C 48.712 acres AP #S1311111350

11-17-09
JL

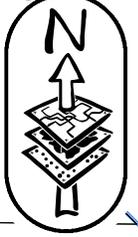


EXHIBIT D LOCATION MAP

W Cogburn St

S Chisum Way

W Columbia Rd

**SUBJECT
PROPERTY
APN: S131111350**

S Linder Rd

S Perfect Ln

Kuna Canal

EXHIBIT D to Ord. 2014-09

TB

**CITY OF KUNA
CITY ORDINANCE 2014-11**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING KUNA CITY CODE, SECTION 2, TITLE 3, NOW ALLOWING A VALID STATE OF IDAHO ALCOHOL LICENSE HOLDER TO OBTAIN A CITY ISSUED ALCOHOL BEVERAGE CATERING PERMIT TO SELL ALCOHOLIC BEVERAGES BASED UPON THE TYPE OF LICENSE THAT THE APPLICANT POSSESSES, AT A PARTY, CONVENTION OR EVENT, NOT TO EXCEED THREE (3) CONSECUTIVE DAYS, AT A LOCATION OR UPON THE PREMISES OF PROPERTY LOCATED WITHIN THE CITY OF KUNA; DELEGATING THE DUTIES PROVIDED HEREIN TO THE CITY CLERK; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, Idaho Code Section 50-302 grants to cities the power to make ordinances to promote the general welfare and provides for enforcement of such ordinances by criminal penalty; and

WHEREAS, the City of Kuna has determined that the current restriction prohibiting a holder of an alcohol license from obtaining a three (3) day alcohol beverage catering permit under Kuna City Code for property contiguous to the license holder's real property for which the license applies has resulted in absurd consequences and it should therefore be deleted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1: Chapter 2 of Title 3 shall be amended as follows:

CHAPTER 2 - ALCOHOLIC BEVERAGE CATERING PERMITS

SECTION:

3-2-1: - PURPOSE:

3-2-2: - CATERING PERMITS REQUIRED; DURATION AND VALIDITY:

3-2-3: - APPLICATION FOR PERMIT:

3-2-4: - PERSONS DISQUALIFIED:

3-2-5: - FILING OF APPLICATION; APPROVAL:

3-2-6: - PERMIT DISPLAY REQUIRED:

3-2-7: - REVOCATION:

3-2-8: - VIOLATIONS:

3-2-9: - SEPARABILITY:

3-2-1: - PURPOSE:

The purpose of this chapter is to provide a procedure and guidelines for applying for, reviewing evaluating and issuing a city alcoholic beverage catering permit as provided for in Idaho Code, 23-934A et seq. Such permits are intended to allow current alcohol license holders to sell alcoholic beverages based upon the type of license that the applicant possesses at a party, convention or event, not to exceed three (3) days, and at a location or the premises of property located within the city, where the applicant's alcoholic beverage license does not apply. Further, the alcoholic beverage catering permit is intended to allow the sale of alcoholic beverages outside of the licensed area for events sponsored by groups, entities or individuals, and not a means to expand the scope and operation of the alcoholic beverage licensed issued by the State of Idaho.

3-2-2: - CATERING PERMITS REQUIRED; DURATION AND VALIDITY:

A. It shall be unlawful for any person to sell any alcoholic beverage by the drink at a location or upon the premises of property located within the City of Kuna for which the seller does not have a retail alcohol license that includes the location or premises where the alcoholic beverage is being sold, without first obtaining an alcoholic beverage catering permit issued by the city pursuant to the provisions of this this chapter.

B. No permit issued under the provisions of this chapter shall exceed three (3) consecutive days. Any permit so issued is not transferable, shall not be renewed, is subject to revocation by the council or sheriff as detailed in this chapter, and is only valid under the conditions and terms as approved and then only at the designated location or premises within the City of Kuna and only for the time specified therein.

3-2-3: - APPLICATION FOR PERMIT:

A. Any person holding a valid Idaho retail liquor license or retail beer or wine license may obtain an application for an alcoholic beverage catering permit at the city clerk's office. The application must be completed and signed by the applicant and filed with the clerk no later than 12:00 noon three (3) days prior to the first day of the commencement of the event.

C. The application for permit shall contain the following information:

1. The name and address of the applicant.

2. The number of the applicant's Idaho state retail liquor license or Idaho state retail beer or wine license.
3. A photocopy of the applicant's Idaho state retail liquor license or Idaho state retail beer or wine license.
4. The dates and hours requested during which the permit is to be effective, not to exceed three (3) consecutive days.
5. The name of the organization, group, or person sponsoring the event.
6. The address or location at which the liquor, beer or wine is to be served, and if a public building, the rooms in which the liquor, beer or wine is to be served.
7. If the location is not owned by the applicant, a certified copy of the lease or consent to occupy the premises and a show of proof that the owner consents to the service and sale of alcoholic beverages on such premises.
8. The number of anticipated people who will attend the event for which the permit is requested, including all hosts, employees, sponsors, agents, consumers and security personnel.

C. A filing fee in the amount of twenty dollars (\$20.00) for each day the permit is to be effective shall be paid to the City of Kuna .

D. The application shall be verified by the applicant.

3-2-4: - PERSONS DISQUALIFIED:

No catering permit shall be issued to any person who:

- A. Does not possess a valid retail liquor license or retail beer or wine license from the state of Idaho pursuant to Idaho Code, Title 23, Chapters 9, 10 or 13;
- B. Has been convicted of or received a withheld judgment for any offense deemed a felony by the laws of the United States, the State of Idaho, or any other state of the United States, within the last five (5) years;
- C. Has a judgment, conviction or determination for a drug or alcohol related violation, whether criminal, civil or administrative, violative of the laws of the United States, the State of Idaho, or any other state of the United States, or of the resolutions or ordinances of any county or city of this state within the last three (3) years;
- D. Files any false or misleading statement that the applicant knows to be or reasonably should have known to be false or misleading in any part of the application for a catering permit or any subsequent report; or

3-2-5: - FILING OF APPLICATION; APPROVAL:

A. The city council hereby delegates to the city clerk, the authority to process, grant or deny all city issued alcoholic beverage catering permits.

B. The clerk shall review the application for a catering permit for completeness and forward said application to the Ada County Sheriff or their designee.

C. The sheriff or their designee, upon receipt of the application, shall make a recommendation to the city to approve the application, deny the application or approve the application with special terms or conditions. In making such recommendation, the sheriff or their designee shall consider the health, safety and welfare of the public, the potential for public nuisance or unlawful disturbances, and the policies of the city. The sheriff or their designee may also run a background check of the applicant. The cost, if any, of such a background check and/or compliance verification shall be paid by the applicant.

D. The city clerk or their designee, upon recommendation of the sheriff or their designee, shall approve or disapprove the application by indicating the determination on the face of the application by signature. Conditions of approval, if any, may also be endorsed upon the face of the application, or they may be attached separately. The clerk shall retain a signed copy of the application, including attachments, if any, and mail or deliver immediately copies of the application so endorsed to the sheriff and the applicant.

3-2-6: - PERMIT DISPLAY REQUIRED:

The applicant or the applicant's designee is required to carry, display, or post the original catering permit issued and one (1) or both must be personally present at the approved catering premises at all times during the life of the catering permit. The applicant's designee, if there is one, must be specified on the application and shall also be approved in the same manner as described herein for the applicant.

3-2-7: - REVOCATION:

The council or the sheriff may revoke a catering permit by immediately demanding and seizing the permit from the applicant or applicant's designee:

A. When there exist any grounds for revocation or suspension as described in section 3-1-14 of this title.

B. When, subsequent to the approval of the permit, it is determined that the applicant did not meet the requirements set forth in this chapter.

C. Where there exists an evident endangerment to the health, safety and welfare of the public resulting from the use of the permit, or where the applicant or the applicant's designee fails to conform to the conditions and terms set forth on the permit.

3-2-8: - VIOLATIONS:

- A. In addition to the revocation of a license, any violation of any of the provisions of this chapter or a violation of Title 23, Idaho Code is a misdemeanor and punishable pursuant to KCC 1-4-1.
- B. A person failing to obtain, display or surrender a catering permit, as provided in this chapter, shall be guilty of a misdemeanor.
- C. A person holding a catering permit, or any person employed or acting on behalf of the person holding a catering permit, who willfully endangers the health, safety or public welfare by permitting, allowing, or failing to correct conduct in violation of the conditions or terms of a catering permit is guilty of a misdemeanor.
- D. A violation of any provisions of this section by any agent, employee, servant, or other person on behalf of the person holding the catering permit, shall be presumed a violation by the person holding the catering permit.
- E. Any violation of the provisions of this section shall constitute a moral nuisance under the provisions of IC § 52-204.

3-2-9: - SEVERABILITY:

If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 2: This ordinance shall become effective after its adoption and publication as required by law.

ADOPTED this 19th day of August 2014.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

**CITY OF KUNA, IDAHO
CITY ORDINANCE 2014-11**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO AMENDING KUNA CITY CODE, SECTION 2, TITLE 3, NOW ALLOWING A VALID STATE OF IDAHO ALCOHOL LICENSE HOLDER TO OBTAIN A CITY ISSUED ALCOHOL BEVERAGE CATERING PERMIT TO SELL ALCOHOLIC BEVERAGES BASED UPON THE TYPE OF LICENSE THAT THE APPLICANT POSSESSES, AT A PARTY, CONVENTION OR EVENT, NOT TO EXCEED THREE (3) CONSECUTIVE DAYS, AT A LOCATION OR UPON THE PREMISES OF PROPERTY LOCATED WITHIN THE CITY OF KUNA; DELEGATING THE DUTIES PROVIDED HEREIN TO THE CITY CLERK; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, Idaho Code Section 50-302 grants to cities the power to make ordinances to promote the general welfare and provides for enforcement of such ordinances by criminal penalty; and

WHEREAS, the City of Kuna has determined that the current restriction prohibiting a holder of an alcohol license from obtaining a three (3) day alcohol beverage catering permit under Kuna City Code for property contiguous to the license holder's real property for which the license applies has resulted in absurd consequences and it should therefore be deleted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Section 1: Chapter 2 of Title 3 shall be amended as follows:

CHAPTER 2 - ALCOHOLIC BEVERAGE CATERING PERMITS

SECTION:

3-2-1: - PURPOSE:

3-2-2: - CATERING PERMITS REQUIRED; DURATION AND VALIDITY:

3-2-3: - APPLICATION FOR PERMIT:

3-2-4: - PERSONS DISQUALIFIED:

3-2-5: - FILING OF APPLICATION; APPROVAL:

3-2-6: ~~RECONSIDERATION:~~

~~3-2-7: PERMIT DISPLAY REQUIRED:~~

3-2-78: - REVOCATION:

3-2-98: - VIOLATIONS:

3-2-109: - SEPARABILITY:

3-2-1: - PURPOSE:

The purpose of this chapter is to provide a procedure and guidelines for applying for, reviewing and evaluating and issuing a city ~~n~~-alcoholic beverage catering permit ~~as provided for in pursuant to Idaho Code, 23-934A et seq., C tit. 23, ch. 9.~~ Such permits are intended to allow current alcohol license holders to ~~serve~~ sell alcoholic beverages based upon the type of license that the applicant possesses at a party, convention or event, not to exceed three (3) days, and at a location or the premises of property located within the city, where the applicant's alcoholic beverage license does not apply. Further, the alcoholic beverage catering permit is intended to allow the sale of alcoholic beverages outside of the licensed area for events sponsored by groups, entities or individuals, and not a means to expand the scope and operation of the alcoholic beverage licensed issued by the State of Idaho. ~~events sponsored by other groups, entities or individuals, not as a means to temporarily expand the scope and operation of a retail alcohol establishment.~~

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3-2-2: - CATERING PERMITS REQUIRED; DURATION AND VALIDITY:

A. It shall be unlawful for any person to sell any alcoholic beverage ~~retail~~-by the drink at a ~~any~~ location or upon ~~the any~~-premises of property located within the City of Kuna for which the seller does not have a retail alcohol license that includes the location or premises where the alcoholic beverage is being sold, without first obtaining an alcoholic beverage catering permit issued by the city pursuant to the ~~se~~-provisions of this this chapter.

B. No permit issued under the provisions of this chapter shall exceed three (3) consecutive days. Any permit so issued is not transferable, shall not be renewed, is subject to revocation by the council or sheriff as detailed in this chapter, and is only valid under the conditions and terms as approved and then only at the designated location or premises within the City of Kuna and only for the time specified therein.

3-2-3: - APPLICATION FOR PERMIT:

A. Any person holding a ~~valid n~~-Idaho retail liquor license or retail beer or wine license may obtain an application for an alcoholic beverage catering permit at the city clerk's office. The application must be completed and signed by the applicant and filed with the clerk no later than 12:00 noon three (3) days prior to the first day of the commencement of the event. ~~on the Wednesday prior to the last regularly scheduled city council meeting prior to the catering date(s)~~

~~requested. Failure to complete the required portions of the application, as set forth in the following subsection, shall result in a denial of the application.~~

~~C.B.~~ The application for permit shall contain the following information:

1. ~~The name and address of the applicant.~~
2. ~~The number of the applicant's Idaho state retail liquor license or Idaho state retail beer or wine license.~~
3. ~~A photocopy of the applicant's Idaho state retail liquor license or Idaho state retail beer or wine license.~~
4. ~~The dates and hours requested during which the permit is to be effective, not to exceed three (3) consecutive days.~~
5. ~~The names of the organizations, groups, or persons sponsoring the event.~~
6. ~~The address or location at which the liquor, beer or wine is to be served, and if a public building, the rooms in which the liquor, beer or wine is to be served.~~
7. ~~If the location is not owned by the applicant, a certified copy of the lease or consent to occupy the premises and a show of proof that the owner consents to the service and sale of alcoholic beverages on such premises.~~
8. ~~The number of anticipated people who will attend the event for which the permit is requested, including all hosts, employees, sponsors, agents, consumers and security personnel.~~

~~C.~~ A filing fee in the amount of twenty dollars (\$20.00) for each day the permit is to be effective shall be paid to the City of Kuna ~~which shall not be refunded in any event.~~

~~D.~~ The application shall be verified by the applicant.

3-2-4: - PERSONS DISQUALIFIED:

No catering permit shall be issued to any person who:

- A. ~~Does not possess a valid retail liquor license or retail beer or wine license from the state of Idaho pursuant to Idaho Code, Title 23, Chapters 9, 10 or 13;~~
- B. ~~Has been convicted of or received a withheld judgment for any offense deemed a felony by the laws of the United States, the State of Idaho, or any other state of the United States, within the last five (5) years;~~
- C. ~~Has a judgment, conviction or determination for a drug or alcohol related violation, whether criminal, civil or administrative, violative of the laws of the United States, the State of Idaho, or~~

any other state of the United States, or of the resolutions or ordinances of any county or city of this state within the last three (3) years;

D. Files any false or misleading statement that the applicant knows to be or reasonably should have known to be false or misleading in any part of the application for a catering permit or any subsequent report; or

3-2-5: - FILING OF APPLICATION; APPROVAL:

A. The city council hereby delegates to the city clerk, the authority to process, grant or deny all city issued alcoholic beverage catering permits.

B. The clerk shall review the application for a catering permit for completeness and forward said application to the Ada County Sheriff or their designee.

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CB. The sheriff or their designee, upon receipt of the application, shall make a recommendation to the city to approve the application, deny the application or approve the application with special terms or conditions. In making such recommendation, the sheriff or their designee shall consider the health, safety and welfare of the public, the potential for public nuisance or unlawful disturbances, and the policies of the city. The sheriff or their designee may also run a background check of the applicant. The cost, if any, of such a background check and/or compliance verification shall be paid by the applicant.

DC. The city clerk or their designee, upon recommendation of the sheriff or their designee, shall approve or disapprove the application by indicating the determination on the face of the application by signature. Conditions of approval, if any, may also be endorsed upon the face of the application, or they may be attached separately. The clerk shall retain a signed copy of the application, including attachments, if any, and mail or deliver immediately copies of the application so endorsed to the sheriff and the applicant.

3-2-6: ~~RECONSIDERATION:~~

~~(Rep. by Ord. 2009-15, 7-21-2009)~~

~~3-2-7: PERMIT DISPLAY REQUIRED:~~

~~The applicant or the applicant's designee is required to carry, display, or post the original catering permit issued and one (1) or both must be personally present at the approved catering premises at all times during the life of the catering permit. The applicant's designee, if there is one, must be specified on the application and shall also be approved in the same manner as described herein for the applicant.~~

3-2-78: - REVOCATION:

The council or the sheriff may revoke a catering permit by immediately demanding and seizing the permit from the applicant or applicant's designee:

A. When there exist any grounds for revocation or suspension as described in section 3-1-14 of this title.

B. When, subsequent to the approval of the permit, it is determined that the applicant did not meet the requirements set forth in this chapter.

C. Where there exists an evident endangerment to the health, safety and welfare of the public resulting from the use of the permit, or where the applicant or the applicant's designee fails to conform to the conditions and terms set forth on the permit.

3-2-~~89~~: - VIOLATIONS:

A. In addition to the revocation of a license, any violation of any of the provisions of this chapter or a violation of Title 23, Idaho Code is a misdemeanor and punishable pursuant to KCC 1-4-1.

BA. A person failing to obtain, display or surrender a catering permit, as provided in this chapter, shall be guilty of a misdemeanor.

CB. A person holding a catering permit, or any person employed or acting on behalf of the person holding a catering permit, who wilfully endangers the health, safety or public welfare by permitting, allowing, or failing to correct conduct in violation of the conditions or terms of a catering permit is guilty of a misdemeanor.

DC. A violation of any provisions of this section by any agent, employee, servant, or other person on behalf of the person holding the catering permit, shall be presumed a violation by the person holding the catering permit.

ED. Any violation of the provisions of this section shall constitute a moral nuisance under the provisions of IC § 52-204.

3-2-~~910~~: - SEVEPARABILITY:

If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 2: This ordinance shall become effective after its adoption and publication as required by law.

ADOPTED this ____ day of August 2014.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

City Clerk

