



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

Telephone (208) 922-5546 Fax (208) 922-5989
www.kunacity.id.gov

TUESDAY, JANUARY 6, 2015

7:00 P.M. REGULAR CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

**W. Greg Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Pat Jones, Council Member
Joe Stear, Council Member**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA
TUESDAY, JANUARY 6, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

7:00 P.M. REGULAR CITY COUNCIL

Call to Order and Roll Call

Invocation: Marcus Omdahl, New Beginnings Christian Church

Pledge of Allegiance: Mayor Nelson

1. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of December 9, 2014 Joint School Board/City Meeting
2. Minutes of December 16, 2014 Regular Meeting
3. Minutes of December 23, 2014 Special Meeting

B. Accounts Payable Dated January 6, 2015 in the Amount of \$152,138.88

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

2. Citizen's Reports or Requests:

3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

4. Business Items:

A. Consideration to Approve Resolution No. R01-2015 Irrevocable Standby Letter of Credit for Ada County Highway District – John Marsh, City Treasurer

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE IRREVOCABLE LETTER OF CREDIT IN THE AMOUNT OF \$25,000.00 WITH THE ADA COUNTY HIGHWAY DISTRICT AS THE NAMED BENEFICIARY.

- B. Consideration to Approve Resolution No. R02-2015 Electrical Inspection Fee Schedule – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE ELECTRICAL INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R85-2014.

- C. Consideration to Approve Resolution No. R03-2015 Plumbing Inspection Fee Schedule – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE PLUMBING INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R84-2014.

- D. Consideration to Approve Resolution No. R04-2015 WWTP Copier Lease – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE DIGITAL COPIER PLACEMENT AGREEMENT WITH VALLEY OFFICE SYSTEMS, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

- E. December 2014 Project Report – Gordon Law, City Engineer

5. Ordinances:

A. *First Reading of Ordinance No. 2015-01 Zoning Ordinance Amendment*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

B. First Reading of Ordinance No. 2012-01A Re-adopting Ordinance No. 2012-01 Solicitors and Peddlers

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-ADOPTING ORDINANCE NO. 2012-01 WITH CHANGES TO ITS CODIFICATION RELATING TO TITLE 3, CHAPTER 3; DELETING CERTAIN DEFINITIONS; MAKING NON-SUBSTANTIVE CHANGES TO THE PENALTY PROVISION; AND PROVIDING AN EFFECTIVE DATE.

C. First Reading of Ordinance No. 2014-10A Re-codifying Ordinance No. 2014-10 Temporary Mobile Vendor's Permit

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-CODIFYING ORDINANCE NO. 2014-10 TO AMEND IT FROM TITLE 3, CHAPTER 3 TO TITLE 3, CHAPTER 9, TO AMEND THE PENALTY FROM A MISDEMEANOR TO AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

6. **Mayor/Council Discussion Items:**
7. **Announcements:**
8. **Executive Session:**
9. **Adjournment:**

**CITY OF KUNA
CITY COUNCIL AND KUNA SCHOOL BOARD
JOINT MEETING MINUTES
TUESDAY, DECEMBER 9, 2014 at 6:00 P.M.
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

WORK SESSION – 6:00 P.M.

10 Kuna City Mayor & Council:

11 Greg W. Nelson, Mayor
12 Richard Cardoza, Council President
13 Briana Buban-Vonder Haar, Council Member
14 Joe Stear, Council Member
15 Pat Jones, Council Member

16

17 City Staff:

18 Richard Roats, City Attorney
19 Brenda Bingham, City Clerk

20

21 Others:

22 Mark Barnes, Kuna Melba News

23

24 Kuna School Board of Trustees:

25 Carl Ericson, Chairman
26 Ginny Greger
27 JD Grant, Trustee
28 Michael Law, Trustee
29 Sallie Ann McArthur, Trustee

30

31 Superintendent & District Staff:

32 Wendy Johnson, Superintendent
33 Devan DeLashmutt, Asst. Superintendent/Treas.
34 Melanie DeLashmutt, Dir. of Bus. & Employee
35 Services
36 Layne Saxton, Projects Manager

37 AGENDA

38

39 Call to Order: Chairman Ericson called the meeting to order at 6:00 p.m.

40

41

1. Welcome and Introductions

42

- Update on Staff Changes

43

44

2. Troy Lambert, Chairman of the Kuna Study Circle – Kuna ACT

45 Kuna ACT is a reboot of Kuna Study Circles. It has 25 committed members. It
46 is not part of any other group, does not represent any organization, and is
47 completely independent. Kuna ACT is for the benefit of the community.
48 They need volunteers and community support. To access the study circle,
49 submit a report with the request, information and a timeline. They have
50 twitter, Facebook, and a webpage is coming.

51

3. Planning and Zoning (Timestamp 00:18:40)

52

- Timelines for Development

54 Mayor Nelson reported that Kuna is still growing, but not growing fast.

55 Upcoming subdivisions and a condominium development are in the works

56 and it may have an impact on the district's student capacity. The expected

57 business growth could also have an impact on taxes for the school district.

58 Businesses are interested in locating to Kuna and if enough commercial

1 businesses come into our area, it may allow us to remove the second
2 school supplemental.

- 3 • Developers Agreement
- 4 • Information from Realtors

6 **4. Update on Development**

- 7 • Businesses
8 Simplot has purchased land in the Kuna School District boundaries and is
9 planning a \$50 million packing plant to employ 400-600 employees.
10 Other businesses are interested in our area including some major retailers.
- 11 • Subdivisions (*Timestamp 00:41:02*)
12 Mr. DeLashmutt suggested a form from the city be filled out as houses are
13 sold so the school district can be informed on how many people are
14 coming to the area with an approximate date to help manage the growth.

15
16 It was reported the schools are at approximately 90 percent capacity. The
17 High School is almost full with about 1,400 students. Silver Trail has a
18 little bit of capacity left but are for the subdivisions planned for that area.
19 Crimson Point is full. Reed does not have enough classrooms. Hubbard,
20 Teed, Ross and Indian Creek Elementary Schools still have some capacity
21 for more students. The Middle School is also full with just over 800
22 students.

- 23
24 • Network Connectivity of Business Park

26 **5. Facilities Committee Update**

27 A committee will be formed to plan for growth by gathering data from
28 multiple sources. The City will check with Middleton to see how they handled
29 a way to estimate what the sale of a house means for estimating the number of
30 potential students. Assistant Superintendent DeLashmutt discussed the
31 challenges the district faces with an almost 90% capacity for our current
32 schools.

34 **6. Recreation District (*Timestamp 00:29:00*)**

35 People are canvassing the city with the assistance of Tim Gordon and the Boys
36 and Girls Club to gather signatures so the proposed recreation district can go
37 up for a vote on the May 2015 ballot. The purpose is to build a community
38 pool and a recreation facility kitty-corner from the Kuna High School on Deer
39 Flat Road. There are approximately 1,300 signatures obtained so far.

42 **7. Adjourn from Joint Meeting for City of Kuna to take up a vote for an 43 expenditure of funds for the Langdon Group. (*Timestamp 00:48:50*)**

44 Mayor Nelson called the meeting to order. Roll call reflected Council
45 Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the
46 meeting.

1
2 **8. Resolution No. R89-2014 Langdon Group** (*Timestamp 00:49:48*)
3

4 A Resolution of the City of Kuna, Idaho Approving the Consultant Services
5 Agreement with the Langdon Group Related to the Formation of the
6 Recreations District Pursuant to the Scope of Work Agreement, and
7 Authorizing the Mayor to Execute the Agreement.
8

9 Attorney Roats explained the proposal arrived today from the Langdon Group,
10 a subsidiary of JUB Engineers, to help with the process of collecting
11 signatures. Two options were presented for review noting the funds for this
12 service would be paid from the donation received from Tim Eck.
13

14 **Council Member Buban-Vonder Haar moved to approve Resolution No.**
15 **R89-2014 with the stipulation that we are interested in the reduced scope**
16 **of work for up to \$4,250 depending on additional information received**
17 **regarding what Task 3 would include and with the stipulation that the**
18 **work would be completed by December 26, 2014. Seconded by Council**
19 **Member Jones, all voting aye. Motion carried 4-0.**
20

21 **9. Adjourn**
22

23 The meeting adjourned at 7:04 p.m.
24
25

26
27 _____
W. Greg Nelson, Mayor

28 ATTEST:
29
30

31 _____
32 Brenda S. Bingham, City Clerk
33

34 *Minutes prepared by Brenda Bingham*

35 *Date Approved: CCM 1/6/15*
36
37

38 ***An audio recording of this meeting is available at City Hall upon request or it can be***
39 ***accessed at the City of Kuna website www.kunacity.id.gov.***
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**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES**

TUESDAY, DECEMBER 16, 2014

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

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13
14

5:00 P.M. – 7:00 P.M. PUBLIC WORKSHOP

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

CITY STAFF PRESENT: Richard Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Brenda Bingham, City Clerk

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1. Call to Order and Roll Call

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24
25
26

Mayor Nelson welcomed everyone and called the meeting to order at 5:00 p.m. Roll call reflected Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

27
28
29
30

2. Discussion and Public Input on Urban Renewal District Including the Proposed Urban Renewal Area, Urban Renewal Plan and Revenue Allocation Area, and Discussion Regarding Time Frame to Adopt.

31
32
33
34

Mayor Nelson explained the original deadline set for the urban renewal project will not work. He also stated Ridley's will not be included in the urban renewal so the project will now be on a slower track.

35
36
37
38
39
40

The Mayor has received questions on the urban renewal noting some of the information he is receiving from people is not correct. He explained Nampa's experience with urban renewal and problems with it regarding the Idaho Center so the city abandoned the urban renewal. It was noted the Nampa people are still upset with it which creates a lot of negativity for urban renewal.

41
42
43
44
45
46

Mayor Nelson explained the urban renewal plan for Kuna is strictly based on encouraging businesses with an overall thrust to help the school cover their assessed valuation shortfall with the hope the supplemental levy could be dropped. If this was done, then approximately \$300 in taxes could be lowered for each average house. Kuna's plan may include some street building and parks but it would primarily be for sewer, water and pressurized irrigation.

1 The Mayor asked Gordon Law to explain the benefits of sewer being installed in the area east
2 of Cloverdale Road.

3
4 Gordon Law mentioned he seen what happened with Caldwell and Nampa's urban renewal
5 and does not want that to happen in Kuna. Urban renewal funds were used for legacy projects
6 such as the Idaho Center and a YMCA. He feels these should be bond items. The plan he has
7 put together is a draft plan with a defined purpose which is incorporated into the plan. The
8 plan is structured to address Kuna's economic development issues. One of the main problems
9 that keep businesses from getting started is the cost related to infrastructure. Most of the
10 subdivisions currently in Kuna have been developed where sewer and water services are
11 conveniently located.

12
13 Mr. Law explained urban renewal is a separate entity but can be governed by the council. He
14 explained as revenues are collected for urban renewal, monies are redirected to urban renewal
15 instead of the various taxing agencies, including the city, for increased valuation within the
16 urban renewal area. This is for properties within the urban renewal boundaries and if there is
17 increased valuation that occurs on these properties, then the tax on that increased valuation
18 gets redirected to urban renewal. This is the purpose of developing or redeveloping those
19 areas and the reason why infrastructure would be set up in areas that can be developed.

20
21 A great deal of the plan is centered on the Mason Creek drainage area. The Mason Creek
22 drainage can define the areas on the north, conveniently serve them and can protect us from
23 the encroachment that has been a concern. The Mason Creek drainage funnels the sewer
24 collection system right down into the treatment plant so we have the possibility, if the Mason
25 Creek drainage is developed, of utilizing more of the treatment plant which is now only
26 utilized around ten percent. The Mason Creek drainage has the capability of developing
27 approximately 20,000 homes within the bounds of that development. The treatment plant
28 facility has the capability of treating waste water for about 11,700 homes, almost two full
29 plants, all within one drainage basin. This would provide a convenient route to get sewer to
30 the Cloverdale area for industrial development.

31
32 A smaller portion of the project is focused on the Indian Creek drainage which was explained
33 by Mr. Law.

34
35 When Kuna originally created the urban renewal agency, there were two areas identified as
36 deteriorated or deteriorating. A significant purpose of urban renewal agencies is to redevelop
37 these areas so they don't fall behind city progress. One of these areas is the residential area
38 behind the LDS Church on Avalon Street. The other is south of the tracks on Swan Falls
39 Road where the mobile home is on the west side of the road and across the street to the east.

40
41 Discussion followed with various questions from the council. (*Timestamp 00:23:36*)

42
43 Concern was noted on investing funds to clean up the area south of the tracks on Swan Falls
44 Road due to the decision to build an overpass there.

45
46 Mr. Law explained the urban renewal map stating all of the areas included must physically
47 connect. Properties that are included in the agency must be able to get an incremental

1 increase in value. The more the increment can be increased in value results in better revenues
2 for the urban renewal. Properties outside city limits were not selected. A significant number
3 of properties on the cusp of being developed should be included so increments can get started.
4

5 Mr. Law explained the original downtown area was not included due to the limitation of
6 increment possibilities.
7

8 Mayor Nelson commented on the need to get property ready with infrastructure installed so
9 Kuna can be considered for industries that are looking to locate here. The plastic plant would
10 have located here if we had been ready.
11

12 *(Timestamp 01:14:05)*

13 Mr. Law explained there is an opportunity for one amendment to the boundaries after the
14 formation of the original district. It can be up to ten percent of the acreage in the original
15 district.
16

17 *(Timestamp 01:25:39)*

18 John Marsh presented a financial page that explained the estimated fiscal impact by taxing
19 district. He explained the estimated fiscal impact upon all taxing districts levying taxes upon
20 property in the revenue allocation area both over the duration of the urban renewal area 20
21 years and following.
22

23 A public hearing is scheduled for December 23, 2014 at 5:00 p.m. for public input on the
24 urban renewal plan and revenue allocation area.
25

26 **3. Adjournment**

27

28 The meeting adjourned at 7:50 p.m.
29
30

31 **7:00 P.M. REGULAR CITY COUNCIL**

32

33 **Call to Order and Roll Call**

34

35 Mayor Nelson welcomed everyone and called the meeting to order at 7:00 p.m. Roll call reflected
36 Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.
37

38 **Invocation:** Marcus Omdahl, New Beginnings Christian Church
39

40 **Pledge of Allegiance:** Mayor Nelson
41

42 **Request to Amend the Agenda** *(Timestamp 00:02:19)*

43

44 Staff has requested the agenda originally posted on Friday, December 12, 2014 be amended to
45 include the following:
46

47 4C. Clarification on Donation for 2015 Kuna Days Fireworks

1
2 4D. Consideration of Service Agreement with ProPeople Staffing Services

3
4 Staff was notified of the request on Tuesday, December 16, 2014.

5
6 **Council Member Stear moved to amend the agenda by adding 4D, Clarification on Donation**
7 **for 2015 Kuna Days Fireworks; and 4D, Consideration of Service Agreement with ProPeople**
8 **Staffing Services. Seconded by Council Member Buban-Vonder Haar, all voting aye.**
9 **Motion carried 4-0.**

10
11 **1. Consent Agenda:** (Timestamp 00:03:00)

12
13 *All items listed under the Consent Agenda are considered to be routine and are acted on with*
14 *one motion by the City Council. There will be no separate discussion on these items unless*
15 *the Mayor, Council Member, or City Staff requests an item to be removed from the Consent*
16 *Agenda for discussion. Items removed from the Consent Agenda will be placed on the*
17 *Regular Agenda under Old Business or as instructed by the City Council.*

18
19 A. City Council Meeting Minutes:

- 20
21 1. Minutes of November 25, 2014 Special Meeting
22 2. Minutes of December 2, 2014 Regular Meeting

23
24 B. Accounts Payable Dated December 16, 2014 in the Amount of \$351,999.87

25
26 C. Alcohol Licenses:

27
28 D. Resolutions:

29
30 E. Findings of Facts and Conclusions of Law:

- 31 1. 14-05-AN (Annexation) and 14-03-S (Preliminary Plat) Patagonia Subdivision – A
32 request for annexation of approx. 150.35 acres to create a 470 lot with 18 additional
33 common lots subdivision. Applicant seeks an R-6 zone with seven phases of
34 development.

35
36 Council Member Stear requested a correction on the minutes, page 6 of 10, line 8, correcting
37 it from motion carried 4-0 to 2-0 due to two council members abstaining.

38
39 Council Member Jones asked about uniform purchases for employees. John Marsh explained
40 the only policy in place is for steel toe boots. Most of the items purchased are for safety
41 oriented items and seasonal type items. It was suggested a policy be put in place for
42 consistency in making purchases.

43
44 Mr. Jones also asked about the Norco bill. Mr. Marsh explained the program with Norco in
45 swapping the tanks is the most cost effective program vs purchasing the tanks.

46 Concern was noted on the \$650 propane bill to heat the maintenance shop suggesting the
47 matter be looked into for better heating efficiency. Gordon Law will discuss it with staff.

1 **Council Member Stear moved to approve the consent agenda. Seconded by Council**
2 **Member Jones, all voting aye. Motion carried 4-0.**

3
4 **2. Citizen's Reports or Requests:**

- 5
6 A. Fee Waiver Request from Treasure Valley Southern Baptist Association to use the Bernie
7 Fisher Park and Bandshell for a Sports Camp in June 2015 – Ray Sparkman
8 (*Timestamp 00:16:04*)

9
10 Ray Sparkman, Director of Treasure Valley Southern Baptist Association, explained they
11 hosted a sports camp last year of basketball and soccer with approximately 187
12 participants. The event is offered to all religions at no cost to attendees and asked for park
13 fees to be waived for the event.

14
15 **Council Member Stear moved to approve the fee waiver request for Treasure Valley**
16 **Southern Baptist Association and their Sports Camp. Seconded by Council Member**
17 **Buban-Vonder Haar, all voting aye. Motion carried 4-0.**

- 18
19 * Rodney Ashby, ACHD, stated he did not need to testify in the public workshop for the
20 Urban Renewal but briefly commented on the letter sent from ACHD explaining Idaho
21 Code allows for 30 days to respond. The ACHD Commission will not meet again until
22 January 7, 2015. They were interested in having more time to review the proposed Urban
23 Renewal.

24
25 Mayor Nelson assured them they would have adequate time.

26
27 **3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)**

- 28
29 A. Zoning Ordinance Amendment: Amending Title 5, Chapter 1, Section 6-1 "Meanings Of Terms
30 Or Words", update formatting and verbiage, and add definitions; Amending Title 5, Chapter 2,
31 Section 2-B entitled, "Residential", making R-8 Consistent With Kuna Comprehensive Plan;
32 Amending Title 5, Chapter 3, Section 2, "Land Use Table"; amending Title 5, Chapter 9, Section
33 2-D, "Off-Street Parking And Loading Facilities" with an exception for M-1 And M-2 zones
34 storage areas – Wendy Howell, P&Z Director (*Timestamp 00:21:00*)

35
36 Wendy Howell, P&Z Director, presented proposed changes recommended by staff to the zoning
37 ordinances as stated above.

38
39 Mayor Nelson opened the public hearing at 7:26 p.m. reporting no one signed the list to speak.
40 An invitation was extended to the audience to make public comment. Hearing none, the
41 public hearing closed.

42
43 An ordinance will be presented at a future date.

- 44
45 B. Pending Tax Deed Due Process Hearing for Delinquent 2011 Kuna Municipal Irrigation
46 District Customer Account Jhosuep Percolla, Wells Fargo Bank, 513 N. Thornley
47 Avenue, Lot 4 Block 2 Hayfield Subdivision (*Timestamp 00:33:08*)

48

1 Attorney Roats reported there were two unpaid 2011 irrigation assessments but they have
2 now been paid in full and are current on their accounts.
3

4 **Council Member Stear moved to approve vacating the tax deed due process for 513**
5 **North Thornley Avenue. Seconded by Council Member Buban-Vonder Haar, all**
6 **voting aye. Motion carried 4-0.**
7

8 **4. Business Items:**
9

10 A. Kuna Alternative Transportation Plan – Rhonda Jalbert, Valley Regional Transit
11 (*Timestamp 00:36:00*)
12

13 Kelly Fairless, VRT Director, reported on a proposed way to plan for public
14 transportation for Kuna. Also in attendance were Maureen Gresham, ACHD who has
15 been looking at the existing commuter services and potential for expanding commuter
16 services. Ronda Jalbert, Project Manager for VRT; Margaret Haivey; Transit Planner;
17 Teri Lindenburg, Executive Director of Treasure Valley Transit who has been working on
18 a program with the Senior Citizens.
19

20 Ms. Fairless reported on goals of the project, stakeholders and partners, status of the
21 project, survey results, recommendations and opportunities for going forward.
22

23 The purpose is to complete a plan and budget for public transportation for Kuna. The
24 plan will consider a medium-term service plan with short-term emphasis on developing
25 public transportation options to meet short-term service needs.
26

27 The following were listed as stakeholders and partners: Valley Regional Transit, ACHD,
28 Kuna and Treasure Valley Transit.
29

30 There was no clear front-runner on the survey results. People are willing to walk 5-10
31 minutes to get to a designated stop. The seniors are happy with their current service. The
32 existing vanpool riders do not want to give up their vanpools.
33

34 Ms. Fairless recommended a phased approach based on service thresholds and
35 transportation demand management principles and working together as a team in building
36 the ridership on current services.
37

38 (*Timestamp 00:55:31*)

39 Maureen Greshman, ACHD, explained commuter ride is focused on the vanpool but they
40 are trying to incentivize the private carpooling. They are investing in a new rideshare
41 platform online to help find someone to carpool with. They are exploring ideas for
42 incentive programs to implement in the next few years.
43

44 (*Timestamp 00:58:16*)

45 Teri Lindenburg, Director of Treasure Valley Transit, explained a route option available
46 for small communities but the primary funding support is local from the city and the
47 counties. Treasure Valley Transit can subsidize some of this program with Medicaid

1 dollars. She referred to the routes in Fruitland and Payette noting they each pay \$15,000.
2 They also have advertising dollars through the local credit union. Local grocery stores
3 may also be willing to put funds. Look at all sources within the community to build on a
4 local match. A service like this could be a real benefit for a community of 16,000. These
5 are the fares they charge: \$1 adult, students \$.75, and seniors \$.25
6

7 Ms. Fairless would like the council to consider the options available and build on the
8 successes that are happening locally. She recommends taking it one step at a time and if a
9 decision is made a commitment letter needs to be signed stating the city would fund it.
10 They will keep Kuna in the loop and provide regular updates and reports on how the
11 ridership in the area is working.
12

13 B. Discussion on City of Kuna Website – Richard Roats, City Attorney
14 (*Timestamp 01:06:04*)
15

16 Richard Roats asked the council if they like the city webpage or if they have had public
17 input or any ideas for changes to make it better. Staff will focus on getting items posted
18 on it regularly to keep it updated.
19

20 All of the council indicated they like the webpage.
21

22 C. Clarification on Donation for 2015 Kuna Days Fireworks (*Timestamp 01:07:22*)
23

24 John Marsh referred back to the previous council meeting where the council authorized
25 \$2,500 of budgeted monies for the fireworks. He asked for clarification to make sure it
26 was the intent of the council to donate the budgeted amount or if they wanted to add an
27 additional amount of \$2,500. Council stated their intent was to authorize the \$2,500
28 budgeted amount only.
29

30 D. Consideration of Service Agreement with ProPeople Staffing Services
31 (*Timestamp 01:10:00*)
32

33 Richard Roats reported a meeting was held with Tim and Belinda Gordon regarding the
34 collection of signatures on the petitions to create a recreation district. Gordon's along
35 with other volunteers have been tirelessly working to collect signatures. The petitions
36 have to be turned into the Election Office no later than January 27, 2015 for the May 2015
37 election. Concern was noted on having enough help to reach the signature requirement
38 goals. Gordon's contacted ProPeople Staffing Services for help in canvassing the town.
39 The Boys and Girls Club will pay a portion of the fees and asked if the city would be
40 willing to pay the balance of it at \$7.25 per hour with the recreation district contribution.
41 The arrangement is for 500 hours of temporary employees collecting signatures on
42 Saturdays. So far they have nine individuals interested.
43

44 If approved, Mr. Roats will prepare a contract with ProPeople Staffing for the service.
45

1 Council Member Stear moved to authorize the service agreement with ProPeople
2 Staffing for up to 500 hours. Seconded by Council Member Jones, all voting aye.
3 Motion carried 4-0.
4

5 **5. Ordinances:**
6

7 **A. Second Reading of Ordinance No. 2014-14 Irrigation Annexation – Larry Smith**

8 *(Timestamp 01:28:34)*

9 *Consideration to dispense with full reading and three consecutive readings.*

10 *Consideration to approve ordinance.*

11 *Consideration to approve a summary publication of the ordinance.*
12

13 AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF LOT 10
14 OF KUNA VILLAGE ESTATES SUBDIVISION, PARCEL R5070750105, INTO THE
15 KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA
16 IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF;
17 DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR
18 DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE
19 RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.
20

21 Council Member Stear moved to dispense with the full reading and three consecutive
22 readings of Ordinance No. 2014-14. Seconded by Council Member Jones all voting
23 aye. Motion carried 4-0.
24

25 Council Member Stear moved to approve Ordinance No. 2014-14 Seconded by
26 Council Member Jones with the following roll call vote:

27 Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear

28 Voting No: None

29 Absent: None

30 Motion carried 4-0.
31

32 Council Member Stear moved to approve a summary publication of Ordinance No.
33 2014-14. Seconded by Council Member Buban-Vonder Haar, all voting aye.
34 Motion carried 4-0.
35

36 **B. First Reading of Ordinance No. 2014-22 Patagonia Subdivision Annexation**

37 *(Timestamp 01.31:15)*

38 *Consideration to dispense with full reading and three consecutive readings.*

39 *Consideration to approve ordinance.*

40 *Consideration to approve a summary publication of the ordinance.*
41

42 AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS
43 PARCEL NO. S1407347110 AND REFERRED TO AS THE PATAGONIA
44 SUBDIVISION; SITUATED IN THE UNINCORPORATED AREA OF ADA
45 COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE
46 CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING
47 CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF

1 THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN
2 EFFECTIVE DATE.

3
4 **Council Member Stear moved to dispense with the full reading and three consecutive**
5 **readings of Ordinance No. 2014-22. Seconded by Council Member Buban-Vonder**
6 **Haar all voting aye. Motion carried 4-0.**

7
8 **Council Member Stear moved to approve Ordinance No. 2014-22. Seconded by**
9 **Council Member Buban-Vonder Haar with the following roll call vote:**
10 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**
11 **Voting No: None**
12 **Absent: None**
13 **Motion carried 4-0.**

14
15 **Council Member Stear moved to approve a summary publication of Ordinance No.**
16 **2014-22. Seconded by Council Member Buban-Vonder Haar, all voting aye.**
17 **Motion carried 4-0.**

18
19 **6. Mayor/Council Discussion Items: (Timestamp 01:33:58)**

20
21 It was noted the lights on the bridge were vandalized so they were removed for repair.

22
23 **7. Announcements:**

24
25 **8. Executive Session:**

26
27 **9. Adjournment:**

28
29 The meeting adjourned at 8:35 p.m.

30
31
32
33
34 _____
35 W. Greg Nelson, Mayor

36
37 ATTEST:

38
39
40 _____
41 Brenda S. Bingham, City Clerk

42
43 *Minutes prepared by Brenda Bingham*

44 *Date Approved: CCM 1/6/15*

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**CITY OF KUNA
SPECIAL CITY COUNCIL MEETING
MINUTES**

TUESDAY, DECEMBER 23, 2014

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

8
9

5:00 P.M. – 7:00 P.M. PUBLIC HEARING

10
11
12
13
14
15

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

16
17
18
19
20
21

CITY STAFF PRESENT: Richard Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Brenda Bingham, City Clerk

22
23

1. Call to Order and Roll Call

24
25
26
27

Mayor Nelson welcomed everyone and called the meeting to order at 5:00 p.m. Roll call reflected Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

28
29

2. Public Hearing: (Timestamp 00:00:33)

30
31
32
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37

The public hearing is being held to take public testimony regarding the city's proposed urban renewal area and the urban renewal community-wide plan for the Urban Renewal Agency (URA) created pursuant to Kuna City Resolution R21-2011. The public will also have an opportunity to testify regarding the revenue allocation area as depicted on the map. If approved, property taxes resulting from any increases in equalized assessed valuation in excess of the equalized assessed valuation as shown on the base assessment roll will be allocated to the agency for urban renewal.

38
39
40

Mayor Nelson reported no one signed up to speak at the public hearing. He asked that information be provided and then it would be opened up for questions at that point.

41
42
43
44
45

Gordon Law, City Engineer, gave an overview of the proposed formation of a renewal agency explaining it is for the purpose of extending infrastructure to support development. URA funding comes from the increased valuations that are created by the development projects to be used to support the cost of the infrastructure projects.

1 Mr. Law stressed the importance of not using URA funds for operational costs noting
2 nothing in the proposed plan would allow this type of action.

3
4 The taxes on properties inside the URA and properties outside the URA in the city are
5 identically the same. Most of the taxes in the URA will come from growth.

6
7 When the assignment was given to staff to prepare for the project, it was for a development
8 already in place that we had hoped to get the tax increment on. We have since learned that it
9 will not be a part of the tax increment as far as the URA is concerned so a slower approach to
10 the forming and organization of the URA is now taking place.

11
12 Agricultural property has to be contiguous and a signed petition must be obtained to allow
13 the property to be included in the URA. There is no distinction between being in or out of
14 the URA as far as tax levy rates are concerned.

15
16 The URA is one way to invest in infrastructure or user fees could be increased.

17
18 The state statute allows a maximum of 20 years for an URA.

19
20 *(Timestamp 00:20:30)*

21
22 The URD in some degree affects all of the taxing entities but very little touches the school. It
23 does not deprive them of revenue or the opportunity to set levy rates in accordance with law.
24 They do not get the reduction of levy rates that comes with the increased growth for the life
25 of the agency.

26
27 The proposed agency boundary does not trap all of the growth but allows growth to occur
28 outside the boundaries.

29
30 *(Timestamp 00:35:45)*

31 John Marsh, City Treasurer, presented the following information:

32
33 Kuna City Today:

34
35 2014 Property Tax levy: \$1,777,962

36 2014 Net taxable value: \$556,020,259

37 2014 Levy Rate: .003197657

38 Kuna City tax per \$100K Taxable Value: \$319.77

39
40 Kuna City Assumed Next Year with URD and zero value improvement in tax base (extreme
41 case):

42
43 Assumed property tax increase: 3%

44 New Property Tax Levy: \$1,831,301

45 Assumed Kuna City RAA Base Value: \$47,054,692

46 Fixed Levy rate on Base Value: 003197657

47 Fixed Tax revenue on Base Value: \$150,464

1 Remaining tax levy to be assessed to remaining taxable value of \$508,965,692: \$1,680,837
2 Levy Rate on remaining taxable value: .00330245638
3 Kuna City Tax (non URD parcels) per \$100k taxable value: \$330.25 and w/o URD \$329.36
4

5 **LaVar Thornton**, 2800 Forrey Road, expressed his desire to visit with Gordon Law to learn
6 more about the proposed URA.
7

8 **Mark Barnes**, Kuna Melba News, asked what the property valuation change would be if
9 infrastructure is built on a piece of property and someone builds development next to the
10 property.
11

12 Mr. Marsh replied that it depends because the assessor's market rate is based on use. If
13 infrastructure is installed right next to the property, as long as the use of the property does not
14 change, the assessor may change the market value because there are now services available
15 but it is still based upon the use.
16

17 Attorney Roats explained statute allows for the city council members to be on the URA
18 Board.
19

20 After the URD is created, it can be amended to increase it in size up to 10 percent of the
21 acreage of the original urban renewal area. It is uncertain if the URD footprint can be
22 reduced.
23

24 Mr. Law reported they are reaching the end of various capacities on the lines around town
25 which will have an effect on where people can develop. This can be addressed through an
26 URD.
27

28 **Council Member Stear moved to have a continuation of this public hearing for a time to**
29 **be published. Seconded by President Cardoza, all voting aye. Motion carried 4-0.**
30

31 Appreciation was expressed to staff for their time in researching and presenting the URA
32 information.
33

34 3. Adjournment

35

36 The meeting adjourned at 7:03 p.m.
37

38
39 _____
W. Greg Nelson, Mayor

40 ATTEST:
41
42
43 _____

44 Brenda S. Bingham, City Clerk

45 *Minutes prepared by Brenda Bingham*

46 *Date Approved: CCM 1/6/15*
47

City of Kuna

Payment Approval Report - City Council Approval

Page: 1

Report dates: 12/12/2014-12/31/2014

Dec 31, 2014 10:54AM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
A COMPANY, INC. - BOI												
1463	A COMPANY, INC. - BOI	B219010		<u>RENTAL HITECH. SN#CC979, 2XMONTHLY. CITY FARM. DEC 14</u>	12/14/2014	90.50	.00	<u>21-6212 RENT- EQUIPMENT</u>	0	12/14		
Total A COMPANY, INC. - BOI:						90.50	.00					
ACTION GARAGE DOOR, INC												
630	ACTION GARAGE DOOR, INC	74191		<u>COMMERCIAL LABOR. INSTALL TEMPORARY SECTIONS ON DOORS AT NWWTP. DEC 14</u>	12/09/2014	145.00	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	12/14		
Total ACTION GARAGE DOOR, INC:						145.00	.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12874		<u>ACHD SHOP RENT. JAN 15 - PARKS</u>	12/23/2014	148.50	.00	<u>01-6211 RENT- BUILDINGS & LAND</u>	1004	1/15		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12874		<u>ACHD SHOP RENT. JAN 15 - WATER</u>	12/23/2014	126.00	.00	<u>20-6211 RENT- BUILDINGS & LAND</u>	0	1/15		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12874		<u>ACHD SHOP RENT. JAN 15 - SEWER</u>	12/23/2014	121.50	.00	<u>21-6211 RENT - BUILDINGS & LAND</u>	0	1/15		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12874		<u>ACHD SHOP RENT. JAN 15 -PI</u>	12/23/2014	54.00	.00	<u>25-6211 RENT - BUILDINGS & LAND</u>	0	1/15		
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
ADA COUNTY PROSECUTING ATTORNE												
176	ADA COUNTY PROSECUTING ATTORNE	120514		<u>PROSECUTORIAL SERVICES DEC. '14</u>	12/05/2014	4,475.00	.00	<u>01-6203 PROSECUTORIAL SERVICES</u>	0	12/14		
176	ADA COUNTY PROSECUTING ATTORNE	121014		<u>PROSECUTORIAL SERVICES JAN '15</u>	12/10/2014	4,475.00	.00	<u>01-6203 PROSECUTORIAL SERVICES</u>	0	1/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total ADA COUNTY PROSECUTING ATTORNE:						8,950.00	.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	4126657356 01	2493	1 CAN GUARDANTEED TO PASS EMISSIONS ADDITIVE, WATER, DEC 14	12/26/2014	10.79	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	12/14		
Total AUTOZONE, INC.:						10.79	.00					
B & A ENGINEERS												
347	B & A ENGINEERS	CK02-1		DEERHORN SEWER DESIGN, CONSTRUCTION PLANS AND MEETINGS, G LAW, DEC 14	12/19/2014	2,958.75	.00	21-6020 CAPITAL IMPROVEMENTS	0	12/14		
Total B & A ENGINEERS:						2,958.75	.00					
BRADY INDUSTRIES OF IDAHO LLC												
1240	BRADY INDUSTRIES OF IDAHO LLC	4638541	2423	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, 2 CS HAND SOAP, CITY HALL, K RICE, DEC 14	12/05/2014	235.93	.00	01-6165 OFFICE SUPPLIES	0	12/14		
Total BRADY INDUSTRIES OF IDAHO LLC:						235.93	.00					
D & B SUPPLY												
75	D & B SUPPLY	006 21176 001	2436	1 EA. TOOL BOX FOR TRUCK #3, B.BACHMAN, SEWER, DEC.'14	12/09/2014	331.98	.00	21-6175 SMALL TOOLS	0	12/14		
75	D & B SUPPLY	006 21176 001		INV#006 38599 001 \$10.00 CREDIT RETURN BROKEN HEEL ON STEEL TOED BOOTS, JAROD, WATER, DEC 14	12/09/2014	-10.00	.00	20-6285 UNIFORMS EXPENSE	0	12/14		
Total D & B SUPPLY:						321.98	.00					

FERGUSON WATERWORKS #1701

City of Kuna

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219	FERGUSON WATERWORKS #1701	0603997	2420	<u>SADDLES FOR 461 LINDER WATER LINE BREAK, COUPLERS, NIPPLES, T.FLEMING, WATER, DEC.'14</u>	12/04/2014	589.95	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
219	FERGUSON WATERWORKS #1701	0604127		<u>CRIMSON GRAVITY DITCH REPAIR, 50# CONCRETE, C DEYOUNG, PI, DEC 14</u>	12/09/2014	57.00	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	12/14		
219	FERGUSON WATERWORKS #1701	0604226	2437	<u>2EA 11 1/4, 2EA 22 1/2 ANGLE PIPE, 8 GLAND PACKS, J DAVILLA, GREENBELT PI, DEC 14</u>	12/10/2014	763.97	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
Total FERGUSON WATERWORKS #1701:						1,410.92	.00					
FILTRATION TECHNOLOGY												
108	FILTRATION TECHNOLOGY	S6805	2482	<u>6 EA @\$325.00 30 GAL BARRELS ALQUEST, TO HELP TRAP DEBRIS IN WATER LINES, WELL #6, #4, #10, JAROD, WATER, DEC 14</u>	12/18/2014	1,950.00	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total FILTRATION TECHNOLOGY:						1,950.00	.00					
FIRE EXTINGUISHER CO., INC												
110	FIRE EXTINGUISHER CO., INC	39591		<u>SEMI ANNUAL ANSUL FIRE SUPPRESSION SYSTEM SERVICE AND INSPECTION, SR CTR, DEC 14</u>	12/17/2014	80.00	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1001	12/14		
Total FIRE EXTINGUISHER CO., INC:						80.00	.00					
HARBOR FREIGHT TOOLS												
1312	HARBOR FREIGHT TOOLS	121814	2444	<u>18 IN ALUMINUM PIPE WRENCH, 24 IN ALUMINUM PIPE WRENCH, HEAVY DUTY DEGREASER, 20 GAL PART WASHER, PARKS, DEC.'14</u>	12/18/2014	77.47	.00	<u>01-6175 SMALL TOOLS</u>	1004	12/14		
1312	HARBOR FREIGHT TOOLS	121814	2444	<u>18 IN ALUMINUM PIPE WRENCH, 24 IN ALUMINUM PIPE WRENCH, HEAVY DUTY DEGREASER, 20 GALLON PART WASHER, WATER, DEC.'14</u>	12/18/2014	36.29	.00	<u>20-6175 SMALL TOOLS</u>	0	12/14		

City of Kuna

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Report dates: 12/12/2014-12/31/2014

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1312	HARBOR FREIGHT TOOLS	121814	2444	<u>18 IN ALUMINUM PIPE WRENCH, 24 IN ALUMINUM PIPE WRENCH, HEAVY DUTY DEGREASER, 20 GALLON PART WASHER, SEWER DEC.'14</u>	12/18/2014	36.29	.00	<u>21-6175 SMALL TOOLS</u>	0	12/14		
1312	HARBOR FREIGHT TOOLS	121814	2444	<u>18 IN ALUMINUM WRENCH, 24 IN ALUMINUM WRENCH, HEAVY DUTY DEGREASER, 20 GALLON PART WASHER, PI, DEC.'14</u>	12/18/2014	9.91	.00	<u>25-6175 SMALL TOOLS</u>	0	12/14		
Total HARBOR FREIGHT TOOLS:						159.96	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	121714H		<u>NEPTUNES METER READERS ANNUAL MAINTENANCE CONTRACT 2015, DEC 14</u>	12/17/2014	3,140.99	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D347561	2471	<u>2 EA. FIRE HYDRANT REBUILD KITS, R.FORD, WATER, DEC.'14</u>	12/19/2014	696.34	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D357039	2456	<u>4 EA. 2" AIR RELEASE VALVES, GREENBELT PI, R.FORD, WATER, DEC.'14</u>	12/15/2014	145.92	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D357068	2451	<u>1- 8 IN 45 COUPLER, GREENBELT EXTENTION, R JONES, PI, DEC 14</u>	12/12/2014	237.67	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D370918	2462	<u>GREENBELT EXTENSION, VALVES AND SADDLES, GLAN PACKS, BOLT KITS, VALVE BOX ASSEMBLY, C DEYOUNG, PI, DEC 14</u>	12/18/2014	4,312.00	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
Total HD SUPPLY WATERWORKS LTD:						8,532.92	.00					
HOCOCHAN HOLDINGS, INC. dba												
1619	HOCOCHAN HOLDINGS, INC. dba	AR348808		<u>MONTHLY COPIER LEASE MX411OH, ADMIN, DEC 14</u>	12/10/2014	66.10	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	12/14		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	HOCOCHAN HOLDINGS, INC. dba	AR348808		<u>MONTHLY COPIER LEASE MX411OH. P&Z. DEC 14</u>	12/10/2014	66.10	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	12/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348808		<u>MONTHLY COPIER LEASE MX411OH. WATER. DEC 14</u>	12/10/2014	81.09	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	12/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348808		<u>MONTHLY COPIER LEASE MX411OH.SEWER. DEC 14</u>	12/10/2014	105.87	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348808		<u>MONTHLY COPIER LEASE MX411OH. PI. DEC 14</u>	12/10/2014	34.34	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. B&W. ADMIN. DEC 14</u>	12/10/2014	10.88	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. B&W. P&Z. DEC 14</u>	12/10/2014	10.88	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. B&W. WATER. DEC 14</u>	12/10/2014	13.35	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. B&W. SEWER. DEC 14</u>	12/10/2014	17.43	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. B&W. PI. DEC 14</u>	12/10/2014	5.67	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. COLOR. ADMIN. DEC 14</u>	12/10/2014	30.16	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. COLOR. P&Z. DEC 14</u>	12/10/2014	30.16	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS. LABOR. TONER. COLOR. WATER. DEC 14</u>	12/10/2014	37.00	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	11/14		

City of Kuna

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Report dates: 12/12/2014-12/31/2014

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS, LABOR, TONER, COLOR, SEWER, DEC 14</u>	12/10/2014	48.31	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1619	HOCOCHAN HOLDINGS, INC. dba	AR348809		<u>MONTHLY COPYCARE INCL PARTS, LABOR, TONER, COLOR, PI, DEC 14</u>	12/10/2014	15.66	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
Total HOCOCHAN HOLDINGS, INC. dba:						573.00	.00					
HOME DEPOT CREDIT SERVICES												
29	HOME DEPOT CREDIT SERVICES	6092344	2452	<u>TOOLS TO OUTFIT NEW SEWER TRUCK #26: 2 EA. 19" HOMER TOOL BOXES, HUSKY 7 PC HEX METRIC NUT SCREWDRIVER SET, 4 PIECE PLIERS SET, 134 PC, MECHANICS TOOL SET, HUSKY 12 PIECE SCREWDRIVER SET, ESTWING 2.5 LB LACKSMITH HAMMER, HUSKY 7 PC. SCREW DRIVER SET.</u>	12/09/2014	201.70	.00	<u>21-6175 SMALL TOOLS</u>	0	12/14		
Total HOME DEPOT CREDIT SERVICES:						201.70	.00					
HUBBLE HOMES												
380	HUBBLE HOMES	12182014-HH		<u>REFUND FOR OVERCHARGING BUILDING PERMIT #9615, P & Z, DEC '14</u>	12/18/2014	33.20	33.20	<u>01-4360 BUILDING PERMITS</u>	1003	12/14	12/18/2014	
Total HUBBLE HOMES:						33.20	33.20					
IDAHO FIRST AID & SAFETY, INC. DBA												
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19938	2465	<u>FIRST AID SUPPLIES, NWWTP, PARKS, DEC 14</u>	12/17/2014	26.81	.00	<u>01-6230 SAFETY TRAINING & EQUIPMENT</u>	1004	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19938	2465	<u>FIRST AID SUPPLIES, NWWTP, WATER, DEC 14</u>	12/17/2014	34.31	.00	<u>20-6230 SAFETY TRAINING & EQUIPMENT</u>	0	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19938	2465	<u>FIRST AID SUPPLIES, NWWTP, SEWER, DEC 14</u>	12/17/2014	34.31	.00	<u>21-6230 SAFETY TRAINING & EQUIPMENT</u>	0	12/14		

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1576	IDAHO FIRST AID & SAFETY, INC. DBA	19938	2465	FIRST AID SUPPLIES, NWWTP, PI, DEC 14	12/17/2014	11.78	.00	25-6230 SAFETY TRAINING & EQUIPMENT	0	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19939	2466	FIRST AID SUPPLIES, REFILLS, PARKS, DEC 14	12/17/2014	4.85	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19939	2466	FIRST AID SUPPLIES, REFILLS, WATER, DEC 14	12/17/2014	6.20	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19939	2466	FIRST AID SUPPLIES, REFILLS, SEWER, DEC 14	12/17/2014	6.20	.00	21-6230 SAFETY TRAINING & EQUIPMENT	0	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19939	2466	FIRST AID SUPPLIES, REFILLS, PI, DEC 14	12/17/2014	2.12	.00	25-6230 SAFETY TRAINING & EQUIPMENT	0	12/14		
1576	IDAHO FIRST AID & SAFETY, INC. DBA	19940	2467	FIRST AID SUPPLIES, REFILLS, ADMIN, DEC 14	12/17/2014	49.27	.00	01-6230 SAFETY TRAINING & EQUIPMENT	0	12/14		
Total IDAHO FIRST AID & SAFETY, INC. DBA:						175.85	.00					
IDAHO POWER CO												
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - CITY HALL	12/18/2014	355.50	.00	01-6290 UTILITIES	0	12/14		
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - SENIOR CENTER	12/18/2014	332.16	.00	01-6290 UTILITIES	1001	12/14		
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - STREET LIGHTS	12/18/2014	6,135.69	.00	01-6290 UTILITIES	1002	12/14		
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - CITY HALL, P & Z	12/18/2014	94.67	.00	01-6290 UTILITIES	1003	12/14		
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - CITY PARKS	12/18/2014	857.35	.00	01-6290 UTILITIES	1004	12/14		
38	IDAHO POWER CO	12182014I		ELECTRIC SERVICE FOR DECEMBER - WATER	12/18/2014	8,029.29	.00	20-6290 UTILITIES EXPENSE	0	12/14		

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38	IDAHO POWER CO	12182014I		<u>ELECTRIC SERVICE FOR DECEMBER - P.I.</u>	12/18/2014	865.33	.00	<u>25-6290 UTILITIES EXPENSE</u>	0	12/14		
38	IDAHO POWER CO	12182014I		<u>SERVICE FOR DECEMBER- LAGOONS, SEWER</u>	12/18/2014	21,423.47	.00	<u>21-6290 UTILITIES EXPENSE</u>	0	12/14		
38	IDAHO POWER CO	12182014I		<u>SERVICE FOR DECEMBER- NWWTP, FARM</u>	12/18/2014	283.16	.00	<u>21-6090 FARM EXPENDITURES</u>	0	12/14		
Total IDAHO POWER CO:						38,376.62	.00					
IDAHO RURAL WATER ASSOC												
33	IDAHO RURAL WATER ASSOC	3407	2468	<u>2 EA REGISTRATIONS FOR CLASS - MATH MADE EASY FOR WATER AND WASTEWATER OPERATORS. J.WEBB & T. DEYOUNG, DEC.'14</u>	12/29/2014	100.00	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	12/14		
33	IDAHO RURAL WATER ASSOC	3407	2468	<u>2 EA REGISTRATIONS FOR CLASS - MATH MADE EASY FOR WATER AND WASTEWATER OPERATORS. J.WEBB & T. DEYOUNG, DEC.'14</u>	12/29/2014	100.00	.00	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	12/14		
Total IDAHO RURAL WATER ASSOC:						200.00	.00					
IDEXX DISTRIBUTION, INC.												
1620	IDEXX DISTRIBUTION, INC.	283900693	2433	<u>WPO20i COLILERT 20 PK, WQT 2K QUANTI TRAY 2000 100 PK, WV120SBST-200 STERILE BOTTLES 120 ML W/SODIUM THIOSULFATE 200 PK, T SHAFER, SEWER, DEC 14</u>	12/09/2014	463.53	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total IDEXX DISTRIBUTION, INC.:						463.53	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	80261		<u>PROACTION SYSTEM SUPPORT, SERVER PERFORMANCE AND MONITOR STATUS, ADMIN, DEC 14</u>	12/15/2014	73.18	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	12/14		

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				DEC 14	12/17/2014	-3,485.01	-3,485.01	01-4170 FRANCHISE FEES	0	12/14	12/19/2014	
230	J & M SANITATION, INC.	12192014-122		SANITATION RECEIPT TRANSFER 12-19-14 TO 12-24- 14, DEC 14	12/26/2014	13,735.26	13,735.26	26-7000 SOLID WASTE SERVICE FEES	0	12/14	12/26/2014	
230	J & M SANITATION, INC.	12192014-122		SANITATION RECEIPT TRANSFER LESS FRANCHISE FEE, 12-19-14 TO 12-24-14, DEC 14	12/26/2014	-1,357.04	-1,357.04	01-4170 FRANCHISE FEES	0	12/14	12/26/2014	
Total J & M SANITATION, INC.:						44,166.49	44,166.49					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0091254		NWWTP PARKING IMPROVEMENTS SURVEY AND DESIGN, WATER, G LAW, DEC 14	12/10/2014	676.34	.00	20-6020 CAPITAL IMPROVEMENTS	0	12/14		
1236	J-U-B ENGINEERS, INC.	0091254		NWWTP PARKING IMPROVEMENTS SURVEY AND DESIGN, SEWER, G LAW, DEC 14	12/10/2014	676.34	.00	21-6020 CAPITAL IMPROVEMENTS	0	12/14		
1236	J-U-B ENGINEERS, INC.	0091254		NWWTP PARKING IMPROVEMENTS SURVEY AND DESIGN, PI, G LAW, DEC 14	12/10/2014	257.64	.00	25-6020 CAPITAL IMPROVEMENTS	0	12/14		
1236	J-U-B ENGINEERS, INC.	0091337		KUNA WASTEWATER REUSE PROJECT PERMIT APPLICATION, MEETINGS, PREPARE DRAFT RECYCLED WATER PERMIT APP., G.LAW, SEWER, DEC.'14	12/15/2014	11,011.50	.00	21-6020 CAPITAL IMPROVEMENTS	0	12/14		
Total J-U-B ENGINEERS, INC.:						12,621.82	.00					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	0000002		2015 PRESSURE IRRIGATION PIPELINE PROJECT, DESIGN SERVICES, PERMITTING, FROM 11-01-14 TO 11-30-14, NOV 14	12/19/2014	12,362.50	.00	20-6020 CAPITAL IMPROVEMENTS	0	11/14		

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Total KELLER ASSOCIATES, INC.:						12,362.50	.00					
KUNA TRUE VALUE HARDWARE												
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>GAS CANS, PARKS, DEC.'14</u>	12/18/2014	15.99	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>GAS CANS, WATER, DEC.'14</u>	12/18/2014	21.11	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>GAS CANS, SEWER, DEC.'14</u>	12/18/2014	21.11	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>GAS CANS, PI, DEC.'14</u>	12/18/2014	5.75	.00	<u>25-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>GARBAGE BAGS, PARKS, DEC.'14</u>	12/18/2014	35.95	.00	<u>01-6025 JANITORIAL</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>CHRISTMAS LIGHTS, PARKS, DEC 14</u>	12/18/2014	218.43	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>SMALL TOOLS, KEY RING, GUTTER CLIPS, TAPE MEASURE, LIGHT TIMER, PARKS, DEC.'14</u>	12/18/2014	60.96	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132137	2473	<u>BULBS, KEYS, PARKS, DEC.'14</u>	12/18/2014	11.02	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
Total KUNA TRUE VALUE HARDWARE:						390.32	.00					
LAKESIDE EQUIPMENT CORPORATION												
113	LAKESIDE EQUIPMENT CORPORATION	14-1815		<u>NEXT DAY AIR CHARGES FROM PREVIOUS INVOICE PAID (INVOICE #11052014L), SEWER, NOV.'14</u>	11/14/2014	185.99	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
Total LAKESIDE EQUIPMENT CORPORATION:						185.99	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800132344	2475	<u>FLAT REPAIR FOR TRUCK #23, SEWER DEPT., J.DUPPONG, DEC.'14</u>	12/18/2014	25.00	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		

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				ROOM, T.SHAFER, SEWER, DEC.'14	12/12/2014	325.55	.00	21-6140 MAINT & REPAIR BUILDING	0	12/14		
Total NCH CORPORATION dba CHEMSEARCH DIVISION:						325.55	.00					
PACIFIC EQUIPMENT LLC												
93	PACIFIC EQUIPMENT LLC	7762	2392	4 EA POTENTIAL RELAYS FOR THE LIFT STATIONS, 4 BALL CHECK VALVES AND THE O- RINGS FOR THE VALVES, RE- STOCKING, T.FLEMING, SEWER, NOV.'14	12/09/2014	652.94	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
Total PACIFIC EQUIPMENT LLC:						652.94	.00					
PACIFIC FLAG AND POLE, INC.												
1638	PACIFIC FLAG AND POLE, INC.	W1705		1 EA. TITAN FLAGPOLE KIT AND SOLAR LIGHT FOR FLAG, B.BACHMAN, JUL.'14	07/01/2014	468.00	.00	01-4162 DONATION REVENUE	0	7/14		
Total PACIFIC FLAG AND POLE, INC.:						468.00	.00					
PIPECO, INC												
55	PIPECO, INC	0000217176	2478	6 EA SHOVELS, WATER, J DAVILLA, DEC 14	12/19/2014	289.01	.00	20-6175 SMALL TOOLS	0	12/14		
55	PIPECO, INC	0000217176	2478	6 EA SHOVELS, P.I, J DAVILLA, DEC 14	12/19/2014	72.25	.00	25-6175 SMALL TOOLS	0	12/14		
Total PIPECO, INC:						361.26	.00					
PIPELINE INSPECTION SERVICES,												
1238	PIPELINE INSPECTION SERVICES,	11749		STONEGATE CCTV PIPELINE INSPECTION AND HYDRO CLEANING, SEWER, DEC.'14	12/09/2014	776.25	.00	21-6020 CAPITAL IMPROVEMENTS	0	12/14		
Total PIPELINE INSPECTION SERVICES,:						776.25	.00					
PROFESSIONAL CONSTRUCTION SVCS, INC.												

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1643	PROFESSIONAL CONSTRUCTION SVCS, INC.	10896		<u>SIDEWALK PATCH, 788 TRINI ST. SEWER SERVICE REPAIR, C.DEYOUNG, SEWER, DEC.'14</u>	12/12/2014	475.00	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total PROFESSIONAL CONSTRUCTION SVCS, INC.:						475.00	.00					
REXEL, INC. dba												
1613	REXEL, INC. dba	F708399	2426	<u>6 EA FLOURECENT BULBS FOR OUTSIDE FIXTURES AT PLANT, T SCHAFFER, SEWER, DEC 14</u>	12/05/2014	16.58	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	12/14		
1613	REXEL, INC. dba	F708399	2426	<u>6 EA FLOURECENT BULBS FOR OUTSIDE FIXTURES AT PLANT, T SCHAFFER, WATER, DEC 14</u>	12/05/2014	16.58	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
1613	REXEL, INC. dba	F708399	2426	<u>6 EA FLOURECENT BULBS FOR OUTSIDE FIXTURES AT PLANT, T SCHAFFER, P.I, DEC 14</u>	12/05/2014	6.32	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	12/14		
1613	REXEL, INC. dba	F767452	2450	<u>10 EA. REPLACEMENT STREET LIGHT BULBS, P.KAUFMAN, STREET LIGHTS, DEC.'14</u>	12/11/2014	130.20	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1002	12/14		
Total REXEL, INC. dba:						169.68	.00					
SIMPLOT PARTNERS												
491	SIMPLOT PARTNERS	216015669	2379	<u>ICE MELT FOR SENIOR CENTER BUILDING, NOV.'14</u>	11/17/2014	205.80	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	12/14		
491	SIMPLOT PARTNERS	216015669	2379	<u>ICE MELT FOR PARKS, NOV.'14</u>	11/17/2014	205.80	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
491	SIMPLOT PARTNERS	216015669	2379	<u>ICE MELT FOR WATER, NOV.'14</u>	11/17/2014	257.25	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
491	SIMPLOT PARTNERS	216015669	2379	<u>ICE MELT FOR SEWER, NOV.'14</u>	11/17/2014	257.25	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	12/14		
491	SIMPLOT PARTNERS	216015669	2379	<u>ICE MELT FOR P.I, NOV.'14</u>	11/17/2014	102.90	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	12/14		
Total SIMPLOT PARTNERS:						1,029.00	.00					

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SOUTHWEST IDAHO RC & D COUNCIL												
151	SOUTHWEST IDAHO RC & D COUNCIL	DUES - 318		<u>2015 SOUTHWEST IDAHO RC&D COUNCIL DUES</u>	12/16/2014	500.00	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	0	1/15		
Total SOUTHWEST IDAHO RC & D COUNCIL:						500.00	.00					
SPECIALTY CONSTRUCTION SUPPLY												
780	SPECIALTY CONSTRUCTION SUPPLY	0139470-IN		<u>461 LINDER AVE WATER SERVICE BREAK, WATER, C.DEYOUNG, DEC.'14</u>	12/16/2014	129.75	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total SPECIALTY CONSTRUCTION SUPPLY:						129.75	.00					
SPECIALTY PLASTICS & FABRICATI, INC.												
1477	SPECIALTY PLASTICS & FABRICATI, INC.	61830	2453	<u>2 EA. 1/2" BALL CHECK VALVES, REPLACEMENTS FOR CHEM.ROOM SKIDS, HYPOCHLORITE PUMP REPAIR, M.NADEAU, SEWER, DEC.'14</u>	12/12/2014	80.16	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
Total SPECIALTY PLASTICS & FABRICATI, INC.:						80.16	.00					
STAPLES ADVANTAGE												
1292	STAPLES ADVANTAGE	3250737438	2421	<u>1 EA. HIGH BACK CHAIR FOR THE CHAMBERS, 2 PK. VINYL BADGES, 1 CT. 11X17 COPY PAPER, ADMIN, DEC.'14</u>	12/06/2014	162.15	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	12/14		
1292	STAPLES ADVANTAGE	3250737438	2421	<u>1 DZ. BLACK PENS, 2 BX. HEAVY STAPLES, NWWTP, WATER, DEC.'14</u>	12/06/2014	11.58	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	12/14		
1292	STAPLES ADVANTAGE	3250737438	2421	<u>1 DZ. BLACK PENS, 2 BX. HEAVY STAPLES, NWWTP, P.I, DEC.'14</u>	12/06/2014	2.58	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	12/14		
1292	STAPLES ADVANTAGE	3250737438	2421	<u>1 DZ. BLACK PENS, 2 BX. HEAVY STAPLES, NWWTP, SEWER, DEC.'14</u>	12/06/2014	11.58	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	12/14		
1292	STAPLES ADVANTAGE	3250737440	2374	<u>1 EA. VERTICAL FILE ROLLING STAND, G.LAW, NWWTP, WATER, DEC.'14</u>	12/06/2014	207.90	.00	<u>20-6175 SMALL TOOLS</u>	0	12/14		

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				B.BACHMAN, DEC.'14	12/15/2014	140.56	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1002	12/14		
Total TATES RENTS, INC.:						140.56	.00					
TRAVIS FLEMING												
832	TRAVIS FLEMING	12172014-TF		REIMBURSEMENT OF WASTE WATER TREATMENT CLASS III, LICENSE EXAM FEE FOLLOWING RE-EXAM PASSAGE, T.FLEMING, SEWER, DEC.'14	12/17/2014	62.00	.00	21-6265 TRAINING & SCHOOLING EXPENSE	0	12/14		
Total TRAVIS FLEMING:						62.00	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:03834286	2461	RENTAL OF WATER COOLER, NWWTP, WATER, DEC.'14	12/16/2014	4.50	.00	20-6165 OFFICE SUPPLIES	0	12/14		
992	TREASURE VALLEY COFFEE	2160:03834286	2461	RENTAL OF WATER COOLER, NWWTP, SEWER, DEC.'14	12/16/2014	1.00	.00	21-6165 OFFICE SUPPLIES	0	12/14		
992	TREASURE VALLEY COFFEE	2160:03834286	2461	RENTAL OF WATER COOLER, NWWTP, P.I, DEC.'14	12/16/2014	4.50	.00	25-6165 OFFICE SUPPLIES	0	12/14		
992	TREASURE VALLEY COFFEE	2160:03883267	2460	1 BOX COFFEE, 3 CONTAINERS OF CREAMER, 2 CONTAINERS OF SUGAR, CITY HALL, DEC.'14	12/16/2014	65.00	.00	01-6165 OFFICE SUPPLIES	0	12/14		
Total TREASURE VALLEY COFFEE:						75.00	.00					
TS HUGHES, INC. dba												
1675	TS HUGHES, INC. dba	73394		REMOVAL OF SAFETY SHEATHING FROM PUMP HOUSE #3, G.LAW, DEC.'14	12/03/2014	1,090.00	.00	20-6020 CAPITAL IMPROVEMENTS	0	12/14		
Total TS HUGHES, INC. dba:						1,090.00	.00					
UNION PACIFIC RAILROAD COMPANY												

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121	UNION PACIFIC RAILROAD COMPANY	271483312		<u>GREENBELT LAND LEASE, 1/1/15-12/31/15- PARKS</u>	12/05/2014	300.00	.00	<u>01-6211 RENT- BUILDINGS & LAND</u>	1004	1/15		
Total UNION PACIFIC RAILROAD COMPANY:						300.00	.00					
USA BLUE BOOK												
265	USA BLUE BOOK	495144		<u>1 EA. POWER ADAPTER FOR SIGMA 900. T.SHAFFER, SEWER. NOV.'14</u>	11/07/2014	498.91	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
Total USA BLUE BOOK:						498.91	.00					
UTILITY TRAILER SALES OF IDAHO, INC. DBA												
1641	UTILITY TRAILER SALES OF IDAHO, INC. DBA	A164692	2490	<u>REPLACEMENT SAFETY HAZARD LIGHT ON SEWER TRUCK#1. SEWER. DEC 14</u>	12/24/2014	97.65	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
Total UTILITY TRAILER SALES OF IDAHO, INC. DBA:						97.65	.00					
WATER DEPOSIT REFUNDS #8												
1722	WATER DEPOSIT REFUNDS #8	100630.02		<u>RICHARD BARTOLOME, 100630.02. DEPOSIT REFUND</u>	12/16/2014	83.28	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	10780.02		<u>MICHAEL STUCKART. 10780.02. DEPOSIT REFUND</u>	12/19/2014	4.69	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	130310.02		<u>MURDOCH FINANCE CO. 511 N ASH AVE. 130310.02. DEPOSIT REFUND</u>	12/12/2014	5.67	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	130980.03		<u>DEBORAH MCCLELLAN, 130980.03. OVERPAYMENT REFUND</u>	12/30/2014	585.00	585.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14	12/30/2014	
1722	WATER DEPOSIT REFUNDS #8	150170.01-A		<u>CURTISS PROPERTY MANAGEMENT, 728 W WHITE FANG ST. 150170.01-A. OVERPAYMENT</u>	12/10/2014	74.00	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	151220.02		<u>LLOYD PORTER. 151220.02. DEPOSIT REFUND</u>	12/19/2014	66.37	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		

City of Kuna

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Report dates: 12/12/2014-12/31/2014

Dec 31, 2014 10:54AM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1722	WATER DEPOSIT REFUNDS #8	161050.01		<u>REMAX-YURI BLANCO, 1149 N CATERPILLAR AVE, 161050.01, OVERPAYMENT</u>	12/17/2014	21.34	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	166070.02		<u>JOSH HUDON, 166070.02, OVERPAYMENT</u>	12/10/2014	65.80	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	173605.01		<u>CBH, 1937 W SAHARA DR, 173605.01, OVERPAYMENT</u>	12/12/2014	44.00	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	180870.01		<u>DAVA L LUCUS, 180870.01, OVERPAYMENT</u>	12/15/2014	8.81	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	183470.03		<u>JOHN COOKNELL, 183470.03, DEPOSIT REFUND</u>	12/19/2014	62.41	.00	20-2200 WATER DEPOSITS HELD	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	183540.01		<u>TELMA R LANTZ, 183540.01, OVERPAYMENT</u>	12/10/2014	62.50	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	204070.01		<u>MATTHEW BEERS, 204070.01, DEPOSIT REFUND</u>	12/19/2014	77.22	.00	20-2200 WATER DEPOSITS HELD	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	220505.02		<u>JLC INVESTMENTS, 220505.02, 494 E WILD LILAC CT., OVERPAYMENT</u>	12/19/2014	4.84	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	221100.01		<u>CBH, 1031 S WISTON PL, 221100.01, OVERPAYMENT</u>	12/11/2014	20.40	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	221545.01		<u>CBH, 930 S PENMARK AVE, 221545.01, OVERPAYMENT</u>	12/11/2014	45.05	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	221590.01		<u>CBH, 907 S PENMARK AVE, 221590.01, OVERPAYMENT</u>	12/11/2014	44.00	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	230720.01		<u>CBH, 454 W OMPHALE ST, 230720.01, OVERPAYMENT</u>	12/11/2014	54.61	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	250505.02		<u>AUGUSTA INVESTMENT MANAGEMENT, 250505.02, OVERPAYMENT</u>	12/11/2014	58.62	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	250665.01		<u>CBH, 387 W TEHUTI ST, 250665.01, OVERPAYMENT</u>	12/11/2014	44.00	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	264225.01		<u>CBH, 1993 W FELTSON ST, 264225.01, OVERPAYMENT</u>	12/11/2014	44.00	.00	99-1075 Utility Cash Clearing	0	12/14		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1722	WATER DEPOSIT REFUNDS #8	264730.01		<u>CBH, 2067 N VAN DYKE AVE, 264730.01, OVERPAYMENT</u>	12/11/2014	54.61	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	266065.01		<u>CBH, 266065.01, 2014 N GLACIER BLUE ST, OVERPAYMENT</u>	12/19/2014	79.39	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	274000.01		<u>BURKE SCHOLER, 274000.01, OVERPAYMENT</u>	12/11/2014	75.85	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280105.01		<u>HUBBLE HOMES, 1781 N AZURITE DR, 280105.01, OVERPAYMENT</u>	12/11/2014	42.45	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280180.01		<u>HUBBLE HOMES, 1612 N AZURITE PL, 280180.01, OVERPAYMENT</u>	12/11/2014	54.61	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280775.01		<u>CBH, 1347 W HEARTLAND DR, 280775.01, OVERPAYMENT</u>	12/11/2014	55.73	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280805.01		<u>CBH, 1153 W HEARTLAND DR, 280805.01, OVERPAYMENT</u>	12/11/2014	57.45	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280945.01		<u>CBH, 2429 N COUNTRYSIDE AVE, 280945.01, OVERPAYMENT</u>	12/11/2014	55.57	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	290225.01		<u>JOHNNY ELLIOTT, 290225.01, OVERPAYMENT</u>	12/11/2014	22.42	.00	99-1075 Utility Cash Clearing	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	40330.02		<u>AARON KANE, 40330.02, 710 N MARTEESON AVE, DEPOSIT REFUND</u>	12/22/2014	94.05	.00	20-2200 WATER DEPOSITS HELD	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	91070.02		<u>JULIE ANN HOWER, 91070.02, OVERPAYMENT</u>	12/19/2014	4.69	.00	99-1075 Utility Cash Clearing	0	12/14		
Total WATER DEPOSIT REFUNDS #8:						2,073.43	585.00					
WESTERN BUILDING MAINTENANCE, INC.												
1499	WESTERN BUILDING MAINTENANCE, INC.	0082510-IN		<u>MONTHLY JANITORIAL SERVICES, DECEMBER, SENIOR CENTER</u>	12/22/2014	330.33	.00	01-6025 JANITORIAL	1001	12/14		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1499	WESTERN BUILDING MAINTENANCE, INC.	0082511-IN		MONTHLY JANITORIAL SERVICES, DECEMBER, CITY HALL	12/22/2014	212.34	.00	01-6025 JANITORIAL	0	12/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082512-IN		MONTHLY JANITORIAL SERVICES, DECEMBER, NWWTP, WATER	12/22/2014	31.50	.00	20-6025 JANITORIAL	0	12/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082512-IN		MONTHLY JANITORIAL SERVICES, DECEMBER, NWWTP, SEWER	12/22/2014	31.50	.00	21-6025 JANITORIAL	0	12/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082512-IN		MONTHLY JANITORIAL SERVICES, DECEMBER, NWWTP, P.]	12/22/2014	12.00	.00	25-6025 JANITORIAL	0	12/14		
Total WESTERN BUILDING MAINTENANCE, INC.:						617.67	.00					
WESTERN STATES EQUIPMENT CO.												
98	WESTERN STATES EQUIPMENT CO.	MR700102990	2469	RENTAL OF BOOM FOR HANGING LIGHTS IN PARK AND CITY, PARK, B.BACHMAN, DEC.'14	12/09/2014	3,105.00	.00	01-6212 RENT-EQUIPMENT	1004	12/14		
Total WESTERN STATES EQUIPMENT CO.:						3,105.00	.00					
Grand Totals:						152,138.88	44,784.69					

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 12/12/2014-12/31/2014

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

**RESOLUTION NO. R01-2015
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE IRREVOCABLE LETTER OF CREDIT IN THE AMOUNT OF \$25,000.00 WITH THE ADA COUNTY HIGHWAY DISTRICT AS THE NAMED BENEFICIARY.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the Irrevocable Letter of Credit in the amount of \$25,000.00 with the Ada County Highway District as the named beneficiary.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of January 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of January 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

**CITY OF KUNA**

P.O. BOX 13 • KUNA, IDAHO 83634
PHONE (208) 922-5546

IRREVOCABLE STANDBY LETTER OF CREDIT

Opening Date for Letter of Credit: **January 29, 2015**

Beneficiary: **Ada County Highway District**
318 E. 37th Street
Boise, Idaho 83714

Amount: **\$25,000** (Twenty Five Thousand Dollars and no/100)

Expires: **January 28, 2016**

The City of Kuna hereby issues this Irrevocable Standby Letter of Credit in favor of the above-named beneficiary to guarantee payment of claims made against the City of Kuna for work not completed with respect to ACHD Temporary Highway Use Permits issued to the City of Kuna between the dates of January 29, 2015 and January 28, 2016.

The City of Kuna agrees to honor valid claims, if duly presented in a written statement, signed by a person purportedly authorized by the beneficiary, together with supporting documentation.

The City of Kuna guarantees that the sum of Twenty Five Thousand dollars (\$25,000.00) will be maintained in the City's checking or investment funds to cover potential claims. A check shall be drawn on the U.S. Bank, Kuna, Idaho, for any valid claim presented to the City of Kuna for work not completed as agreed.

The City of Kuna hereby revokes any and all former Standby Letters of Credit heretofore made and issued to ACHD.

Dated this 6th day of January, 2015.

W.G. Nelson, Mayor – City of Kuna

ATTEST:

John Marsh, Treasurer - City of Kuna

**RESOLUTION NO. R02-2015
CITY OF KUNA, IDAHO
ELECTRICAL INSPECTION FEE SCHEDULE**

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE ELECTRICAL INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R85-2014.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

The City of Kuna, Idaho hereby adopts the fee schedule for electrical inspections, excepting out the section entitled "Small Works" that sets for the fee of \$10.00 for work not exceeding \$200.00, as adopted and thereafter amended by the State of Idaho, Division of Building Safety, and currently cited at IDAPA 07.01.02 et seq.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of January 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of January 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

**IDAPA 07
TITLE 01
CHAPTER 02**

07.01.02 - RULES GOVERNING FEES FOR ELECTRICAL INSPECTIONS

000. LEGAL AUTHORITY.

The Idaho Electrical Board is authorized under Section 54-1006(5), Idaho Code, to adopt rules concerning the fees to be charged for permits and inspections of electrical systems. (2-26-93)

001. TITLE AND SCOPE.

These rules shall be cited as IDAPA 07.01.02, "Rules Governing Fees for Electrical Inspections," Division of Building Safety. These rules include criteria for the fees to be charged for permits and inspections of electrical systems. (2-26-93)

002. WRITTEN INTERPRETATIONS.

This agency has no written interpretations of this chapter. (2-26-93)

003. ADMINISTRATIVE APPEALS.

This chapter does not allow administrative relief of the provisions outlined herein. (2-26-93)

004. -- 010. (RESERVED)

011. FEES FOR ELECTRICAL INSPECTIONS.

Electrical inspection fees are to cover the cost of electrical inspection as provided by Section 54-1005, Idaho Code; any person, partnership, company, firm, association, or corporation making an electrical installation coming under the provisions of Section 54-1001, Idaho Code, shall pay to the Electrical Bureau an inspection fee as provided in the following schedule. (1-14-87)

01. Temporary Construction Services. To be installed for construction purposes only, for a period not to exceed one (1) year: (3-18-99)

a. Two hundred (200) amp or less, one (1) location: sixty-five dollars (\$65). (3-26-08)

b. All others shall be calculated using Subsection 011.06, Other Installations Including Industrial and Commercial, of these rules. (3-18-99)

02. New Residential -- Single Family Dwelling. (Includes all buildings with wiring being constructed on each property.)

New Residential - Single-Family Dwelling	
Up to 1,500 Square feet of living space	- \$130
1,501 to 2,500 Square feet of living space	- \$195
2,501 to 3,500 Square feet of living space	- \$260
3,501 to 4,500 Square feet of living space	- \$325
Over 4,500 Square feet of living space	- \$325 plus \$65 for each additional 1,000 square feet or portion thereof
New Residential - Multi-Family Dwellings	
Duplex Apartment	- \$260
Three (3) or more multi-family units	- \$130 per Building plus \$65 per Unit

(4-9-09)

IDAHO ADMINISTRATIVE CODE
Division of Building Safety
IDAPA 07.01.02 - Rules Governing
Fees for Electrical Inspections

- a.** Existing residential: sixty-five dollars (\$65) plus ten dollars (\$10) for each additional branch circuit up to the maximum of the corresponding square footage of the residential building. (3-26-08)
- b.** Residential spas, hot tubs, hydro massage tubs, swimming pools: sixty-five dollars (\$65) for each trip to inspect. (Other than residential, use Subsection 011.06, Other Installations Including Industrial and Commercial, of these rules.) (3-26-08)
- 03. Residential Electric Space Heating and Air Conditioning.** When not part of a new residential construction permit, or heat/ventilating/air conditioning permit with no additional wiring: sixty-five dollars (\$65). (3-26-08)
- 04. Domestic Water Pumps.** See Subsection 011.07 - Pumps (Water, Domestic Water, Irrigation, Sewage) -- Each Motor, of these rules. (3-18-99)
- 05. Mobile/Manufactured Homes.** Sixty-five dollars (\$65) basic fee plus ten dollars (\$10) for each additional circuit. (3-26-08)
- a.** Mobile home and RV parks for distribution wiring including pedestal, service conductors and lot supply to individual units come under Subsection 011.06, Other Installations Including Industrial and Commercial, of these rules. (3-18-99)
- 06. Other Installations Including Industrial and Commercial.** The inspection fees listed in this section shall apply to any and all electrical installations not specifically mentioned elsewhere in this schedule. The electrical cost shall be the cost to the owner of all labor charges and all other costs that are incurred in order to complete the installation of any and all electrical wiring and equipment installed as part of the electrical system, factory assembled industrial machinery to be operated by electrical energy shall not be included in calculating these fees. (3-26-08)
- a.** Wiring cost not exceeding ten thousand dollars (\$10,000): sixty dollars (\$60) plus two percent (2%) of total wiring cost. (3-26-08)
- b.** Wiring cost over ten thousand dollars (\$10,000) but not exceeding one hundred thousand dollars (\$100,000): two hundred sixty dollars (\$260) plus one percent (1%) of wiring cost in excess of ten thousand dollars (\$10,000). (3-26-08)
- c.** Wiring cost over one hundred thousand dollars (\$100,000): one thousand one hundred sixty dollars (\$1,160) plus one-half of one percent (.5%) of the portion of wiring costs exceeding one hundred thousand dollars (\$100,000). (3-26-08)
- d.** All fees calculated under this schedule must be calculated on the total wiring cost of the job, and this figure must be shown on the permit. The inspection fees listed in this Subsection shall apply to any and all electrical installations not specifically mentioned elsewhere in this schedule. The wiring cost shall be the cost to the owner of all labor charges and all wiring materials and equipment installed as part of the wiring system. When labor is performed by the owner, such labor cost shall be based upon the market value of said labor and used or reused materials shall be based at fifty percent (50%) of the column 3 pricing as published by Trade Service Publication or National Price Service Pricing or the actual cost, whichever is greater. For all owner-supplied, factory assembled electrical infrastructural equipment to be installed, the inspection will be based on one-half of one percent (.5%) of total cost of the equipment OR an hourly rate of one hundred thirty dollars (\$130) for the first hour of each inspection and sixty-five dollars (\$65) for each subsequent hour. Factory assembled machinery to be operated by electrical energy shall not be included when calculating these fees. (3-26-08)
- e.** Small work not exceeding two hundred dollars (\$200) in cost and not involving a change in service connections: ten dollars (\$10). (3-30-06)
- 07. Pumps (Water, Domestic Water, Irrigation, Sewage) -- Each Motor.**

IDAHO ADMINISTRATIVE CODE
Division of Building Safety

IDAPA 07.01.02 - Rules Governing
Fees for Electrical Inspections

To 25 HP	-	\$65
26 to 200 HP	-	\$95
Over 200 HP	-	\$130
Phase inverters and roto phase equipment use Subsection 011.06, in addition to the pump motor fee.		

(3-26-08)

08. Electrically-Driven Irrigation Machine. Center Pivot: sixty-five dollars (\$65) plus ten dollars (\$10) per tower or drive motor. Other types: sixty-five dollars (\$65) plus ten dollars (\$10) per motor. (Note: No additional fee required for underground feeder). (3-26-08)

09. Electric Signs and Outline Lighting. Electric signs: sixty-five dollars (\$65) per sign; Outline lighting: sixty-five dollars (\$65) per each occupancy. (3-26-08)

10. Requested Inspections. A base fee of sixty-five dollars (\$65) plus an additional sixty-five dollars (\$65) for each hour, or portion thereof, in excess of one (1) hour including travel time. Out-of-state travel expenses shall be paid by the requesting party. (3-26-08)

11. Additional Fees and Reinspection Fees. A base fee of sixty-five dollars (\$65) plus an additional sixty-five dollars (\$65) for each additional hour, or portion thereof, in excess of one (1) hour including travel time, shall also be paid before approval of the installation if the following services are necessary: (3-26-08)

a. Trips to inspect when the submitter of the permit had given notice to the inspector that the work is ready for inspection when it was not, or if the submitter has not clearly given the location of the installation either by directions or maps, or if the inspector cannot gain access to make the inspection. (1-14-87)

b. Trips to inspect corrections required by the inspector as a result of the submitter improperly responding to a corrective notice. (1-14-87)

c. Each trip necessary to remove a red tag from the jobsite. (1-14-87)

d. When corrections have not been made in the prescribed time, unless an extension has been requested and granted. (1-14-87)

e. No permit -- failure to post or send permit and required fee in the prescribed time will, at the discretion of the Division of Building Safety, result in the assessment of a double fee. (3-18-99)

12. Plan Check Fee. Sixty-five dollars (\$65) minimum for one (1) hour or less. Over one (1) hour: sixty-five dollars (\$65) plus sixty-five dollars (\$65) for each hour, or portion thereof, in excess of one (1) hour. (3-26-08)

13. Fees for Temporary Amusement/Industry Electrical Inspections. Each time a ride, concession, or generator is set up: sixty-five dollars (\$65) base fee plus ten dollars (\$10) for each ride, concession, or generator. (3-26-08)

14. Expiration of Permits. Every permit issued by the Electrical Bureau shall expire by limitation and become null and void if the work authorized by such permit is not commenced within ninety (90) days from the date of issuance of such permit or if the work authorized by such permit is suspended or abandoned at any time after work is commenced for a period of one hundred eighty (180) days. A permit may be renewed for an additional year upon receipt of Bureau approval and sixty-five dollars (\$65) renewal fee. (3-26-08)

012. -- 999. (RESERVED)

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**RESOLUTION NO. R03-2015
CITY OF KUNA, IDAHO
PLUMBING INSPECTION FEE SCHEDULE**

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE PLUMBING INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R84-2014.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

The City of Kuna, Idaho hereby adopts the fee schedule for plumbing inspections as adopted and thereafter amended by the State of Idaho, Division of Building Safety, and currently cited at IDAPA 07.02.03 et seq.

PASSED BY THE COUNCIL of Kuna, Idaho this ___ day of January 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this ___ day of January 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

**IDAPA 07
TITLE 02
CHAPTER 03**

07.02.03 - RULES GOVERNING PERMIT FEE SCHEDULE

000. LEGAL AUTHORITY.

In accordance with Section 54-2605(1), Idaho Code, the Idaho Plumbing Board shall make, promulgate, and publish such rules as may be necessary for carrying out the provisions of this act in order to effectuate the purposes thereof and for the orderly and efficient administration thereof, and except as may be limited or prohibited by law and the provisions of this act, such rules so made and promulgated shall have the force of statute. (2-26-93)

001. TITLE AND SCOPE.

These rules shall be cited as IDAPA 07.02.03, "Rules Governing Permit Fee Schedule," Division of Building Safety. These rules prescribe the criteria for fee schedules for plumbing permits. (2-26-93)

002. WRITTEN INTERPRETATIONS.

This agency has no written interpretations of this chapter. (2-26-93)

003. ADMINISTRATIVE APPEALS.

This chapter does not provide for administrative relief of the provisions outlined herein. (2-26-93)

004. -- 010. (RESERVED)

011. FEE SCHEDULE.

01. New Residential - Single Family Dwelling. Includes all buildings with plumbing systems being constructed on each property.

New Residential - Single-Family Dwelling		
Up to 1,500 Square feet of living space	-	\$130
1,501 to 2,500 Square feet of living space	-	\$195
2,501 to 3,500 Square feet of living space	-	\$260
3,501 to 4,500 Square feet of living space	-	\$325
Over 4,500 Square feet of living space	-	\$325 plus \$65 for each additional 1,000 square feet or portion thereof

(4-9-09)

02. New Residential - Multi-Family Dwellings.

New Residential - Multi-Family Dwellings		
Duplex Apartment	-	\$260
Three (3) or more Multi-family Units	-	\$130 per Building plus \$65 per Unit

(3-26-08)

03. Existing Residential. Sixty-five dollars (\$65) plus ten dollars (\$10) for each additional plumbing fixture being installed up to a maximum of the corresponding square footage of the residential building. (3-26-08)

IDAHO ADMINISTRATIVE CODE
Division of Building Safety

IDAPA 07.02.03
Rules Governing Permit Fee Schedule

04. Other Installations Including Industrial and Commercial. The inspection fees listed in this Section shall apply to any and all plumbing installations not specifically mentioned elsewhere in this schedule. The plumbing cost shall be the cost to the owner of all labor charges and all other costs that are incurred in order to complete the installation of any and all plumbing equipment and materials installed as part of the plumbing system. (3-26-08)

a. Plumbing system cost not exceeding ten thousand dollars (\$10,000): sixty dollars (\$60) plus two percent (2%) of the total plumbing system cost. (3-26-08)

b. Plumbing system cost over ten thousand dollars (\$10,000), but not exceeding one hundred thousand dollars (\$100,000): two hundred sixty dollars (\$260) plus one percent (1%) of the plumbing system cost exceeding ten thousand dollars (\$10,000). (3-26-08)

c. Plumbing system cost over one hundred thousand dollars (\$100,000): one thousand one hundred sixty dollars (\$1,160) plus one half of one percent (.5%) of the plumbing system cost exceeding one hundred thousand dollars (\$100,000). (3-26-08)

d. All fees calculated under this schedule must be calculated on the total plumbing cost of the job and this figure must be shown on the permit. (3-26-08)

05. Requested Inspections. A fee of sixty-five dollars (\$65) per hour or portion of an hour shall apply, with the requesting party responsible for all costs incurred in out-of-state travel. (3-26-08)

06. Additional Fees and Re-Inspection Fees. A fee of sixty-five dollars (\$65) per hour or portion of an hour shall apply to: (3-26-08)

a. Trips to inspect when: (3-26-08)

i. The submitter of the permit has given notice to the Division of Building Safety that the work is ready for inspection and it is not; or (3-26-08)

ii. If the submitter has not accurately identified the work location; or (3-26-08)

iii. If the inspector cannot gain access to make the inspection. (3-26-08)

b. Trips to inspect corrections required by the inspector as a result of the submitter improperly responding to a corrective notice. (3-26-08)

c. When corrections have not been made in the prescribed time, unless an extension has been requested and granted. (3-26-08)

d. No permit - failure to post or send permit and required fee in the prescribed time will, at the discretion of the Division, result in the assessment of a double fee. (3-26-08)

07. Plan Checking Fee. Sixty-five dollars (\$65) per hour or portion thereof. (3-26-08)

08. Mobile Homes. Each connection or re-connection to existing sewer and water stubs shall be sixty-five dollars (\$65). (3-26-08)

09. Mobile Home Parks and/or RV Parks. Sewer and water service lines in mobile home parks and RV parks shall be classed as commercial. NOTE: This does not include or permit the connection of the mobile home. See Subsection 011.04, of these rules. (7-11-89)

10. Residential. Lawn sprinklers shall be sixty-five dollars (\$65). (3-26-08)

11. Water Conditioners. Water conditioners shall be sixty-five dollars (\$65). (3-26-08)

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IDAHO ADMINISTRATIVE CODE
Division of Building Safety

IDAPA 07.02.03
Rules Governing Permit Fee Schedule

- 12. Sewer and Water Permit Fees.** Residential sewer and water service line fees shall apply to all new construction, installations, and replacements. (3-30-06)
- a.** Sewer and water permit fees for excavators or property owners shall be assessed at the same rate as residential or nonresidential based on the classification of the construction project. (3-30-06)
- b.** Residential sewer and water service lines installation permit fees will be assessed at the rate of thirty-eight dollars (\$38) each or sixty-five dollars (\$65) for a combination of both if only one (1) inspection is required and the work is done by the same individual. (3-26-08)
- 13. Non-Residential.** Lawn sprinkler permit fees shall be calculated at the same rate as industrial and commercial plumbing installations. (3-26-08)
- 14. Nonresidential Sewer and Water Service Lines Permit Fees.** If installed by someone other than the plumbing contractor of the building, fees shall be calculated at the same rate as industrial and commercial plumbing installations. (3-26-08)
- 15. Technical Service Fee.** Sixty-five dollars (\$65) per hour for each hour or portion thereof. (3-26-08)
- 16. Multipurpose Residential Fire Sprinkler and Domestic Water Supply System Fee.** The inspection fee for the installation of the fire sprinkler portion of a multipurpose residential fire sprinkler and domestic water supply system in a one (1)-family or two (2)-family residence shall be a minimum of sixty-five dollars (\$65) or four dollars (\$4) per fire sprinkler head, whichever is greater. (3-26-08)
- 17. Gray Water Systems.** Gray water systems in residential occupancies shall be permitted at one hundred thirty dollars (\$130). (4-9-09)
- 18. Reclaimed Water Systems.** Reclaimed water systems shall be calculated at the same rate as industrial and commercial installations in the same manner provided for in Subsection 011.04 of these rules. (4-9-09)
- 012. -- 999. (RESERVED)**



PLUMBING PERMIT WORKSHEET (FEE SCHEDULE)

This worksheet must accompany the Contractor/Homeowner Application. Use this worksheet to calculate the fees and transfer the grand total to the application.

RESIDENTIAL

	<i>Total \$</i>
<ul style="list-style-type: none"> • New: Single Family Dwelling, including all buildings with plumbing being constructed on each property. <ul style="list-style-type: none"> * Based on living space (<i>see definition below</i>) <ul style="list-style-type: none"> <input type="checkbox"/> Up to 1,500 sq.ft. \$130 <input type="checkbox"/> 1,501 to 2,500 sq.ft. \$195 <input type="checkbox"/> 2,501 to 3,500 sq.ft. \$260 <input type="checkbox"/> 3,501 to 4,500 sq.ft. \$325 <input type="checkbox"/> Over 4,500 sq.ft. \$325 plus \$65 for each additional 1,000 sq.ft. or portion thereof \$325 + (\$65 x # of additional 1,000 sq.ft. or portion thereof) 	Total Square Footage _____ \$ _____
<ul style="list-style-type: none"> • New: Multi-Family Dwelling <ul style="list-style-type: none"> <input type="checkbox"/> Duplex Apartment \$260 <input type="checkbox"/> Three or more multi-family units: \$130 per building plus \$65 per unit (<i>Contractors Only</i>) (\$130 x # of buildings) + (\$65 x # of units) 	\$ _____
<input type="checkbox"/> Existing Residence <input type="checkbox"/> Detached Shop: \$65 fee plus \$10 per <u>additional</u> fixture, up to the maximum of the corresponding sq.ft. of the building (one fixture is included in the \$65.00) \$65 + (\$10 x # of additional fixtures)	\$ _____
<ul style="list-style-type: none"> • Sewer & Water: <input type="checkbox"/> \$38 Sewer Line <input type="checkbox"/> \$38 Water Line <input type="checkbox"/> \$65 Sewer & Water – if inspected at the same time <input type="checkbox"/> \$65 Sewer turnaround / Domestic water (change from septic to city, water re-pipe under house) 	\$ _____
<input type="checkbox"/> Lawn Sprinklers: \$65	\$ _____
<input type="checkbox"/> Modular, Manufactured or Mobile Homes: \$65 for sewer and water stub connections	\$ _____
<input type="checkbox"/> Fire Sprinkler: \$65 fee or \$4 per sprinkler head, whichever is greater	\$ _____
<input type="checkbox"/> Requested Inspection <input type="checkbox"/> Water Heater Replacement <input type="checkbox"/> Gas Line : \$65	\$ _____
<input type="checkbox"/> Water Conditioning Equipment: \$65.00	\$ _____
<input type="checkbox"/> Hydronic Heating: \$65 + (\$10 x # of zones)	\$ _____
<input type="checkbox"/> Plan Check : \$65 per hour	\$ _____

COMMERCIAL/INDUSTRIAL

<ul style="list-style-type: none"> • The fees listed under this inspection type shall apply to any and all plumbing installations not specifically mentioned elsewhere on this form. This shall include all labor, materials, equipment, overhead and profit, as well as all labor, materials, and equipment supplied by others. The project value cannot be reduced by labor, material or equipment that is donated or supplied by others. At the time of "Final" inspection, the Scope of Work, valuation, and permit fees will be verified. 	\$ _____
Total cost of plumbing system (Job Value Amount): \$ _____	\$ _____
<ul style="list-style-type: none"> <input type="checkbox"/> Up to \$10,000: (<u>total cost of system</u> x 0.02) + 60 = \$ <input type="checkbox"/> Between \$10,001 - \$100,000: ((<u>total cost of system</u> - 10,000) x 0.01) + \$260 = \$ <input type="checkbox"/> Over \$100,001: ((<u>total cost of system</u> - 100,000) x 0.005) + \$1,160 = \$ 	

GRAND TOTAL: \$ _____
Please transfer this fee to your application

* Living Space – space within a dwelling unit intended for human habitation which may reasonably be utilized for sleeping, eating, cooking, bathing, washing, recreation, and sanitation purposes. An unfinished basement is considered part of the living space.

**CITY OF KUNA, IDAHO
COPIER LEASE- KUNA WASTE WATER TREATMENT FACILITY
RESOLUTION NO. R04-2015**

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE DIGITAL COPIER PLACEMENT AGREEMENT WITH VALLEY OFFICE SYSTEMS, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The Agreement with Valley Office Systems for the Statewide Photocopier Digital Copier Placement Form, in substantially the form as the Agreement attached hereto and hereby incorporated herein by reference, be and the same is hereby authorized and approved.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute said Agreement and the City Clerk is hereby authorized to attest to said execution as so authorized and approved for on behalf of the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 6th day of January 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 6th day of January 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: City Construction and Planning Projects
December 2014

DATE: December 26, 2014

REQUEST: FYI

The city has a number of capital and planning projects budgeted for 2015. Some projects may ultimately affect traffic mobility or temporarily inconvenience neighborhoods and Mayor and Council may receive comments and questions concerning them. Other projects are simply included for informational purposes. This memo is intended to give a short review of each project.

1. **Test Well (# 3 / 11)** – This project is for the purpose of saving Well 3 or developing a higher quality potable well to replace Well 3 (Butler) and the conversion of Well 3 to irrigation purposes. The test well is complete and we have sample results. The pump column from Well 3 has been pulled, the casing examined, and two holes found which appear to be repairable. The well screens have been cleaned, surged, swabbed and packer pumped. The test pumping is complete and final report and recommendations are being evaluated.
2. **Greenbelt East** – This project extends the greenbelt along Indian Creek from Swan Falls Road east toward Orchard. The site has been grubbed and cleared and the pathway pad mostly installed. Funding for the pathway paving from COMPASS and Idaho Parks and Recreation (RTP Grant) has been secured. ACHD has agreed to provide equipment and labor to pave the pathway. Funding for Orchard Street improvements is also secured.
3. **Greenbelt Irrigation Main** – This project extends a PI Main from Swan Falls eastward to irrigate the new greenbelt and to serve additional customers. Construction of the Greenbelt portion of the project is nearly complete and design of the Avalon portion is in progress with construction to follow. Rock has been a significant issue.

4. **Indian Creek Pump Station** – This project is to re-start an abandoned irrigation pump station to water Bernie Fisher Park, existing greenbelt and new additions to greenbelt areas. The City is preparing to obtain a design proposal for the work.
5. **Pond 7 Blower Replacement** – The purpose of this project is replace an inefficient unreliable roots-type positive displacement blower with an energy efficient turbo-type blower. The funding for this project will partially come from an Idaho Power Grant. The City is preparing to obtain a design proposal for the work.
6. **Main / 3rd Roundabout** – This project is intended to replace the delta-configuration of the intersection with a roundabout. ACHD is at 95% stage of project design and construction is programmed for 2016-2017.
7. **Linder / Deer Flat Intersection** – This project is intended to construct intersection improvements. ACHD is in the “Alternatives Analysis” stage of project design.
8. **Reuse Permit Application** – The City is making application to DEQ to reuse highly treated wastewater in the City’s pressure irrigation system. The consultant has the permit application nearly complete and ready for submittal.
9. **Ten Mile/Ardell PI Extension** – This project extends 12-inch PI main along Ten Mile Road from West Ingo Street northward to Galiano Subdivision; extends 12-inch PI main along the Kuna Canal from Chapparosa Pump Station southward to Ardell Road; and extends 8-inch PI main from the Greenbelt Park north to Fourth Street. The project is in design.
10. **Parking at the NWWTP** – This project expands available parking for employees and customers at the north sewer plant. The project is in design.
11. **Deerhorn Sewer Main Extension** – This project extends a sewer main from Arbor Ridge to Deerhorn Subdivision, and in the process, removes Deerhorn Lift Station from service. The project is in design.
12. **Arbor Ridge Park Drain** – This project relocates the Hubbard-Beale Drain to the west edge of the park. Design is complete, and the Army Corps of Engineers 404 permit is in hand. The City is awaiting the start of construction.
13. **Subdivisions in Construction** - The Villas at Crimson Point, Kuna Caves Storage
14. **Subdivision Plans in Review** - Timbedrmist Subdivision #1
15. **Plans Approved** - Arbor Ridge #3, Kroman Subdivision, Crimson Point #7, Desert Hawk #2, Silver Trail #2, Timbermist Offsite

ORDINANCE 2015 - 01
CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 1, Section 6-1 entitled, “MEANINGS OF TERMS OR WORDS” is amended as follows:

AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.

AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.

ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they do not offer complex medical services.

AUTOMOBILE DETAILING: A building or premises used for the following:

A. *Wash related*: Shampooing of carpets, hand washing, cleaning, and polishing.

B. *Accessories related*: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, appliqué, sound systems, or similar treatments.

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

AUTOMOBILE REPAIR: A commercial establishment designed or used for the repair of passenger and light duty vehicles.

AUTOMOBILE SALE/RENTAL: The use of any building, land area, or other premise principally for the display, sale, rental, lease and/or financing of new or used passenger and light duty vehicles and may include vehicle preparation, warranty, or repair work conducted as an accessory use.

BOARDING HOUSE: A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.

CARETAKER UNIT: A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include guesthouse, granny flat, and carriage house or garage apartment.

FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL: A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.

FUNERAL HOME: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.

GARDEN APARTMENT: A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.

GROUP HOME: A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and residents usually are encouraged or required to take an active role in the maintenance of the household.

HALFWAY HOUSE: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for re-integration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

NURSING HOME: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

SENIOR HOUSING: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

SHELTER or TEMPORARY HOME: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms,

indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers.

Section 2:

Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3:

Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

Land Uses	Districts														
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Agriculture, General ¹⁻²⁶	P	P											S	S	P
Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) ⁵²	P	P	P	P	S										
Accessory Use ⁷⁻²⁶	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Adult Bookstore ⁷⁻¹⁵⁻¹⁶											S				
Agri-tainment ¹⁵	P	P													P
Agritourism	S	S													S
Airport, Landing Strip ¹⁵⁻²⁶	S												S	S	S
Alcohol Consumption on-site/off-site ¹⁵⁻²⁷		P ₃₈	S	S	S	S	S	S ₄₈		P ₃₈					
Amusement Center (indoor) ⁷⁻¹⁵									S	S	S	S			
Amusement Center (outdoor) ⁷⁻¹⁵									P	S	S		S		S
Animal Hospital ⁷⁻¹⁵⁻²⁶	S	S									P		P	P	S
Animal Shelter ⁷⁻¹⁵⁻²⁶	S												S		S
Appliance Repair ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Aquaculture	S												S	S	S
Aquarium ⁷⁻¹⁵								S	P	P	P	P	S		P

Arboretum ¹⁵	P	P	P	P	P	P	P	P	P	P	P	P	P			P
Archery Range ⁷⁻¹⁵⁻³⁷	P	S							P ₄₅	P ₄₅	P			P		
Art Gallery/Studio ⁷⁻¹⁵⁻³¹		S	S	S	S	S	S	P	P	P	P	P	P			
Asphalt Plant ⁷⁻¹⁵															S	
Assisted Living ⁷⁻¹⁵⁻⁵³		S	S	S	S	S	S		P							
Auction Sales ⁷⁻¹⁵⁻⁴³	S ₄₁	S ₄₁							S	S	P			P		
Auditorium ⁷⁻¹⁵								S	P	P	P	P	S			P
Automobile Body, Paint Shop ⁷⁻¹⁵											S			P	P	
Automobile Detailing ⁷⁻¹⁵								S	P	P	P	S	P	P		
Automobile Rental/Sales ¹⁵									S	P	P	P	P			
Automobile Repair ⁷⁻¹⁵									S	P	P	S	P	P		
Bakery or Baked Goods Store ⁷⁻¹⁵		S	S	S	S	S	S	S	P	P	P	P	P			
Bank, Credit Union, Savings and Loan ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Banquet Facility ⁷⁻¹⁵⁻²⁷		S	S	S	S	S	S	P	P	P	P	P				
Barber Shop/Beauty Salon ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Batch Plant ⁷⁻¹⁵⁻²⁶															S	
Bed and Breakfast ¹⁵	S	S	S	S	S				S			S				
Beekeeping (Hives)	P	P														
Beer and Wine Production ⁷⁻¹⁵⁻²⁷	P	S	P ₁₁	P ₁₁							P			P		
Berry and Bush Crop/Vineyard	P	P												P		P
Beverage Bottling Plant ⁷⁻¹⁵⁻²⁶⁻⁵³											S	S		S	S	
Bicycle Shop ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P	P		
Billboard Manufacturing ⁷⁻¹⁵⁻⁵³														P	P	
Billboards ⁷⁻³⁵	S														S	
Boarding/ House ⁷⁻¹⁵⁻⁵³		S			S	S	S		P ₆				P ₆			
Bookstore ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P	P		
Botanical Garden ¹⁵	P	P	P	P	P	P	P	P	P	P	P	P	S			P
Bowling Alley ⁷⁻¹⁵								S	P	P	P	P				
Cabinet Shop—Manufacturing ⁷⁻¹⁵									S	S	S			P	P	
Call Center ⁷⁻¹⁵										S	P	P	P			
Car Wash ⁷⁻¹⁵								P	P	P	P	P	P			
Caretaker ¹³	P	P							P	P		S	S			
Carnival/Circus ¹⁵⁻²³									P	P	P	P				P

Catering 7-15		S	S	S	S	S	S	S	P	P	P	P	P	P		
Cell Tower/Telecommunication 7-12-15	S	S									S	S	S	S	S	S
Cement or Clay Products Manufacturing 7-15-26-53															S	
Cemetery or Mausoleum 15-30	P	S			S	S	S		S	S						S
Chemical Storage and Manufacturing 7-15-26-53															S	
Child Care, Center (13+ children) 7-15-49-51		S	S	S	S	S	S	S	S	S	S	S				
Child Care, Group (7-12 children) 15-49-51		S	S	S	S				S	S	S	S				
Child Care, Home (1-6 children) 49-51		S	S	S	S											
Church or Place of Worship 7-15-36	S	P	P	P	P	S	S	S	S				S			
Community Center/Grange/Assembly Use 7-15	S	S	S	S	S	S	S	P	P	P				P		P
Community/Urban Garden 1-7-15	P	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Contractor's Storage Yard 7-26	S													S	P	
Convenience Store (not including fuel sales) 7-15									P	P	P	P	P	P	P	
Dairy Product Processing 7-15-53	S													S	S	
Digital/Electronic Verbiage Signage 7-15									S	S	S	S		S	S	S
Dispatch Center 7-15-34-47									P	P	P	P	S			
Distributing Center 7-15-26-53													S	S		
Dog Grooming 7-15	P	P	S	S	S			P	P	P	P	P	P	P		
Drive-in Restaurant 7-15-26-46								P	P	P	P	P	P			
Drive-in Theater 7-15	S	S							S	S	S					
Drive-through Business 7-15-34			S	S	S	S	S	S	P	P	S	S	S			
Driving School									P	P	P	P	P			P
Dry Cleaners 7-15								S	S	S	S	S	S			
Dry-Cleaning Plant 7-15-53														S	S	
Dwelling, Condominium/Townhouse/Garden Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇				P ₇			
Dwelling, duplex 5		S	P	P	P	P	P									
Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53		S ₇	S ₇	S ₇	P ₇	P ₇	P ₇		P ₇							

Dwelling, single-family 5	P	P	P	P	P	P	P		P ₆			P ₆			
Emergency Care Facility/Clinic ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Equipment Sales & Rental (Light Equipment) ⁷⁻¹⁵⁻²¹		S	S	S	S	S	S	S	P	P	P	S	P		
Equipment Sales (Large and Heavy Equipment) ⁷⁻¹⁵⁻²⁶⁻⁴³													S	S	
Exhibition Hall ⁷⁻¹⁵								P	P	P	P	P	S		P
Fairground ⁷⁻¹⁵	S	S											S		S
Farm Implement, Trailer and Manufactured Home Repair ⁷⁻¹⁵	S									P	P		P	P	
Farm Implement, Trailer, Manufactured Home and Sales Yard ⁷	S									P	P		P	P	
Farmer's Market ¹⁵⁻²³	S								P	P		P			P
Feed Store ¹⁵⁻²⁶	S								P	P	P	S	P		
Feedlot or Dairy ²⁶	S														
Financial Services ⁷⁻¹⁵		S	S	S	S	S	S	P	P		P	P	P		
Fish Farm ¹⁵	S												S		S
Flea Market/Swap Meet ¹⁵⁻²³									S	S	S	S	S	S	S
Florist ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	S		
Flower Gardening	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Food Processing Plant over 5,000 sq. ft. building ⁷⁻¹⁵⁻²⁶⁻⁵³										S			S	P	
Food Processing under 5,000 sq. ft. building ⁷⁻¹⁵⁻²⁶										S	S	S	P	P	
Fraternity/Sorority/Dormitory/Res. Hall ⁵⁻⁷⁻⁹⁻¹⁵⁻⁵³					S	S		S	S		S	S			S
Freight Terminal ⁷⁻¹⁵⁻²⁶⁻⁵³													S	S	
Fuel Sales									S	S		S	S	S	S
Fuel Yard (Explosive, Storage, Manufacturing) ⁷⁻¹⁵⁻²⁶														S	
Fuel Yard (Nonexplosive, Storage and Retail) ⁷⁻¹⁵⁻²⁶														S	
Funeral Home/Mortuary ⁷⁻¹⁵								S	S	S	S	S	S		
Furniture Restoration/Refinishing ⁷⁻¹⁵									P	P	P	S	P	P	
Furniture Shop Retail ⁷⁻¹⁵								P	P	P	P	P	S		
Gardening (for home	P	P	P	P	P	P	P	P	P	P	P	P	P		P

consumption –on-site) 1																
Gift Shop 7-15		S	S	S	S	S	S	P	P	P	P	P				
Golf Course and Country Club 7-15		P	P	P	P	P	P	P	P							P
Grain (Feed and Seed Processing and Sales) 7-15	P												S	S		
Grain Storage—Bulk 7-15	P												S	S		
Grazing/Raising Domestic Farm Animals 2	P	P														
Greenhouse/Nursery 7-15	P	P						P	P	P	P	P	S			
Grocery Store/Delicatessen 7-15		S	S	S	S	S	S	P	P	P	P	P	P			
Group Home 5-7-15-53		S	S	S	S	S	S		S							
Halfway House 5-7-15-53		S	S	S	S	S			S							S
Handicraft 7-15-31		S 55	P/S 55	P/ S 55	P/ S 55	S	S	S	P	P	P	P				
Hatcheries 7-15	P												S	S	S	
Health Club 7-15		S	S	S	S	S	S	P	P	P	P	P	P			
Home Improvement Center 7-15								S	P	P	P	S				
Home Occupation 26-28	P	P	P	P	P	P	P	P	P	P	P	P	P			
Hospital 7-15						S	S	S	S	S	S	S				S
Hotel/Motel 7-15								S	S	S	S	S	S			
Ice Manufacture—Cold Storage Plant 7-15													S	S		
Impound/Storage Yard (vehicle) 7-26-43															S	
Incineration (Garbage, Animal Remains or Refuse) 7-15-25-26-43	S														S	S
Junkyard/Wrecking Yard 7-15- 26-43															S	
Kennel, Commercial 7-15-26	S											S				
Laundromat 7-15		S	S	S	S	S	S	S	P	S	S	S	S			
Livestock Sales 15	S	S													S	
Lumberyard (Retail/Wholesale) 7-15-26-53-43										S	P		P	P		
Machine or Welding Shop 7-15										S	P		P	P		
Manufactured Home Class A	P	P	P	P	P	P	P									
Massage Therapy 7-15		S	S	S	S	S	S	P	P	P	P	P	P			
Meat Market 7-15									P	P	P	S	P			
Meatpacking Plant/Slaughterhouse (enclosed within building) 7-15-25-26-53															S	

Monument Works, Stone 7-15									S	S	S		P	S	
Nursing Home 5-7-15-53		P	P	P	P	P	P	P	S						
Office (Home Occupation)	P	P	P	P	P	P	P	P							
Office (Medical, Professional) 7-15		S	S	S	S	S	S	P	P	P	P	P	P		S
Office (Temporary Real Estate Subdivision Sales) 15		S	S	S	S	S	S								
Orchards, Tree Crops	P	P	P	P									P		S
Parking Lot or Facility, Park and Ride 7-15-47	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Pawnshop 7-15									S	P	P	P			
Payday Lending Operation/Non-chartered Institution 7-15													S	S	
Pharmacy 7-15								P	P	P	P	P	P		
Planned Unit Development 5-15		S	S	S	S	S	S	S	S	S	S	S	S	S	
Plant Nursery 15	P	P							S	S			P		P
Plant or Tree Farm	P	P											P		P
Post Office 7-15								P	P	P	P	P			P
Poultry, Fowl, Rabbits	P	P	P ₄	P ₄									P		
Preschool		S	S	S	S	S	S	S	S	S	S				
Printing, Blueprinting, Copy Center and Cartography 7-15								P	P	P	P	P	P	P	
Prison, Jail, etc. 7-15-33									S	S					S
Public Service Facility 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
Publishing 7-15		P	P	P	P	P	P	P	P	P	P	P	P		
Radio and TV Stations 7-15-18-19								S	P	P	P	S	P	S	
Railroad Buildings, Yard and Equipment 7-43-53	S												P	P	
Recycle/Collection Bins									P	P	P		P	P	
Recycle Center/Recycle Staging Area 7-34-43										S	S		P	P	
Recycling Plant 7-15-43													S	P	
Regional Sewage and Waste Treatment Plant 7-24-33-43	S	S												S	S
Rendering Plant 7-25-26-53															S
Restaurant 7-15-20-26		S	S	S	S	S	S	P	P	P	P	P	P		
Restaurant with Bar 7-15-27								S	S	S	S	S	S		
Retail Stores/-Services 7-15-28		S	S	S	S	S	S	P	P	P	P	P	P		
Riding Arenas/Stables/Schools 15-26	P	S													

Roadside Stands, Seasonal 3-15	P	P							P	P	P	P			S
Sales, Wholesale 7-15									S	S	S	S	P		
Sandwich Shop/Deli 7-15-22		S	S	S	S	S	S	P	P	P	P	P	S		
Sanitary Landfill 7-26-33-43															S
School (College/University/Trade) 7-15								S	S	S	S	S			S
School (Elementary, Middle & High School) 7-15		S	S	S	S	S	S		S	S	S				S
School (Trade)									P	S	S	S	S		
Senior Housing 5-15-53		P	P	P	P	P	P		P						
Service Station/Garage 7-15-34								S	S	S	S	S	P		
Sexual Oriented Business 7-15-16											S				
Shelter or Temp. Home 5-7-15-53					S	S	S		S						S
Shoe Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P	P	
Shooting Range (Indoor) 7-15-26	S	S							P ₄₅	S ₄₅	P ₄₅		P ₄₅	P	
Shooting Range (Outdoor) 7-15-26	S												S	S	S
Shop for Building Contractor 7-15	S								P	P	P		P	P	
Shopping Center 7-15									S	S	S	S			
Sign Shop 7-15									P	P	P	P	P	P	
Sports Arena 7-15									S	S	S	S	S		S
Storage Facility (public/private) •10 acres or more 7-54											S		S		
Storage Facility (public/private) •5 to 10 acres 7-54										S	S		S	S	
Storage Facility (public/private) •2 to 5 acres 7-54								S	S	S			S		
Storage Facility (public/private) •Up to 2 acres 7-54					S	S	S	S	S	S			S		
Studio (Art, Dance, Music, Voice) 15-31		S	S	S	S	S	S	P	P	P	P	P			

Studio (Artist, Interior Decorators, Photographer, etc.) 15-31		S	S	S	S	S	S	S	P	P	P	P	P			
Supply Yard 7-26-43									S	S	P			P	P	
Swimming Pool 15	P	P	P	P	P	P	P	P	P	S	S	S	S	P		P
Tattoo Parlors/Studios/Body Piercing Establishment 7-15									S	S	S	S				
Tavern/Bar/Nightclub/Lounge 7-15-27									S	S	S	S	S	S		
Taxidermy 7-15									S	S	P			P	P	
Temporary Tent 15-23-42	P								P	P	P			P		P
Terminal Yard Trucking 7-15-43-53														S	S	
Theater 7-15									S	P	P	P	P			
Tire Recapping 7-15-53										S	S			S	S	
Tire Shop (not recapping) 7-15									P	P	P	S		S		
Training Facility														S	S	
Travel Agency 7-15		S	S	S	S	S	S	P	P	P	P	P				
Truck and Tractor Repair 7-15-53	S										S			P	P	
Truck Maintenance 7-15														S	S	
Truck Stop 7-15-53										S	S			S		
Truck Wash 7-53											S			P	P	
Upholstery Shop 7-15									P	P	P			P	P	
Utility-Owned Building (public/private) 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	S	P	P	S
Vehicle Emission Testing Facility 7-15-34	S								P	P	P	P	P	P		P
Veterinary Clinic 7-15-26	S	S							P	P	P	P		P		
Warehousing—Wholesale 7-15-53	S 4 1													S	P	
Wedding Chapel 7-15	P	S				S	S	P	P	P	P	P				
Wind Turbines/Farms/Mills 15-40	S	S												S	S	S
Wood Processing Plant (including firewood) 7-15-26										S				S	S	
Zoo 7-15	S									S	S	S				P

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4:

Title 5, Chapter 9, Section 2-D entitled, “OFF-STREET PARKING AND LOADING FACILITIES” is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:

1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).

B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

Gross Floor Area (Square Feet)	Quantity and Type
14,000—36,000	1-B
36,001—60,000	2-B
60,001—100,000	2-B
100,001 or more	1-A

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

Width:	12 feet
Length:	35 feet or 65 feet (see above)
Height:	15 feet

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.
3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street

loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).

4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. *Exception:* Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15th yearly.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this 6th day of January 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Brenda S. Bingham, City Clerk
City of Kuna

ORDINANCE 2015 – 01
ZONING ORDINANCE AMENDMENT

WHEREAS, Staff has had discussions with the Kuna City Council about keeping the City's zoning regulations current and useful; and

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the city of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, "ZONING AMENDMENTS"; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1. Title 5, Chapter 1, Section 6-1 entitled, "MEANINGS OF TERMS OR WORDS" is amended as follows:

AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.

AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.

~~*LIVING FACILITIES: Any building or building complex used or maintained to provide living quarters, and which may also provide nursing services.*~~

~~*A. ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they don't do not offer complex medical services.*~~

AUTOMOBILE DETAILING: A building or premises used for the following:

A. Wash related: Shampooing of carpets, hand washing, cleaning, and polishing (may not include minor touch up paint).

B. Accessories related: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, appliquesappliqués, sound systems, or similar treatments.

~~*AUTOMOBILE MAINTENANCE: Any commercial establishment designed or used for the maintenance of automobiles only. Maintenance shall be limited to tune-ups, oil changes, lubrication, smog check, brake and muffler repair and maintenance, the sale and repair of tire, or other similar routine*~~

~~maintenance functions. Automobile maintenance does not include brake, muffler, and/or tire repair as principal uses.~~

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

~~*AUTOMOBILE REPAIR SHOP:* A commercial establishment location designed or used for the repair of passenger and light duty vehicles automobiles, including mechanical repair, maintenance, engine or transmission replacement or overhaul, and upholstery, but not paint nor bodywork. Automobile repair (including engine or transmission repair) may be performed by the owner of one (1) automobile only at the residence (not to be parked within a street) when the vehicle, parts and equipment are enclosed, or screened from the view of any street with a weatherproof cover while repair is not being performed.~~

~~*AUTOMOBILE SALE/RENTAL:* The use of any building, land area, or other premise principally for the display. A facility where the sale, rental, or short term lease and/or financing of new or used automobiles passenger and light duty vehicles is conducted and may include vehicle preparation, warranty, or repair work conducted as an accessory use.~~

~~*B. BOARDING/ROOMING HOUSE:* A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.~~

~~*C. CARETAKER UNIT:* A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include guest houseguesthouse, granny flat, and carriage house or garage apartment.~~

~~*D. FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL:* A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.~~

~~*FUNERAL HOME:* A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.~~

~~*E. GARDEN APARTMENT:* A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.~~

~~*F. GROUP HOME:* A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and~~

residents usually are encouraged or required to take an active role in the maintenance of the household.

~~G-~~ *HALFWAY HOUSE*: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for reintegration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

~~LODGING HOUSE~~: See definition of ~~DWELLING, ROOMING HOUSE (BOARDING HOUSE, LODGING HOUSE, and DORMITORY)~~.

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR~~: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES~~: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

~~H-~~ *NURSING HOME*: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

~~I-~~ *SENIOR HOUSING*: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

~~J-~~ *SHELTER* or *TEMPORARY HOME*: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms, indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers for commercial vehicles.

Section 2. Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

High-Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3. Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

Land Uses	Districts														
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Agriculture, General ¹⁻²⁶	P	P											S	S	P
Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) ⁵²	<u>P</u>	P	P	P	S										
Accessory Use ⁷⁻²⁶	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Adult Bookstore ⁷⁻¹⁵⁻¹⁶									<u>S</u>		<u>S</u>				
Agri-tainment ¹⁵	P	P													<u>SP</u>
<u>Agritourism</u>	<u>S</u>	<u>S</u>													<u>S</u>
Airport, Landing <u>Field Strip</u> ¹⁵⁻²⁶	S												<u>S</u>	<u>S</u>	S
Alcohol Consumption/ <u>Sales</u> on-site/off-site ¹⁵⁻²⁷		P ₃₈	S	S	S	S	S	S ₄₈		P ₃₈					
Amusement Center (indoor) ⁷⁻¹⁵									S	S	S	S			
Amusement Center (outdoor) ⁷⁻¹⁵									P	S	S		<u>S</u>		S
Animal Hospital/ <u>Clinic</u> ⁷⁻¹⁵⁻²⁶	S	<u>S</u>							<u>P</u>	<u>P</u>	P	<u>P</u>	P	<u>P</u>	S
Animal Shelter ⁷⁻¹⁵⁻²⁶	S												S		S
Appliance Repair ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
<u>Aquaculture</u>	<u>S</u>												<u>S</u>	<u>S</u>	<u>S</u>
Aquarium ⁷⁻¹⁵								S	P	P	P	P	S		<u>SP</u>
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Arboretum ¹⁵	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P			P

Archery Range 7-15-37	P	S							P ₄₅	P ₄₅	<u>P</u>		<u>SP</u>		
Art Gallery/Studio 7-15-31		S	S	S	S	S	S	P	P	P	P	P	P		
Asphalt Plant 7-15														S	
Assisted Living 7-15-53		S	S	S	S	S	S		<u>SP</u>						
Auction Sales 7-15-43	S ₄₁	S ₄₁							S	S	<u>S</u> <u>P</u>		<u>SP</u>		
Auditorium 7-15								S	P	P	P	P	S		<u>P</u>
Automobile Body, Paint Shop 7-15									<u>S</u>	<u>S</u>	S	<u>S</u>	P	P	
Automobile Detailing 7-15								<u>S</u>	P	P	P	S	<u>P</u>	P	
Automobile Maintenance 7-15										<u>P</u>	<u>P</u>	<u>S</u>	<u>P</u>	<u>P</u>	
Automobile Rental/Sales ₁₅								<u>S</u>	<u>PS</u>	P	P	P	P		
Automobile Repair Shop 7-15									<u>PS</u>	P	P	S	<u>P</u>	P	
Bakery or Baked Goods Store 7-15		S	S	S	S	S	S	S	P	P	P	P	P		
Bank, Credit Union, Savings and Loan 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Banquet Facility 7-15-27		S	S	S	S	S	S	P	P	P	P	P			
Barber Shop/ <u>Beauty Salon</u> 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Batch Plant 7-15-26														S	
<u>Beauty Parlor/Shop</u> 7-15		<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>		
Bed and Breakfast ₁₅	<u>S</u>	S	S	S	S				S			S			
Beekeeping (Hives)	P	P													
Beer and Wine Production 7-15-27	P	S	P ₁₁	P ₁₁							<u>P</u>		<u>SP</u>		
Berry and Bush Crop/Vineyard	P	P											P		<u>SP</u>
Beverage Bottling Plant 7-15-26-53										S	<u>S</u>		S	S	
Bicycle Shop 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Billboard Manufacturing 7-15-53										<u>S</u>			<u>SP</u>	<u>SP</u>	
Billboards 7-35	S									<u>S</u>	<u>S</u>			S	
Boarding/ <u>Rooming</u> House 7-15-53		<u>S</u>			S	S	S		P ₆				P ₆		
Bookstore 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Botanical Garden ₁₅	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	S		P
Bowling Alley 7-15								S	P	P	P	P			
Cabinet Shop—Manufacturing 7-15									S	S	S		P	P	
Call Center 7-15										<u>S</u>	P	P	P		
Car Wash 7-15								P	P	P	P	P	P		
Caretaker ₁₃	P	<u>P</u>							<u>SP</u>	<u>P</u>		S	S		
Carnival/Circus ₁₅₋₂₃									P	P	P	P			P
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Catering 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>P</u>		

Cell Tower/Telecommunication 7-12-15	S	S							S	S	S	S	S	S	S	
Cement or Clay Products Manufacturing 7-15-26-53														S		
Cemetery or Mausoleum 15-30	P	S			S	S	S		S	S					S	
Chemical Storage and Manufacturing 7-15-26-53														S		
Child Care, Center (13+ children) 7-15-49-51		S	S	S	S	S	S	S	S	S	S					
<u>Child Care</u> , Group (7-12 children) 15-49-51		S	S	S	S			S	S	S	S					
<u>Child Care</u> , Home (1-6 children) 49-51		S	S	S	S											
<u>Church or Place of Worship</u> 7-15-36	S	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	S	S	S	S			S				
Community Center/Grange/Assembly Use 7- 15	S	S	S	S	S	S	S	P	P	P			<u>P</u>		P	
Community/Urban Garden 1-7-15	P	P	P	P	P	P	P	P	P	P	P	P	P		P	
Contractor's Storage Yard 7-26	<u>S</u>												S	<u>SP</u>		
Convenience Store (not including fuel sales) 7-15									P	P	P	P	P	<u>P</u>		
Dairy Product Processing 7-15-53	S												S	S		
Digital/Electronic Verbiage Signage 7-15									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>		<u>S</u>	<u>S</u>	<u>S</u>
Dispatch Center 7-15-34-47									P	P	P	P	S			
Distributing Center 7-15-26-53													S	S		
Dog Grooming 7-15	P	P	<u>S</u>	<u>S</u>	<u>S</u>			P	P	P	P	P	P			
Drive-in Restaurant 7-15-26-46								P	P	P	P	P	<u>P</u>			
Drive-in Theater 7-15	S	S							S	S	S					
Drive-through Business 7-15-34			S	S	S	S	S	S	<u>SP</u>	<u>S</u> <u>P</u>	S	S	S			
<u>Driving School</u>									<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>		<u>P</u>	
Dry Cleaners (<u>Coin or Attendant</u>) 7-15								S	S	S	S	S	S			
Dry-Cleaning Plant 7-15-53													S	S		
Dwelling, Condominium/Townhouse/Gard en Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇			P ₇				
Dwelling, duplex 5		S	P	P	P	P	P									
Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53		S ₇	S ₇	S ₇	P ₇	P ₇	P ₇		P ₇							
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P	

Dwelling, single-family ₅	<u>P</u>	P	P	P	P	P	P		P ₆			P ₆			
Emergency Care Facility/Clinic ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	P		
Equipment Sales & Rental (Light Equipment) ₇₋₁₅₋₂₁		S	S	S	S	S	S	S	P	P	P	S	<u>SP</u>		
Equipment Sales (Large and Heavy Equipment) ₇₋₁₅₋₂₆₋₄₃													S	S	
Exhibition Hall ₇₋₁₅								P	P	P	P	P	S	-	<u>P</u>
Fairground ₇₋₁₅	S	S											S		S
Farm Implement, Trailer and Manufactured Home Repair ₇₋₁₅	S								<u>P</u>	P	<u>P</u>		P	P	
Farm Implement, Trailer, Manufactured Home and Sales Yard ₇	S								<u>S</u>	P	<u>P</u>		P	P	
Farmer's Market ₁₅₋₂₃	S								<u>SP</u>	<u>S</u> <u>P</u>		P			P
Feed Store ₁₅₋₂₆	S								P	P	P	S	P		
Feedlot or Dairy ₂₆	S														
Financial Services ₇₋₁₅		S	S	S	S	S	S	P	P		P	P	P		
Fish Farm ₁₅	S												S		S
<u>Flea Market/Swap Meet ₁₅₋₂₃</u>									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>
Florist ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	S		
Flower Gardening	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Food Processing Plant over 5,000 sq. ft. building ₇₋₁₅₋₂₆₋₅₃											S		S	<u>SP</u>	
Food Processing under 5,000 sq. ft. building ₇₋₁₅₋₂₆											S	S	S	<u>SP</u>	<u>SP</u>
Fraternity/Sorority/Dormitory/Res. Hall ₅₋₇₋₉₋₁₅₋₅₃						S	S		S	S		S	<u>S</u>		S
Freight Terminal ₇₋₁₅₋₂₆₋₅₃													S	S	
Fuel Sales									S	S		S	S	S	<u>S</u>
Fuel Yard (Explosive, Storage, Manufacturing) ₇₋₁₅₋₂₆														S	
Fuel Yard (Nonexplosive, Storage and Retail) ₇₋₁₅₋₂₆														S	
<u>Funeral Home/Mortuary ₇₋₁₅</u>									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	
Furniture Restoration/Refinishing ₇₋₁₅									P	P	P	S	P	P	
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Furniture Shop Retail 7-15								P	P	P	P	P	S		
Gardening (for home consumption -on-site) 1	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Gift Shop 7-15		S	S	S	S	S	S	P	P	P	P	P			
Golf Course and Country Club 7-15		P	P	P	P	P	P	<u>P</u>	<u>P</u>						P
Grain (Feed and Seed Processing and Sales) 7-15	P												S	S	
Grain Storage—Bulk 7-15	P												S	S	
Grazing/Raising Domestic Farm Animals 2	P	<u>SP</u>													
Greenhouse/Nursery 7-15	<u>S</u> <u>P</u>	P						P	P	P	P	P	S		
Grocery Store/Delicatessen 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>P</u>		
Group Home 5-7-15-53		<u>S</u>	<u>S</u>	<u>S</u>	S	S	S		S						
Halfway House 5-7-15-53		<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	S			S						S
Handicraft 7-15-31		S ₅₅	<u>P/S</u> <u>S</u>	<u>P/S</u> <u>S</u>	<u>P/S</u> <u>S</u>	S	S	S	P	P	P	P			
Hatcheries 7-15	P												S	S	S
Health Club 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Home Improvement Center 7-15								S	P	P	P	S			
Home Occupation 26-28	<u>P</u>	P	P	P	P	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>SP</u>	<u>P</u>	
Hospital 7-15						S	S	S	S	S	S	S			S
Hotel/Motel 7-15								S	S	S	S	S	<u>S</u>		
Ice Manufacture—Cold Storage Plant 7-15													S	S	
Impound/Storage Yard (vehicle) 7-26-43														S	
Incineration (Garbage, Animal Remains or Refuse) 7-15-25-26-43	S													S	S
Junkyard/Wrecking Yard 7-15-26-43														S	
Kennel, Commercial 7-15-26	S								<u>S</u>		<u>S</u>				
Laundromat 7-15		S	S	S	S	S	S	S	<u>SP</u>	S	S	S	S		
Livestock Sales 15	S	S												<u>S</u>	
Lumberyard (Retail/Wholesale) 7-15-26-53-43									<u>P</u>	<u>P</u> <u>S</u>	P		P	P	
Machine or Welding Shop 7-15									<u>S</u>	S	<u>P</u>		P	P	
Manufactured Home Class A	<u>P</u>	P	P	P	P	P	P								
Massage Therapy 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Meat Market 7-15									P	P	P	S	<u>P</u>		
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Restaurant with Bar 7-15-27								S	S	S	S	S	<u>S</u>		
Retail Stores/-Services 7-15-28		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Riding Arenas/Stables/Schools 15-26	P	S													
Roadside Stands, Seasonal 3-15	P	<u>SP</u>							P	P	P	<u>SP</u>			S
Sales, Wholesale 7-15									S	S	S	S	P		
Sandwich Shop/Deli 7-15-22		S	S	S	S	S	S	P	P	P	P	P	S		
Sanitary Landfill 7-26-33-43															S
School (College/University/Trade) 7-15								S	S	S	S	S			S
School (Elementary, Middle & High School) 7-15		S	S	S	S	S	S	<u>S</u>	S	S	<u>S</u>				S
<u>School (Trade)</u>									<u>P</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>		
Senior Housing 5-15-53		P	P	P	P	P	P		<u>SP</u>						
Service Station/Garage 7-15-34								S	S	S	S	S	<u>P</u>		
Sexual Oriented Business 7-15-16									<u>S</u>		<u>S</u>				
Shelter or Temp. Home 5-7-15-53					S	S	S		S						S
Shoe Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P	P	
<u>Shooting Rifle/Pistol Range (Indoor)</u> 7-15-26	S	S							<u>P</u> ₄₅	<u>S</u> ₄₅	<u>P</u> ₄₅		<u>P</u> ₄₅	<u>P</u>	
<u>Shooting Range (Outdoor)</u> 7-15-26	<u>S</u>												<u>S</u>	<u>S</u>	<u>S</u>
Shop for Building Contractor 7-15		<u>S</u>							P	P	P		P	P	
Shopping Center 7-15									S	S	S	S			
Sign Shop 7-15									P	P	P	P	P	P	
<u>Slaughterhouses (enclosed within building)</u> 7-15-25-26-53															<u>S</u>
Sports Arena 7-15									S	S	S	S	S		S
<u>Storage Facility (public/private)</u> •10 acres or more 7-54											<u>S</u>		S		
<u>Storage Facility (public/private)</u> •5 to 10 acres 7-54										S	<u>S</u>		S	<u>S</u>	
<u>Storage Facility (public/private)</u> •2 to 5 acres 7-54								S	S	S			S		
<u>Storage Facility (public/private)</u> •Up to 2 acres 7-54						S	S	S	S	S			S		
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Studio (Art, Dance, Music, Voice) 15-31		S	S	S	S	S	S	S	P	P	P	P	P			
Studio (Artist, Interior Decorators, Photographer, etc.) 15-31		S	S	S	S	S	S	S	P	P	P	P	P			
Supply Yard 7-26-43										S	S	<u>P</u>		<u>SP</u>	P	
Swap Meet 15-23									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>			<u>S</u>
Swimming Pool 15		<u>P</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>S</u> <u>P</u>	<u>SP</u>	S	S	S	<u>P</u>		<u>SP</u>
Tattoo Parlors/Studios/Body Piercing Establishment 7-15										S	<u>S</u>	<u>S</u>	S			
Tavern/Bar/Nightclub/Lounge 7-15-27									S	S	S	S	S	<u>S</u>		
Taxidermy 7-15										S	S	<u>S</u> <u>P</u>		P	P	
Temporary Tent 15-23-42	P									P	P	P		P		P
Terminal Yard Trucking 7-15-43-53														S	S	
Theater 7-15									S	P	P	P	P			
Tire Recapping 7-15-53											S	S		S	S	
Tire Shop (not recapping) 7-15										P	P	P	S	S		
<u>Training Facility</u>														<u>S</u>	<u>S</u>	
Travel Agency 7-15		S	S	S	S	S	S	S	P	P	P	P	P			
Truck and Tractor Repair 7-15-53	S									<u>S</u>	<u>S</u>	S		<u>SP</u>	<u>SP</u>	
Truck Maintenance 7-15										<u>S</u>	<u>S</u>	<u>S</u>		S	S	
Truck Stop 7-15-53											S	S		S		
Truck Wash 7-53										<u>S</u>	<u>S</u>	S		<u>SP</u>	P	
Upholstery Shop 7-15										P	P	P		P	P	
Utility-Owned Building (public/private) 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	S	P	P	S
Vehicle Emission Testing Facility 7-15-34	S									P	P	P	P	P		<u>P</u>
Veterinary <u>Clinic</u> 7-15-26	S	S								P	P	P	P	P		
Warehousing—Wholesale 7-15-53	S 41													S	P	
Wedding Chapel 7-15	P	S				S	S	P	P	P	P	P				
Wind Turbines/Farms/Mills 15-40	S	S												S	S	S
Wood Processing Plant (including firewood) 7-15-26											S			<u>S</u>	S	
Zoo 7-15	S										S	S	S			P

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4. Title 5, Chapter 9, Section 2-D entitled, "OFF-STREET PARKING AND LOADING FACILITIES" is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:

1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).

B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

Gross Floor Area (Square Feet)	Quantity and Type
14,000—36,000	1-B
36,001—60,000	2-B
60,001—100,000	2-B
100,001 or more	1-A

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

Width:	12 feet
Length:	35 feet or 65 feet (see above)
Height:	15 feet

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.

3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).
4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. *Exception:* Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15 yearly.

**ORDINANCE NO. 2012-01A
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-ADOPTING ORDINANCE NO. 2012-01 WITH CHANGES TO ITS CODIFICATION RELATING TO TITLE 3, CHAPTER 3; DELETING CERTAIN DEFINITIONS; MAKING NON-SUBSTANTIVE CHANGES TO THE PENALTY PROVISION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Chapter 3, Title 3 is hereby re-adopted and re-codified to read as follows:

**CHAPTER 3
SOLICITORS AND PEDDLERS**

3-3-1: PURPOSE:

A. The purpose of this Chapter is to minimize the unwelcome disturbance of is citizens and the disruption of privacy and to otherwise protect the health, safety and welfare of residents of the City by regulating, controlling and licensing door-to-door solicitors and peddlers.

This ordinance is not intended to prohibit or hamper speech which is protected by the First Amendment, but merely to regulate specific activities which are commercial in nature.

3-3-2: DEFINITIONS:

CHARITABLE: Is defined as, and includes, the words philanthropic, benevolent, education, civic, cultural, religious or fraternal.

PEDDLER: Any person who goes upon the premises of any private residential unit or group home setting in the City of Kuna, not having been invited by the occupant thereof, who sells or offers to sell any commodity, article or subscription of any nature. This definition includes, but is not limited to, any person who solicits orders and makes deliveries to residential purchasers.

PEDDLING: All activities ordinarily performed by a peddler as indicated under the definition of "peddler" in this Section.

SOLICITATION: Includes all activities ordinarily performed by a solicitor as described in the definition of "solicitor" in this Section.

SOLICITOR: Any person who goes upon the premises of any private residential unit or group home in the City of Kuna, not having been invited by the occupant thereof, for the purpose of taking orders for, or offering to take orders for, goods, wares or merchandise,

or any article for future delivery, or for services to be performed in the future, or for making, manufacturing or repairing of any article or thing whatsoever for future delivery.

3-3-3: LICENSE REQUIREMENTS AND EXEMPTIONS:

A. It shall be unlawful for any person to engage in peddling or soliciting within the City of Kuna without first securing a license issued by the City Clerk, and in compliance with this Chapter. All Vendors and Solicitors must meet all applicable city, state, including Central District Health Department Regulations and Requirements, and federal law. Provided however, that the following are exempted from these provisions:

1. Any organization exempt from taxation under 26 USC 501 and meeting the requirements for the exemptions provided by U.S.C. 503;
2. Any political organization or officially recognized group seeking funds or membership;
3. Any solicitation upon premises owned or occupied by an organization, group or person upon whose behalf the solicitation is made;
4. Any solicitation in the form of a collection at a regular meeting of a charitable organization or group; and
5. Persons engaged in the delivery of pre-purchased goods for that purpose only.

3-3-4: LICENSE APPLICATION:

A. The applicant for a license under this Chapter shall file with the City Clerk, an application on the form available through the City Clerk's office, which application shall contain the following information:

1. Name, address (both legal and local), email and phone number of the applicant, and if the applicant is associated with a company, the name, address, email and telephone number of the company, and the supervisor's name and telephone number;
2. The name or names of all persons who will be soliciting or peddling with the applicant and/or on behalf of any company. Each person shall be required to obtain a license and comply with all provisions of this Chapter;
3. A description of the business or activity the applicant intends to conduct and the goods or services to be sold;
4. The times of day and location where the activity will be conducted, the duration for which the proposed solicitation or peddling is to occur, and if a motor vehicle will be used, the make, model, and license plate of the vehicle and proof of insurance;
5. The place where the goods or property proposed to be sold was manufactured or produced, where such goods or products are located at the time said application is filed, and the proposed method of delivery;

6. When the applicant proposes to peddle any prepared food product for human consumption, a certification from the Central District Health Department or other agencies of the City of Kuna shall be required prior to issuance of the license and during its duration;

7. If an employee or agent of the company, the name and address thereof, with written documentation establishing the authority of the employee or agent;

8. Social security or valid driver's license numbers, full legal name and date of birth of any applicant and any other information necessary to conduct a criminal background check on the applicant; An applicant as outlined by this section shall be fingerprinted by an appropriate agency designated by the City Clerk. The cost to process the fingerprints shall be borne by the applicant. The City Clerk's office is authorized to request criminal history checks on any applicant, including a national background check by the Federal Bureau of Investigation and charge the applicant for these investigations. In accordance with IC § 67-3008, the City Clerk or designee may forward an applicant's fingerprints through the Idaho Department of Law Enforcement to the Federal Bureau of Investigation Identification Division for a national background check. The criminal history records shall be kept confidential.

9. A list of all the criminal charges and and/or convictions, withheld judgments or pleas of nolo contendere, whether a felony, misdemeanor for violation of an ordinance (other than traffic offenses), the nature of the offense or violation, the date and place of the criminal or other related proceedings for each applicant and employee; and

10. Two (2) color photographs of the applicant and each employee, measuring two inches by two inches (2" x 2"), showing the head and shoulders in a clear, distinguishable manner.

3-3-5: BONDS

A. Before any license as provided herein shall be issued, each applicant shall file with the City Clerk, a bond in the amount of one thousand dollars (\$1,000.00) or five thousand dollars (\$5,000) per company in the form of a cash deposit, cash backed irrevocable standby letter of credit or alternate form of financial warrantee acceptable from an Idaho financial institution payable to the City Clerk.

B. An action on the financial instrument may be brought directly by the City of Kuna for a licensee's failure to comply with any provision of this Chapter.

C. Upon expiration of the license, the City Clerk shall return the financial pledge within ninety (90) days after receipt of a written request for its return, unless the City Clerk has been notified that any provision of this Chapter has not been complied with or that the City of Kuna has brought an action on the bond. If the City Clerk receives such notice, the financial pledge shall not be returned to the licensee, except as directed by a court of competent jurisdiction. Forfeiture of the bonding instrument is a civil remedy and does not foreclose the possibility of criminal prosecution and punishment as otherwise provided in this Chapter or State law.

3-3-6: FEES; REVIEW; INVESTIGATION; LICENSE ISSUANCE:

A. The application must be accompanied by the current fee, as established by resolution by the City Council for the processing of the application and investigation of the facts contained therein.

B. Upon receipt of the application or license renewal and required fee, the City Clerk may cause the application to be reviewed and conduct an investigation. A solicitor or peddler's license will be issued upon receipt of a national background check. In the event the applicant or an employee of the applicant has been convicted of a violation of any municipal, county, state or Federal law, as listed below, in the previous five (5) years; or if the applicant has made a false statement on the application, then the application may be denied by either the City Clerk or City Council.

1. Has had a similar solicitors or peddlers license revoked by this City or another licensing public entity within the preceding five (5) years.

2. Has been, within five (5) years prior to the date of making application for such license, convicted of or received a withheld judgment for any felony.

3. Has been, within five (5) years prior to the date of making application for such license, convicted of or received a withheld judgment for any misdemeanor, involving:

a. The use of force against the person or property of another;

b. The threat of force against the person of another;

c. Theft or larceny;

d. The use, possession or sale of illicit drugs;

e. Possession of a concealed weapon; or

f. Illicit sexual activity.

4. Has at the time of application submittal, an outstanding warrant or is currently serving a term of probation and/or parole for any of the activities listed in subsection C. above.

5. Has ever been:

a. Required to register as a sex offender, pursuant to the Sexual Offender Registration Notification and Community Right-to-Know Act, IC § 18-8301 et seq.; and the Juvenile Sex Offender Registration Notification and Community Right-to-Know Act, IC § 18-8401 et seq.; or

b. Has ever been convicted of or received a withheld judgment for any felony or misdemeanor involving the sexual enticement of minors or related sexual provocations; or all approvals shall be made by the City Clerk. Any application that is denied shall note the reason(s) for denial, and the applicant shall be notified in writing sent to the address provided thereon. The City Clerk shall also notify

the applicant of the right to appeal on denial, pursuant to Section 4-1-13 of this Chapter.

3-3-7: LICENSE EXPIRATION:

A. All licenses issued pursuant to this Chapter shall expire six (6) months from the date of issuance.

3-3-8: LICENSE EXHIBITION:

A. The license issued pursuant to this chapter must be worn so that it may be viewed at all times by the occupant of the residence at all times during solicitation or peddling within the City of Kuna.

3-3-9: TRANSFER PROHIBITED:

A. It shall be unlawful for any license issued, pursuant to this chapter, to be transferred to a party other than the licensee. A transfer of the license shall result in immediate revocation of the license.

3-3-10: RENEWALS:

A. Any license issued pursuant to this chapter may be renewed for an additional six (6) months as long as the licensee has complied with all terms and conditions of this chapter and applies for the renewal prior to the expiration of the current license. At the City Clerk's discretion, the background check may be waived for the renewal of the license.

3-3-11: RESTRICTIONS:

A. The following restrictions shall apply to peddling and soliciting in the incorporated areas of the City of Kuna:

1. Restriction: Peddlers and solicitors shall only engage in their activities between the hours of 9:00 A.M. and 7:00 P.M.

2. Holidays: There shall be no peddling or soliciting on the following holidays: New Year's Day, Washington's/Presidents Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

3. Prohibited Areas: The City Council, may, by resolution, from time to time, prohibit the activities allowed under this chapter if it determines such prohibitions are necessary to protect the public health, safety and welfare of the citizens of Kuna.

4. Child Labor Restrictions: Restrictions relating to minimum age as set forth in the child labor provisions of the fair labor standards act, 29 USC section 201 et seq. (1938), as amended, and the child labor law of Idaho, Idaho Code section 44-1301 et seq., as amended, are hereby adopted and constitute restrictions under this chapter.

5. Premise restrictions: Peddlers and Solicitors shall not enter upon any premise when the same is posted with a sign stating "NO PEDDLERS ALLOWED" or

“NO SOLICITATION ALLOW” or other words to that effect. A violation of this section shall result in immediate revocation of the license and the potential for trespassing charges to be filed against the person(s).

3-3-12:

A. The buyer of any goods solicited or peddled shall have the right to cancel the door-to-door sale within three (3) business days of the transaction. A business day is any calendar day except Sunday, or the following holidays, New Year’s Day, Washington’s Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran’s Day, Thanksgiving Day and Christmas Day.

3-3-13: LICENSE DENIAL; REVOCATION:

A. Any application made for or license issued pursuant to this chapter may be denied or revoked by the City Clerk and the City Council on any of the following grounds:

1. Fraud, misrepresentation or false statement in the application;
2. Fraud, misrepresentation or false statement made by the licensee in the course of conducting solicitation or peddling activities;
3. Conducting peddling or solicitation activities contrary to the provisions of this chapter;
4. Conducting peddling or soliciting activities in such a manner as to create a public nuisance constitute a breach of the peace or endanger the health, safety, or general welfare of the general public. This includes the situation where a Peddler or Solicitor has been asked to leave the premise by the residential occupant and they have failed to immediately do so.

3-3-14: NOTICE AND HEARING ON REVOCATION:

A. If a license is revoked, a notice of a hearing for revocation of a license issued pursuant to this chapter shall be provided in writing and shall set forth specifically the grounds for the revocation and the date, time and place for hearing. Notice shall be hand delivered to the licensee and/or mailed to the licensee at the address shown on the license application or last known address.

B. If the licensee requests a hearing, the hearing shall be before the City Council at the next regularly scheduled meeting and the Council shall take evidence with regard to the grounds for a revocation.

3-3-15: APPEALS:

A. Any person aggrieved by any action of the City Clerk or City Council taken pursuant to this chapter, shall have the right to appeal the action or decision to the City Council within fourteen (14) days after the notice of the action has been mailed to the person(s), corporation(s) or organization(s) addressed as shown on the application.

B. An appeal may be taken by filing a written statement setting forth the grounds for the appeal with the City Clerk.

C. A hearing shall be set no later than twenty (20) days from the date of receipt of the appellant’s written statement, with the notice and time of the hearing to be provided in the same manner as provided herein.

3-3-16: VIOLATIONS AND PENALTY:

A. A violation of the provisions of this chapter shall be punishable as a misdemeanor as provided for in Title 1, Chapter 4 Kuna City Code and Idaho Code §18-113, as amended. Each day or violation of any provision of this chapter shall be considered a separate offense, punishable as described herein.

Ordinance Section 2: Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Ordinance Section 3: Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this 6th day of January, 2015.

CITY COUNCIL OF THE CITY OF
KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Publish:

**ORDINANCE NO. 2012-01A
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-ADOPTING ORDINANCE NO. 2012-01 WITH CHANGES TO ITS CODIFICATION RELATING TO TITLE 3, CHAPTER 3; DELETING CERTAIN DEFINITIONS; MAKING NON-SUBSTANTIVE CHANGES TO THE PENALTY PROVISION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Chapter 3, Title 3 is hereby re-adopted and re-codified to read as follows:

**CHAPTER 3
SOLICITORS AND PEDDLERS**

3-3-1: PURPOSE:

A. The purpose of this Chapter is to minimize the unwelcome disturbance of is citizens and the disruption of privacy and to otherwise protect the health, safety and welfare of residents of the City by regulating, controlling and licensing door-to-door solicitors and peddlers.

This ordinance is not intended to prohibit or hamper speech which is protected by the First Amendment, but merely to regulate specific activities which are commercial in nature.

3-3-2: DEFINITIONS:

~~The following words, terms, and phrases, and their derivations, when used in this Chapter shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:~~

CHARITABLE: Is defined as, and includes, the words philanthropic, benevolent, education, civic, cultural, religious or fraternal.

~~**CITY CLERK:** The City Clerk for the City of Kuna, Idaho.~~

~~**CITY COUNCIL:** The duly elected members of the City Council for the City of Kuna, Idaho.~~

PEDDLER: Any person who goes upon the premises of any private residential unit or group home setting in the City of Kuna, not having been invited by the occupant thereof, who sells or offers to sell any commodity, article or subscription of any nature. This

definition includes, but is not limited to, any person who solicits orders and makes deliveries to residential purchasers.

PEDDLING: All activities ordinarily performed by a peddler as indicated under the definition of "peddler" in this Section.

~~PERSON: Any natural person or any firm, corporation, association, club, group, society or other organization.~~

SOLICITATION: Includes all activities ordinarily performed by a solicitor as described in the definition of "solicitor" in this Section.

SOLICITOR: Any person who goes upon the premises of any private residential unit or group home in the City of Kuna, not having been invited by the occupant thereof, for the purpose of taking orders for, or offering to take orders for, goods, wares or merchandise, or any article for future delivery, or for services to be performed in the future, or for making, manufacturing or repairing of any article or thing whatsoever for future delivery.

3-3-~~32~~: LICENSE REQUIREMENTS AND EXEMPTIONS:

A. It shall be unlawful for any person to engage in peddling or soliciting within the City of Kuna without first securing a license issued by the City Clerk, and in compliance with this Chapter. All Vendors and Solicitors must meet all applicable city, state, including Central District Health Department Regulations and Requirements, and federal law. Provided however, that the following are exempted from these provisions:

~~1.A.~~ Any organization exempt from taxation under 26 USC 501 and meeting the requirements for the exemptions provided by U.S.C. 503;

~~2.B.~~ Any political organization or officially recognized group seeking funds or membership;

~~3.C.~~ Any solicitation upon premises owned or occupied by an organization, group or person upon whose behalf the solicitation is made;

~~4.D.~~ Any solicitation in the form of a collection at a regular meeting of a charitable organization or group; and

~~5.E.~~ Persons engaged in the delivery of pre-purchased goods for that purpose only.

3-3-~~43~~: LICENSE APPLICATION:

A. The applicant for a license under this Chapter shall file with the City Clerk, an application on the form available through the City Clerk's office, which application shall contain the following information:

~~1.A.~~ Name, address (both legal and local), email and phone number of the applicant, and if the applicant is associated with a company, the name, address, email and telephone number of the company, and the supervisor's name and telephone number;

2.B. The name or names of all persons who will be soliciting or peddling with the applicant and/or on behalf of any company. Each person shall be required to obtain a license and comply with all provisions of this Chapter;

3.C. A description of the business or activity the applicant intends to conduct and the goods or services to be sold;

4.D. The times of day and location where the activity will be conducted, the duration for which the proposed solicitation or peddling is to occur, and if a motor vehicle will be used, the make, model, and license plate of the vehicle and proof of insurance;

5.E. The place where the goods or property proposed to be sold was manufactured or produced, where such goods or products are located at the time said application is filed, and the proposed method of delivery;

6.F. When the applicant proposes to peddle any prepared food product for human consumption, a certification from the Central District Health Department or other agencies of the City of Kuna shall be required prior to issuance of the license and during its duration;

7.G. If an employee or agent of the company, the name and address thereof, with written documentation establishing the authority of the employee or agent;

8.H. Social security or valid driver's license numbers, full legal name and date of birth of any applicant and any other information necessary to conduct a criminal background check on the applicant; An applicant as outlined by this section shall be fingerprinted by an appropriate agency designated by the City Clerk. The cost to process the fingerprints shall be borne by the applicant. The City Clerk's office is authorized to request criminal history checks on any applicant, including a national background check by the Federal Bureau of Investigation and charge the applicant for these investigations. In accordance with IC § 67-3008, the City Clerk or designee may forward an applicant's fingerprints through the Idaho Department of Law Enforcement to the Federal Bureau of Investigation Identification Division for a national background check. The criminal history records shall be kept confidential.

9.I. A list of all the criminal charges and and/or convictions, withheld judgments or pleas of nolo contendere, whether a felony, misdemeanor for violation of an ordinance (other than traffic offenses), the nature of the offense or violation, the date and place of the criminal or other related proceedings for each applicant and employee; and

10.J. Two (2) color photographs of the applicant and each employee, measuring two inches by two inches (2" x 2"), showing the head and shoulders in a clear, distinguishable manner.

3-3-~~54~~: BONDS

A. Before any license as provided herein shall be issued, each applicant shall file with the City Clerk, a bond in the amount of one thousand dollars (\$1,000.00) or five

thousand dollars (\$5,000) per company in the form of a cash deposit, cash backed irrevocable standby letter of credit or alternate form of financial warrantee acceptable from an Idaho financial institution payable to the City Clerk.

B. An action on the financial instrument may be brought directly by the City of Kuna for a licensee's failure to comply with any provision of this Chapter.

C. Upon expiration of the license, the City Clerk shall return the financial pledge within ninety (90) days after receipt of a written request for its return, unless the City Clerk has been notified that any provision of this Chapter has not been complied with or that the City of Kuna has brought an action on the bond. If the City Clerk receives such notice, the financial pledge shall not be returned to the licensee, except as directed by a court of competent jurisdiction. Forfeiture of the bonding instrument is a civil remedy and does not foreclose the possibility of criminal prosecution and punishment as otherwise provided in this Chapter or State law.

3-3-~~65~~: FEES; REVIEW; INVESTIGATION; LICENSE ISSUANCE:

A. The application must be accompanied by the current fee, as established by resolution by the City Council for the processing of the application and investigation of the facts contained therein.

B. Upon receipt of the application or license renewal and required fee, the City Clerk may cause the application to be reviewed and conduct an investigation. A solicitor or peddler's license will be issued upon receipt of a national background check. In the event the applicant or an employee of the applicant has been convicted of a violation of any municipal, county, state or Federal law, as listed below, in the previous five (5) years; or if the applicant has made a false statement on the application, then the application may be denied by either the City Clerk or City Council.

1.A. Has had a similar solicitors or peddlers license revoked by this City or another licensing public entity within the preceding five (5) years.

2.B. Has been, within five (5) years prior to the date of making application for such license, convicted of or received a withheld judgment for any felony.

3.C. Has been, within five (5) years prior to the date of making application for such license, convicted of or received a withheld judgment for any misdemeanor, involving:

a.1. The use of force against the person or property of another;

b.2. The threat of force against the person of another;

c.3. Theft or larceny;

d.4. The use, possession or sale of illicit drugs;

e.5. Possession of a concealed weapon; or

~~f.6.~~ Illicit sexual activity.

~~4.D.~~ Has at the time of application submittal, an outstanding warrant or is currently serving a term of probation and/or parole for any of the activities listed in subsection C. above.

~~5.E.~~ Has ever been:

~~a.1.~~ Required to register as a sex offender, pursuant to the Sexual Offender Registration Notification and Community Right-to-Know Act, IC § 18-8301 et seq.; and the Juvenile Sex Offender Registration Notification and Community Right-to-Know Act, IC § 18-8401 et seq.; or

~~b.2.~~ Has ever been convicted of or received a withheld judgment for any felony or misdemeanor involving the sexual enticement of minors or related sexual provocations; or all approvals shall be made by the City Clerk. Any application that is denied shall note the reason(s) for denial, and the applicant shall be notified in writing sent to the address provided thereon. The City Clerk shall also notify the applicant of the right to appeal on denial, pursuant to Section 4-1-13 of this Chapter.

3-3-~~76~~: LICENSE EXPIRATION:

~~A.~~ All licenses issued pursuant to this Chapter shall expire six ~~(6)~~ months from the date of issuance.

3-3-~~87~~: LICENSE EXHIBITION:

~~A.~~ The license issued pursuant to this chapter must be worn so that it may be viewed at all times by the occupant of the residence at all times during solicitation or peddling within the City of Kuna.

3-3-~~98~~: TRANSFER PROHIBITED:

~~A.~~ It shall be unlawful for any license issued, pursuant to this chapter, to be transferred to a party other than the licensee. A transfer of the license shall result in immediate revocation of the license.

3-3-~~109~~: RENEWALS:

~~A.~~ Any license issued pursuant to this chapter may be renewed for an additional six (6) months as long as the licensee has complied with all terms and conditions of this chapter and applies for the renewal prior to the expiration of the current license. At the City Clerk's discretion, the background check may be waived for the renewal of the license.

3-3-~~110~~: RESTRICTIONS:

~~A.~~ The following restrictions shall apply to peddling and soliciting in the incorporated areas of the City of Kuna:

1. Restriction: Peddlers and solicitors shall only engage in their activities between the hours of 9:00 A.M. and 7:00 P.M.

2. Holidays: There shall be no peddling or soliciting on the following holidays: New Year's Day, Washington's/Presidents Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

3. Prohibited Areas: The City Council, may, by resolution, from time to time, prohibit the activities allowed under this chapter if it determines such prohibitions are necessary to protect the public health, safety and welfare of the citizens of Kuna.

4. Child Labor Restrictions: Restrictions relating to minimum age as set forth in the child labor provisions of the fair labor standards act, 29 USC section 201 et seq. (1938), as amended, and the child labor law of Idaho, Idaho Code section 44-1301 et seq., as amended, are hereby adopted and constitute restrictions under this chapter.

5. Premise restrictions: Peddlers and Solicitors shall not enter upon any premise when the same is posted with a sign stating "NO PEDDLERS ALLOWED" or "NO SOLICITATION ALLOW" or other words to that effect. A violation of this section shall result in immediate revocation of the license and the potential for trespassing charges to be filed against the person(s).

3-3-124:

A. The buyer of any goods solicited or peddled shall have the right to cancel the door-to-door sale within three (3) business days of the transaction. A business day is any calendar day except Sunday, or the following holidays, New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

3-3-132: LICENSE DENIAL; REVOCATION:

A. Any application made for or license issued pursuant to this chapter may be denied or revoked by the City Clerk and the City Council on any of the following grounds:

1.A. Fraud, misrepresentation or false statement in the application;

2.B. Fraud, misrepresentation or false statement made by the licensee in the course of conducting solicitation or peddling activities;

3.C. Conducting peddling or solicitation activities contrary to the provisions of this chapter;

4.D. Conducting peddling or soliciting activities in such a manner as to create a public nuisance constitute a breach of the peace or endanger the health, safety, or general welfare of the general public. This includes the situation where a Peddler or Solicitor has been asked to leave the premise by the residential occupant and they have failed to immediately do so.

3-3-143: NOTICE AND HEARING ON REVOCATION:

A. If a license is revoked, a notice of a hearing for revocation of a license issued pursuant to this chapter shall be provided in writing and shall set forth specifically the grounds for the revocation and the date, time and place for hearing. Notice shall be hand delivered to the licensee and/or mailed to the licensee at the address shown on the license application or last known address.

B. If the licensee requests a hearing, the hearing shall be before the City Council at the next regularly scheduled meeting and the Council shall take evidence with regard to the grounds for a revocation.

3-3-154: APPEALS:

A. Any person aggrieved by any action of the City Clerk or City Council taken pursuant to this chapter, shall have the right to appeal the action or decision to the City Council within fourteen (14) days after the notice of the action has been mailed to the person(s), corporation(s) or organization(s) addressed as shown on the application.

B. An appeal may be taken by filing a written statement setting forth the grounds for the appeal with the City Clerk.

C. A hearing shall be set no later than twenty (20) days from the date of receipt of the appellant's written statement, with the notice and time of the hearing to be provided in the same manner as provided herein.

3-3-165: VIOLATIONS AND PENALTY:

A. A violation of the provisions of this chapter shall be punishable as treated as a misdemeanor as provided for in Title 1, Chapter 4 Kuna City Code and Idaho Code §18-113, as amended. and upon conviction shall be punished by a fine as provided by Idaho Code, section 18-113 as it may from time to time be amended and/or retitled or by imprisonment in the Ada County jail for a period not to exceed thirty (30) days. Each day or violation of any provision of this chapter shall be considered a separate offense, punishable as described herein.

3-3-16: SEVERABILITY:

~~The provisions of this chapter are hereby declared severable. In the event any section is found to be invalid by a court of competent jurisdiction, such will not affect the validity of the remaining sections contained herein.~~

~~Section 2: This ordinance shall become effective after its adoption and publication as required by law.~~

Ordinance Section 2: Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Ordinance Section 3: Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this 6th day of January, 2015.

CITY COUNCIL OF THE CITY OF
KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Publish:

**ORDINANCE NO. 2014-10A
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-CODIFYING ORDINANCE NO. 2014-10 TO AMEND IT FROM TITLE 3, CHAPTER 3 TO TITLE 3, CHAPTER 9, TO AMEND THE PENALTY FROM A MISDEMEANOR TO AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Title 3, Chapter 9 is hereby amended as follows:

**CHAPTER 9
TEMPORARY MOBILE VENDOR'S PERMIT**

3-9-1: DEFINITIONS:

MOBILE VENDING UNIT: A motorized or non-motorized, cart, trailer or vehicle that has at least two (2) functioning wheels, or a table, platform or other temporary fixture that is used to display items for sale, and is operated by a Vendor.

SPECIAL EVENT: An event that has received a Special Event Permit from the City of Kuna as provided for in Kuna City Code Title 3, Chapter 8.

VENDING: The selling, displaying, or offering for sale any item of tangible personal property, food or other thing of value by a Vendor from a Mobile Vending Unit within the city limits from an approved location where the Mobile Vending Unit is stationary and fixed for the purpose of Vending.

TEMPORARY: A term of not less than thirty (30) days or more than ninety (90) days, as determined by the Vendor and the City Clerk.

VENDOR: Any person, including an employee or agent of a group of individuals, partnership, or corporation, who sells food, beverages, goods, or merchandise from a Mobile Vending Unit.

3-9-2: LICENSES REQUIRED:

A. All Vendors operating within the city limits are required to obtain a Vendor's Permit from the City Clerk's Office prior to conducting any business or employing another to conduct business in compliance with the provisions of this Chapter.

B. All Vendors must meet all applicable city, state, including Central District Health Department Regulations and Requirements, and federal law and licensing requirements to be issued and continually maintain a City issued license.

C. Any Mobile Vending Unit that is moved from one (1) location to one (1) or more locations within a twenty-four (24) hour period where the Vendor continues to sell items, for example, an ice cream truck selling within subdivisions, shall be required to obtain a Solicitor's License from the City.

3-9-3: LICENSE EXCEPTIONS:

A. The provisions of this Chapter shall not apply to:

1. Persons engaged in the delivery of pre-purchased goods.
2. Persons acting on behalf of organizations that are tax exempt under federal laws or regulations.
3. Persons acting on behalf of local, state or national civic organizations.
4. Persons acting pursuant to a court order.
5. Persons acting on behalf of organizations devoted to youth development, such as, but not limited to, Boy Scouts, Girl Scouts and schools.
6. Persons acting on behalf of political, religious or other organizations seeking donations from members.
7. Garage or yard sales, provided that there are no more than two (2) sales held annually from a given location.
8. Farmers' markets.
9. Lemonade stands or similar activities conducted by persons under the age of eighteen (18) years.

3-9-4: APPLICATION FOR LICENSE:

A. Applicants for a license under this Chapter must file with the City Clerk an application furnished by the City Clerk, which states:

1. Name of the applicant, and name of the business if any.
2. Address.
3. A brief description of the nature of the business and the food or goods to be sold.
4. The proposed time and length of operation and the location where the Mobile Vending Unit will be operating, together with a vehicle license plate number or other means of identification.
5. When the applicant proposes to sell any prepared food product for human consumption, a certification by the Central Health District shall be required for the duration of a license.

6. No license issued hereunder shall be transferable.
7. The City shall approve or deny the application within five (5) days of receipt of the completed application and application fee. Any denial may be appealed pursuant to the provisions of Chapter 9 Section 13 of this Title. If the City does not deny the application within the five (5) days of submission of a completed application with the fee paid, the application shall be deemed approved.
8. Once a license is issued, the applicant has an affirmative duty to maintain all applicable licenses and certifications and to notify the City Clerk in writing of any material change in the information provided by the Applicant in the original application.
9. A copy of the Central Health District certificate shall be provided prior to issuance of the license. Said certificate shall be maintained and displayed throughout the duration of a license when applicant proposes to sell any prepared food for human consumption.

3-9-5: LICENSE FEE:

- A. The Vendor non-refundable license fee, based upon the term of the permit, shall be in an amount established by the Kuna City Council and listed on the most current City Clerk License Fee Schedule, and it shall be paid in advance.

3-9-6: ISSUANCE AND EXHIBITION OF LICENSE:

- A. Approval. The City Clerk shall notify the applicant when the license request is approved and shall issue a license.

B. The license shall contain:

1. Name.
2. Address.
3. Type of License.
4. Type of goods to be sold thereunder.
5. Fee paid.
6. Issuance date.
7. Expiration date.

- C. The license issued shall be exhibited in a conspicuous place upon the Mobile Vending Unit.

3-9-7: MOBILE VENDOR GENERAL RESTRICTIONS:

A. No Vendor shall have any exclusive right to any location on public property; each location shall be subject to first in time, first in right.

B. Vendors shall be allowed to engage in their licensed business only between eight (8) a.m. and three (3) a.m. All Mobile Vending Units must be removed from public property during non-vending hours.

C. Mobile Vending Units that are located on City public property may be required to move to another location as the City determines based upon the need to use the public property for another event.

D. A Mobile Vending Unit shall not be located:

1. Where clear pedestrian passage on the public sidewalk is less than five feet wide; or

2. Within a midblock crosswalk area; or

3. Within a City owned parking lot; or

4. On the portion of a public sidewalk crossed by a public or private driveway or within ten feet of either side of the driveway; or

5. Within any street corner area.

6. For purposes of this section:

a. "Midblock crosswalk area" means the sidewalk area which falls between the two lines fifteen feet beyond each side of a marked midblock crosswalk area (identified by the crosswalk lines delineated on the street pavement) and perpendicular to the curb.

b. "Street Corner Area" means the sidewalk area at the intersection of two streets, circumscribed by curbs, the property lines abutting the sidewalk area, and the line including the point along the curb of the street either fifteen feet from the outside line of a corner crosswalk or where there is no marked crosswalk, twenty-five feet from the curb line on the mid-point of the intersecting streets.

7. Within five (5) feet from a perpendicular line drawn to the curb from either side of a doorway;

8. In a manner in which the movement or visibility of vehicles using the street or other public right of- way is obstructed.

E. Mobile Vending Units shall not be locked or chained to a parking meter, tree, street light or other street furniture.

F. Utility service connections are not permitted. Electrical lines are not allowed overhead or lying in the pedestrian portion of the sidewalk. City street light facilities shall not be used in any way to supply electrical service to a Vendor site.

G. Vendors shall keep the area of operation free of debris. Vendors selling food or beverages must provide trash receptacles and waste removal adjacent to or as a part of their operations. All spilled food, beverages, grease, or other trash or debris accumulating within twenty (20) feet of any Mobile Vending Unit shall be cleaned and collected by the Vendor and deposited in the Vendor's trash receptacle. The Vendor is prohibited from depositing its waste, ice, and any grey or waste water into sidewalk waste receptacles, privately owned dumpster, city planters, gutters or the street drainage system.

H. Mobile Vending Units shall be maintained in such a manner that prevents the spilling or splattering of grease, water, food, or trash on any public right-of-way where the cart, trailer, or vehicle is located. The operator shall be responsible for the cleaning and repair of any public right-of-way soiled, stained, or damaged by the placement and operation of their mobile vending operations.

I. Vendors shall be responsible for the cleaning and repair of their area that is soiled, stained, or damaged by the placement and operation of their mobile vending operations. Failure to pay for any cleaning or repair shall be grounds for revocation of their Vendor's license and cause not to issue a license in the future.

J. Vendors shall only sell items that may be lawfully sold. Vendors are prohibited from selling drug paraphernalia, as defined by Idaho Code, firearms, pornographic materials or livestock.

3-9-8: MOBILE VENDING UNIT STANDARDS:

A. Mobile Vending Units must be designed and built meeting normal industry standards and used in a safe manner.

B. Generators shall be in good working order and have an approved muffler so as to not create excessively loud noise or smoke.

C. A BBQ grill shall be enclosed and permanently built into the structure of the Mobile Vending Unit.

D. A five-pound "K" class hand-held fire extinguisher is required if a heating or cooking appliance is used.

E. Unsecured menu boards or sidewalk signs are prohibited.

3-9-9: PARKING RESTRICTIONS.

A. Vendor units shall be parked in a legal manner. (Vending operations shall be conducted only in approved locations.)

3-9-10: DISPOSAL OF GREY WATER:

A. All wastewater "grey water" shall be disposed of at the dump station at the city park and all applicable fees shall be paid. No grey water shall be disposed of in any unapproved location such as the curb, gutter or anywhere else on public property.

3-9-11: SPECIAL EVENT VENDOR:

A. Vendors operating during a Special Event where the organizers of the Special Event have received a Special Event Permit from the City, are subject to the following additional restrictions:

1. All Vendors conducting business within seven hundred fifty (750) feet from the perimeter of a Special Event shall either: 1) obtain a Special Event Vendor's Permit from the organizer of the Special Event; or 2) pay the City a fee of a factor of one and one-half (1.5) the Special Event Vendor's Permit fee.

2. Special Event Vendors may operate during the Special Event hours as approved by the City in the Special Event- Event Plan.

3. Special Event Vendors may keep their Mobile Vending Units in the approved location for the duration of the approved Special Event.

3-9-12: EXPIRATION OF LICENSE:

A. All licenses issued under the provisions of this Chapter shall expire on the date specified in the license.

3-9-13: UNLAWFUL CONDUCT:

A. No Vendor hereunder shall:

1. Fail to comply with any of the requirements and restrictions set forth in this Chapter.

2. Misrepresent the purpose of, or affiliation of those engaged in the vending or make any false statement on the application.

3-9-14: APPEAL FROM DENIAL OF LICENSE:

A. Any person aggrieved by any action of the City Clerk or City Council taken pursuant to this chapter, shall have the right to appeal the action or decision to the City Council within fourteen (14) days after the notice of the action has been mailed to the person(s), corporation(s) or organization(s) addressed as shown on the application.

B. An appeal may be taken by filing a written statement setting forth the grounds for the appeal with the City Clerk.

C. A hearing shall be set no later than twenty (20) days from the date of receipt of the appellant's written statement, with the notice and time of the hearing to be provided in the same manner as provided herein.

3-9-15: PENALTY:

Any person violating this Chapter shall be guilty of an infraction punishable as provided in for in Idaho Code §50-302(2) and Chapter 4, Title 1 of the Kuna City Code.

Ordinance Section 2: Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Ordinance Section 3: Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this 6th day of January, 2015.

CITY COUNCIL OF THE CITY OF
KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Publish:

**ORDINANCE NO. 2014-10A
CITY OF KUNA, IDAHO**

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-CODIFYING ORDINANCE NO. 2014-10 TO AMEND IT FROM TITLE 3, CHAPTER 3 TO TITLE 3, CHAPTER 9, TO AMEND THE PENALTY FROM A MISDEMEANOR TO AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Title 3, Chapter 9 is hereby amended as follows:

**CHAPTER 9
TEMPORARY MOBILE VENDOR'S PERMIT**

3-9-1: DEFINITIONS:

MOBILE VENDING UNIT: A motorized or non-motorized, cart, trailer or vehicle that has at least two (2) functioning wheels, or a table, platform or other temporary fixture that is used to display items for sale, and is operated by a Vendor.

SPECIAL EVENT: An event that has received a Special Event Permit from the City of Kuna as provided for in Kuna City Code Title 3, Chapter 8.

VENDING: The selling, displaying, or offering for sale any item of tangible personal property, food or other thing of value by a Vendor from a Mobile Vending Unit within the city limits from an approved location where the Mobile Vending Unit is stationary and fixed for the purpose of Vending.

TEMPORARY: A term of not less than thirty (30) days or more than ninety (90) days, as determined by the Vendor and the City Clerk.

VENDOR: Any person, including an employee or agent of a group of individuals, partnership, or corporation, who sells food, beverages, goods, or merchandise from a Mobile Vending Unit.

3-9-2: LICENSES REQUIRED:

A. All Vendors operating within the city limits are required to obtain a Vendor's Permit from the City Clerk's Office prior to conducting any business or employing another to conduct business in compliance with the provisions of this Chapter.

B. All Vendors must meet all applicable city, state, including Central District Health Department Regulations and Requirements, and federal law and licensing requirements to be issued and continually maintain a City issued license.

C. Any Mobile Vending Unit that is moved from one (1) location to one (1) or more locations within a twenty-four (24) hour period where the Vendor continues to sell items, for example, an ice cream truck selling within subdivisions, shall be required to obtain a Solicitor's License from the City.

3-9-3: LICENSE EXCEPTIONS:

A. The provisions of this Chapter shall not apply to:

1. Persons engaged in the delivery of pre-purchased goods.
2. Persons acting on behalf of organizations that are tax exempt under federal laws or regulations.
3. Persons acting on behalf of local, state or national civic organizations.
4. Persons acting pursuant to a court order.
5. Persons acting on behalf of organizations devoted to youth development, such as, but not limited to, Boy Scouts, Girl Scouts and schools.
6. Persons acting on behalf of political, religious or other organizations seeking donations from members.
7. Garage or yard sales, provided that there are no more than two (2) sales held annually from a given location.
8. Farmers' markets.
9. Lemonade stands or similar activities conducted by persons under the age of eighteen (18) years.

3-9-4: APPLICATION FOR LICENSE:

A. Applicants for a license under this Chapter must file with the City Clerk an application furnished by the City Clerk, which states:

1. Name of the applicant, and name of the business if any.
2. Address.
3. A brief description of the nature of the business and the food or goods to be sold.
4. The proposed time and length of operation and the location where the Mobile Vending Unit will be operating, together with a vehicle license plate number or other means of identification.
5. When the applicant proposes to sell any prepared food product for human consumption, a certification by the Central Health District shall be required for the duration of a license.

6. No license issued hereunder shall be transferable.
7. The City shall approve or deny the application within five (5) days of receipt of the completed application and application fee. Any denial may be appealed pursuant to the provisions of Chapter 9 Section 13 of this Title. If the City does not deny the application within the five (5) days of submission of a completed application with the fee paid, the application shall be deemed approved.
8. Once a license is issued, the applicant has an affirmative duty to maintain all applicable licenses and certifications and to notify the City Clerk in writing of any material change in the information provided by the Applicant in the original application.
9. A copy of the Central Health District certificate shall be provided prior to issuance of the license. Said certificate shall be maintained and displayed throughout the duration of a license when applicant proposes to sell any prepared food for human consumption.

3-9-5: LICENSE FEE:

- A. The Vendor non-refundable license fee, based upon the term of the permit, shall be in an amount established by the Kuna City Council and listed on the most current City Clerk License Fee Schedule, and it shall be paid in advance.

3-9-6: ISSUANCE AND EXHIBITION OF LICENSE:

- A. Approval. The City Clerk shall notify the applicant when the license request is approved and shall issue a license.

- B. The license shall contain:

1. Name.
2. Address.
3. Type of License.
4. Type of goods to be sold thereunder.
5. Fee paid.
6. Issuance date.
7. Expiration date.

- C. The license issued shall be exhibited in a conspicuous place upon the Mobile Vending Unit.

3-9-7: MOBILE VENDOR GENERAL RESTRICTIONS:

A. No Vendor shall have any exclusive right to any location on public property; each location shall be subject to first in time, first in right.

B. Vendors shall be allowed to engage in their licensed business only between eight (8) a.m. and three (3) a.m. All Mobile Vending Units must be removed from public property during non-vending hours.

C. Mobile Vending Units that are located on City public property may be required to move to another location as the City determines based upon the need to use the public property for another event.

D. A Mobile Vending Unit shall not be located:

1. Where clear pedestrian passage on the public sidewalk is less than five feet wide; or

2. Within a midblock crosswalk area; or

3. Within a City owned parking lot; or

4. On the portion of a public sidewalk crossed by a public or private driveway or within ten feet of either side of the driveway; or

5. Within any street corner area.

6. For purposes of this section:

a. "Midblock crosswalk area" means the sidewalk area which falls between the two lines fifteen feet beyond each side of a marked midblock crosswalk area (identified by the crosswalk lines delineated on the street pavement) and perpendicular to the curb.

b. "Street Corner Area" means the sidewalk area at the intersection of two streets, circumscribed by curbs, the property lines abutting the sidewalk area, and the line including the point along the curb of the street either fifteen feet from the outside line of a corner crosswalk or where there is no marked crosswalk, twenty-five feet from the curb line on the mid-point of the intersecting streets.

6. Within five (5) feet from a perpendicular line drawn to the curb from either side of a doorway;

7. In a manner in which the movement or visibility of vehicles using the street or other public right of- way is obstructed.

D. Mobile Vending Units shall not be locked or chained to a parking meter, tree, street light or other street furniture.

E. Utility service connections are not permitted. Electrical lines are not allowed overhead or lying in the pedestrian portion of the sidewalk. City street light facilities shall not be used in any way to supply electrical service to a Vendor site.

F. Vendors shall keep the area of operation free of debris. Vendors selling food or beverages must provide trash receptacles and waste removal adjacent to or as a part of their operations. All spilled food, beverages, grease, or other trash or debris accumulating within twenty (20) feet of any Mobile Vending Unit shall be cleaned and collected by the Vendor and deposited in the Vendor's trash receptacle. The Vendor is prohibited from depositing its waste, ice, and any grey or waste water into sidewalk waste receptacles, privately owned dumpster, city planters, gutters or the street drainage system.

G. Mobile Vending Units shall be maintained in such a manner that prevents the spilling or splattering of grease, water, food, or trash on any public right-of-way where the cart, trailer, or vehicle is located. The operator shall be responsible for the cleaning and repair of any public right-of-way soiled, stained, or damaged by the placement and operation of their mobile vending operations.

H. Vendors shall be responsible for the cleaning and repair of their area that is soiled, stained, or damaged by the placement and operation of their mobile vending operations. Failure to pay for any cleaning or repair shall be grounds for revocation of their Vendor's license and cause not to issue a license in the future.

I. Vendors shall only sell items that may be lawfully sold. Vendors are prohibited from selling drug paraphernalia, as defined by Idaho Code, firearms, pornographic materials or livestock.

3-9-8: MOBILE VENDING UNIT STANDARDS:

A. Mobile Vending Units must be designed and built meeting normal industry standards and used in a safe manner.

B. Generators shall be in good working order and have an approved muffler so as to not create excessively loud noise or smoke.

C. A BBQ grill shall be enclosed and permanently built into the structure of the Mobile Vending Unit.

D. A five-pound "K" class hand-held fire extinguisher is required if a heating or cooking appliance is used.

E. Unsecured menu boards or sidewalk signs are prohibited.

3-9-9: PARKING RESTRICTIONS.

A. Vendor units shall be parked in a legal manner. (Vending operations shall be conducted only in approved locations.)

3-9-10: DISPOSAL OF GREY WATER:

A. All wastewater "grey water" shall be disposed of at the dump station at the city park and all applicable fees shall be paid. No grey water shall be disposed of in any unapproved location such as the curb, gutter or anywhere else on public property.

3-9-11: SPECIAL EVENT VENDOR:

A. Vendors operating during a Special Event where the organizers of the Special Event have received a Special Event Permit from the City, are subject to the following additional restrictions:

1. All Vendors conducting business within seven hundred fifty (750) feet from the perimeter of a Special Event shall either: 1) obtain a Special Event Vendor's Permit from the organizer of the Special Event; or 2) pay the City a fee of a factor of one and one-half (1.5) the Special Event Vendor's Permit fee.

2. Special Event Vendors may operate during the Special Event hours as approved by the City in the Special Event- Event Plan.

3. Special Event Vendors may keep their Mobile Vending Units in the approved location for the duration of the approved Special Event.

3-9-12: EXPIRATION OF LICENSE:

A. All licenses issued under the provisions of this Chapter shall expire on the date specified in the license.

3-9-13: UNLAWFUL CONDUCT:

A. No Vendor hereunder shall:

1. Fail to comply with any of the requirements and restrictions set forth in this Chapter.

2. Misrepresent the purpose of, or affiliation of those engaged in the vending or make any false statement on the application.

3-9-14: APPEAL FROM DENIAL OF LICENSE:

A. Any person aggrieved by any action of the City Clerk or City Council taken pursuant to this chapter, shall have the right to appeal the action or decision to the City Council within fourteen (14) days after the notice of the action has been mailed to the person(s), corporation(s) or organization(s) addressed as shown on the application.

B. An appeal may be taken by filing a written statement setting forth the grounds for the appeal with the City Clerk.

C. A hearing shall be set no later than twenty (20) days from the date of receipt of the appellant's written statement, with the notice and time of the hearing to be provided in the same manner as provided herein.

3-9-15: PENALTY:

Any person violating this Chapter shall be guilty of an infraction~~misdemeanor~~ punishable as provided in for in Idaho Code §50-302(2) and Chapter 4, Title 1 of the Kuna City Code.

Ordinance Section 2: Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Ordinance Section 3: Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this _____ day of _____, 2015.

CITY COUNCIL OF THE CITY OF
KUNA

Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Publish: