



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

Telephone (208) 922-5546 Fax (208) 922-5989
www.kunacity.id.gov

TUESDAY, FEBRUARY 3, 2015

6:00 P.M. WORKSHOP

7:00 P.M. REGULAR CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

**W. Greg Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Pat Jones, Council Member
Joe Stear, Council Member**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA
TUESDAY, FEBRUARY 3, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

6:00 P.M. WORKSHOP

Discussion Regarding Expenses and Policy Implementation

7:00 P.M. REGULAR CITY COUNCIL

Call to Order and Roll Call

Invocation: Stan Johnson, Kuna Life Church

Pledge of Allegiance: Mayor Nelson

1. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

- 1. Minutes of January 20, 2015**

B. Accounts Payable Dated January 29, 2015 in the Amount of \$141,689.32

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

2. Citizen's Reports or Requests:

3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

4. Business Items:

- A. Consideration to re-appoint Lee Young, Dana Hennis and Cathy Gealy to the Planning and Zoning Commission for terms to expire January 2018 – Wendy Howell, Planning and Zoning Director
- B. Consideration to Approve Resolution R07-2015 Authorizing Execution of Consultant Services Contract with J-U-B Engineers, Inc for Blower Replacement Project– Gordon Law, City Engineer

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE EXPENDITURE OF SEWER DEPARTMENT FUNDS IN THE AMOUNT OF \$24,850.00 FOR CONSULTANT SERVICES FOR THE PURPOSE OF PREPARING DOCUMENTS FOR THE PROCUREMENT OF A REPLACEMENT BLOWER FOR THE KUNA SOUTH WASTE WATER TREATMENT PLANT.

- C. January 2015 Construction Report – No action required – Gordon Law, City Engineer
- D. Results of Financial Operations for Quarter 1 ending 12/31/2014, Fiscal Year Ending 09/30/2015 – John Marsh, City Treasurer

5. Ordinances:

- A. ***Third Reading of Ordinance No. 2015-01 Zoning Ordinance Amendment***
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

6. Mayor/Council Discussion Items:

7. Announcements:

8. Executive Session:

9. Adjournment:

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CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES
TUESDAY, JANUARY 20, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

8 **7:00 P.M. REGULAR CITY COUNCIL**

10 **COUNCIL MEMBERS PRESENT:** Mayor W. Greg Nelson
11 Council President Richard Cardoza
12 Council Member Briana Buban-Vonder Haar
13 Council Member Pat Jones
14 Council Member Joe Stear

16 **CITY STAFF PRESENT:** Gordon Law, City Engineer
17 John Marsh, City Treasurer
18 Wendy Howell, Planning & Zoning Director
19 Brenda Bingham, City Clerk
20 Bobby Withrow, Parks Supervisor

22 **Call to Order and Roll Call**

24 Mayor Nelson welcomed everyone and called the meeting to order at 7:00 p.m. Roll call reflected
25 Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

27 Mayor Nelson welcomed Boy Scout Troop 183 to the meeting for the purpose of earning their
28 Citizenship in the Community merit badge.

30 **Invocation:** Karen Hernandez, United Methodist Church

32 **Pledge of Allegiance:** Mayor Nelson

34 **Request to Amend the Agenda** (Timestamp 00:04:03)

36 Staff has requested the agenda originally posted on Friday, January 16, 2015 be amended to
37 include the following:

39 4D. Consideration to Appoint Deputy City Clerk Chris Engels to interim City Clerk. Richard
40 Roats, City Attorney

42 Staff was notified of the request on Tuesday, January 20, 2015

44 **Council Member Buban-Vonder Haar moved to amend the agenda to include item 4D**
45 **consideration to Appoint Deputy City Clerk Chris Engels to interim City Clerk. Seconded**
46 **by Council Member Joe Stear, all voting aye. Motion carried 4-0.**

1 **1. Consent Agenda:** (Timestamp 00:00:00)

2
3 *All items listed under the Consent Agenda are considered to be routine and are acted on with*
4 *one motion by the City Council. There will be no separate discussion on these items unless*
5 *the Mayor, Council Member, or City Staff requests an item to be removed from the Consent*
6 *Agenda for discussion. Items removed from the Consent Agenda will be placed on the*
7 *Regular Agenda under Old Business or as instructed by the City Council.*

8
9 A. City Council Meeting Minutes:

10
11 1. Minutes of January 6, 2015

12
13 B. Accounts Payable Dated January 20, 2015 in the Amount of \$279,541.85

14
15 C. Alcohol Licenses:

16
17 D. Resolutions:

18
19 E. Findings of Facts and Conclusions of Law:

20
21 John Marsh explained a minor accident at the Waste Water Treatment Plant.

22
23 A brief discussion took place regarding training for staff.

24
25 **Council Member Stear moved to approve the consent agenda as presented. Seconded by**
26 **Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.**

27
28 **2. Citizen's Reports or Requests:** (Timestamp 00:08:23)

29
30 A. Continued Discussion on Donation for 2015 Kuna Days Fireworks – Fabiola Giddings,
31 Kuna Chamber of Commerce President and Lloyd Stubbs

32
33 Fabiola asked for an additional \$2,500 for the firework show for Kuna Days. Thousands
34 of people come to see the fireworks and a nice event is being planned. This would help
35 bring people into the community.

36
37 Lloyd Stubbs stated he has been doing fireworks for 46 years and loves giving back to the
38 community. He makes \$1,000 commission on the fireworks but invests it back into the
39 firework show. It is a beautiful show synchronized to music.

40
41 Council Member Buban-Vonder Haar recused herself due to her position on the Chamber
42 of Commerce. Council Member Jones also recused himself from voting due to his
43 involvement with Kuna Days.

44
45 John Marsh explained the additional funds would come from the Contingency Fund.

1 **Council Member Stear moved to approve an additional \$2,500 for the Kuna Day**
2 **fireworks show. Seconded by Council President Cardoza, all voting aye.**
3 **Motion carried 2-0.**
4

5 Kuna Days will be held on August 7 & 8, 2015.
6

7 **3. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)
8

9 **4. Business Items:**

10
11 A. Kuna Police Crime Report – Chief Justin Dusseau (*Timestamp 00:22:08*)
12

13 Chief Dusseau gave a brief synopsis of the last quarter explaining he will present more
14 detail in his upcoming annual report. He reported staffing levels have remained the same
15 for the past several years. There are 13 commissioned police officers and one office
16 assistant who works at the Kuna sub-station.
17

18 Calls for service and criminal reports were explained noting crime activity is higher
19 during the summer months. Top calls are for suspicious or illegal activity, property crime
20 is up a little from the last quarter, juvenile problems and drug related crimes are lower.
21 Property crimes were higher due to vandalisms and burglaries. Total reported crimes of
22 518 were reflected in the report noting Kuna’s crime is lower in comparison to the
23 neighboring cities. Crashes were up a little with most of them occurring during the
24 morning commute.
25

26 Appreciation was expressed to Chief Dusseau and his staff for a job well done.
27

28 B. Consideration to Approve Resolution No. R05-2015 Authorizing Expenditure of Water
29 Fund Contingency Account for Well No. 11 – Gordon Law, City Engineer
30 (*Timestamp 00:40:51*)
31

32 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE
33 EXPENDITURE OF CONTINGENCY FUNDS IN THE AMOUNT OF \$100,000.00
34 FOR THE PURPOSE OF COMMENCING THE DEVELOPMENT OF WELL NO. 11
35 TO MAINTAIN AN ADEQUATE SUPPLY OF POTABLE WATER FOR THE CITY.
36

37 **Council Member Stear moved to approve Resolution No. R05-2015 for Well #11.**
38 **Seconded by Council President Cardoza, all voting aye. Motion carried 4-0.**
39

40 C. Consideration to Approve Resolution No. R06-2015 New Street Light at Ten Mile and W.
41 Sunbeam – John Marsh, City Treasurer (*Timestamp 00:49:50*)
42

43 A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE CITY
44 TREASURER TO PROCESS PAYMENT OF OPERATIONAL COSTS (POWER
45 CONSUMPTION) FOR A PROPOSED STREET LIGHTING FIXTURE AT THE
46 INTERSECTION OF TEN MILE AND W. SUNBEAM IN KUNA, IDAHO.
47
48

1 Resolution to be amended to include maintenance costs of pole and fixture.
2

3 **Council Member Buban-Vonder Haar moved to approve Resolution No. R06-2015**
4 **amending anywhere it refers to operational costs to include operational costs and**
5 **maintenance costs. Seconded by Council Member Stear, all voting aye. Motion**
6 **carried 4-0.**
7

8 D. Consideration to Appoint Deputy City Clerk Chris Engels to interim City Clerk. Richard
9 Roats, City Attorney (*Timestamp 00:60:00*)

10
11 Mayor Nelson explained Brenda’s last day is January 23, 2015 so it was recommended that
12 Chris Engels serve as interim City Clerk. Recommendations on hiring for the position will
13 be coming forward for council consideration.
14

15 **Council Member Stear moved to appoint Chris Engels as the interim City Clerk**
16 **effective January 26, 2015. Seconded by Council President Cardoza, all voting aye.**
17 **Motion carried 4-0.**
18

19 **5. Ordinances:**
20

21 **A. Second Reading of Ordinance No. 2015-01 Zoning Ordinance Amendment**
22 (*Timestamp 01:00:35*)
23

24 *Consideration to dispense with full reading and three consecutive readings.*
25 *Consideration to approve ordinance.*
26 *Consideration to approve a summary publication of the ordinance.*
27

28 AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1,
29 SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE
30 CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION
31 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8
32 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5,
33 CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES
34 TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A
35 PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9,
36 SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES”
37 TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE
38 AREAS; AND PROVIDING AN EFFECTIVE DATE.
39

40 Mayor Nelson noted Second Reading of Ordinance No. 2015-01. This ordinance will be
41 placed on the next agenda as the Third Reading.
42

43 Council President Cardoza recommended deleting a full blown paint booth but should
44 include a small air brush for detailing. More discussion followed. Wendy Howell will
45 add this as an additional item under Automobile Detailing.
46

47 No action was taken at this time.

1 **B. First Reading of Ordinance No. 2015-02 456 Boise Street Irrigation Annexation**
2 *(Timestamp 01:08:51)*

3 *Consideration to dispense with full reading and three consecutive readings.*

4 *Consideration to approve ordinance.*

5 *Consideration to approve a summary publication of the ordinance.*

6
7 AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING 1.66 ACRES
8 KNOWN AS PARCEL S1323141808 INTO THE KUNA MUNICIPAL IRRIGATION
9 DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING
10 THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT
11 THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES
12 OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND
13 PROVIDING AN EFFECTIVE DATE.

14 **Council Member Stear moved to dispense with the full reading and three consecutive**
15 **readings of Ordinance No. 2015-02. Seconded by Council Member Buban-Vonder**
16 **Haar, all voting aye. Motion carried 4-0.**

17
18 **Council Member Stear moved to approve Ordinance No. 2015-02 Seconded by**
19 **Council Member Buban-Vonder Haar with the following roll call vote:**
20 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**
21 **Voting No: None**
22 **Absent: None**
23 **Motion carried 4-0.**

24
25 **Council Member Stear moved to approve a summary publication of Ordinance No.**
26 **2015-02. Seconded by Council Member Buban-Vonder Haar, all voting aye.**
27 **Motion carried 4-0.**
28

29 **6. Mayor/Council Discussion Items:**

30
31 **A. Discussion Regarding a Possible Date on an Expense and Policy Implementation**
32 **Workshop – Council Member Jones** *(Timestamp 01:13:03)*

33
34 Council Member Jones proposed holding a discussion regarding policies and expenses to
35 get everyone on the same page. He has some concerns and would like to set up a time to
36 discuss them. He requested that John Marsh and Attorney Roats attend. Mayor Nelson
37 would also like supervisors in attendance.

38
39 The workshop will be held at 6 pm on February 3 prior to council meeting.

40
41 **7. Announcements:**

42
43 Council acknowledged the presence of Bobby Withrow at the meeting and expressed
44 appreciation to him.

45
46 John Marsh and Council expressed appreciation to Brenda for her service.

1 **8. Executive Session:**

2

3 **9. Adjournment:**

4

5 The meeting adjourned at 8:20 p.m.

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W. Greg Nelson, Mayor

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11

12 ATTEST:

13

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16

Brenda S. Bingham, City Clerk

17

18

Minutes prepared by Brenda Bingham

19

Date Approved: CCM 2/03/15

20

21

DRAFT

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/16/2015-1/29/2015

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---|--|----------------|------|--|--------------|--------------------|-------------|--------------------------------------|---------------|-----------|------------|--------|
| ADA COUNTY HIGHWAY DISTRICT (RENT) | | | | | | | | | | | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13029 | | <u>ACHD SHOP RENT, FEB 2015 - PARKS</u> | 01/21/2015 | 148.50 | .00 | 01-6211 RENT-BUILDINGS & LAND | 0 | 1/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13029 | | <u>ACHD SHOP RENT, FEB 2015 - WATER</u> | 01/21/2015 | 126.00 | .00 | 20-6211 RENT-BUILDINGS & LAND | 0 | 1/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13029 | | <u>ACHD SHOP RENT, FEB 2015 - SEWER</u> | 01/21/2015 | 121.50 | .00 | 21-6211 RENT - BUILDINGS & LAND | 0 | 1/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13029 | | <u>ACHD SHOP RENT, FEB 2015 - PI</u> | 01/21/2015 | 54.00 | .00 | 25-6211 RENT - BUILDINGS & LAND | 0 | 1/15 | | |
| Total ADA COUNTY HIGHWAY DISTRICT (RENT): | | | | | | 450.00 | .00 | | | | | |
| ADA COUNTY PROSECUTING ATTORNE | | | | | | | | | | | | |
| 176 | ADA COUNTY PROSECUTING ATTORNE | 011315-FEB | | <u>PROSECUTORIAL SERVICES FEB '15</u> | 01/13/2015 | 4,475.00 | .00 | 01-6203 PROSECUTORIAL SERVICES | 0 | 1/15 | | |
| Total ADA COUNTY PROSECUTING ATTORNE: | | | | | | 4,475.00 | .00 | | | | | |
| B & A ENGINEERS | | | | | | | | | | | | |
| 347 | B & A ENGINEERS | CK02-2 | | <u>DEERHORN SEWER DESIGN, CONSTRUCTION PLANS, SURVEY, BID PACKAGE, G LAW, DEC 14</u> | 01/12/2015 | 5,960.00 | .00 | 21-6020 CAPITAL IMPROVEMENTS | 0 | 1/15 | | |
| Total B & A ENGINEERS: | | | | | | 5,960.00 | .00 | | | | | |
| BACKFLOW ASSEMBLY TESTING & SUPPLY LLC | | | | | | | | | | | | |
| 1573 | BACKFLOW ASSEMBLY TESTING & SUPPLY LLC | RT31615 | 2557 | <u>BACKFLOW ASSEMBLY TESTING & SUPPLY LLC, REGISTRATION FOR BACKFLOW TESTER RECERT/REFRESHER, R.FORD, WATER, MAR.'15</u> | 01/23/2015 | 160.00 | 160.00 | 20-6265 TRAINING & SCHOOLING EXPENSE | 0 | 3/15 | 01/23/2015 | |

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/16/2015-1/29/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|------------------------------------|-----------------------------|----------------|------|---|--------------|--------------------|-------------|------------------------------------|---------------|-----------|------------|--------|
| | | | | MILE/ARDELL PROJECT, JAN.'15 | 01/16/2015 | 365.00 | 365.00 | 20-6020 CAPITAL IMPROVEMENTS | 0 | 1/15 | 01/20/2015 | |
| Total BUREAU OF RECLAMATION: | | | | | | 365.00 | 365.00 | | | | | |
| CITY OF BOISE | | | | | | | | | | | | |
| 1700 | CITY OF BOISE | 01282015C | 2525 | CERTIFICATION/RECERTIFICATION FOR THE RESPONSIBLE PERSON (WDCNST-4001), TRENT DEYOUNG, SEWER, JAN.'15 | 01/28/2015 | 55.00 | 55.00 | 21-6075 DUES & MEMBERSHIPS | 0 | 1/15 | 01/28/2015 | |
| 1700 | CITY OF BOISE | 01282015C | 2525 | CERTIFICATION/RECERTIFICATION FOR THE RESPONSIBLE PERSON (WDCNST-4001), MATT DAVILA, WATER, JAN.'15 | 01/28/2015 | 44.00 | 44.00 | 20-6075 DUES & MEMBERSHIPS | 0 | 1/15 | 01/28/2015 | |
| 1700 | CITY OF BOISE | 01282015C | 2525 | CERTIFICATION/RECERTIFICATION FOR THE RESPONSIBLE PERSON (WDCNST-4001), MATT DAVILA, P.I, JAN.'15 | 01/28/2015 | 11.00 | 11.00 | 25-6075 DUES & MEMBERSHIPS EXPENSE | 0 | 1/15 | 01/28/2015 | |
| 1700 | CITY OF BOISE | 01282015C | 2525 | CERTIFICATION/RECERTIFICATION FOR THE RESPONSIBLE PERSON (WDCNST-4001), JACOB COX, WATER, JAN.'15 | 01/28/2015 | 55.00 | 55.00 | 20-6075 DUES & MEMBERSHIPS | 0 | 1/15 | 01/28/2015 | |
| Total CITY OF BOISE: | | | | | | 165.00 | 165.00 | | | | | |
| CLOVERDALE PLUMBING COMPANY | | | | | | | | | | | | |
| 1729 | CLOVERDALE PLUMBING COMPANY | 36323 | | REPAIR FOR 590 S BLACK OAK, BROKEN MAINLINE SEWER SERVICE ON CITY SIDE, SEWER, JAN 15 | 01/07/2015 | 651.07 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |
| Total CLOVERDALE PLUMBING COMPANY: | | | | | | 651.07 | .00 | | | | | |
| CUSTOM ELECTRIC, INC. | | | | | | | | | | | | |
| 147 | CUSTOM ELECTRIC, INC. | 7148 | 2544 | ORCHARD LIFT STATION - TROUBLESHOOTING BAD CAPACITORS & PUMPS, T.FLEMING, JAN.'15 | 01/09/2015 | 212.50 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/16/2015-1/29/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|------------------------------|-----------------------|----------------|------|--|--------------|--------------------|-------------|-----------------------------------|---------------|-----------|-----------|--------|
| 147 | CUSTOM ELECTRIC, INC. | 7149 | 2545 | <u>10 MILE LIFT STATION - TROUBLESHOOTING AND PROGRAMMING THE SCREEN CONTROL PANEL ON THE PLC, T.FLEMING, SEWER, JAN.'15</u> | 01/09/2015 | 340.00 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |
| 147 | CUSTOM ELECTRIC, INC. | 7152 | 2546 | <u>TROUBLESHOOT AND REPAIR THE METER AND INSTALL A NEW METER AT THE 10 MILE LIFT STATION, T.FLEMING, SEWER, JAN.'15</u> | 01/10/2015 | 1,696.96 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |
| Total CUSTOM ELECTRIC, INC.: | | | | | | 2,249.46 | .00 | | | | | |
| D & B SUPPLY | | | | | | | | | | | | |
| 75 | D & B SUPPLY | 004 54012 001 | 2549 | <u>2 PAIRS DANNER SAFETY TOE WORK BOOTS, R. FORD AND R. JONES, WATER, JAN 14</u> | 01/16/2015 | 255.92 | .00 | 20-6285 UNIFORMS EXPENSE | 0 | 1/15 | | |
| 75 | D & B SUPPLY | 004 54012 001 | 2549 | <u>2 PAIRS DANNER SAFETY TOE WORK BOOTS, R.FORD, WATER, JAN 14</u> | 01/16/2015 | 63.98 | .00 | 25-6285 UNIFORMS EXPENSE | 0 | 1/15 | | |
| Total D & B SUPPLY: | | | | | | 319.90 | .00 | | | | | |
| DEBBIE CROSSLEY | | | | | | | | | | | | |
| 867 | DEBBIE CROSSLEY | 012115DC | | <u>REIMBURSEMENT FOR USE OF PERSONAL VEHICLE TO DELIVERY BUREAU OF RECLAMATION PAYMENT, WATER, JAN 15</u> | 01/21/2015 | 8.70 | .00 | 20-6270 TRAVEL EXPENSES | 0 | 1/15 | | |
| 867 | DEBBIE CROSSLEY | 012115DC | | <u>REIMBURSEMENT FOR USE OF PERSONAL VEHICLE TO DELIVERY BUREAU OF RECLAMATION PAYMENT, SEWER, JAN 15</u> | 01/21/2015 | 8.70 | .00 | 21-6270 TRAVEL EXPENSES | 0 | 1/15 | | |
| 867 | DEBBIE CROSSLEY | 012115DC | | <u>REIMBURSEMENT FOR USE OF PERSONAL VEHICLE TO DELIVERY BUREAU OF RECLAMATION PAYMENT, PI, JAN 15</u> | 01/21/2015 | 3.30 | .00 | 25-6270 TRAVEL EXPENSES | 0 | 1/15 | | |

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/16/2015-1/29/2015

Jan 29, 2015 04:44PM

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|----------------------------------|------------------------------|----------------|------|---|--------------|-----------------------|-------------|--|---------------|-----------|-----------|--------|
| Total DEBBIE CROSSLEY: | | | | | | 20.70 | .00 | | | | | |
| EL GALLO GIRO | | | | | | | | | | | | |
| 447 | EL GALLO GIRO | 01082015E | | <u>ECONOMIC DEVELOPMENT MONTHLY BUSINESS MEETING LUNCHEON, 14 GUESTS, MAYOR'S MEETING FUND, C.ENGELS, JAN.'15</u> | 01/08/2015 | 112.00 | .00 | <u>01-6155 MEETINGS/COMMI TTEES</u> | 0 | 1/15 | | |
| Total EL GALLO GIRO: | | | | | | 112.00 | .00 | | | | | |
| FERGUSON WATERWORKS #1701 | | | | | | | | | | | | |
| 219 | FERGUSON WATERWORKS #1701 | 0604703 | | <u>1 3XL PARKA, C KNIGHT, LIME, REPLACEMENT (SIZING ERROR) FOR PREVIOUS ORDER PO#2389, WATER, JAN 15</u> | 01/14/2015 | 43.04 | .00 | <u>21-6285 UNIFORMS EXPENSE</u> | 0 | 1/15 | | |
| 219 | FERGUSON WATERWORKS #1701 | 0604703 | | <u>XL BOMBER PARKA, LIME, REPLACEMEN, WATER, FOR PREVIOUS ORDER PO#2389, WATER, JAN 15</u> | 01/14/2015 | 42.39 | .00 | <u>20-6285 UNIFORMS EXPENSE</u> | 0 | 1/15 | | |
| 219 | FERGUSON WATERWORKS #1701 | 0604703 | | <u>XL BOMBER PARKA, LIME REPLACEMENT FOR T DEYOUNG FOR PREVIOUS ORDER PO#2389, WATER, JAN 15</u> | 01/14/2015 | 42.39 | .00 | <u>20-6285 UNIFORMS EXPENSE</u> | 0 | 1/15 | | |
| 219 | FERGUSON WATERWORKS #1701 | 1334922 | 2527 | <u>DRILL, HACKZALL KIT FOR THE WATER DEPT., C.DEYOUNG, WATER, JAN.'15</u> | 01/08/2015 | 136.00 | .00 | <u>20-6175 SMALL TOOLS</u> | 0 | 1/15 | | |
| 219 | FERGUSON WATERWORKS #1701 | 1334922 | 2527 | <u>DRILL, HACKZALL KIT FOR THE WATER DEPT., C.DEYOUNG, WATER, JAN.'15</u> | 01/08/2015 | 33.99 | .00 | <u>25-6175 SMALL TOOLS</u> | 0 | 1/15 | | |
| 219 | FERGUSON WATERWORKS #1701 | CM048826 | 2494 | <u>RETURNED 6 EA. 1/2" PVC BALL VALVES FOR RESTOCKING, M.DAVILA, WATER, DEC.'14</u> | 01/06/2015 | -42.40 | .00 | <u>20-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 12/14 | | |
| Total FERGUSON WATERWORKS #1701: | | | | | | 255.41 | .00 | | | | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---|------------------------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| FIREWORKS & STAGE FX AMERICA, INC. | | | | | | | | | | | | |
| 408 | FIREWORKS & STAGE FX AMERICA, INC. | 109565 | | <u>ADDITIONAL \$2,500.00 KUNA DAYS FIREWORKS DONATION APPROVED BY COUNCIL 1-20-15. JAN 15</u> | 01/21/2015 | 2,500.00 | .00 | <u>01-6045 CONTINGENCY FUND</u> | 0 | 1/15 | | |
| Total FIREWORKS & STAGE FX AMERICA, INC.: | | | | | | 2,500.00 | .00 | | | | | |
| GEM STATE ELECTRIC | | | | | | | | | | | | |
| 996 | GEM STATE ELECTRIC | 111850 | | <u>ORCHARD PUMP REPAIR, REPAIR KIT, HYDRAULIC KIT, OIL, MISC SHOP SUPPLIES, LABOR, SEWER, T FLEMING, JAN 15</u> | 01/22/2015 | 2,547.37 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 1/15 | | |
| Total GEM STATE ELECTRIC: | | | | | | 2,547.37 | .00 | | | | | |
| H.D. FOWLER COMPANY | | | | | | | | | | | | |
| 1552 | H.D. FOWLER COMPANY | CK440500 | | <u>REFUND CHECK FOR C332542, WELL 3 REHAB CREDIT, JAN 15</u> | 01/15/2015 | 134.24 | .00 | <u>01-1205 ACCTS RECEIVABLE / OTHER</u> | 0 | 1/15 | | |
| Total H.D. FOWLER COMPANY: | | | | | | 134.24 | .00 | | | | | |
| HACH COMPANY | | | | | | | | | | | | |
| 157 | HACH COMPANY | 9188083 | | <u>2 EA AMMONIA TNT+, ULR, SEWER, T SHAFER, JAN 15</u> | 01/09/2015 | 101.78 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 1/15 | | |
| Total HACH COMPANY: | | | | | | 101.78 | .00 | | | | | |
| HOCOCHAN HOLDINGS, INC. dba | | | | | | | | | | | | |
| 1619 | HOCOCHAN HOLDINGS, INC. dba | AR354482 | | <u>MONTHLY COPIER LEASE, MX4110N, MXM503N, ADMIN, JAN 15</u> | 01/13/2015 | 66.10 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOCHAN HOLDINGS, INC. dba | AR354482 | | <u>MONTHLY COPIER LEASE, MX4110N, MXM503N, P&Z, JAN 15</u> | 01/13/2015 | 66.10 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1003 | 1/15 | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|----------|---------------------------|----------------|------|--|--------------|-----------------------|-------------|---|---------------|-----------|-----------|--------|
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354482 | | <u>MONTHLY COPIER LEASE, MX4110N, MXM503N, WATER, JAN 15</u> | 01/13/2015 | 81.09 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354482 | | <u>MONTHLY COPIER LEASE, MX4110N, MXM503N, SEWER, JAN 15</u> | 01/13/2015 | 105.88 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354482 | | <u>MONTHLY COPIER LEASE, MX4110N, MXM503N, PI, JAN 15</u> | 01/13/2015 | 34.33 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, B&W, MX4110N, MXM503N, ADMIN, JAN 15</u> | 01/13/2015 | 7.68 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, B&W, MX4110N, MXM503N, P&Z, JAN 15</u> | 01/13/2015 | 7.68 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1003 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, B&W, MX4110N, MXM503N, WATER, JAN 15</u> | 01/13/2015 | 9.42 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, B&W, MX4110N, MXM503N, SEWER, JAN 15</u> | 01/13/2015 | 12.30 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, B&W, MX4110N, MXM503N, PI, JAN 15</u> | 01/13/2015 | 3.99 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, COLOR, MX4110N, MXM503N, PI, JAN 15</u> | 01/13/2015 | 40.27 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, COLOR, MX4110N, MXM503N, P&Z, JAN 15</u> | 01/13/2015 | 40.27 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1003 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, COLOR, MX4110N, MXM503N, WATER, JAN 15</u> | 01/13/2015 | 49.40 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1619 | HOCOAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, COLOR, MX4110N, MXM503N, SEWER, JAN 15</u> | 01/13/2015 | 64.50 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |

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|------------------------------------|------------------------------|----------------|------|--|--------------|-----------------------|-------------|---|---------------|-----------|-----------|--------|
| 1619 | HOCOCHAN HOLDINGS, INC. dba | AR354483 | | <u>MONTHLY COPIER CARE, COLOR. MX4110N, MXM503N, PI, JAN 15</u> | 01/13/2015 | 20.92 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| Total HOCOCHAN HOLDINGS, INC. dba: | | | | | | 609.93 | .00 | | | | | |
| HYDRO LOGIC, INC. | | | | | | | | | | | | |
| 1314 | HYDRO LOGIC, INC. | 082914H | | <u>CONSULTANT - WELL 4 REHAB, G LAW, AUG 14</u> | 08/29/2014 | 7,547.63 | .00 | <u>20-6020 CAPITAL IMPROVEMENTS</u> | 0 | 8/14 | | |
| Total HYDRO LOGIC, INC.: | | | | | | 7,547.63 | .00 | | | | | |
| IDAHO DEPARTMENT OF LABOR | | | | | | | | | | | | |
| 179 | IDAHO DEPARTMENT OF LABOR | 012315 | | <u>ACCT#0007003374, 04 2014 STATE UNEMPLOYMENT INSURANCE LAST REIMBURSEMENT CLAIM FOR SEASONAL EMPLOYEES, JOHN CRUMPTON, PARKS, JAN 15</u> | 01/23/2015 | 85.71 | .00 | <u>01-6280 UNEMPLOYMENT EXPENSES</u> | 1004 | 1/15 | | |
| 179 | IDAHO DEPARTMENT OF LABOR | 012315 | | <u>ACCT#0007003374, 04 2014 STATE UNEMPLOYMENT INSURANCE LAST REIMBURSEMENT CLAIM FOR SEASONAL EMPLOYEES, SEAN BOYLL, PARKS, JAN 15</u> | 01/23/2015 | 24.90 | .00 | <u>01-6280 UNEMPLOYMENT EXPENSES</u> | 1004 | 1/15 | | |
| 179 | IDAHO DEPARTMENT OF LABOR | 012315 | | <u>ACCT#0007003374, 04 2014 STATE UNEMPLOYMENT INSURANCE LAST REIMBURSEMENT CLAIM FOR SEASONAL EMPLOYEES, PATRICK REGLI, JAN 15</u> | 01/23/2015 | 4.59 | .00 | <u>20-6280 UNEMPLOYMENT EXPENSES</u> | 0 | 1/15 | | |
| 179 | IDAHO DEPARTMENT OF LABOR | 012315 | | <u>ACCT#0007003374, 04 2014 STATE UNEMPLOYMENT INSURANCE LAST REIMBURSEMENT CLAIM FOR SEASONAL EMPLOYEES, PATRICK REGLI, JAN 15</u> | 01/23/2015 | 4.59 | .00 | <u>21-6280 UNEMPLOYMENT EXPENSES</u> | 0 | 1/15 | | |
| 179 | IDAHO DEPARTMENT OF LABOR | 012315 | | <u>ACCT#0007003374, 04 2014 STATE UNEMPLOYMENT INSURANCE LAST REIMBURSEMENT CLAIM FOR SEASONAL EMPLOYEES, PATRICK REGLI, JAN 15</u> | 01/23/2015 | 1.62 | .00 | <u>25-6280 UNEMPLOYMENT EXPENSES</u> | 0 | 1/15 | | |

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|----------------------------------|-------------------------|----------------|------|---|--------------|--------------------|-------------|------------------------------|---------------|-----------|-----------|--------|
| Total IDAHO DEPARTMENT OF LABOR: | | | | | | 121.41 | .00 | | | | | |
| IDAHO DEPT. OF COMMERCE | | | | | | | | | | | | |
| 595 | IDAHO DEPT. OF COMMERCE | SHOT001 | | SPONSORSHIP OF ID. DEPT. OF COMMERCE BOOTH @SHOT SHOW. 50% FROM CITY ECONOMIC DEVELOPMENT BUDGET. 50% FROM KUNA CHAMBER AND RAY MONTIERTH. JAN 15 | 01/15/2015 | 425.00 | .00 | 01-4185 MISCELLANEOUS INCOME | 0 | 1/15 | | |
| 595 | IDAHO DEPT. OF COMMERCE | SHOT001 | | SPONSORSHIP OF ID. DEPT. OF COMMERCE BOOTH @SHOT SHOW. 50% FROM CITY ECONOMIC DEVELOPMENT BUDGET. 50% FROM KUNA CHAMBER AND RAY MONTIERTH. JAN 15 | 01/15/2015 | 425.00 | .00 | 01-6155 MEETINGS/COMMITTEES | 0 | 1/15 | | |
| Total IDAHO DEPT. OF COMMERCE: | | | | | | 850.00 | .00 | | | | | |
| IDAHO POWER CO | | | | | | | | | | | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - CITY HALL - ADMIN | 01/17/2015 | 347.13 | .00 | 01-6290 UTILITIES | 0 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - CITY HALL - P & Z | 01/17/2015 | 92.44 | .00 | 01-6290 UTILITIES | 1003 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - STREET LIGHTS | 01/17/2015 | 6,132.91 | .00 | 01-6290 UTILITIES | 1002 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - SENIOR CENTER | 01/17/2015 | 295.01 | .00 | 01-6290 UTILITIES | 1001 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - PARKS | 01/17/2015 | 1,006.01 | .00 | 01-6290 UTILITIES | 1004 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - WATER DEPT - WELLS, PARK SHOP, ACHD SHOP, MAIN ST. | 01/17/2015 | 7,243.64 | .00 | 20-6290 UTILITIES EXPENSE | 0 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | ELECTRIC SERVICE FOR JANUARY - P.I - MAIN ST., PARK SHOP, IRR. PUMPS | 01/17/2015 | 831.39 | .00 | 25-6290 UTILITIES EXPENSE | 0 | 1/15 | | |

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|-----------------------------------|----------------------------|----------------|------|---|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| 38 | IDAHO POWER CO | 011720151 | | <u>ELECTRIC SERVICE FOR JANUARY - SEWER DEPT - LIFT STATIONS, PARK SHOP, NWWTP</u> | 01/17/2015 | 19,704.33 | .00 | <u>21-6290 UTILITIES EXPENSE</u> | 0 | 1/15 | | |
| 38 | IDAHO POWER CO | 011720151 | | <u>ELECTRIC SERVICE FOR JANUARY - SEWER DEPT - FARM/LAGOONS</u> | 01/17/2015 | 291.40 | .00 | <u>21-6090 FARM EXPENDITURES</u> | 0 | 1/15 | | |
| Total IDAHO POWER CO: | | | | | | 35,944.26 | .00 | | | | | |
| INTEGRINET SOLUTIONS, INC. | | | | | | | | | | | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80808 | | <u>FIXED L. MAYHUGH ABILITY TO UPDATE CASSELLE, TESTED HER SCAN FOLDER, ADMIN, JAN 15</u> | 01/11/2015 | 21.50 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80808 | | <u>FIXED L. MAYHUGH ABILITY TO UPDATE CASSELLE, TESTED HER SCAN FOLDER, WATER, JAN 15</u> | 01/11/2015 | 28.66 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80808 | | <u>FIXED L. MAYHUGH ABILITY TO UPDATE CASSELLE, TESTED HER SCAN FOLDER, SEWER, JAN 15</u> | 01/11/2015 | 28.66 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80808 | | <u>FIXED L. MAYHUGH ABILITY TO UPDATE CASSELLE, TESTED HER SCAN FOLDER, PI, JAN 15</u> | 01/11/2015 | 7.18 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80928 | | <u>SERVER PERFORMANCE AND STATUS MONITORING FOR TWO SERVERS, ADMIN, JAN 15</u> | 01/15/2015 | 73.18 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80928 | | <u>SERVER PERFORMANCE AND STATUS MONITORING FOR TWO SERVERS, P&Z, JAN 15</u> | 01/15/2015 | 24.40 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1003 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80928 | | <u>SERVER PERFORMANCE AND STATUS MONITORING FOR TWO SERVERS, WATER, JAN 15</u> | 01/15/2015 | 59.87 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |

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|-----------------------------------|----------------------------|----------------|------|---|--------------|--------------------|-------------|---|---------------|-----------|------------|--------|
| 1595 | INTEGRINET SOLUTIONS, INC. | 80928 | | <u>SERVER PERFORMANCE AND STATUS MONITORING FOR TWO SERVERS, SEWER, JAN 15</u> | 01/15/2015 | 78.17 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 80928 | | <u>SERVER PERFORMANCE AND STATUS MONITORING FOR TWO SERVERS, PI, JAN 15</u> | 01/15/2015 | 25.38 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| Total INTEGRINET SOLUTIONS, INC.: | | | | | | 347.00 | .00 | | | | | |
| INTERMOUNTAIN GAS CO | | | | | | | | | | | | |
| 37 | INTERMOUNTAIN GAS CO | 121614-01161 | | <u>NATURAL GAS CONSUMPTION SR CENTER, 12-16-14 TO 01-16-15, JAN 15</u> | 01/21/2015 | 541.58 | .00 | <u>01-6290 UTILITIES</u> | 1001 | 1/15 | | |
| 37 | INTERMOUNTAIN GAS CO | 121614-01161 | | <u>NATURAL GAS CONSUMPTION CITY HALL, 12-16-14 TO 01-16-15, JAN 15</u> | 01/21/2015 | 80.96 | .00 | <u>01-6290 UTILITIES</u> | 0 | 1/15 | | |
| Total INTERMOUNTAIN GAS CO: | | | | | | 622.54 | .00 | | | | | |
| J & M SANITATION, INC. | | | | | | | | | | | | |
| 230 | J & M SANITATION, INC. | 01162015-012 | | <u>SANITATION RECEIPT TRANSFER 01-16-2015 TO 01-22-2015, JAN 15</u> | 01/21/2015 | 42,031.07 | 42,031.07 | <u>26-7000 SOLID WASTE SERVICE FEES</u> | 0 | 1/15 | 01/23/2015 | |
| 230 | J & M SANITATION, INC. | 01162015-012 | | <u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEE, 01-16-2015 TO 01-22-2015, JAN 15</u> | 01/21/2015 | -4,152.67 | -4,152.67 | <u>01-4170 FRANCHISE FEES</u> | 0 | 1/15 | 01/23/2015 | |
| 230 | J & M SANITATION, INC. | 103114-12231 | | <u>DISPOSAL/REMOVAL OF SLUDGE, SEWER, JAN 15</u> | 01/20/2015 | 2,520.00 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 1/15 | | |
| Total J & M SANITATION, INC.: | | | | | | 40,398.40 | 37,878.40 | | | | | |
| J-U-B ENGINEERS, INC. | | | | | | | | | | | | |
| 1236 | J-U-B ENGINEERS, INC. | 0091803 | 2424 | <u>PREPARE DESCRIPTION FOR URBAN RENEWAL AGENCY, G.LAW, WATER DEPT</u> | 01/13/2015 | 1,596.00 | .00 | <u>20-6202 PROFESSIONAL SERVICES</u> | 0 | 1/15 | | |

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|--------------------------------------|-------------------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| 1236 | J-U-B ENGINEERS, INC. | 0091803 | 2424 | <u>PREPARE DESCRIPTION FOR URBAN RENEWAL AGENCY. G.LAW, SEWER DEPT</u> | 01/13/2015 | 1,596.00 | .00 | <u>21-6202 PROFESSIONAL SERVICES</u> | 0 | 1/15 | | |
| 1236 | J-U-B ENGINEERS, INC. | 0091803 | 2424 | <u>PREPARE DESCRIPTION FOR URBAN RENEWAL AGENCY. G.LAW, P.I DEPT</u> | 01/13/2015 | 608.00 | .00 | <u>25-6202 PROFESSIONAL SERVICES</u> | 0 | 1/15 | | |
| Total J-U-B ENGINEERS, INC.: | | | | | | 3,800.00 | .00 | | | | | |
| KAMAN INDUSTRIAL TECHNOLOGIES | | | | | | | | | | | | |
| 396 | KAMAN INDUSTRIAL TECHNOLOGIES | Z592148 | | <u>2 EA. DOD F4B-SCM-215 REPLACEMENT BALL BEARINGS FOR BANDSCREEN #1, SEWER, JAN 15</u> | 01/16/2015 | 674.04 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| Total KAMAN INDUSTRIAL TECHNOLOGIES: | | | | | | 674.04 | .00 | | | | | |
| KC TOOL SUPPLY | | | | | | | | | | | | |
| 240 | KC TOOL SUPPLY | 536295 | 2516 | <u>SANDING BELTS FOR THE CITY PICNIC TABLES, N.PURKEY, PARKS, JAN.'14</u> | 01/07/2015 | 30.00 | .00 | <u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u> | 1004 | 1/15 | | |
| Total KC TOOL SUPPLY: | | | | | | 30.00 | .00 | | | | | |
| KELLER ASSOCIATES, INC. | | | | | | | | | | | | |
| 429 | KELLER ASSOCIATES, INC. | 0000003 | | <u>TEN MILE/ARDELL PI DESIGN, G LAW, PI, JAN 15</u> | 01/21/2015 | 13,550.00 | .00 | <u>20-6020 CAPITAL IMPROVEMENTS</u> | 0 | 1/15 | | |
| Total KELLER ASSOCIATES, INC.: | | | | | | 13,550.00 | .00 | | | | | |
| KOWALLIS AND RICHARDS, INC. | | | | | | | | | | | | |
| 1495 | KOWALLIS AND RICHARDS, INC. | 1465030-01 | 2514 | <u>2 EA. 9/16" REPLACEMENT BOLTS FOR INDIAN CREEK LIFTSTATION PUMP, M.NADEAU, SEWER, JAN.'15</u> | 01/07/2015 | 33.00 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 1/15 | | |
| Total KOWALLIS AND RICHARDS, INC.: | | | | | | 33.00 | .00 | | | | | |

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|--------------------------------|-------------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| | | | | LOCATOR, T FLEMMING, SEWER, OCT 14 | 10/16/2014 | 382.02 | .00 | 21-6166 PP&E PURCHASES - OPERATIONS | 0 | 10/14 | | |
| Total METROQUIP, INC.: | | | | | | 382.02 | .00 | | | | | |
| MISCELLANEOUS VENDORS | | | | | | | | | | | | |
| 285 | MISCELLANEOUS VENDORS | 011515M | | <u>KUNA REC DISTRICT PETITION CANVASSER 79 NAMES @ .60 PER SIGNATURE, JAN 15</u> | 01/15/2015 | 47.40 | .00 | 03-6368 EXPEND- KUNA POOL/FITNESS FAC. | 0 | 1/15 | | |
| 285 | MISCELLANEOUS VENDORS | 012015 | | <u>KUNA REC DISTRICT PETITION CANVASSER 64 NAMES @ .60 PER SIGNATURE, JAN 15</u> | 01/20/2015 | 38.40 | .00 | 03-6368 EXPEND- KUNA POOL/FITNESS FAC. | 0 | 1/15 | | |
| 285 | MISCELLANEOUS VENDORS | 012115CH | | <u>REFUND SR CENTER DEPOSIT, CHERYL HUDON, DEC 14</u> | 12/24/2014 | 150.00 | .00 | 01-2075 UNEARNED REVENUE | 0 | 12/14 | | |
| 285 | MISCELLANEOUS VENDORS | 012315J | | <u>PI LOAN 50550.02 INTEREST OVERPAYMENT, JAN 15</u> | 01/23/2015 | 79.66 | .00 | 25-4173 INTEREST REVENUE | 0 | 1/15 | | |
| 285 | MISCELLANEOUS VENDORS | 012315J | | <u>PI LOAN 50550.02 INTEREST OVERPAYMENT, JAN 15</u> | 01/23/2015 | 44.90 | .00 | 05-4173 INTEREST REVENUE | 0 | 1/15 | | |
| Total MISCELLANEOUS VENDORS: | | | | | | 360.36 | .00 | | | | | |
| PEAK ALARM COMPANY, INC | | | | | | | | | | | | |
| 1021 | PEAK ALARM COMPANY, INC | 643151 | | <u>ALARM MONITORING 2/1/15- 2/28/15 OF CEDAR, SNOWHAWK, DANSKIN, SEGO PRAIRIE, BUTLER, EL CAJON, AND BEST BATH WELLS, WATER, FEB.'15</u> | 02/01/2015 | 214.85 | .00 | 20-6140 MAINT. & REPAIR BUILDING | 0 | 2/15 | | |
| 1021 | PEAK ALARM COMPANY, INC | 643151 | | <u>ALARM MONITORING 2/1/15- 2/28/15 OF CEDAR, SNOWHAWK, DANSKIN, SEGO PRAIRIE, BUTLER, EL CAJON, AND BEST BATH WELLS, P.I, FEB.'15</u> | 02/01/2015 | 31.62 | .00 | 25-6140 MAINT & REPAIR BUILDING | 0 | 2/15 | | |

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|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|--------------------------------------|---------------|-----------|-----------|--------|
| | | | | 10/26/14-1/25/15, WATER | 01/20/2015 | 100.54 | .00 | 20-6142 MAINT. & REPAIRS- EQUIPMENT | 0 | 1/15 | | |
| 1422 | RICOH USA, INC. (MAINTENANCE) | 5034274530 | | MAINTENANCE ON COPIER RICOH MPC2050 AT NWWTP, SERVICE DATES 10/26/14-1/25/15, P.I. | 01/20/2015 | 42.58 | .00 | 25-6142 MAINT. & REPAIRS - EQUIPMENT | 0 | 1/15 | | |
| Total RICOH USA, INC. (MAINTENANCE): | | | | | | 274.39 | .00 | | | | | |
| ROGERS MACHINERY COMPANY, INC. | | | | | | | | | | | | |
| 510 | ROGERS MACHINERY COMPANY, INC. | 975508 | | 1 CASE BLOWER OIL @ LAGOONS, SEWER, JAN.'15 | 01/09/2015 | 306.76 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |
| Total ROGERS MACHINERY COMPANY, INC.: | | | | | | 306.76 | .00 | | | | | |
| SHERI J. RUSSELL | | | | | | | | | | | | |
| 1590 | SHERI J. RUSSELL | 01282015SR | | 2015 KUNA EASTER EGG HUNT DONATION, S.RUSSELL, JAN.'15 | 01/28/2015 | 2,000.00 | .00 | 01-6070 DONATIONS EXPENSE | 0 | 1/15 | | |
| Total SHERI J. RUSSELL: | | | | | | 2,000.00 | .00 | | | | | |
| SIMPLOT PARTNERS | | | | | | | | | | | | |
| 491 | SIMPLOT PARTNERS | 216015908 | 2566 | 98 BAGS ICE MELT FOR ALL DEPARTMENTS, B WITHROW, JAN 15 - PARKS | 01/15/2015 | 161.21 | .00 | 01-6140 MAINT. & REPAIR BUILDING | 1004 | 1/15 | | |
| 491 | SIMPLOT PARTNERS | 216015908 | 2566 | 98 BAGS ICE MELT FOR ALL DEPARTMENTS, B WITHROW, JAN 15 - WATER | 01/15/2015 | 193.45 | .00 | 20-6140 MAINT. & REPAIR BUILDING | 0 | 1/15 | | |
| 491 | SIMPLOT PARTNERS | 216015908 | 2566 | 98 BAGS ICE MELT FOR ALL DEPARTMENTS, B WITHROW, JAN 15 - SEWER | 01/15/2015 | 193.45 | .00 | 21-6140 MAINT & REPAIR BUILDING | 0 | 1/15 | | |
| 491 | SIMPLOT PARTNERS | 216015908 | 2566 | 98 BAGS ICE MELT FOR ALL DEPARTMENTS, B WITHROW, JAN 15 - P.I. | 01/15/2015 | 96.73 | .00 | 25-6140 MAINT & REPAIR BUILDING | 0 | 1/15 | | |

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|---|--------------------------------------|----------------|------|--|--------------|--------------------|-------------|----------------------------------|---------------|-----------|-----------|--------|
| 491 | SIMPLOT PARTNERS | 216015908 | 2566 | 98 BAGS ICE MELT FOR ALL DEPARTMENTS AND SR CENTER. B WITHROW. JAN 15 - SENIOR CENTER | 01/15/2015 | 41.16 | .00 | 01-6140 MAINT. & REPAIR BUILDING | 1001 | 1/15 | | |
| Total SIMPLOT PARTNERS: | | | | | | 686.00 | .00 | | | | | |
| SPECIALTY PLASTICS & FABRICATI, INC. | | | | | | | | | | | | |
| 1477 | SPECIALTY PLASTICS & FABRICATI, INC. | 62137 | 2500 | CHEMICAL SKID MAINTENANCE & REPAIRS AT PLANT IN CHEM. ROOM. M.NADEAU. SEWER DEPT., JAN.'15 | 01/16/2015 | 614.39 | .00 | 21-6140 MAINT & REPAIR BUILDING | 0 | 1/15 | | |
| Total SPECIALTY PLASTICS & FABRICATI, INC.: | | | | | | 614.39 | .00 | | | | | |
| STAPLES ADVANTAGE | | | | | | | | | | | | |
| 1292 | STAPLES ADVANTAGE | 3253038425 | | 1 LCD PRIVACY FILTER/SCREEN. W.HOWELL, P & Z, JAN.'15 | 01/03/2015 | 199.49 | .00 | 01-6175 SMALL TOOLS | 1003 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 | 01/03/2015 | 30.44 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - P&Z | 01/03/2015 | 19.34 | .00 | 01-6165 OFFICE SUPPLIES | 1003 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - PARKS | 01/03/2015 | 19.18 | .00 | 01-6165 OFFICE SUPPLIES | 1004 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - BUILDING INSPECTION | 01/03/2015 | 8.76 | .00 | 01-6165 OFFICE SUPPLIES | 1005 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - WATER | 01/03/2015 | 38.41 | .00 | 20-6165 OFFICE SUPPLIES | 0 | 1/15 | | |

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|----------|-------------------|----------------|------|---|--------------|-----------------------|-------------|----------------------------|---------------|-----------|-----------|--------|
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - SEWER | 01/03/2015 | 47.14 | .00 | 21-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253038439 | 2495 | OFFICE SUPPLIES, W-2 FORMS, 1099-MISC FORMS, ENVELOPES, J MARSH, JAN.'15 - P.I. | 01/03/2015 | 10.16 | .00 | 25-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253705347 | 2529 | INK CARTRIDGES (CYAN, YELLOW, MAGENTA), M.NADEAU, SEWER, JAN.'15 | 01/10/2015 | 59.94 | .00 | 21-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253705347 | 2529 | 2 BOXES BINDING COMBS, D.CROSSLEY, JAN.'15 | 01/10/2015 | 7.15 | .00 | 20-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253705347 | 2529 | 2 BOXES BINDING COMBS, D.CROSSLEY, | 01/10/2015 | 7.15 | .00 | 21-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253705347 | 2529 | 2 BOXES BINDING COMBS, D.CROSSLEY, JAN.'15 | 01/10/2015 | 2.72 | .00 | 25-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3253705347 | 2529 | 1 BOX AAA BATTERIES, 2 CASES COPY PAPER, ADMIN, JAN.'15 | 01/10/2015 | 96.70 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3254361067 | 2541 | 4 DOZ. BLACK PENS, 1 EA. DESK SORTER, D.CROSSLEY, NWWTP, JAN.'15 - WATER | 01/17/2015 | 7.51 | .00 | 20-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3254361067 | 2541 | 4 DOZ. BLACK PENS, 1 EA. DESK SORTER, D.CROSSLEY, NWWTP, JAN.'15 - SEWER | 01/17/2015 | 7.51 | .00 | 21-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3254361067 | 2541 | 4 DOZ. BLACK PENS, 1 EA. DESK SORTER, D.CROSSLEY, NWWTP, JAN.'15 - P.I. | 01/17/2015 | 2.87 | .00 | 25-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3254361067 | 2541 | 3 EA. 2015 MONTHLY DESK PADS, 1 PKG. AIR CAN, B.WITHROW, JAN.'15 - PARKS | 01/17/2015 | 39.06 | .00 | 01-6165 OFFICE SUPPLIES | 1004 | 1/15 | | |
| 1292 | STAPLES ADVANTAGE | 3254361067 | 2541 | 1 CASE PUFFS KLEENEX, 1 BOX SUCKERS FOR CUSTOMERS, 1 BOX SHEET PROTECTORS, JAN.'15 - ADMIN, CITY HALL | 01/17/2015 | 74.20 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 1/15 | | |

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|-------------------------------|------------------------|----------------|------|--|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| Total STAPLES ADVANTAGE: | | | | | | 677.73 | .00 | | | | | |
| SUZANNE DAVIS | | | | | | | | | | | | |
| 1663 | SUZANNE DAVIS | 01152015T | 2518 | <u>2 EA. COATS EMBROIDERED W/CITY OF KUNA, R.FORD, WATER, JAN.'15</u> | 01/15/2015 | 10.40 | .00 | <u>20-6285 UNIFORMS EXPENSE</u> | 0 | 1/15 | | |
| 1663 | SUZANNE DAVIS | 01152015T | 2518 | <u>2 EA. COATS EMBROIDERED W/CITY OF KUNA, R.FORD, P.I, JAN.'15</u> | 01/15/2015 | 2.60 | .00 | <u>25-6285 UNIFORMS EXPENSE</u> | 0 | 1/15 | | |
| Total SUZANNE DAVIS: | | | | | | 13.00 | .00 | | | | | |
| THE JORDEL COMPANY DBA | | | | | | | | | | | | |
| 1523 | THE JORDEL COMPANY DBA | 6362 | 2563 | <u>INSPECTION STICKERS FOR PLUMBING AND ELETRICAL INSPEFTIONS, BLDG INSPECTOR, B BACHMAN, JAN 15</u> | 01/16/2015 | 110.00 | .00 | <u>01-6165 OFFICE SUPPLIES</u> | 1005 | 1/15 | | |
| Total THE JORDEL COMPANY DBA: | | | | | | 110.00 | .00 | | | | | |
| TIM GORDON | | | | | | | | | | | | |
| 997 | TIM GORDON | 02012015 | | <u>CITY HALL RENT, FEB 2015, ADMIN</u> | 01/29/2015 | 1,285.06 | .00 | <u>01-6211 RENT- BUILDINGS & LAND</u> | 0 | 1/15 | | |
| 997 | TIM GORDON | 02012015 | | <u>CITY HALL RENT, FEB 2015, P&Z</u> | 01/29/2015 | 428.51 | .00 | <u>01-6211 RENT- BUILDINGS & LAND</u> | 1003 | 1/15 | | |
| 997 | TIM GORDON | 02012015 | | <u>CITY HALL RENT, FEB 2015, WATER</u> | 01/29/2015 | 1,051.79 | .00 | <u>20-6211 RENT- BUILDINGS & LAND</u> | 0 | 1/15 | | |
| 997 | TIM GORDON | 02012015 | | <u>CITY HALL RENT, FEB 2015, SEWER</u> | 01/29/2015 | 1,372.60 | .00 | <u>21-6211 RENT - BUILDINGS & LAND</u> | 0 | 1/15 | | |
| 997 | TIM GORDON | 02012015 | | <u>CITY HALL RENT, FEB 2015, PI</u> | 01/29/2015 | 445.01 | .00 | <u>25-6211 RENT - BUILDINGS & LAND</u> | 0 | 1/15 | | |
| Total TIM GORDON: | | | | | | 4,582.97 | .00 | | | | | |

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|---------------------------------|--------------------------|----------------|------|--|--------------|--------------------|-------------|---------------------------------------|---------------|-----------|-----------|--------|
| TREASURE VALLEY COFFEE | | | | | | | | | | | | |
| 992 | TREASURE VALLEY COFFEE | 2160:03930855 | 2573 | <u>1 EA. BOX COFFEE, 3 EA. CONTAINERS OF CREAMER, CITY HALL, JAN.'15</u> | 01/27/2015 | 60.50 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 1/15 | | |
| Total TREASURE VALLEY COFFEE: | | | | | | 60.50 | .00 | | | | | |
| UNITED OIL | | | | | | | | | | | | |
| 316 | UNITED OIL | 446042 | 2536 | <u>OIL FOR VEHICLES, B WITHROW, PARKS, JAN.'15</u> | 01/13/2015 | 186.92 | .00 | 01-6305 VEHICLE MAINTENANCE & REPAIRS | 1004 | 1/15 | | |
| 316 | UNITED OIL | 446042 | 2536 | <u>OIL FOR VEHICLES, B WITHROW, WATER, JAN 15</u> | 01/13/2015 | 246.74 | .00 | 20-6305 VEHICLE MAINTENANCE & REPAIRS | 0 | 1/15 | | |
| 316 | UNITED OIL | 446042 | 2536 | <u>OIL FOR VEHICLES, B WITHROW, SEWER, JAN 15</u> | 01/13/2015 | 246.74 | .00 | 21-6305 VEHICLE MAINTENANCE & REPAIRS | 0 | 1/15 | | |
| 316 | UNITED OIL | 446042 | 2536 | <u>OIL FOR VEHICLES, B WITHROW, P.I, JAN 15</u> | 01/13/2015 | 67.30 | .00 | 25-6305 VEHICLE MAINTENANCE & REPAIR | 0 | 1/15 | | |
| 316 | UNITED OIL | 446042 | 2536 | <u>5 EA. CHEVRON RANDO HD FOR WELL PUMPS, B.WITHROW, WATER, JAN.'15</u> | 01/13/2015 | 65.90 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 1/15 | | |
| Total UNITED OIL: | | | | | | 813.60 | .00 | | | | | |
| WATER DEPOSIT REFUNDS #8 | | | | | | | | | | | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 120290.03A | | <u>TURBO FITNESS, 120290.03, WATER DEPOSIT REFUND</u> | 01/23/2015 | 100.00 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 121945.01 | | <u>JULIO GASPAS, 121945.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 131310.03 | | <u>WINGMAN IN MAYHEM LLC, 131310.03, WATER DEPOSIT REFUND</u> | 01/23/2015 | 52.47 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 151130.02 | | <u>CARSTEN WHITE, 151130.02, WATER OVERPAYMENT</u> | 01/16/2015 | 4.60 | .00 | 99-1075 Utility Cash Clearing | 0 | 1/15 | | |

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|----------|--------------------------|----------------|------|---|--------------|-----------------------|-------------|--------------------------------------|---------------|-----------|-----------|--------|
| 1722 | WATER DEPOSIT REFUNDS #8 | 160290.00 | | <u>HARRISON SCOTT LIVING TRUST, 160290.00, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 160320.00 | | <u>MARGARET MENGES, 160320.00, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 161035.00 | | <u>ANN HANSON, 161035.00, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 161035.02 | | <u>JORGE MORCATE, 161.035.02, WATER DEPOSIT REFUND</u> | 01/16/2015 | 9.86 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 183905.01 | | <u>PAUL PIGULKO, 183905.01, WATER OVERPAYMENT</u> | 01/23/2015 | 71.76 | .00 | <u>99-1075 Utility Cash Clearing</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 183910.01 | | <u>MARK HUIZAR, 18391001, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 190540.01 | | <u>ANN HANSON, 190540.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 200575.01 | | <u>JLC INVESTMENTS, 299 E SNOWY OWL ST, 200575.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 200765.01 | | <u>DAVE COLLINS, 200765.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 200980.02 | | <u>WILLIAM ERNEST HINES, 200980.02, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 201805.01 | | <u>MONYA HAWKINS, 20180501, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 201855.01 | | <u>TIM STEPHENS, 201855.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 204040.02 | | <u>MARK WAY, 204040.02, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | <u>20-2200 WATER DEPOSITS HELD</u> | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 220690.02 | | <u>L CATHERINE WHITE, 220690.02, WATER OVERPAYMENT</u> | 01/23/2015 | 9.16 | .00 | <u>99-1075 Utility Cash Clearing</u> | 0 | 1/15 | | |

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|---|---------------------------------------|----------------|------|---|--------------|-----------------------|-------------|----------------------------------|---------------|-----------|-----------|--------|
| 1722 | WATER DEPOSIT REFUNDS #8 | 230570.03 | | <u>TERRY MAXWELL, 230570.03, WATER OVERPAYMENT</u> | 01/23/2015 | 69.92 | .00 | 99-1075 Utility Cash Clearing | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 260620.01 | | <u>DANIEL JENSEN, 260620.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 264575.01 | | <u>CBH, 264575.01, 2107 N MAUVE AVE., WATER OVERPAYMENT</u> | 01/23/2015 | 56.01 | .00 | 99-1075 Utility Cash Clearing | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 30220.01 | | <u>DAVE DEMASI, 30220.01, WATER DEPOSIT REFUND</u> | 01/27/2015 | 200.00 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 40630.01 | | <u>ANNE E WILSON, 40630.01, WATER OVERPAYMENT</u> | 01/20/2015 | 160.85 | .00 | 99-1075 Utility Cash Clearing | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 60610.01A | | <u>HILDA E CASKEY, 60610.01, WATER OVERPAYMENT</u> | 01/15/2015 | 61.87 | .00 | 99-1075 Utility Cash Clearing | 0 | 1/15 | | |
| 1722 | WATER DEPOSIT REFUNDS #8 | 70170.01 | | <u>JUDY WEED, 7017001, WATER DEPOSIT REFUND</u> | 01/27/2015 | 100.00 | .00 | 20-2200 WATER DEPOSITS HELD | 0 | 1/15 | | |
| Total WATER DEPOSIT REFUNDS #8: | | | | | | 2,196.50 | .00 | | | | | |
| WESTERN BUILDING MAINTENANCE, INC. | | | | | | | | | | | | |
| 1499 | WESTERN BUILDING MAINTENANCE, INC. | 0082955-IN | | <u>MONTHLY JANITORIAL SERVICES FOR JANUARY 2015, KUNA SENIOR CENTER, JAN.'15</u> | 01/23/2015 | 330.33 | .00 | 01-6025 JANITORIAL | 1001 | 1/15 | | |
| 1499 | WESTERN BUILDING MAINTENANCE, INC. | 0082956-IN | | <u>MONTHLY JANITORIAL SERVICES FOR JANUARY 2015, KUNA CITY HALL, ADMIN, JAN.'15</u> | 01/23/2015 | 212.34 | .00 | 01-6025 JANITORIAL | 0 | 1/15 | | |
| 1499 | WESTERN BUILDING MAINTENANCE, INC. | 0082957-IN | | <u>MONTHLY JANITORIAL SERVICES FOR JANUARY 2015, NWWTP, WATER, JAN.'15</u> | 01/23/2015 | 31.50 | .00 | 20-6025 JANITORIAL | 0 | 1/15 | | |
| 1499 | WESTERN BUILDING MAINTENANCE, INC. | 0082957-IN | | <u>MONTHLY JANITORIAL SERVICES FOR JANUARY 2015, NWWTP, SEWER, JAN.'15</u> | 01/23/2015 | 31.50 | .00 | 21-6025 JANITORIAL | 0 | 1/15 | | |
| 1499 | WESTERN BUILDING MAINTENANCE, INC. | 0082957-IN | | <u>MONTHLY JANITORIAL SERVICES FOR JANUARY 2015, NWWTP, P.I., JAN.'15</u> | 01/23/2015 | 12.00 | .00 | 25-6025 JANITORIAL | 0 | 1/15 | | |

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/16/2015-1/29/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---|-------------|----------------|------|-------------|--------------|--------------------|-------------|----------------------|---------------|-----------|-----------|--------|
| Total WESTERN BUILDING MAINTENANCE, INC.: | | | | | | 617.67 | .00 | | | | | |
| Grand Totals: | | | | | | 141,689.32 | 38,608.40 | | | | | |

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: Kuna Public Works Projects
SWWTP Blower Replacement Project - 2015
Project Design - Consultant

DATE: January 26, 2015

REQUEST: Approve Resolution for J-U-B Agreement

One of the blowers at the Kuna SWWTP has been unreliable and a persistent expensive maintenance problem. The Sewer Budget includes funds to replace this blower (positive displacement type) with a new high energy efficiency turbo-type magnetic bearing blower. The attached agreement is for consultant services to procure an acceptable blower. A subsequent contract will be for its installation.

The City of Kuna has created a registry of qualified consultants to perform design on modest sized public works projects. Of the four firms from the registry, J-U-B Engineers was determined to be the best qualified for the above referenced project. The work includes evaluating the capacity of the existing plant, sizing the replacement blower to maintain the capacity and preparing procurement contract documents in preparation for bidding and purchase.

J-U-B has provided a Professional Services Agreement and an estimate of costs in the amount of \$24,850 for the Scope of Work.

The City Engineer requests the attached Professional Services Agreement, Scope of Work and Estimate of Costs is approved and the services of J-U-B Engineers are secured for the work. A resolution is attached, which if approved, the Mayor, Clerk and City Engineer are authorized to execute the requisite documents.

The FY2014-15 budget reserves \$240,000 from the Sewer Fund specifically for this project and has reserved additional amounts in the contingency account of the same Fund.

Attachments:

RESOLUTION NO. R07-2015

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE EXPENDITURE OF SEWER DEPARTMENT FUNDS IN THE AMOUNT OF \$24,850.00 FOR CONSULTANT SERVICES FOR THE PURPOSE OF PREPARING DOCUMENTS FOR THE PROCUREMENT OF A REPLACEMENT BLOWER FOR THE KUNA SOUTH WASTE WATER TREATMENT PLANT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, that the Mayor, City Engineer and City Clerk of said city are hereby authorized to execute that certain agreement titled “City of Kuna, Idaho Professional Services Agreement”, by and between said city and J-U-B Engineers, Inc., which Agreement is for consulting services related to evaluating the capacity of the South Waste Water Treatment Plant, sizing a blower to maintain that capacity and preparing documents for procuring a replacement blower, which agreement and associated scope of work is estimated to cost twenty-four thousand eight hundred and fifty dollars (\$24,850) and which Agreement is attached hereto, and made a part hereof, as if set forth in full.

PASSED BY THE COUNCIL of Kuna, Idaho this 3rd day of February, 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 3rd day of February, 2015.

W. Greg Nelson, Mayor

ATTEST:

Chris Engels, Deputy City Clerk

CITY OF KUNA, IDAHO PROFESSIONAL SERVICES AGREEMENT

This AGREEMENT is made between the City of Kuna, Idaho, a political subdivision of the state of Idaho, herein "*KUNA*" and J-U-B ENGINEERS, Inc., herein "*CONTRACTOR*").

THE PARTIES AGREE AS FOLLOWS:

1. SCOPE OF WORK:

KUNA engages *CONTRACTOR* to do work and compile necessary information and documents for the preparation of bidding documents to purchase a new turbo blower, as detailed in Attachment 1- Scope of Services, Schedule, and Basis of Fee (*Project*) as set forth in "Exhibit A" attached hereto.

2. KUNA'S RESPONSIBILITIES:

1. *KUNA* agrees to provide *CONTRACTOR* with information as to *KUNA*'s requirements for the *Project*, including design objectives, capacity and performance requirements, and other documents in its possession, or reasonably obtainable.
2. *KUNA* agrees to obtain, arrange and pay for all advertisements for bids, permits and licenses, and similar fees and charges required, and provide all land, easements, rights-of-ways and access necessary for *CONTRACTOR*'s services and the *Project*.
3. *KUNA* agrees to provide right of access to all properties as required during the execution of the work.

3. CONTRACTOR'S RESPONSIBILITIES:

1. *CONTRACTOR* agrees to provide the services of all professional and technical personnel required by this Agreement and detailed in **Exhibit A**.

4. RISK ALLOCATION:

KUNA agrees that *CONTRACTOR* is not responsible for damages arising directly or indirectly from any delays for causes beyond *CONTRACTOR*'s control. For purposes of this Agreement, such causes include, but are not limited to, strikes or labor disputes; severe weather disruptions or other natural disasters; fire, riots, war or other emergencies or acts of God; failure of any government agency or other third party to act in a timely manner; failure of performance by *KUNA* or *KUNA*'s contractors or consultants; or discovery of any hazardous substance or differing site conditions. In addition, if said delays directly result in the increase in cost or time required by *CONTRACTOR* to perform its services in an orderly and efficient manner, *CONTRACTOR* shall be entitled to request an equitable adjustment in the schedule and payment.

5. PAYMENT:

KUNA agrees to pay *CONTRACTOR* for its services rendered under this Agreement an amount not to exceed the total sum of **\$24,850.00** for said services rendered for the *Project*. The parties

agree that *CONTRACTOR* will invoice *KUNA* for payment under this Agreement for services rendered herein.

6. RIGHT OF CONTROL:

KUNA agrees that it will have no right to control or direct the details, manner, or means by which *CONTRACTOR* accomplishes the results of the services performed hereunder. *CONTRACTOR* has no obligation to work any particular hours or days or any particular number of hours or days. *CONTRACTOR* agrees, however, that his other contracts or services shall not interfere with the performance of his services under this Agreement.

7. INDEPENDENT CONTRACTOR RELATIONSHIP:

CONTRACTOR is an independent contractor and is not an employee, servant, agent, partner, or joint venturer of *KUNA*. *KUNA* shall determine the work to be done by *CONTRACTOR*, but *CONTRACTOR* shall determine the legal means by which it accomplishes the work specified by *KUNA*.

8. FEDERAL, STATE, AND LOCAL PAYROLL TAXES:

Neither federal, state or local income taxes, nor payroll taxes of any kind shall be withheld and paid by *KUNA* on behalf of *CONTRACTOR* or the employees of *CONTRACTOR*. *CONTRACTOR* shall not be treated as an employee with respect to the services performed hereunder for federal or state tax purposes. *CONTRACTOR* understands that *CONTRACTOR* is responsible to pay, according to law, *CONTRACTOR's* income tax. *CONTRACTOR* further understands that *CONTRACTOR* may be liable for self-employment (Social Security) tax to be paid by *CONTRACTOR* according to law.

9. LICENSES AND LAW:

CONTRACTOR represents that he possess the skill and experience necessary and all licenses required to perform the services under this agreement. *CONTRACTOR* further agrees to comply with all applicable laws in the performance of the services hereunder.

10. FRINGE BENEFITS:

Because *CONTRACTOR* is engaged in its own independently established business, *CONTRACTOR* is not eligible for, and shall not participate in, any employee pension, health, or other fringe benefit plans of *KUNA*.

11. WORKER'S COMPENSATION:

CONTRACTOR shall maintain in full force and effect worker's compensation for *CONTRACTOR* and any agents, employees, and staff that the *CONTRACTOR* may employ, and provide proof to *KUNA* of such coverage or that such worker's compensation insurance is not required under the circumstances.

12. EQUIPMENT, TOOLS, MATERIALS OR SUPPLIES:

CONTRACTOR shall supply, at *CONTRACTOR's* sole expense, all equipment, tools, materials and/or supplies to accomplish the services to be provided herein.

13. EFFECTIVE DATE:

This contract shall be completed on or before: See Exhibit A.

14. WARRANTY:

CONTRACTOR warrants that work performed in this agreement shall be in accordance with and limited to the applicable standard of care for like professional services. *CONTRACTOR* acknowledges that it will be liable for any breach of this warranty.

15. INDEMNIFICATION AND INSURANCE PROVISIONS:

CONTRACTOR agrees to the following:

1. As respects acts, errors or omissions in the performance of professional services, *CONTRACTOR* agrees to indemnify and hold harmless KUNA, its officers, employees, and KUNA-designated volunteers from and against any and all claims, demands, defense costs, or liability of any kind or nature to the extent arising directly out of *CONTRACTOR*'s negligent acts, errors or omissions in the performance of its professional services under the terms of this contract.
2. As respects all acts or omissions which do not arise directly out of the performance of professional services, but limited to those acts or omissions covered by *CONTRACTOR*'s general and automobile liability insurance, *CONTRACTOR* agrees to indemnify, defend (at *KUNA*'s option), and hold harmless *KUNA*, its officers, agents, employees, representatives, and volunteers from and against any and all claims, demands, defense costs, liability, or consequential damages of any kind or nature arising out of or in connection with *CONTRACTOR*'s (or *CONTRACTOR*'s subcontractors, if any) performance or failure to perform, under the terms of this contract; excepting those which *CONTRACTOR* is not legally liable.

Without limiting *KUNA*'s right to indemnification, it is agreed that *CONTRACTOR* shall secure prior to commencing any activities under this Agreement, and maintain during the term of this Agreement, insurance coverage as follows:

1. Worker's compensation insurance as required by Idaho statutes.
2. Comprehensive general liability insurance or commercial general liability insurance, including coverage for premises and operations, contractual liability, personal injury liability, products/completed operations liability, broad-form property damage (if applicable) and independent contractor's liability (if applicable), in an amount of not less than One Million Dollars (\$1,000,000.00) per occurrence, combined single limit, written on an occurrence form.
3. Comprehensive automobile liability coverage including, as applicable, owned, nonowned and hired autos, in an amount of not less than One Million Dollars (\$1,000,000.00) per occurrence, combined single limit, written on an occurrence form.
4. Professional liability insurance coverage, in an amount not less than One Million Dollars (\$1,000,000.00), and *CONTRACTOR* shall maintain such coverage for at least four (4) years from the termination of this Agreement; and during this four-

year period, *CONTRACTOR* shall use *CONTRACTOR*'s best efforts to ensure that there is no change of the retroactive date on this insurance coverage.

The policy or policies shall provide *CONTRACTOR* thirty (30) days prior notice in case of cancellation, non-renewal, or significant coverage changes. *CONTRACTOR* shall immediately provide notice to *KUNA* in such an event.

KUNA is hereby authorized to reduce the requirements set forth above in the event he/she determines that such reduction is in *KUNA*'s best interest.

It is agreed that any insurance maintained by *KUNA* shall apply in excess of and not contribute with insurance provided by this policy.

Each insurance policy required by this Agreement, excepting policies for worker's compensation and professional liability shall provide that:

KUNA, its officers, agents, employees, representatives and volunteers are added as additional insureds as respects operations and activities of, or on behalf of, the named insured, performed under contract with *KUNA*. Prior to commencing any work under this Agreement, *CONTRACTOR* shall deliver to *KUNA* insurance certificates confirming the existence of the insurance required by this Agreement, and including the applicable clauses referenced above. Also, within thirty (30) days of the execution date of this Agreement, *CONTRACTOR* shall provide to *KUNA* endorsements to the above-required policies, which add to these policies the applicable clauses referenced above. Said endorsements shall be signed by an authorized representative of the insurance company and shall include the signature's company affiliation and title. Should it be deemed necessary by *KUNA*, it shall be *CONTRACTOR*'s responsibility to see that *KUNA* receives documentation acceptable to *KUNA* which sustains that the individual signing said endorsements is indeed authorized to do so by the insurance company. Also, *KUNA* has the right to demand, and to receive within a reasonable time period, copies of any insurance policies required under this Agreement.

In addition to any other remedies *KUNA* may have if *CONTRACTOR* fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, *KUNA* may, at its sole option:

1. Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
 - A. Order *CONTRACTOR* to stop work under this Agreement and/or withhold any payment(s) which become due to *CONTRACTOR* hereunder until *CONTRACTOR* demonstrates compliance with the requirements hereof.
 - B. Terminate this Agreement.

Exercise of any of the above remedies, however, is an alternative to other remedies *KUNA* may have and is not the exclusive remedy for *CONTRACTOR's* failure to maintain insurance or secure appropriate endorsements.

Nothing herein contained shall be construed as limiting in any way the extent to which *CONTRACTOR* may be held responsible for payments of damages to persons or property resulting from *CONTRACTOR's*, or its subcontractor's, negligent performance of the work covered under this Agreement.

16. NON-WAIVER:

Failure of either party to exercise any of the rights under this Agreement, or breach thereof, shall not be deemed to be a waiver of such right or a waiver of any subsequent breach.

17. CHOICE OF LAW:

Any dispute under this Agreement, or related to this Agreement, shall be decided in accordance with the laws of the state of Idaho.

18. ENTIRE AGREEMENT:

This is the entire Agreement of the parties and can only be modified or amended in writing by the parties.

19. SEVERABILITY:

If any part of this Agreement is held unenforceable, the remaining portions of the Agreement will nevertheless remain in full force and effect.

20. ATTORNEY FEES:

Determination of how reasonable attorney fees shall be awarded in any action to enforce this Agreement or to declare forfeiture or termination of this Agreement shall be in accordance with state law.

DATED this _____ day of _____, 2014.

KUNA:

KUNA

W. Greg Nelson
Mayor

ATTEST:

CONTRACTOR:

By _____
Brian Smith
J-U-B ENGINEERS, Inc.
250 S. Beechwood Ave. No. 201
Boise, Idaho 83709

Its _____
Area Manager

Brenda S. Bingham
City Clerk

WITNESS:

(Signature of Witness or Notary Public)

Form and content approved by _____, as attorney *KUNA*.

J-U-B ENGINEERS, Inc.
AGREEMENT FOR PROFESSIONAL SERVICES

FOR
City of Kuna
Blower Replacement

Exhibit A – Scope of Services, Schedule, and Basis of Fee

PROJECT UNDERSTANDING

CLIENT has requested J-U-B to provide professional services to support the replacement of a blower at the South Wastewater Treatment Plant. A brief technical report confirming the sizing of the blower will be produced, then procurement documents will be provided to procure one turbo blower. This project is considered a maintenance project and no Preliminary Engineering Report is required.

Bidding and construction services, if needed, will be provided under a separate contract.

PART 1 – SCOPE OF SERVICES

A. **Basic Services** - J-U-B's Basic Services under this Agreement are limited to the following tasks. CLIENT reserves the right to add subsequent phases or related work to the scope of services upon mutual agreement of scope, additional fees, and schedule.

Task 1 - Project Administration, Meetings & Coordination

- 1.1 Provide updates on tasks, schedule, budget, and project related issues to the CLIENT.
- 1.2 Provide information and participate in two (2) progress meetings with the CLIENT; the purpose of the meetings will be to submit and review deliverables, or provide other updates on the project.

Task 2 – Blower Sizing Report

- 2.1 Existing Plant Capacity Evaluation
 - A. J-U-B will review existing plant sizing criteria, as-built drawings, and other data to determine the existing capacity of the current South Wastewater Treatment Plant (SWWTP).
- 2.2 Future Growth Scenario
 - A. J-U-B will review existing SWWTP flow data and plans for future growth to determine the adequacy of the existing SWWTP capacity to handle future growth.
- 2.3 Blower Sizing
 - A. Using the information in sections 2.1 and 2.2, J-U-B will review existing equipment sizing criteria, equipment operating data, energy audits, diffuser shop drawings, and other equipment data to determine the appropriate sizing of a new turbo blower. The larger of the SWWTP capacity or future growth flowrates will be used to size the new blower. J-U-B will check turndown of the new blower so that existing conditions will be met.
- 2.4 Ancillary Upgrades
 - A. Identify any ancillary piping, diffusers, or other upgrades that will be necessary for a complete blower installation.

Deliverables

1. Draft Blower Sizing report to CLIENT for review – One hard copy.
2. Final Blower Sizing report to CLIENT – One hard copy.

Task 3 – Blower Procurement Package

3.1 Submit Permit Application

- A. Prepare a procurement package for one Turbo blower, including ancillary supports, bearing equipment, sound attenuation, and other blower vendor supplied equipment for a complete installation. Specification will be based on ABS Turbo blowers, or equal. EJCDC front end documents will be used.

Deliverables

1. Draft Blower Procurement Package to CLIENT for review – One hard copy.
2. Final Blower Procurement package to CLIENT – One hard copy.

PART 2 – CLIENT'S RESPONSIBILITIES

Authorizing others to complete all tasks not specifically included above in J-U-B's Basic Services that may be required for the project, including, but not limited to:

1. Provide J-U-B with all criteria and full information as to CLIENT's requirements for the Project, including design objectives and constraints; space capacity and performance requirements; future growth rates; flexibility and expansibility requirements; phasing plans; budgetary limitations; and design and construction standards.
2. Furnish to J-U-B any other available information pertinent to the Project including, but not necessarily limited to, reports, data, and drawings relative to previous design or investigations at or adjacent to the Site. Specific items include:
 - 2.1 All reports, test data and other information pertaining to soil and groundwater investigations conducted on the property.
3. Examine the alternatives, reports, drawings, and other documents as presented by J-U-B and render timely decisions in writing pertaining thereto.
4. Provide safe site access.
5. Coordination with any regulatory agencies beyond what is specifically included in this scope.

PART 3 – SCHEDULE OF SERVICES

- A. The following table summarizes the anticipated schedule for the identified Basic Services predicated upon timely receipt of CLIENT-provided information, typical review periods, and active direction during work. CLIENT acknowledges that J-U-B will not be responsible for impacts to the schedule by events or actions of others over which J-U-B has no control.

| Task Number | Task Name | Anticipated Schedule |
|-------------|---|--|
| Task1 | Project Admin, Meetings, and Coordination | Start at NTP and continue throughout project. |
| Task 2 | Blower Sizing Report | Draft report to be completed within 21 calendar days of signed Agreement. |
| Task 3 | Blower Procurement Package | Draft package to be completed within 28 calendar days of the receipt of all Task 2 written comments from the CLIENT. |

PART 4 - BASIS OF FEE

1. CLIENT shall pay J-U-B for the identified Basic Services as follows:

1.1. For Lump Sum fees:

1.1.1. The portion of the Lump Sum amount billed for J-U-B's services will be based upon J-U-B's estimate of the percentage of the total services actually completed during the billing period.

1.2. For Time and Materials fees:

1.2.1. CLIENT shall pay J-U-B an amount equal to the cumulative hours charged to the Project for each J-U-B employee multiplied by employees' standard billing rates for all services performed on the Project, plus Reimbursable Expenses and J-U-B's Consultants' charges, if any.

The fee types and amounts for each task are presented in the following table:

| Task Number | Task Name | Fee Type | Amount |
|-------------|---|----------|--------------|
| Task1 | Project Admin, Meetings, and Coordination | Lump Sum | \$2,485.00 |
| Task 2 | Blower Sizing Report | Lump Sum | \$8,950.00 |
| Task 3 | Blower Procurement Package | Lump Sum | \$13,415.00 |
| | | Total: | \$24, 850.00 |

2. Period of Service: If the period of service for the tasks identified above is extended beyond 12 months, the compensation amount for J-U-B's services shall be appropriately adjusted to account for inflation and salary adjustments.



CITY OF KUNA
P.O. BOX 13
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GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: City Construction and Planning Projects
January 2015

DATE: January 26, 2015

REQUEST: **FYI**

The city has a number of capital and planning projects budgeted for 2015. Some projects may ultimately affect traffic mobility or temporarily inconvenience neighborhoods and Mayor and Council may receive comments and questions concerning them. Other projects are simply included for informational purposes. This memo is intended to give a short review of each project.

1. **Well No. 11** – This project is for the purpose of drilling Well 11 to replace Well 3 (Butler) and the conversion of Well 3 to irrigation purposes. The test well is complete and the water right is secured. The Well Site Evaluation is being performed for submittal to DEQ.
2. **Greenbelt Irrigation Main** – This project extends a PI Main from Swan Falls eastward to irrigate the new greenbelt and to serve additional customers. Construction of the Greenbelt portion of the project is complete and design of the Avalon portion is in progress with construction to follow. Rock has been a significant issue.
3. **Indian Creek Pump Station** – This project is to re-start an abandoned irrigation pump station to water Bernie Fisher Park, existing greenbelt and new additions to greenbelt areas. The City is preparing to obtain a design proposal for the work.
4. **Pond 7 Blower Replacement** – The purpose of this project is replace an inefficient unreliable roots-type positive displacement blower with an energy efficient turbo-type blower. The funding for this project will partially come from an Idaho Power Grant. The City is processing a design proposal for the work.

5. **Main / 3rd Roundabout** – This project is intended to replace the delta-configuration of the intersection with a roundabout. ACHD is at 95% stage of project design and construction is programmed for 2016-2017.
6. **Linder / Deer Flat Intersection** – This project is intended to construct intersection improvements. ACHD is in the “Alternatives Analysis” stage of project design.
7. **Orchard Sidewalk** – This project provides sidewalk on the west side of Orchard Street south of Avalon to connect to the east Green Belt. The 99% plans are in review.
8. **Reuse Permit Application** – The City is making application to DEQ to reuse highly treated wastewater in the City’s pressure irrigation system. The permit application is submitted.
9. **Ten Mile/Ardell PI Extension** – This project extends 12-inch PI main along Ten Mile Road from West Ingo Street northward to Galiano Subdivision; extends 12-inch PI main along the Kuna Canal from Chapparosa Pump Station southward to Ardell Road; and extends 8-inch PI main from the Greenbelt Park north to Fourth Street. The project is in design.
10. **Parking at the NWWTP** – This project expands available parking for employees and customers at the north sewer plant. The project is in design.
11. **Deerhorn Sewer Main Extension** – This project extends a sewer main from Arbor Ridge to Deerhorn Subdivision, and in the process, removes Deerhorn Lift Station from service. The project is in design.
12. **Arbor Ridge Park Drain** – This project relocates the Hubbard-Beale Drain to the west edge of the park. Design is complete, and the Army Corps of Engineers 404 permit is in hand. The City is attempting to secure donated services from a pipe laying contractor but have so far not been successful.
13. **Subdivisions in Construction** - The Villas at Crimson Point, Kuna Caves Storage, Timbermist Offsite (will close Hubbard from Denali Subd – to – Greyhawk Subd), Crimson Point North #3
14. **Subdivision Plans in Review** - Timbermist Subdivision #1, Timbermist Subdivision #2
15. **Plans Approved** - Arbor Ridge #3, Kroman Subdivision, Crimson Point #7, Desert Hawk #2, Silver Trail #2, Timbermist Offsite, Crimson Point North #3

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|-----------------------------|---------------------------------|-----------------------|-------------|-----------------|--------------------------|---------------|-------------------------|
| GENERAL FUND | | | | | | | |
| | Total Revenue: | 45,660.53 | 371,526.97 | .00 | 371,526.97 | 4,100,744.00 | 3,729,217.03 |
| | Total Expenditure: | 258,389.79 | 842,020.05 | 1,156.40 | 843,176.45 | 4,100,743.66 | 3,257,567.21 |
| | Net Total GENERAL FUND: | -212,729.26 | -470,493.08 | -1,156.40 | -471,649.48 | .34 | 471,649.82 |
| GRANT FUND | | | | | | | |
| | Total Revenue: | 2,508.44 | 109,863.54 | .00 | 109,863.54 | 234,711.00 | 124,847.46 |
| | Total Expenditure: | 757.65 | 14,987.55 | 476.40 | 15,463.95 | 234,711.00 | 219,247.05 |
| | Net Total GRANT FUND: | 1,750.79 | 94,875.99 | -476.40 | 94,399.59 | .00 | 94,399.59- |
| LATE COMERS FEE FUND | | | | | | | |
| | Total Revenue: | 29,707.85 | 81,851.10 | .00 | 81,851.10 | 458,850.96 | 376,999.86 |
| | Total Expenditure: | .00 | .00 | .00 | .00 | 458,851.00 | 458,851.00 |
| | Net Total LATE COMERS FEE FUND: | 29,707.85 | 81,851.10 | .00 | 81,851.10 | -.04 | 81,851.14- |
| WELL MITIGATION FUND | | | | | | | |
| | Total Revenue: | 13.83 | 40.53 | .00 | 40.53 | 249,999.96 | 249,959.43 |
| | Total Expenditure: | .00 | .00 | .00 | .00 | 250,000.00 | 250,000.00 |
| | Net Total WELL MITIGATION FUND: | 13.83 | 40.53 | .00 | 40.53 | -.04 | 40.57- |
| WATER FUND | | | | | | | |
| | Total Revenue: | 130,408.97 | 395,292.99 | .00 | 395,292.99 | 1,935,154.89 | 1,539,861.90 |

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|---------------------------------|-------------------------------------|--------------------------|---------------|--------------------|-----------------------------|------------------|----------------------------|
| | Total Expenditure: | 68,914.13 | 217,831.06 | 15,873.55 | 233,704.61 | 1,935,154.98 | 1,701,450.37 |
| | Net Total WATER FUND: | 61,494.84 | 177,461.93 | -15,873.55 | 161,588.38 | -.09 | 161,588.47- |
| SEWER FUND | | | | | | | |
| | Total Revenue: | 163,811.07 | 509,034.81 | .00 | 509,034.81 | 2,316,218.00 | 1,807,183.19 |
| | Total Expenditure: | 118,271.94 | 525,580.23 | 20,938.38 | 546,518.61 | 2,316,217.94 | 1,769,699.33 |
| | Net Total SEWER FUND: | 45,539.13 | -16,545.42 | -20,938.38 | -37,483.80 | .06 | 37,483.86 |
| LID #2006-1 WWTP FUND | | | | | | | |
| | Total Revenue: | 13.28 | 38.94 | .00 | 38.94 | .00 | 38.94- |
| | Total Expenditure: | .00 | .00 | 484.71 | 484.71 | .00 | 484.71- |
| | Net Total LID #2006-1 WWTP FUND: | 13.28 | 38.94 | -484.71 | -445.77 | .00 | 445.77 |
| PRESSURE IRRIGATION FUND | | | | | | | |
| | Total Revenue: | 66,933.10 | 200,750.68 | .00 | 200,750.68 | 860,806.00 | 660,055.32 |
| | Total Expenditure: | 22,675.19 | 76,060.86 | 731.49 | 76,792.35 | 860,806.46 | 784,014.11 |
| | Net Total PRESSURE IRRIGATION FUND: | 44,257.91 | 124,689.82 | -731.49 | 123,958.33 | -.46 | 123,958.79- |
| SOLID WASTE FUND | | | | | | | |
| | Total Revenue: | 125,992.01 | 367,869.46 | .00 | 367,869.46 | 1,390,998.00 | 1,023,128.54 |
| | Total Expenditure: | 120,724.43 | 350,148.32 | .00 | 350,148.32 | 1,390,998.00 | 1,040,849.68 |

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|----------------|-----------------------------|--------------------------|---------------|--------------------|-----------------------------|------------------|----------------------------|
| | Net Total SOLID WASTE FUND: | 5,267.58 | 17,721.14 | .00 | 17,721.14 | .00 | 17,721.14- |
| | Net Grand Totals: | -24,684.05 | 9,640.95 | -39,660.93 | -30,019.98 | -.23 | 30,019.75 |

Report Criteria:

Accounts to include: With balances or activity

Print Fund Titles

Total by Fund

All Segments Tested for Total Breaks

[Report].Account Number = {>} "014000" {AND} {<} "016505", {>} "034161" {AND} {<} "036505", {>} "054173" {AND} {<} "056400", {>} "064162" {AND} {<} "066505", {>} "194173" {AND} {<} "196505", {>} "204164" {AND} {<} "206505", {>} "214164" {AND} {<} "216505", {>} "224173" {AND} {<} "226505", {>} "254173" {AND} {<} "256505", {>} "264173" {AND} {<} "267000"

ORDINANCE 2015-01
CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 1, Section 6-1 entitled, “MEANINGS OF TERMS OR WORDS” is amended as follows:

AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.

AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.

ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they do not offer complex medical services.

AUTOMOBILE DETAILING: A building or premises used for the following:

A. *Wash related:* Shampooing of carpets, hand washing, cleaning, and polishing.

B. Accessories related: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, appliques, sound systems, minor air brush painting, or similar treatments.

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

AUTOMOBILE REPAIR: A commercial establishment designed or used for the repair of passenger and light duty vehicles.

AUTOMOBILE SALE/RENTAL: The use of any building, land area, or other premise principally for the display, sale, rental, lease and/or financing of new or used passenger and light duty vehicles and may include vehicle preparation, warranty, or repair work conducted as an accessory use.

BOARDING HOUSE: A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.

CARETAKER UNIT: A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include guesthouse, granny flat, and carriage house or garage apartment.

FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL: A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.

FUNERAL HOME: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.

GARDEN APARTMENT: A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.

GROUP HOME: A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and residents usually are encouraged or required to take an active role in the maintenance of the household.

HALFWAY HOUSE: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant

solely for re-integration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

NURSING HOME: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

SENIOR HOUSING: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

SHELTER or *TEMPORARY HOME*: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms, indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers.

Section 2:

Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3:

Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

| Land Uses | Districts | | | | | | | | | | | | | | |
|---|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---|-----------------|-----------------|-----|------|-----------------|-----|-----------------|
| | A | R-2 | R-4 | R-6 | R-8 | R-12 | R-20 | O | C-1 | C-2 | C-3 | CB D | M-1 | M-2 | P |
| Agriculture, General ¹⁻²⁶ | P | P | | | | | | | | | | | S | S | P |
| Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) ⁵² | P | P | P | P | S | | | | | | | | | | |
| Accessory Use ⁷⁻²⁶ | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Adult Bookstore ⁷⁻¹⁵⁻¹⁶ | | | | | | | | | | | S | | | | |
| Agri-tainment ¹⁵ | P | P | | | | | | | | | | | | | P |
| Agritourism | S | S | | | | | | | | | | | | | S |
| Airport, Landing Strip ¹⁵⁻²⁶ | S | | | | | | | | | | | | S | S | S |
| Alcohol Consumption on-site/off-site ¹⁵⁻²⁷ | | P ₃₈ | S | S | S | S | S | S ₄₈ | | P ₃₈ |
| Amusement Center (indoor) ⁷⁻¹⁵ | | | | | | | | | S | S | S | S | | | |
| Amusement Center (outdoor) ⁷⁻¹⁵ | | | | | | | | | P | S | S | | S | | S |
| Animal Hospital ⁷⁻¹⁵⁻²⁶ | S | S | | | | | | | | | P | | P | P | S |
| Animal Shelter ⁷⁻¹⁵⁻²⁶ | S | | | | | | | | | | | | S | | S |
| Appliance Repair ⁷⁻¹⁵ | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Aquaculture | S | | | | | | | | | | | | S | S | S |
| Aquarium ⁷⁻¹⁵ | | | | | | | | S | P | P | P | P | S | | P |
| Arboretum ¹⁵ | P | P | P | P | P | P | P | P | P | P | P | P | | | P |
| Archery Range ⁷⁻¹⁵⁻³⁷ | P | S | | | | | | | P ₄₅ | P ₄₅ | P | | P | | |

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|---|-------------|---------|-----------------|-----------------|---|---|---|---|----------------|---|---|----------------|---|---|---|
| Art Gallery/Studio 7-15-31 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Asphalt Plant 7-15 | | | | | | | | | | | | | | S | |
| Assisted Living 7-15-53 | | S | S | S | S | S | S | | P | | | | | | |
| Auction Sales 7-15-43 | S 4 1 | S 41 | | | | | | | S | S | P | | | P | |
| Auditorium 7-15 | | | | | | | | S | P | P | P | P | S | | P |
| Automobile Body, Paint Shop 7-15 | | | | | | | | | | | S | | P | P | |
| Automobile Detailing 7-15 | | | | | | | | S | P | P | P | S | P | P | |
| Automobile Rental/Sales 15 | | | | | | | | | S | P | P | P | P | | |
| Automobile Repair 7-15 | | | | | | | | | S | P | P | S | P | P | |
| Bakery or Baked Goods Store 7-15 | | S | S | S | S | S | S | S | P | P | P | P | P | | |
| Bank, Credit Union, Savings and Loan 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Banquet Facility 7-15-27 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Barber Shop/Beauty Salon 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Batch Plant 7-15-26 | | | | | | | | | | | | | | S | |
| Bed and Breakfast 15 | S | S | S | S | S | | | | S | | | S | | | |
| Beekeeping (Hives) | P | P | | | | | | | | | | | | | |
| Beer and Wine Production 7-15-27 | P | S | P ₁₁ | P ₁₁ | | | | | | | P | | P | | |
| Berry and Bush Crop/Vineyard | P | P | | | | | | | | | | | P | | P |
| Beverage Bottling Plant 7-15-26-53 | | | | | | | | | | S | S | | S | S | |
| Bicycle Shop 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Billboard Manufacturing 7-15-53 | | | | | | | | | | | | | P | P | |
| Billboards 7-35 | S | | | | | | | | | | | | | S | |
| Boarding/ House 7-15-53 | | S | | | S | S | S | | P ₆ | | | P ₆ | | | |
| Bookstore 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Botanical Garden 15 | P | P | P | P | P | P | P | P | P | P | P | P | S | | P |
| Bowling Alley 7-15 | | | | | | | | S | P | P | P | P | | | |
| Cabinet Shop—Manufacturing 7-15 | | | | | | | | | S | S | S | | P | P | |
| Call Center 7-15 | | | | | | | | | | S | P | P | P | | |
| Car Wash 7-15 | | | | | | | | P | P | P | P | P | P | | |
| Caretaker 13 | P | P | | | | | | | P | P | | S | S | | |
| Carnival/Circus 15-23 | | | | | | | | | P | P | P | P | | | P |
| Catering 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Cell Tower/Telecommunication 7-12-15 | S | S | | | | | | | | S | S | S | S | S | S |

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|---|---|----------------|----------------|----------------|----------------|----------------|----------------|---|----------------|---|---|---|---|----------------|---|---|---|---|---|
| Cement or Clay Products Manufacturing 7-15-26-53 | | | | | | | | | | | | | | | | | | S | |
| Cemetery or Mausoleum 15-30 | P | S | | | S | S | S | | S | S | | | | | | | | | S |
| Chemical Storage and Manufacturing 7-15-26-53 | | | | | | | | | | | | | | | | | | | S |
| Child Care, Center (13+ children) 7-15-49-51 | | S | S | S | S | S | S | S | S | S | S | S | | | | | | | |
| Child Care, Group (7-12 children) 15-49-51 | | S | S | S | S | | | | S | S | S | S | S | | | | | | |
| Child Care, Home (1-6 children) 49-51 | | S | S | S | S | | | | | | | | | | | | | | |
| Church or Place of Worship 7-15-36 | S | P | P | P | P | S | S | S | S | | | | S | | | | | | |
| Community Center/Grange/Assembly Use 7-15 | S | S | S | S | S | S | S | P | P | P | | | | | P | | | | P |
| Community/Urban Garden 1-7-15 | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | P |
| Contractor's Storage Yard 7-26 | S | | | | | | | | | | | | | | S | P | | | |
| Convenience Store (not including fuel sales) 7-15 | | | | | | | | | P | P | P | P | P | P | P | | | | |
| Dairy Product Processing 7-15-53 | S | | | | | | | | | | | | | | S | S | | | |
| Digital/Electronic Verbiage Signage 7-15 | | | | | | | | | S | S | S | S | | | S | S | S | | |
| Dispatch Center 7-15-34-47 | | | | | | | | | P | P | P | P | S | | | | | | |
| Distributing Center 7-15-26-53 | | | | | | | | | | | | | S | S | | | | | |
| Dog Grooming 7-15 | P | P | S | S | S | | | | P | P | P | P | P | P | P | | | | |
| Drive-in Restaurant 7-15-26-46 | | | | | | | | | P | P | P | P | P | P | | | | | |
| Drive-in Theater 7-15 | S | S | | | | | | | S | S | S | | | | | | | | |
| Drive-through Business 7-15-34 | | | S | S | S | S | S | S | P | P | S | S | S | | | | | | |
| Driving School | | | | | | | | | P | P | P | P | P | P | | | | | P |
| Dry Cleaners 7-15 | | | | | | | | | S | S | S | S | S | S | | | | | |
| Dry-Cleaning Plant 7-15-53 | | | | | | | | | | | | | | | S | S | | | |
| Dwelling, Condominium/Townhouse/Garden Apartment 5-7-15-53 | | | | S ₇ | P ₇ | P ₇ | P ₇ | | P ₇ | | | | | P ₇ | | | | | |
| Dwelling, duplex 5 | | S | P | P | P | P | P | | | | | | | | | | | | |
| Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53 | | S ₇ | S ₇ | S ₇ | P ₇ | P ₇ | P ₇ | | P ₇ | | | | | | | | | | |
| Dwelling, single-family 5 | P | P | P | P | P | P | P | | P ₆ | | | | | P ₆ | | | | | |
| Emergency Care Facility/Clinic 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | | | | | |

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|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Equipment Sales & Rental (Light Equipment) 7-15-21 | | S | S | S | S | S | S | S | P | P | P | S | P | | |
| Equipment Sales (Large and Heavy Equipment) 7-15-26-43 | | | | | | | | | | | | | S | S | |
| Exhibition Hall 7-15 | | | | | | | | P | P | P | P | P | S | | P |
| Fairground 7-15 | S | S | | | | | | | | | | | S | | S |
| Farm Implement, Trailer and Manufactured Home Repair 7-15 | S | | | | | | | | | P | P | | P | P | |
| Farm Implement, Trailer, Manufactured Home and Sales Yard 7 | S | | | | | | | | | P | P | | P | P | |
| Farmer's Market 15-23 | S | | | | | | | | P | P | | P | | | P |
| Feed Store 15-26 | S | | | | | | | | P | P | P | S | P | | |
| Feedlot or Dairy 26 | S | | | | | | | | | | | | | | |
| Financial Services 7-15 | | S | S | S | S | S | S | P | P | | P | P | P | | |
| Fish Farm 15 | S | | | | | | | | | | | | S | | S |
| Flea Market/Swap Meet 15-23 | | | | | | | | | S | S | S | S | S | S | S |
| Florist 7-15 | | S | S | S | S | S | S | P | P | P | P | P | S | | |
| Flower Gardening | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Food Processing Plant over 5,000 sq. ft. building 7-15-26-53 | | | | | | | | | | S | | | S | P | |
| Food Processing under 5,000 sq. ft. building 7-15-26 | | | | | | | | | | S | S | S | P | P | |
| Fraternity/Sorority/Dormitory/ Res. Hall 5-7-9-15-53 | | | | | S | S | | S | S | | S | S | | | S |
| Freight Terminal 7-15-26-53 | | | | | | | | | | | | | S | S | |
| Fuel Sales | | | | | | | | | S | S | | S | S | S | S |
| Fuel Yard (Explosive, Storage, Manufacturing) 7-15-26 | | | | | | | | | | | | | | S | |
| Fuel Yard (Nonexplosive, Storage and Retail) 7-15-26 | | | | | | | | | | | | | | S | |
| Funeral Home/Mortuary 7-15 | | | | | | | | S | S | S | S | S | S | | |
| Furniture Restoration/Refinishing 7-15 | | | | | | | | | P | P | P | S | P | P | |
| Furniture Shop Retail 7-15 | | | | | | | | P | P | P | P | P | S | | |
| Gardening (for home consumption –on-site) 1 | P | P | P | P | P | P | P | P | P | P | P | P | P | | P |
| Gift Shop 7-15 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Golf Course and Country Club 7-15 | | P | P | P | P | P | P | P | P | | | | | | P |

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|---|---|---------|-----------|---------------|---------------|---|---|---|---|---|---|---|---|---|---|
| Grain (Feed and Seed Processing and Sales) 7-15 | P | | | | | | | | | | | | S | S | |
| Grain Storage—Bulk 7-15 | P | | | | | | | | | | | | S | S | |
| Grazing/Raising Domestic Farm Animals 2 | P | P | | | | | | | | | | | | | |
| Greenhouse/Nursery 7-15 | P | P | | | | | | P | P | P | P | P | S | | |
| Grocery Store/Delicatessen 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Group Home 5-7-15-53 | | S | S | S | S | S | S | | S | | | | | | |
| Halfway House 5-7-15-53 | | S | S | S | S | S | | | S | | | | | | S |
| Handicraft 7-15-31 | | S 55 | P/S 55 | P/ S 55 | P/ S 55 | S | S | S | P | P | P | P | | | |
| Hatcheries 7-15 | P | | | | | | | | | | | | S | S | S |
| Health Club 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Home Improvement Center 7-15 | | | | | | | | S | P | P | P | S | | | |
| Home Occupation 26-28 | P | P | P | P | P | P | P | P | P | P | P | P | P | | |
| Hospital 7-15 | | | | | | S | S | S | S | S | S | S | | | S |
| Hotel/Motel 7-15 | | | | | | | | S | S | S | S | S | S | | |
| Ice Manufacture—Cold Storage Plant 7-15 | | | | | | | | | | | | | S | S | |
| Impound/Storage Yard (vehicle) 7-26-43 | | | | | | | | | | | | | | S | |
| Incineration (Garbage, Animal Remains or Refuse) 7-15-25-26-43 | S | | | | | | | | | | | | | S | S |
| Junkyard/Wrecking Yard 7-15-26-43 | | | | | | | | | | | | | | S | |
| Kennel, Commercial 7-15-26 | S | | | | | | | | | | S | | | | |
| Laundromat 7-15 | | S | S | S | S | S | S | S | P | S | S | S | S | | |
| Livestock Sales 15 | S | S | | | | | | | | | | | | S | |
| Lumberyard (Retail/Wholesale) 7-15-26-53-43 | | | | | | | | | | S | P | | P | P | |
| Machine or Welding Shop 7-15 | | | | | | | | | | S | P | | P | P | |
| Manufactured Home Class A | P | P | P | P | P | P | P | | | | | | | | |
| Massage Therapy 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Meat Market 7-15 | | | | | | | | | P | P | P | S | P | | |
| Meatpacking Plant/Slaughterhouse (enclosed within building) 7-15-25-26-53 | | | | | | | | | | | | | | S | |
| Monument Works, Stone 7-15 | | | | | | | | | S | S | S | | P | S | |
| Nursing Home 5-7-15-53 | | P | P | P | P | P | P | P | S | | | | | | |
| Office (Home Occupation) | P | P | P | P | P | P | P | P | | | | | | | |
| Office (Medical, Professional) 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | S |

| | | | | | | | | | | | | | | | |
|---|---|---|----------------|----------------|---|---|---|---|---|---|---|---|---|---|---|
| Office (Temporary Real Estate Subdivision Sales) ¹⁵ | | S | S | S | S | S | S | | | | | | | | |
| Orchards, Tree Crops | P | P | P | P | | | | | | | | | P | | S |
| Parking Lot or Facility, Park and Ride ⁷⁻¹⁵⁻⁴⁷ | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Pawnshop ⁷⁻¹⁵ | | | | | | | | | S | P | P | P | | | |
| Payday Lending Operation/Non-chartered Institution ⁷⁻¹⁵ | | | | | | | | | | | | | S | S | |
| Pharmacy ⁷⁻¹⁵ | | | | | | | | P | P | P | P | P | P | | |
| Planned Unit Development ⁵⁻¹⁵ | | S | S | S | S | S | S | S | S | S | S | S | S | S | S |
| Plant Nursery ¹⁵ | P | P | | | | | | | S | S | | | P | | P |
| Plant or Tree Farm | P | P | | | | | | | | | | | P | | P |
| Post Office ⁷⁻¹⁵ | | | | | | | | P | P | P | P | P | | | P |
| Poultry, Fowl, Rabbits | P | P | P ₄ | P ₄ | | | | | | | | | P | | |
| Preschool | | S | S | S | S | S | S | S | S | S | S | | | | |
| Printing, Blueprinting, Copy Center and Cartography ⁷⁻¹⁵ | | | | | | | | P | P | P | P | P | P | P | |
| Prison, Jail, etc. ⁷⁻¹⁵⁻³³ | | | | | | | | | S | S | | | | | S |
| Public Service Facility ⁷⁻¹⁵⁻¹⁸⁻¹⁹ | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S |
| Publishing ⁷⁻¹⁵ | | P | P | P | P | P | P | P | P | P | P | P | P | | |
| Radio and TV Stations ⁷⁻¹⁵⁻¹⁸⁻¹⁹ | | | | | | | | S | P | P | P | S | P | S | |
| Railroad Buildings, Yard and Equipment ⁷⁻⁴³⁻⁵³ | S | | | | | | | | | | | | P | P | |
| Recycle/Collection Bins | | | | | | | | | P | P | P | | P | P | |
| Recycle Center/Recycle Staging Area ⁷⁻³⁴⁻⁴³ | | | | | | | | | | S | S | | P | P | |
| Recycling Plant ⁷⁻¹⁵⁻⁴³ | | | | | | | | | | | | | S | P | |
| Regional Sewage and Waste Treatment Plant ⁷⁻²⁴⁻³³⁻⁴³ | S | S | | | | | | | | | | | | S | S |
| Rendering Plant ⁷⁻²⁵⁻²⁶⁻⁵³ | | | | | | | | | | | | | | S | |
| Restaurant ⁷⁻¹⁵⁻²⁰⁻²⁶ | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Restaurant with Bar ⁷⁻¹⁵⁻²⁷ | | | | | | | | S | S | S | S | S | S | | |
| Retail Stores/-Services ⁷⁻¹⁵⁻²⁸ | | S | S | S | S | S | S | P | P | P | P | P | P | | |
| Riding Arenas/Stables/Schools ¹⁵⁻²⁶ | P | S | | | | | | | | | | | | | |
| Roadside Stands, Seasonal ³⁻¹⁵ | P | P | | | | | | | P | P | P | P | | | S |
| Sales, Wholesale ⁷⁻¹⁵ | | | | | | | | | S | S | S | S | P | | |
| Sandwich Shop/Deli ⁷⁻¹⁵⁻²² | | S | S | S | S | S | S | P | P | P | P | P | S | | |
| Sanitary Landfill ⁷⁻²⁶⁻³³⁻⁴³ | | | | | | | | | | | | | | | S |
| School (College/University/Trade) ⁷⁻¹⁵ | | | | | | | | S | S | S | S | S | | | S |

| | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|-----------------|-----------------|-----------------|---|-----------------|---|---|
| School (Elementary, Middle & High School) 7-15 | | S | S | S | S | S | S | | S | S | S | | | | S |
| School (Trade) | | | | | | | | | P | S | S | S | S | | |
| Senior Housing 5-15-53 | | P | P | P | P | P | P | | P | | | | | | |
| Service Station/Garage 7-15-34 | | | | | | | | S | S | S | S | S | P | | |
| Sexual Oriented Business 7-15-16 | | | | | | | | | | | S | | | | |
| Shelter or Temp. Home 5-7-15-53 | | | | | S | S | S | | S | | | | | | S |
| Shoe Repair 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | P | |
| Shooting Range (Indoor) 7-15-26 | S | S | | | | | | | P ₄₅ | S ₄₅ | P ₄₅ | | P ₄₅ | P | |
| Shooting Range (Outdoor) 7-15-26 | S | | | | | | | | | | | | S | S | S |
| Shop for Building Contractor 7-15 | S | | | | | | | | P | P | P | | P | P | |
| Shopping Center 7-15 | | | | | | | | | S | S | S | S | | | |
| Sign Shop 7-15 | | | | | | | | | P | P | P | P | P | P | |
| Sports Arena 7-15 | | | | | | | | | S | S | S | S | S | | S |
| Storage Facility (public/private) •10 acres or more 7-54 | | | | | | | | | | | S | | S | | |
| Storage Facility (public/private) •5 to 10 acres 7-54 | | | | | | | | | | S | S | | S | S | |
| Storage Facility (public/private) •2 to 5 acres 7-54 | | | | | | | | S | S | S | | | S | | |
| Storage Facility (public/private) •Up to 2 acres 7-54 | | | | | S | S | S | S | S | S | | | S | | |
| Studio (Art, Dance, Music, Voice) 15-31 | | S | S | S | S | S | S | P | P | P | P | P | | | |

| | | | | | | | | | | | | | | | |
|---|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Studio (Artist, Interior Decorators, Photographer, etc.) 15-31 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Supply Yard 7-26-43 | | | | | | | | | S | S | P | | P | P | |
| Swimming Pool 15 | P | P | P | P | P | P | P | P | P | S | S | S | P | | P |
| Tattoo Parlors/Studios/Body Piercing Establishment 7-15 | | | | | | | | | S | S | S | S | | | |
| Tavern/Bar/Nightclub/Lounge 7-15-27 | | | | | | | | S | S | S | S | S | S | | |
| Taxidermy 7-15 | | | | | | | | | S | S | P | | P | P | |
| Temporary Tent 15-23-42 | P | | | | | | | | P | P | P | | P | | P |
| Terminal Yard Trucking 7-15-43-53 | | | | | | | | | | | | | S | S | |
| Theater 7-15 | | | | | | | | S | P | P | P | P | | | |
| Tire Recapping 7-15-53 | | | | | | | | | | S | S | | S | S | |
| Tire Shop (not recapping) 7-15 | | | | | | | | | P | P | P | S | S | | |
| Training Facility | | | | | | | | | | | | | S | S | |
| Travel Agency 7-15 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Truck and Tractor Repair 7-15-53 | S | | | | | | | | | | S | | P | P | |
| Truck Maintenance 7-15 | | | | | | | | | | | | | S | S | |
| Truck Stop 7-15-53 | | | | | | | | | | S | S | | S | | |
| Truck Wash 7-53 | | | | | | | | | | | S | | P | P | |
| Upholstery Shop 7-15 | | | | | | | | | P | P | P | | P | P | |
| Utility-Owned Building (public/private) 7-15-18-19 | S | S | S | S | S | S | S | S | S | S | S | S | P | P | S |
| Vehicle Emission Testing Facility 7-15-34 | S | | | | | | | | P | P | P | P | P | | P |
| Veterinary Clinic 7-15-26 | S | S | | | | | | | P | P | P | P | | P | |
| Warehousing—Wholesale 7-15-53 | S 4 1 | | | | | | | | | | | | S | P | |
| Wedding Chapel 7-15 | P | S | | | | S | S | P | P | P | P | P | | | |
| Wind Turbines/Farms/Mills 15-40 | S | S | | | | | | | | | | | S | S | S |
| Wood Processing Plant (including firewood) 7-15-26 | | | | | | | | | | S | | | S | S | |
| Zoo 7-15 | S | | | | | | | | | S | S | S | | | P |

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4:

Title 5, Chapter 9, Section 2-D entitled, “OFF-STREET PARKING AND LOADING FACILITIES” is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:

1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).

B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

| Gross Floor Area (Square Feet) | Quantity and Type |
|--------------------------------|-------------------|
| 14,000—36,000 | 1-B |
| 36,001—60,000 | 2-B |
| 60,001—100,000 | 2-B |
| 100,001 or more | 1-A |

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

| | |
|---------|--------------------------------|
| Width: | 12 feet |
| Length: | 35 feet or 65 feet (see above) |
| Height: | 15 feet |

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.

- 3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).
 - 4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.
- C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.
- D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.
- 1. *Exception:* Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15th yearly.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this ___ day of January 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Brenda S. Bingham, City Clerk
City of Kuna

ZONING ORDINANCE AMENDMENT
ORDINANCE 2015 - 01

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 “MEANINGS OF TERMS OR WORDS”, UPDATE FORMATTING AND VERBIAGE, AND ADD DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL”, MAKING R-8 CONSISTENT WITH KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, “LAND USE TABLE”; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, “OFF-STREET PARKING AND LOADING FACILITIES” WITH AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Staff has had discussions with the Kuna City Council about keeping the City’s zoning regulations current and useful; and

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the city of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1. Title 5, Chapter 1, Section 6-1 entitled, “MEANINGS OF TERMS OR WORDS” is amended as follows:

~~AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.~~

~~AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.~~

~~LIVING FACILITIES: Any building or building complex used or maintained to provide living quarters, and which may also provide nursing services.~~

~~A. ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they ~~don't~~do not offer complex medical services.~~

~~AUTOMOBILE DETAILING: A building or premises used for the following:~~

~~A. Wash related: Shampooing of carpets, hand washing, cleaning, and polishing (may not include minor touch up paint).~~

B. *Accessories related*: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, ~~appliques~~appliqués, sound systems, minor air brush painting, or similar treatments.

~~*AUTOMOBILE MAINTENANCE*: Any commercial establishment designed or used for the maintenance of automobiles only. Maintenance shall be limited to tune-ups, oil changes, lubrication, smog check, brake and muffler repair and maintenance, the sale and repair of tire, or other similar routine maintenance functions. Automobile maintenance does not include brake, muffler, and/or tire repair as principal uses.~~

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

~~*AUTOMOBILE REPAIR SHOP*: A commercial establishment location designed or used for the repair of passenger and light duty vehicles automobiles, including mechanical repair, maintenance, engine or transmission replacement or overhaul, and upholstery, but not paint nor bodywork. Automobile repair (including engine or transmission repair) may be performed by the owner of one (1) automobile only at the residence (not to be parked within a street) when the vehicle, parts and equipment are enclosed, or screened from the view of any street with a weatherproof cover while repair is not being performed.~~

~~*AUTOMOBILE SALE/RENTAL*: The use of any building, land area, or other premise principally for the display. A facility where the sale, rental, or short term lease and/or financing of new or used automobiles passenger and light duty vehicles is conducted and may include vehicle preparation, warranty, or repair work conducted as an accessory use.~~

~~*B. BOARDING/ROOMING HOUSE*: A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.~~

~~*C. CARETAKER UNIT*: A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include guest house~~guesthouse~~, granny flat, and carriage house or garage apartment.~~

~~*D. FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL*: A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.~~

~~*FUNERAL HOME*: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.~~

~~*E. GARDEN APARTMENT*: A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.~~

~~F.~~ *GROUP HOME*: A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and residents usually are encouraged or required to take an active role in the maintenance of the household.

~~G.~~ *HALFWAY HOUSE*: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for reintegration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

~~LODGING HOUSE~~: See definition of ~~DWELLING, ROOMING HOUSE (BOARDING HOUSE, LODGING HOUSE, and DORMITORY)~~.

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR~~: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES~~: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

~~H.~~ *NURSING HOME*: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

~~I.~~ *SENIOR HOUSING*: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

~~J.~~ *SHELTER* or *TEMPORARY HOME*: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms, indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers-for commercial vehicles.

Section 2. Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

High-Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3. Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

| Land Uses | Districts | | | | | | | | | | | | | | |
|---|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---|----------|----------|----------|----------|-----------------|----------|-----------------|
| | A | R-2 | R-4 | R-6 | R-8 | R-12 | R-20 | O | C-1 | C-2 | C-3 | CB D | M-1 | M-2 | P |
| Agriculture, General ¹⁻²⁶ | P | P | | | | | | | | | | | S | S | P |
| Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) ⁵² | <u>P</u> | P | P | P | S | | | | | | | | | | |
| Accessory Use ⁷⁻²⁶ | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Adult Bookstore ⁷⁻¹⁵⁻¹⁶ | | | | | | | | | <u>S</u> | | <u>S</u> | | | | |
| Agri-tainment ¹⁵ | P | P | | | | | | | | | | | | | <u>SP</u> |
| <u>Agritourism</u> | <u>S</u> | <u>S</u> | | | | | | | | | | | | | <u>S</u> |
| Airport, Landing <u>Field Strip</u> ¹⁵⁻²⁶ | S | | | | | | | | | | | | <u>S</u> | <u>S</u> | S |
| Alcohol Consumption/ <u>Sales</u> on-site/off-site ¹⁵⁻²⁷ | | P ₃₈ | S | S | S | S | S | S ₄₈ | | P ₃₈ |
| Amusement Center (indoor) ⁷⁻¹⁵ | | | | | | | | | S | S | S | S | | | |
| Amusement Center (outdoor) ⁷⁻¹⁵ | | | | | | | | | P | S | S | | <u>S</u> | | S |
| Animal Hospital/ <u>Clinic</u> ⁷⁻¹⁵⁻²⁶ | S | <u>S</u> | | | | | | | <u>P</u> | <u>P</u> | P | <u>P</u> | P | <u>P</u> | S |
| Animal Shelter ⁷⁻¹⁵⁻²⁶ | S | | | | | | | | | | | | S | | S |

| | | | | | | | | | | | | | | | |
|--|----------|----------------|----------------|----------------|----------------|----------------|----------------|----------|----------------|----------|----------|----------------|----------|-----------|----------|
| Caretaker ¹³ | P | <u>P</u> | | | | | | | <u>SP</u> | <u>P</u> | | S | S | | |
| Carnival/Circus ¹⁵⁻²³ | | | | | | | | | P | P | P | P | | | P |
| Catering ⁷⁻¹⁵ | | S | S | S | S | S | S | P | P | P | P | P | <u>P</u> | | |
| Cell Tower/Telecommunication ⁷⁻¹²⁻¹⁵ | S | S | | | | | | <u>S</u> | <u>S</u> | S | S | S | S | S | S |
| Cement or Clay Products Manufacturing ⁷⁻¹⁵⁻²⁶⁻⁵³ | | | | | | | | | | | | | | S | |
| Cemetery or Mausoleum ¹⁵⁻³⁰ | P | S | | | S | S | S | | S | S | | | | | S |
| Chemical Storage and Manufacturing ⁷⁻¹⁵⁻²⁶⁻⁵³ | | | | | | | | | | | | | | S | |
| Child Care, Center (13+ children) ⁷⁻¹⁵⁻⁴⁹⁻⁵¹ | | S | S | S | S | S | S | S | S | S | S | | | | |
| <u>Child Care</u> , Group (7-12 children) ¹⁵⁻⁴⁹⁻⁵¹ | | S | S | S | S | | | S | S | S | S | <u>S</u> | | | |
| <u>Child Care</u> , Home (1-6 children) ⁴⁹⁻⁵¹ | | S | S | S | S | | | | | | | | | | |
| Church <u>or Place of Worship</u> ⁷⁻¹⁵⁻³⁶ | S | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | S | S | S | S | | | S | | | |
| Community Center/Grange/Assembly Use ⁷⁻¹⁵ | S | S | S | S | S | S | S | P | P | P | | | <u>P</u> | | P |
| Community/Urban Garden ¹⁻⁷⁻¹⁵ | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Contractor's Storage Yard ⁷⁻²⁶ | <u>S</u> | | | | | | | | | | | | S | <u>SP</u> | |
| Convenience Store (not including fuel sales) ⁷⁻¹⁵ | | | | | | | | | P | P | P | P | P | <u>P</u> | |
| Dairy Product Processing ⁷⁻¹⁵⁻⁵³ | S | | | | | | | | | | | | S | S | |
| Digital/Electronic Verbiage Signage ⁷⁻¹⁵ | | | | | | | | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | | <u>S</u> | <u>S</u> | <u>S</u> |
| Dispatch Center ⁷⁻¹⁵⁻³⁴⁻⁴⁷ | | | | | | | | | P | P | P | P | S | | |
| Distributing Center ⁷⁻¹⁵⁻²⁶⁻⁵³ | | | | | | | | | | | | | S | S | |
| Dog Grooming ⁷⁻¹⁵ | P | P | <u>S</u> | <u>S</u> | <u>S</u> | | | P | P | P | P | P | P | | |
| Drive-in Restaurant ⁷⁻¹⁵⁻²⁶⁻⁴⁶ | | | | | | | | P | P | P | P | P | <u>P</u> | | |
| Drive-in Theater ⁷⁻¹⁵ | S | S | | | | | | | S | S | S | | | | |
| Drive-through Business ⁷⁻¹⁵⁻³⁴ | | | S | S | S | S | S | S | <u>SP</u> | <u>S</u> | S | S | S | | |
| <u>Driving School</u> | | | | | | | | | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | | <u>P</u> |
| Dry Cleaners (Coin or Attendant) ⁷⁻¹⁵ | | | | | | | | S | S | S | S | S | S | | |
| Dry-Cleaning Plant ⁷⁻¹⁵⁻⁵³ | | | | | | | | | | | | | S | S | |
| Dwelling, Condominium/Townhouse/Gard en Apartment ⁵⁻⁷⁻¹⁵⁻⁵³ | | | | S ₇ | P ₇ | P ₇ | P ₇ | | P ₇ | | | P ₇ | | | |
| Dwelling, duplex ⁵ | | S | P | P | P | P | P | | | | | | | | |
| Dwelling, multifamily/Apartments (3 or more units under one roof) ⁵⁻¹⁵⁻⁵³ | | S ₇ | S ₇ | S ₇ | P ₇ | P ₇ | P ₇ | | P ₇ | | | | | | |

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|--|----------------------|-----------------|------------------------|------------------------|------------------------|----------|----------|----------|-----------|----------------------|----------|----------|-----------|-----------|---|---|-----------|
| consumption –on-site) ₁ | | | | | | | | | | | | | | | | | |
| Gift Shop ₇₋₁₅ | | S | S | S | S | S | S | S | P | P | P | P | P | | | | |
| Golf Course and Country Club ₇₋₁₅ | | P | P | P | P | P | P | P | <u>P</u> | <u>P</u> | | | | | | | P |
| Grain (Feed and Seed Processing and Sales) ₇₋₁₅ | P | | | | | | | | | | | | | S | S | | |
| Grain Storage—Bulk ₇₋₁₅ | P | | | | | | | | | | | | | S | S | | |
| Grazing/Raising Domestic Farm Animals ₂ | P | <u>SP</u> | | | | | | | | | | | | | | | |
| Greenhouse/Nursery ₇₋₁₅ | <u>S</u> <u>P</u> | P | | | | | | | P | P | P | P | P | S | | | |
| Grocery Store/Delicatessen ₇₋₁₅ | | S | S | S | S | S | S | S | P | P | P | P | P | <u>P</u> | | | |
| Group Home ₅₋₇₋₁₅₋₅₃ | | <u>S</u> | <u>S</u> | <u>S</u> | S | S | S | | S | | | | | | | | |
| Halfway House ₅₋₇₋₁₅₋₅₃ | | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | S | | | S | | | | | | | | S |
| Handicraft ₇₋₁₅₋₃₁ | | S ₅₅ | <u>P/S</u> <u>S</u> | <u>P/S</u> <u>S</u> | <u>P/S</u> <u>S</u> | S | S | S | P | P | P | P | | | | | |
| Hatcheries ₇₋₁₅ | P | | | | | | | | | | | | | S | S | S | |
| Health Club ₇₋₁₅ | | S | S | S | S | S | S | S | P | P | P | P | P | <u>SP</u> | | | |
| Home Improvement Center ₇₋₁₅ | | | | | | | | | S | P | P | P | S | | | | |
| Home Occupation ₂₆₋₂₈ | <u>P</u> | P | P | P | P | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>SP</u> | <u>P</u> | | | |
| Hospital ₇₋₁₅ | | | | | | S | S | S | S | S | S | S | S | | | | S |
| Hotel/Motel ₇₋₁₅ | | | | | | | | | S | S | S | S | S | <u>S</u> | | | |
| Ice Manufacture—Cold Storage Plant ₇₋₁₅ | | | | | | | | | | | | | | S | S | | |
| Impound/Storage Yard (vehicle) ₇₋₂₆₋₄₃ | | | | | | | | | | | | | | | | | S |
| Incineration (Garbage, Animal Remains or Refuse) ₇₋₁₅₋₂₅₋₂₆₋₄₃ | S | | | | | | | | | | | | | | | | S |
| Junkyard/Wrecking Yard ₇₋₁₅₋₂₆₋₄₃ | | | | | | | | | | | | | | | | | S |
| Kennel, Commercial ₇₋₁₅₋₂₆ | S | | | | | | | | <u>S</u> | | <u>S</u> | | | | | | |
| Laundromat ₇₋₁₅ | | S | S | S | S | S | S | S | <u>SP</u> | S | S | S | S | S | | | |
| Livestock Sales ₁₅ | S | S | | | | | | | | | | | | | | | <u>S</u> |
| Lumberyard (Retail/Wholesale) ₇₋₁₅₋₂₆₋₅₃₋₄₃ | | | | | | | | | <u>P</u> | <u>P</u> <u>S</u> | P | | | P | P | | |
| Machine or Welding Shop ₇₋₁₅ | | | | | | | | | <u>S</u> | S | <u>P</u> | | | P | P | | |
| Manufactured Home Class A | <u>P</u> | P | P | P | P | P | P | | | | | | | | | | |
| Massage Therapy ₇₋₁₅ | | S | S | S | S | S | S | P | P | P | P | P | <u>SP</u> | | | | |
| Meat Market ₇₋₁₅ | | | | | | | | | P | P | P | S | <u>P</u> | | | | |
| Meatpacking Plant/ <u>Slaughterhouse (enclosed within building)</u> ₇₋₁₅₋₂₅₋₂₆₋₅₃ | | | | | | | | | | | | | | | | | <u>PS</u> |
| Monument Works, Stone ₇₋₁₅ | | | | | | | | | S | S | S | | <u>SP</u> | S | | | |

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| <u>Mortuary</u> 7-15 | | | | | | | | | S | S | S | S | S | S | | |
| Nursing Home 5-7-15-53 | | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | P | P | P | S | | | | | | | |
| Office (<u>Home Occupation</u>) | <u>P</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | P | P | P | P | P | P | | |
| Office (Medical, Professional) 7-15 | | S | S | S | S | S | S | S | P | P | P | P | P | P | | S |
| Office (Temporary Real Estate Subdivision Sales) 15 | | S | S | S | S | S | S | | | | | | | | | |
| Orchards, Tree Crops | P | P | P | P | | | | | | | | | | | P | S |
| Parking Lot or Facility, Park and Ride 7-15-47 | <u>P</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | P | P | P | P | P | P | P | P |
| Pawnshop 7-15 | | | | | | | | | S | <u>P</u> | <u>P</u> | <u>P</u> | | | | |
| Payday Lending Operation/Non-chartered Institution 7-15 | | | | | | | | | S | | | | | <u>S</u> | <u>S</u> | |
| Pharmacy 7-15 | | | | | | | | P | P | P | P | P | P | P | | |
| Planned Unit Development 5-15 | | <u>S</u> | S | S | S | S | S | S | S | S | S | S | S | <u>S</u> | <u>S</u> | |
| Plant Nursery 15 | P | P | | | | | | | S | S | | | | P | | <u>SP</u> |
| Plant or Tree Farm | P | P | | | | | | | | | | | | P | | <u>SP</u> |
| Post Office 7-15 | | | | | | | | P | P | P | P | P | | | | P |
| Poultry, Fowl, Rabbits | <u>P</u> | P | P ₄ | P ₄ | | | | | | | | | | | P | |
| <u>Preschool</u> | | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | | | | |
| Printing, Blueprinting, Copy Center and Cartography 7-15 | | | | | | | | P | P | P | P | P | P | P | P | |
| Prison, Jail, etc. 7-15-33 | | | | | | | | | S | S | | | | | | S |
| Public Service Facility 7-15-18-19 | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S |
| Publishing 7-15 | | P | P | P | P | P | P | P | P | P | P | P | P | P | | |
| Radio and TV Stations 7-15-18-19 | | | | | | | | S | P | P | P | S | P | S | | |
| Railroad Buildings, Yard and Equipment 7-43-53 | S | | | | | | | | | | | | | <u>SP</u> | <u>SP</u> | |
| <u>Recycle/Collection Bins</u> | | | | | | | | | <u>P</u> | <u>P</u> | <u>P</u> | | | <u>P</u> | <u>P</u> | |
| Recycle Center/Recycle Staging Area 7-34-43 | | | | | | | | | | S | S | | | P | P | |
| Recycling Plant 7-15-43 | | | | | | | | | | | | | | S | P | |
| Regional Sewage and Waste Treatment Plant 7-24-33-43 | S | S | | | | | | | | | | | | | S | S |
| Rendering Plant 7-25-26-53 | | | | | | | | | | | | | | | S | |
| Restaurant 7-15-20-26 | | S | S | S | S | S | S | P | P | P | P | P | <u>P</u> | | | |
| Restaurant with Bar 7-15-27 | | | | | | | | S | S | S | S | S | <u>S</u> | | | |
| Retail Stores/-Services 7-15-28 | | S | S | S | S | S | S | P | P | P | P | P | <u>SP</u> | | | |
| Riding Arenas/Stables/Schools 15-26 | P | S | | | | | | | | | | | | | | |
| Roadside Stands, Seasonal 3-15 | P | <u>SP</u> | | | | | | | P | P | P | <u>SP</u> | | | | S |

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| Sales, Wholesale 7-15 | | | | | | | | | S | S | S | S | P | | |
| Sandwich Shop/Deli 7-15-22 | | S | S | S | S | S | S | P | P | P | P | P | S | | |
| Sanitary Landfill 7-26-33-43 | | | | | | | | | | | | | | | S |
| School (College/University/Trade) 7-15 | | | | | | | | S | S | S | S | S | | | S |
| School (Elementary, Middle & High School) 7-15 | | S | S | S | S | S | S | <u>S</u> | S | S | <u>S</u> | | | | S |
| <u>School (Trade)</u> | | | | | | | | | <u>P</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | | |
| Senior Housing 5-15-53 | | P | P | P | P | P | P | | <u>SP</u> | | | | | | |
| Service Station/Garage 7-15-34 | | | | | | | | S | S | S | S | S | <u>P</u> | | |
| Sexual Oriented Business 7-15-16 | | | | | | | | | <u>S</u> | | <u>S</u> | | | | |
| Shelter or Temp. Home 5-7-15-53 | | | | | S | S | S | | S | | | | | | S |
| Shoe Repair 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | P | |
| <u>Shooting Rifle/Pistol Range (Indoor)</u> 7-15-26 | S | S | | | | | | | <u>P</u> ₄₅ | <u>P</u> ₄₅ | <u>P</u> ₄₅ | | <u>P</u> ₄₅ | <u>P</u> ₄₅ | |
| <u>Shooting Range (Outdoor)</u> 7-15-26 | <u>S</u> | | | | | | | | | | | | <u>S</u> | <u>S</u> | <u>S</u> |
| Shop for Building Contractor 7-15 | | <u>S</u> | | | | | | | P | P | P | | P | P | |
| Shopping Center 7-15 | | | | | | | | | S | S | S | S | | | |
| Sign Shop 7-15 | | | | | | | | | P | P | P | P | P | P | |
| Slaughterhouses (enclosed within building) 7-15-25-26-53 | | | | | | | | | | | | | | <u>S</u> | |
| Sports Arena 7-15 | | | | | | | | | S | S | S | S | S | | S |
| <u>Storage Facility (public/private)</u> •10 acres or more 7-54 | | | | | | | | | | | <u>S</u> | | S | | |
| <u>Storage Facility (public/private)</u> •5 to 10 acres 7-54 | | | | | | | | | | S | <u>S</u> | | S | <u>S</u> | |
| <u>Storage Facility (public/private)</u> •2 to 5 acres 7-54 | | | | | | | | S | S | S | | | S | | |
| <u>Storage Facility (public/private)</u> •Up to 2 acres 7-54 | | | | | | S | S | S | S | S | | | S | | |
| Studio (Art, Dance, Music, Voice) 15-31 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Studio (Artist, Interior Decorators, Photographer, etc.) 15-31 | | S | S | S | S | S | S | P | P | P | P | P | | | |
| Supply Yard 7-26-43 | | | | | | | | | S | S | <u>P</u> | | <u>SP</u> | P | |
| Swap Meet 15-23 | | | | | | | | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | <u>S</u> | | | <u>S</u> |
| Swimming Pool 15 | <u>P</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>SP</u> | <u>S</u> | <u>SP</u> | S | S | S | <u>P</u> | | <u>SP</u> |

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| | | | | | | | | | <u>P</u> | | | | | | | |
| Tattoo Parlors/Studios/Body Piercing Establishment 7-15 | | | | | | | | | | S | <u>S</u> | <u>S</u> | S | | | |
| Tavern/Bar/Nightclub/Lounge 7-15-27 | | | | | | | | | S | S | S | S | S | <u>S</u> | | |
| Taxidermy 7-15 | | | | | | | | | | S | S | <u>S</u> <u>P</u> | | P | P | |
| Temporary Tent 15-23-42 | P | | | | | | | | | P | P | P | | P | | P |
| Terminal Yard Trucking 7-15-43-53 | | | | | | | | | | | | | | S | S | |
| Theater 7-15 | | | | | | | | | S | P | P | P | P | | | |
| Tire Recapping 7-15-53 | | | | | | | | | | | S | S | | S | S | |
| Tire Shop (not recapping) 7-15 | | | | | | | | | | P | P | P | S | S | | |
| <u>Training Facility</u> | | | | | | | | | | | | | | <u>S</u> | <u>S</u> | |
| Travel Agency 7-15 | | S | S | S | S | S | S | P | P | P | P | P | P | | | |
| Truck and Tractor Repair 7-15-53 | S | | | | | | | | | <u>S</u> | <u>S</u> | S | | <u>SP</u> | <u>SP</u> | |
| Truck Maintenance 7-15 | | | | | | | | | | <u>S</u> | <u>S</u> | <u>S</u> | | S | S | |
| Truck Stop 7-15-53 | | | | | | | | | | | S | S | | S | | |
| Truck Wash 7-53 | | | | | | | | | | <u>S</u> | <u>S</u> | S | | <u>SP</u> | P | |
| Upholstery Shop 7-15 | | | | | | | | | | P | P | P | | P | P | |
| Utility-Owned Building (public/private) 7-15-18-19 | S | S | S | S | S | S | S | S | S | S | S | S | S | P | P | S |
| Vehicle Emission Testing Facility 7-15-34 | S | | | | | | | | P | P | P | P | P | P | | <u>P</u> |
| Veterinary <u>Clinic</u> 7-15-26 | S | S | | | | | | | P | P | P | P | | P | | |
| Warehousing—Wholesale 7-15-53 | S 41 | | | | | | | | | | | | | S | P | |
| Wedding Chapel 7-15 | P | S | | | | S | S | P | P | P | P | P | | | | |
| Wind Turbines/Farms/Mills 15-40 | S | S | | | | | | | | | | | | S | S | S |
| Wood Processing Plant (including firewood) 7-15-26 | | | | | | | | | | | S | | | <u>S</u> | S | |
| Zoo 7-15 | S | | | | | | | | | | S | S | S | | | P |

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4. Title 5, Chapter 9, Section 2-D entitled, "OFF-STREET PARKING AND LOADING FACILITIES" is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:

1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).

B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

| Gross Floor Area (Square Feet) | Quantity and Type |
|--------------------------------|-------------------|
| 14,000—36,000 | 1-B |
| 36,001—60,000 | 2-B |
| 60,001—100,000 | 2-B |
| 100,001 or more | 1-A |

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

| | |
|---------|--------------------------------|
| Width: | 12 feet |
| Length: | 35 feet or 65 feet (see above) |
| Height: | 15 feet |

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.

3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).

4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. Exception: Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15 yearly.