



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

Telephone (208) 922-5546 Fax (208) 922-5989
www.kunacity.id.gov

TUESDAY, APRIL 21, 2015

7:00 P.M. CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

**W. Greg Nelson, Mayor
Richard Cardoza, Council President
Briana Buban-Vonder Haar, Council Member
Pat Jones, Council Member
Joe Stear, Council Member**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA**

TUESDAY, APRIL 21, 2015

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

7:00 P.M. REGULAR CITY COUNCIL

1. Call to Order and Roll Call

2. Invocation: Karen Hernandez, United Methodist Church

3. Pledge of Allegiance: Mayor Nelson

4. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

- 1.** Council Workshop and Public Meeting April 7, 2015
- 2.** Regular Council Meeting April 7, 2015

B. Accounts Payable Dated April 16, 2015 in the Amount of \$329,043.02

C. Alcohol Licenses:

- 1.** S & D Kuna Inc dba Idaho Pizza – On Premise Beer and Wine
- 2.** Walgreens #13614 – Off Premise Beer and Wine
- 3.** Longhorn Lounge – Liquor-by-the-Drink and On Premise Wine
- 4.** Kuna Super C Store – Off Premise Beer and Wine
- 5.** Big Smke LLC 134 – Off Premise Beer and Wine

D. Findings of Facts and Conclusions of Law:

- 1.** **14-05-SUB** (Subdivision) and **05-05-SUP** (Amended- Special Use Permit)- This approval amends the SUP and approves development for multi-family housing (Crimson Point Villas No. 2).

5. Citizen's Reports or Requests:

- A.** Update from J & M Sanitation on Kuna Clean Up scheduled for May 9, 2015, Chad Gordon

- B. Young Marines – Request to change schedule for Senior Center from 1st and 3rd Saturday mornings of the month to 1st and 2nd Saturday mornings of the month –Bryant Lyndaker
- C. New Beginnings Christian Church, Community Vacation Bible School – Request for fee waiver for 5:00 p.m. to 8:00 p.m., August 16-20, 2015 – Darren Fontenote

6. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

- A. Public Hearing for Ordinance 2015-08 (*motion below under 8A*) – Wendy Howell, P & Z Director

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” AMENDING WHEN SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER, AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

- B. Public Hearing and Consideration to Approve Annexation 14-07-AN and Lot Split 14-03-LS - Trevor Kesner, City Planner I

Applicants, Gina and Daniel Safford request Annexation of 2 parcels (approximately 9.34 acres) located at 1036 and 1200 Ten Mile Rd and Lot Split located at 1200 Ten Mile Rd.

7. Business Items:

- A. Idaho Power Franchise Fee, Continued Discussion for Council Direction– Richard Roats, City Attorney
- B. Consideration to Approve Lot Line Adjustment 15-01-LLA – Trevor Kesner, City Planner I

Applicants, Vito Rosati and Larry Swearingen request Lot Line Adjustment 15-01-LLA located at 323 S. School Ave and 321 S. School Ave.

- C. Consideration to Approve Resolution R20-2015 Kuna Farmers Market Lease – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE LEASE AGREEMENT WITH THE KUNA FARMERS MARKET, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

- D. Consideration to Approve Resolution R21-2015 Transportation Priority List – Wendy Howell, P & Z Director

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE PROJECT PRIORITY LIST ENTITLED “CITY OF KUNA TRANSPORTATION PRIORITY REQUESTS, 2015-2016” AS THE OFFICIAL TRANSPORTATION PROJECT PRIORITY LIST FOR THE CITY OF KUNA, IDAHO TO THE ADA COUNTY HIGHWAY DISTRICT; WHICH SAID PROJECT PRIORITY LIST IS ATTACHED HERETO AND MADE A PART HEREOF; AUTHORIZING THE CITY CLERK TO TRANSMIT THE DOCUMENT TO ACHD; AND HEREBY REPEALING ALL PREVIOUS TRANSPORTATION PROJECT PRIORITY LISTS.

- E. Consideration to Approve Resolution R22-2015 Right of Way letter of support for Merlin Subdivision – Richard Roats, City Attorney

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE LETTER TO ACHD STATING THE CITY’S SUPPORT FOR THE VACATION THE RIGHT-OF-WAY FOR THE PROPERTY LOCATED ALONG THE NORTH BOUNDARY OF THE PRELIMINARY PLAT OF THE MERLIN SUBDIVISION KUNA, IDAHO.

- F. Consider Flood Plain Mapping Project – Discussion – Gordon Law, City Engineer
- G. Projected Irrigation Supply for 2015 – Gordon Law, City Engineer
- H. Consideration to Approve 15-01-FP, Final Plat for Crimson Point Villas No. 1- Troy Behunin, Senior Planner

Applicant requests Final Plat approval for Crimson Point Villas No. 1, which proposes 34 residential lots and five (5) common lots

- I. Consideration to Approve 15-02-FP, Final Plat for Crimson Point North No. 3 – Troy Behunin, Senior Planner

Applicant requests Final Plat approval for Crimson Point North No. 3, which proposes 15 residential lots and three (3) common lots

- J. Financial Results of Operations Through FYE 2015 Quarter No. 2 Ended 3/31/2015 – John Marsh, City Treasurer

8. Ordinances:

- A. ***First Reading of Ordinance No. 2015-08 Zoning Ordinance Amendment***
Consideration to waive three readings
Consideration to approve ordinance
Consideration to approve a summary publication of the ordinance

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” AMENDING WHEN SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER,

AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

B. *Third Reading of Ordinance No. 2015-07 Police Regulations*

Consideration to approve ordinance

Consideration to approve a summary publication of the ordinance

AN ORDINANCE OF THE CITY OF KUNA, IDAHO STRIKING AND AMENDING CERTAIN SECTIONS OF CHAPTER 1, TITLE 10, KUNA CITY CODE- ENTITLED POLICE REGULATIONS, AS FOLLOWS: STRIKING 10-1-1 DISTURBING THE PEACE; AMENDING AND RENUMBERING 10-1-2 BY CHANGING THE TITLE FROM WINDOW PEEPING TO INVASION OF PRIVACY AND ADDING LANGUAGE MAKING IT UNLAWFUL TO LOOK THROUGH AN OPENING TO VIEW THE INTERIOR OF A SPACE WHERE A PERSON HAS AN EXPECTATION OF PRIVACY AND MAKING IT PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-3 ENTITLED FAILING TO DISPERSE BY MAKING SEVERAL GRAMMATICAL CORRECTIONS; STRIKING SECTION 10-1-4 AND 10-1-5; AMENDING AND RENUMBERING 10-1-6 ENTITLED PUBLIC ELIMINATION OF HUMAN WASTE AND MAKING IT PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-7 ENTITLED FIGHTING BY MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-1 ENTITLED CURFEW BY CLARIFYING THAT A VIOLATION IS A MISDEMEANOR; AMENDING 10-2-2 TO RETITLE IT TO JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS AND MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-3 ENTITLED PARENTAL RESPONSIBILITY BY MAKING SEVERAL GRAMMATICAL CHANGES AND STRIKING SEVERAL SECTIONS; AMENDING AND RENUMBERING 10-3 ET SEQ.- ENTITLED ANIMAL CONTROL AND MAKING CERTAIN SECTIONS PUNISHABLE BY AN INFRACTION; AMENDING 10-4 ET SEQ. – ENTITLED FALSE ALARM ORDINANCE MAKING SEVERAL GRAMMATICAL CHANGES AND MAKING A VIOLATION AN INFRACTION; AMENDING 10-5 ET SEQ. – ENTITLED DISCHARGE OF WEAPONS MAKING SEVERAL GRAMMATICAL CHANGE, REORDERING AND RENUMBERING SEVERAL PARAGRAPHS AND MAKING A VIOLATION OF SUBSECTION B AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

9. Mayor/Council Discussion Items:

10. Announcements:

11. Executive Session:

12. Adjournment:

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**CITY OF KUNA
CITY COUNCIL WORKSHOP
PUBLIC MEETING
MINUTES
TUESDAY, APRIL 7, 2015**

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

1:00 P.M. CITY COUNCIL WORKSHOP AND PUBLIC MEETING

1. Call to Order and Roll Call

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Pat Jones
Council Member Joe Stear

Council Member Briana Buban-Vonder Haar - Absent

CITY STAFF PRESENT: Gordon Law, City Engineer
Richard Roats, City Attorney
Wendy Howell, P & Z Director
John Marsh, City Treasurer
Chris Engels, City Clerk

2. Workshop and Public Meeting: Kuna Bonds and Urban Renewal Agency Informational Presentation from Cameron Arial, Vice President, Zions Public Finance

- A. Introduction (*Timestamp 00:01:35*)
- B. General Obligation Bonds (*Timestamp 00:03:50*)
- C. Revenue Bonds (*Timestamp 00:06:57*)
- D. LID's/BID's/CID's Bonds (*Timestamp 00:13:32*)
- E. Urban Renewal Tax Increment Bonds (*Timestamp 00:15:58*)
- F. Chobani/Twin Falls URA (*Timestamp 00:29:42*)
- G. Finance Process (*Timestamp 00:47:33*)
- H. Municipal Advisor (*Timestamp 00:48:37*)
- I. Market Update (*Timestamp 00:49:32*)
- J. Q & A (*Timestamp 00:54:09*)

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Idaho Public Finance Bonds and Urban Renewal 101

CITY OF KUNA

Carmen Ardi, Vice President
208.558.8488 Public Finance
CDA@CDBA.com

April 7, 2015

Introduction

- City and URA Finance
- Chobani / Twin Falls URA Case Study
- Finance Process
- Financial Participants – Role of a Municipal Advisor
- Market Update

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City and Urban Renewal Finance

General Obligation Bonds

- Security – The unlimited taxing authority of the issuer.
- Source of Repayment – Property tax levy.
- Credit – Least risky, lowest interest rates.
- Authorization – Super majority (66.7%) vote of citizens.
- Example – City of Pocatello \$2.755MM GO Bond
<http://www.youtube.com/watch?v=J4UYeVRJ7w>

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City of Pocatello Competitive Sale Results

Bid Results

Pocatello
\$2,800,000 General Obligation Bonds, Series 2013

The following bids were submitted using PARITY™ and displayed ranked by lowest TIC. Click on the name of each bidder to see the respective bids.

| Bid Award | Bidder Name | TIC |
|-----------|--|----------|
| 1 | PacifiCorp | 1.799000 |
| 2 | Robert W. Paul & Co., Inc. | 1.820875 |
| 3 | FTN Finance Capital Bankers | 1.919007 |
| 4 | Ciper, Jeffrey | 1.920089 |
| 5 | JMB Bank, A.S. | 1.993250 |

*Awarding the Bonds to a specific bidder will provide you with the Bonding Prices and Yields.

Revenue Bonds

- Security/Source of Repayment – Water and Sewer other revenues from generating facility. No collateral pledge.
- Credit – Based on number, diversification, and historical/ projected revenues. Coverage and reserve requirements.
- Authorization – Simple majority vote (50%) or Judicial Confirmation for "ordinary and necessary" projects.
- Example – Cities of Twin Falls and Jerome 2014 \$51.6MM IBBA Sewer Revenue Bond.

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City of Twin Falls and City of Jerome IBBA Competitive Sale Results

Bid Results

Idaho Bond Bank Auth
\$51,600,000 Revenue Bonds, Series 2014A

The following bids were submitted using PARITY™ and displayed ranked by lowest TIC. Click on the name of each bidder to see the respective bids.

| Bid Award | Bidder Name | TIC |
|-----------|--|----------|
| 1 | Hedberg | 3.417949 |
| 2 | JMB Capital Markets | 3.420844 |
| 3 | JMB Capital Markets | 3.552775 |
| 4 | Moran Realty & Co. LLC | 3.559979 |
| 5 | Robert W. Paul & Co., Inc. | 3.564147 |
| 6 | Integrated Loan Associates | 3.612645 |
| 7 | Ciper, Jeffrey | 3.620875 |
| 8 | JMB Bank, A.S. | 3.660214 |
| 9 | J.P. Moran Securities LLC | 3.692020 |
| 10 | Bank of America Merrill Lynch | 3.693130 |
| 11 | JMB Securities LLC | 3.710150 |
| 12 | Wells Fargo Bank, National Association | 3.744475 |

LIDs / BIDs/ CIDs Bonds

- Security – Properties within the district boundaries.
- Source of Repayment – Special assessment on district properties.
- Credit – Based on number and diversification of properties. Coverage and reserve requirements.
- Authorization – Majority vote (60%) of property owners.
- Example – Homedale \$343K LID Bonds.

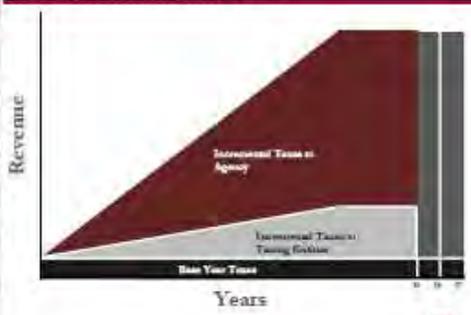
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Urban Renewal Tax Increment Bonds

- Security/Source of Repayment – Incremental property taxes collected over a base assessment over time within the district boundaries. No collateral pledge.
- Credit – Based on number, diversification, and projected values of properties. Coverage and reserve requirements.
- Authorization – No vote required.



How Tax Increment Works




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Urban Renewal - Most Common "Purposes"

- Job creation
- Remove blight; reclaim areas with changed uses (i.e., gravel pits)
- Renovate historic downtowns; create town centers and walkable urban villages
- Renovate older malls and vacant buildings
- Develop business/industrial parks
- Attract manufacturing and high tech companies
- Conference/convention centers; recreation facilities; art center; hospital campus
- Increase tax base



Urban Renewal – Uses of Tax Increment

- INFRASTRUCTURE
 - Utilities, roads, telecommunications
- Demolition of buildings
- Renovation of buildings (downtown)
- Tenant improvements, facades
- Land acquisitions
- Environmental cleanup
- Trails, trees, gateways, lighting, signage
- Parking
- Relocation expenses



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Urban Renewal – Identifying TIF Districts

- Limited to 10% of taxable value in City
- Maintain flexibility so can respond to opportunities as they arise
- Boundaries - GIS Mapping
 - Areas with vacant land (i.e., low base value)
 - Timing of development is critical
 - Track percentage of total taxable value with various scenarios



Caldwell URA: RFP for Direct Purchase

Caldwell Urban Renewal Agency
2014-2015 Annual Budget (Tax Increment) Bond 2014
Summary of Bid Results

| Agency |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |




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Twin Falls and Chobani Yogurt Plant Tax Increment and LID Assessment Bonds



Urban Renewal Areas – Can They Make a Difference?

Chobani Yogurt
 □ Video Link - <http://www.youtube.com/watch?v=6VH5RQd2Ry>





Twin Falls URA Revenue Allocation Area 4-3

Taxing District Rates

| Taxing District | Current Revenue to Each Taxing District | |
|-------------------------------------|---|-------------------------|
| | 2011 Property Tax Levy Rate | Original 2010 Levy Rate |
| Twin Falls County | 0.006590567 | 0.00404587 |
| City of Twin Falls | 0.006922194 | 0.00680007 |
| Twin Falls School District No. 411* | 0.002755100 | 0.00272663 |
| College of Southern Idaho | 0.000964474 | 0.00087281 |
| Twin Falls Highway District | 0.001077720 | 0.00103813 |
| Twin Falls Ambulance District | 0.000187362 | 0.00018090 |
| Twin Falls Abatement District | 0.000115023 | 0.00010796 |
| Combined: | 0.016152439 | 0.015772360 |

*Subtracts school district bond levy rate of: 0.00126829

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Tax Increment Collection Analysis

| Tax Increment Analysis | |
|--|---------------|
| 2013 Taxable Value | \$300,000,000 |
| 2011 Base Value | \$642,163 |
| Total Taxable Value for Tax Increment Collection | \$299,357,837 |
| 2011 Property Tax Rate | 0.01615244 |
| URA Annual Tax Increment | \$4,835,359 |

Financing Cash Flows

- URA payments act as a credit against LD payments and LD payments act as a credit against URA payments.
- Bonds representing \$52 million are issued, representing two however only \$26 million of proceeds are left and repaid.

| Financing Cash Flows - \$26,000,000 Financing for 20 years | | | |
|--|--|--|---|
| | URA Revenue Collections | URA Bonds | LD Bonds |
| Date | 50% of URA Tax Increment Property Taxes Received | Semi-annual principal and interest payment due | Semi-annual principal and interest payment to due (E-WOCCSA 2011) |
| February 1 | \$2,417,480 | | |
| March 1 | | \$1,048,000 | |
| June 1 | | | \$1,048,000 |
| August 1 | \$2,417,480 | | |
| September 1 | | \$1,048,000 | |
| December 1 | | | \$1,048,000 |
| Annual Total | \$4,834,960 | \$2,196,000 | \$2,196,000 |

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Finance Process

Finance Process

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Participants in Issuing Municipal Bonds

Role of a Municipal Advisor – Your Advocate throughout the Financing Process

- Municipal Consulting*
- Financial Feasibility*
- Bond Elections*
 - Community Involvement*
 - Needs Assessment Advice*
- Tax Impact Analysis
- Official Statements
- Rating Advice and Presentations
- Bond Sales
- Continuing Disclosure*
- Ongoing Advice and Debt Management

Municipal Advisor Video:
<https://www.youtube.com/watch?v=msu5d3u0DgQ>

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City of Pocatello Competitive Sale

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Competitive Sale Results

\$22,315,000 Pocatello / IBBA Series 2015A Revenue Bonds
Competitive Bid Comparison

| Bidder | Bid YTC | Final YTC | Total Bid | vs. Winning Bid |
|-----------------------------------|---------|-----------|----------------|-----------------|
| 1 Robert W. Baird & Co., Inc. | 2.959% | 2.935% | \$1,705,793.42 | |
| 2 Jeremy Montgomery Scott LLC | 3.049% | 3.032% | \$3,236,531.49 | \$M, 738.07 |
| 3 JP Morgan Securities LLC | 3.073% | 3.049% | \$1,106,867.36 | 1,401,073.94 |
| 4 Hutzman, Schindler, Enley & Co. | 3.100% | 3.106% | \$2,382,662.50 | \$75,368.08 |
| 5 Citigroup Global Markets, Inc. | 3.179% | 3.221% | \$2,658,347.23 | \$52,563.82 |
| 6 UBS Financial Services, Inc. | 3.200% | 3.239% | \$2,630,050.55 | \$42,256.93 |

Idaho Bond Bank Overview

- The Idaho Bond Bank Authority (IBBA) is a pooled borrowing program managed through the Idaho State Treasurer's Office.
- Video: <http://www.youtube.com/watch?v=5p32eap0zng>
 - Lower up-front issuance costs – Pooled issue
 - Lower interest rates – Backed by the State's sales tax rated "Aa1"
 - Streamlined process - Reduce staff time
 - Increased Marketability - Size, Competitive sale
- The IBBA is currently on hiatus and will be available again for an August issuance (May 31 Application Deadline).

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Market Update



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Market Outlook

Municipal Market Outlook
March 26, 2015

| IBBA DATA | Yield | Mark Price | Book Price | 1 Year Price |
|---------------|-------|------------|------------|--------------|
| IBBA 2015A | 2.76 | 1.21 | 2.76 | 1.13 |
| 1 Year | 1.21 | 1.29 | 1.18 | 1.13 |
| 10 Year | 1.87 | 2.14 | 2.08 | 1.40 |
| 15 Year | 2.45 | 2.89 | 2.82 | 2.08 |
| 20 Year | 2.68 | 2.78 | 2.73 | 2.40 |
| 30 Year | 3.27 | 2.84 | 2.80 | 2.74 |
| IBBA Treasury | 0.85 | 0.87 | 0.82 | 0.87 |
| 1 Year | 1.48 | 1.00 | 1.02 | 1.05 |
| 10 Year | 1.88 | 2.10 | 2.02 | 1.38 |
| 20 Year | 2.24 | 2.80 | 2.71 | 2.48 |
| 30 Year | 2.82 | 2.11 | 2.11 | 2.08 |
| Prime Rate | 0.25 | 0.25 | 0.25 | 0.25 |
| IBBA 1 Day | 0.02 | 0.02 | 0.02 | 0.02 |

Thank You

Cameron Ardal
Vice President
(208) 501-7481
Cameron.arald@idohonbank.com

Christian Anderson
Financial Analyst
(208) 501-7533
christian.anderson@idohonbank.com

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3. **Adjournment:**

Council Member Stear moved to adjourn the meeting at 2:12 p.m. Seconded by Council Member Jones, all voting aye. Motion carried 3-0. Council Member Buban – Vonder Haar absent.

W. Greg Nelson, Mayor

ATTEST:

Chris Engels, City Clerk

Minutes prepared by Chris Engels
Date Approved: CCM 04.21.2015

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CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES
TUESDAY, APRIL 7, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

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7:00 P.M. REGULAR CITY COUNCIL

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1. Call to Order and Roll Call

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

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CITY STAFF PRESENT: Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Richard Roats, City Attorney
Chris Engels, City Clerk
Bobby Withrow, Parks Supervisor
Bob Bachman, Bldg. Maint & Insp. /Fleet Mgt.
Troy Behunin, Senior Planner

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2. Invocation: Marcus Omdahl, New Beginnings Christian

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3. Pledge of Allegiance: Mayor Nelson

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4. Consent Agenda:
(Timestamp 00:01:46)

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All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

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A. City Council Meeting Minutes:

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1. Board of Correction Minutes of March 17, 2015
 2. Council Workshop Minutes of March 17, 2015
 3. Regular Meeting Minutes of March 17, 2015
 4. Board of Correction Minutes of March 19, 2015
 5. Special Council Meeting Minutes of March 31, 2015

47 **B.** Accounts Payable Dated April 2, 2015 in the Amount of \$155,059.14

48
49 **C.** Alcohol Licenses:

- 50 1. Jacksons #26 – Off Premise Beer and Wine
- 51 2. PSL Inc (Cowgirls) – Liquor by the Drink and On Premise Beer
- 52 3. ConPaz Inc. dba El Gallo Giro – Liquor by the Drink and On Premise Beer
- 53 4. Z-Inc dba Paul's Market – Off Premise Beer and Off Premise Wine
- 54 5. PacWest Bars LLC (Red Eye) – Liquor by the Drink and On Premise Beer
- 55 6. Lima Limon Peruvian Restaurant – Liquor by the Drink and On Premise
- 56 Beer
- 57 7. Fiesta Guadalajara – Liquor by the Drink and On Premise Beer
- 58 8. Grantura LLC dba Kuna Event Center – Liquor by the Drink and On
- 59 Premise Beer
- 60 9. The Arlene – Liquor by the Drink and On Premise Beer
- 61 10. Kuna Chevron – Off Premise Beer and Off Premise Wine

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63 **D.** Findings of Facts and Conclusions of Law:

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65 **Council Member Stear moved to approve the consent agenda as presented. Seconded by**

66 **Council Member Jones, all voting aye. Motion carried 4-0.**

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68 **5. Citizen's Reports or Requests:**

69 *(Timestamp 00:02:45)*

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71 **A.** Kuna Farmers Market, Quency Murphey – Request for fee reduction for Bernie

72 Fisher Park for May 9, 2015 thru September 26, 2015

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74 Quency Murphey introduced herself as the 2015 Kuna Farmers Market President.

75 She thanked Mayor and Council for allowing them to be located at the park the last 4

76 years and requested for the Farmers Market to return again this year and a fee

77 reduction to \$250 for the season. She stood for questions

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79 Council Member Jones asked the cost of the booths and how many vendors do they

80 have.

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82 Ms. Murphey explained that a 10 x 10 booth space it is \$30 for the season, if a

83 vendor has more than 1 booth space, its \$15. There are 10-15 vendors per week.

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85 Council Member Jones appreciates the Farmers Market and thinks they are a good

86 asset for downtown revitalization. He supports the request.

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88 Mayor Nelson asked how much they were charged previously.

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90 Ms. Murphey asked to keep the fee at \$250 for the season.

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92 Mayor Nelson asked about recruiting new members and trying a new night.

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94 Ms. Murphey confirmed they tried a Wednesday night market at the Old Gym but it
95 was not successful. They also tried at the Library with gardening classes this year but
96 it hasn't had a turn out. Perhaps later in the season, there may be a Wednesday
97 market again but it will be at the regular location in the park. She will be continuing
98 to try to get additional vendors but it has been rough because there can be low
99 customer turn outs which affects profits.

100
101 Mayor Nelson asked City Clerk Chris Engels if signs were posted last year.

102
103 Ms. Engels clarified only the existing signs were posted. The city did not fund the
104 marketing grant that was attempted so additional signs were not put up.

105
106 Ms. Murphey added that signage for the Wednesday market was set up at the
107 Saturday market. An A frame sign was set near Super C, and another by the Library.
108 There was a very low turnout.

109
110 **Council Member Stear moved to approve a Fee Reduction to \$250 for the Kuna**
111 **Farmers Market for Bernie Fisher Park, Seconded by Council Member Buban-Vonder**
112 **Haar, all voting aye. Motion carried 4-0.**

- 113
114 **B.** Young Marines – Request to change schedule for Senior Center from 1st and 3rd
115 Saturday mornings of the month to 1st and 2nd Saturday mornings of the month

116
117 City Clerk Chris Engels explained the Young Marines representative was invited but
118 she didn't hear back from anyone.

119
120 Mayor Nelson asked if Ms. Engels had a recommendation.

121
122 Ms. Engels explained there was a conflict with both the Young Marines and the
123 VFW asking to use the same day of the week.

- 124
125 **C.** VFW – Request to change schedule for Senior Center from 2nd Wednesday evening
126 of the month to 2nd Saturday morning of the month

127
128 Dave Lyon, Quarter Master for Kuna VFW Post 7019, appeared for the VFW and
129 requested the day change to promote additional attendance. Attendance has been
130 low. He explained they had been using it the 2nd Wednesday of the month and wants
131 to change it to the 2nd Saturday of each month. He noticed the Young Marines
132 wanted the 2nd Saturday and the VFW could go to the 3rd Saturday.

133
134 Mayor Nelson explained Saturdays are the only good days for rentals. The rentals
135 help carry the Senior Center financially.

136
137 Mr. Lyon asked if someone wanted to rent it on the 3rd Saturday of the month.

138
139 City Clerk, Chris Engels, explained there are 2 current conflicts but it is the time of
140 the year more requests are made. Some of the requests are for luncheons, breakfasts,
141 showers with brunch, there is a variety. Everyone has to be out by 3:00 p.m. for

142 when the Senior Association brings in Bingo. The available Saturday rental time is
143 usually 8:00 a.m. to 3:00 p.m.

144
145 Mr. Lyon said the VFW could use a different facility.

146
147 Council President Cardoza stated that the Council has always had the understanding
148 that the facility would be rented to help with costs of supporting the senior center
149 before donating to the community. The costs continue to go up. He asked Mr. Lyon
150 if there was a conflict to share the facility with the Young Marines.

151
152 Mr. Lyon said he thought they could share the space at the same time.

153
154 Council Member Stear asked what time the Young Marines use the Senior Center.

155
156 Ms. Engels said it was on Saturday mornings around 8:00 a.m. and thought it was
157 until around 11:00 a.m. or so.

158
159 Council Member Buban–Vonder Haar asked if another facility could be used.

160
161 Mr. Lyon indicated the History Center could be used.

162
163 Mayor Nelson agreed that would be a good option.

164
165 Mr. Lyon said they would try the meetings at the History Center.

166
167 Council Member Buban–Vonder Haar suggested the Young Marines attend a
168 Council meeting to revisit the Senior Center use.

169
170 Mayor Nelson and Council requested Ms. Engels to ask the Young Marines to
171 attend a meeting.

172
173 Ms. Engels agreed to contact them again.

174
175 Council Member Jones explained to Mr. Lyon that it isn't a lack of support for the
176 groups. The dilemma is that even just tonight, over \$1,100 in expenses were
177 approved to maintain the Senior Center and only about a third of the money is
178 brought in to cover those costs. It is difficult to determine where to get the additional
179 funds to make it par. He wants it to be fair to the taxpayers and not a burden on
180 anyone.

181
182 Mr. Lyon said he understood.

183
184 **6. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)
185 *(Timestamp 00:19:50)*

186
187 Senior Planner, Troy Behunin, explained the applicant is requesting approval for a
188 preliminary plot for 7 lots and to amend the Special Use permit that was previously
189 approved in 2006. All notices have been fulfilled. It was reviewed by the Planning

190 and Zoning Commission in February 2015 and the recommended approval. Mr.
191 Behunin explained this is part of the Crimson Development and summarized the
192 history of the application.

193
194 Mayor Nelson asked if the Planning and Zoning Commission agreed with the
195 request.

196
197 Mr. Behunin confirmed they forwarded a recommendation of approval.

198
199 Council Member Stear stated that the Planning and Zoning Commission reviewed the
200 issue in depth and he was comfortable with their recommendation.

201
202 Council Member Jones asked if this was a duplication of the other phases.

203
204 Mr. Behunin replied it is an addition.

205
206 **14-05-SUB** (Subdivision) and **05-05-SUP** (Amended- Special Use Permit)- Laren
207 Bailey – LEI Engineers and Planners: Applicant requests amending the Special Use
208 Permit and approval for a proposed preliminary plat, creating a multi-family
209 subdivision (Crimson Point Villas No. 2) over approximately 1.24 acres. Applicant
210 requests to amend the SUP, including permission to develop the site for multi-family
211 housing. Applicant proposes five (5) lots for multi-family units and two (2) common
212 lots which will be under the responsibility and maintenance of a Homeowners
213 Association (HOA).

214
215 Consideration to Approve **14-05-SUB** (Subdivision) and **05-05-SUP** (Amended-
216 Special Use Permit) – Crimson Point Villas No. 2 – Troy Behunin, Senior Planner

217
218 Support:
219 Laren Bailey stated he represents the applicant. Mr. Bailey offered to provide any
220 details if requested and stood for questions.

221
222 Against:
223 None

224
225 Neutral:
226 None

227
228 **Council Member Buban-Vonder Haar moved to approve case numbers 14-05-SUB and**
229 **05-05-SUP for Crimson Point Villas No. 2, Seconded by Council Member Stear with the**
230 **following roll call vote:**

231 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**

232 **Voting No: None**

233 **Absent: None**

234 **Motion carried 4-0.**

235
236 **7. Business Items:**

237

- 238 A. Consideration to Approve Resolution R19-2015 Authorizing Lease Agreement with
239 Boise Disc Golf LLC– Richard Roats, City Attorney
240 (*Timestamp 00:30:44*)
241

242 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE LEASE
243 AGREEMENT WITH BOISE DISC GOLF, LLC TO LEASE THE CITY OWNED
244 PROPERTY LOCATED AT 415 W. 2ND STREET, KUNA, IDAHO FOR THE
245 OPERATION OF A CONCESSION STAND PURSUANT TO THE TERMS OF
246 THE LEASE; AND AUTHORIZING THE MAYOR TO EXECUTE THE
247 AGREEMENT.
248

249 City Attorney Richard Roats updated Council that one response to the RFP was
250 received for the old Historical Center and the responder, Boise Disc Golf was
251 present. They propose to pay \$400 a month. The lease has been prepared for
252 consideration.
253

254 **Council Member Stear moved to approve Resolution R19-2015, Seconded by**
255 **Council Member Buban-Vonder Haar with the following roll call vote:**
256 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**
257 **Voting No: None**
258 **Absent: None**
259 **Motion carried 4-0.**
260

- 261 B. Public Works Construction Report, No Action Required – Gordon Law, City
262 Engineer
263 (*Timestamp 00:32:48*)
264

265 City Engineer Gordon Law had no additional comments.
266

- 267 C. Penelope Riley, Riley Planning Services, LLC, on behalf of Tom Nicholson. Request
268 for *letter of support* from Kuna City Council to vacate a small existing piece of the
269 Public Rights-of-Way (ROW) within the previously approved Merlin Pointe
270 Subdivision (Kuna Curve). This letter is a necessary element to requesting ROW
271 vacation from Ada County Highway District (ACHD). – Troy Behunin, Senior
272 Planner
273 (*Timestamp 00:33:35*)
274

275 Mr. Behunin updated Council on the request for a letter of support and the area was
276 20 feet of Right-of-Way. It is against State code to plat over public Right-of-Way.
277 ACHD requires a Council letter.
278

279 Council Member Buban–Vonder Haar asked if there were additional pages since
280 there were 7 pages missing.
281

282 Mr. Behunin said they were left out intentionally because only the page provided was
283 needed as a reference.
284

285 Council member Buban–Vonder Haar said normally a memo comes with the request
286 and asked what the action being requested was.

287
288 Mayor Nelson asked if the Planning and Zoning Commission reviewed the request.

289
290 Mr. Behunin said no, because it wasn't necessary.

291
292 Council President Cardoza asked if this was ACHD property or if they planned to use
293 it or if the City had a future need.

294
295 Mr. Behunin confirmed ACHD did not nor did the city.

296
297 **Council Member Stear moved to approve a letter of support to be written by staff**
298 **from City Council to vacate the public right-of-way, Seconded by Council Member**
299 **Buban-Vonder Haar with the following roll call vote:**

300 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**

301 **Voting No: None**

302 **Absent: None**

303 **Motion carried 4-0.**

304
305 Council Member Stear asked City Attorney Richard Roats if a motion is needed to
306 authorize the Mayor to sign the letter.

307
308 Mr. Roats said in the past is it is done with a resolution.

309
310 **D. Discussion for Council Direction on Idaho Power Franchise Agreement – Richard**
311 **Roats, City Attorney**
312 *(Timestamp 00:41:08)*

313
314 City Attorney Richard Roats updated Council that the Idaho Power Franchise
315 agreement expires this year. Currently a franchise fee is not charged. Mr. Roats let
316 Council know if they wanted to consider a fee, it is allowable. A rough estimate is
317 \$80,000 - \$100,000 revenue a year at a 1% fee.

318
319 Mayor Nelson asked how long the agreement would be in effect.

320
321 Mr. Roats responded it can be set for any term.

322
323 Mayor Nelson stated he doesn't agree with a fee on a necessary utility by the
324 community. He asked Council's input.

325
326 Council President Cardoza asked if Mr. Roats had researched other cities percentages
327 and what fund the monies would go into.

328
329 Mr. Roats indicated he could bring the information back to Council and confirmed
330 that the funds would go into the general fund.

331

332 Council President Cardoza said he wasn't opposed to a franchise fee if it was
333 earmarked for Parks.

334
335 Mayor Nelson responded there was another option to take care of that.

336
337 Council Member Stear agreed with Mayor Nelson on taxing power services but he
338 does think that it could be considered to cover the street light fee.

339
340 Mr. Roats will return to Council with further fee information.

341
342 **E.** Discussion to set Workshop for Kuna City Personnel Manual – Richard Roats, City
343 Attorney
344 (*Timestamp 00:47:33*)

345
346 City Attorney Richard Roats he indicated the personnel manual is almost completed
347 and will be ready for review. He would like to do a workshop to review the manual.

348
349 Mayor Nelson asked if a draft copy would go to Council before the workshop.

350
351 Mr. Roats said he intended to. In response to Mayor Nelson, Mr. Roats thinks the
352 workshop could be scheduled prior to a Council meeting.

353
354 Council was agreeable to a workshop.

355
356 **F.** Discussion for Council Direction to proceed forward with Park Impact Fee – Richard
357 Roats, City Attorney
358 (*Timestamp 00:49:39*)

359
360 City Attorney Richard Roats explained that he thought a workshop to review the
361 details of a Park Impact Fee and if so, there would need be an appointment of a
362 committee of 5 and establish the criteria that come from the statute. There are
363 funding details that would need to be discussed.

364
365 Mayor Nelson updated the Council that the city has a Park Survey from the High
366 Five grant and it is timely to consider the issue. He is supportive of the impact fee.

367
368 Council Member Stear was agreeable to reviewing the issue and see where it goes.

369
370 Council was agreeable to a workshop.

371
372 **G.** Discussion on Franchise Fee for Cable One – Richard Roats, City Attorney
373 (*Timestamp 00:52:58*)

374
375 City Attorney Richard Roats explained there is a 3% franchise fee included with
376 Cable One franchise agreement. There was a mistake on Cable One's interpretation
377 of the contract and have been charging 5% as allowed by state law. Cable One has
378 asked if the city wants to stay at 5% or return to 3%. Cable One is an optional service
379 not a mandatory service.

380 Mr. Roats responded to Council President Cardoza that the Cable Company is
381 responsible to the Secretary of State. The company files a Certificate of Franchise
382 authority with the Secretary of State and the basis comes from State code. The statute
383 is up to 5% depending on the community request.

384
385 Council Member Jones asked how much it brings in each year.

386
387 City Treasurer John Marsh indicated it was \$40,500 for this year. Last year it was
388 \$33,205. It is budgeted at \$31,592.

389
390 Council Member Jones asked if Dish or Direct TV pay a franchise fee.

391
392 Mr. Roats indicated they do not.

393
394 Council Member Jones would like everyone or no one to pay a franchise fee.

395
396 City Engineer Gordon Law explained the franchise fee is actually for the right of way
397 use which is why some services don't have a fee because they do not use right of
398 way.

399
400 Mayor Nelson explained this fee has been in effect for an extended time.

401
402 Council Member Stear would like to leave it at 5%.

403
404 Mr. Roats will work on agreement and a resolution for Council consideration.

405
406 **H. Appointment of Kuna City Clerk – Richard Roats, City Attorney and Mayor Nelson**
407 *(Timestamp 01:02:45)*

408
409 City Attorney Richard Roats stated the interview process was concluded and Chris Engels
410 is the recommendation of Mayor Nelson as City Clerk beginning April 8, 2015.

411
412 Mayor Nelson said the Deputy Clerk would be replaced. He stated Chris Engels has done
413 a great job and the monies she brought in; she has more than paid her salary.

414
415 **Council Member Stear moved to appoint Chris Engels as the new City Clerk**
416 **effective April 8, 2015, Seconded by Council Member Buban-Vonder Haar with the**
417 **following roll call vote:**

418 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**

419 **Voting No: None**

420 **Absent: None**

421 **Motion carried 4-0.**

422
423 **8. Ordinances:**

424 *(Timestamp 01:05:34)*

425
426 **A. *Second Reading of Ordinance No. 2015-07 Police Regulations***
427 *Consideration to waive third reading*

428 *Consideration to approve ordinance*
429 *Consideration to approve a summary publication of the ordinance*

430
431 AN ORDINANCE OF THE CITY OF KUNA, IDAHO STRIKING AND
432 AMENDING CERTAIN SECTIONS OF CHAPTER 1, TITLE 10, KUNA CITY
433 CODE- ENTITLED POLICE REGULATIONS, AS FOLLOWS: STRIKING 10-1-1
434 DISTURBING THE PEACE; AMENDING AND RENUMBERING 10-1-2 BY
435 CHANGING THE TITLE FROM WINDOW PEEPING TO INVASION OF
436 PRIVACY AND ADDING LANGUAGE MAKING IT UNLAWFUL TO LOOK
437 THROUGH AN OPENING TO VIEW THE INTERIOR OF A SPACE WHERE A
438 PERSON HAS AN EXPECTATION OF PRIVACY AND MAKING IT
439 PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-
440 3 ENTITLED FAILING TO DISPERSE BY MAKING SEVERAL
441 GRAMMATICAL CORRECTIONS; STRIKING SECTION 10-1-4 AND 10-1-5;
442 AMENDING AND RENUMBERING 10-1-6 ENTITLED PUBLIC ELIMINATION
443 OF HUMAN WASTE AND MAKING IT PUNISHABLE BY AN INFRACTION;
444 AMENDING AND RENUMBERING 10-1-7 ENTITLED FIGHTING BY
445 MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND
446 RENUMBERING 10-2-1 ENTITLED CURFEW BY CLARIFYING THAT A
447 VIOLATION IS A MISDEMEANOR; AMENDING 10-2-2 TO RETITLE IT TO
448 JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS AND
449 MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND
450 RENUMBERING 10-2-3 ENTITLED PARENTAL RESPONSIBILITY BY
451 MAKING SEVERAL GRAMMATICAL CHANGES AND STRIKING SEVERAL
452 SECTIONS; AMENDING AND RENUMBERING 10-3 ET SEQ.- ENTITLED
453 ANIMAL CONTROL AND MAKING CERTAIN SECTIONS PUNISHABLE BY
454 AN INFRACTION; AMENDING 10-4 ET SEQ. – ENTITLED FALSE ALARM
455 ORDINANCE MAKING SEVERAL GRAMMATICAL CHANGES AND
456 MAKING A VIOLATION AN INFRACTION; AMENDING 10-5 ET SEQ. –
457 ENTITLED DISCHARGE OF WEAPONS MAKING SEVERAL GRAMMATICAL
458 CHANGE, REORDERING AND RENUMBERING SEVERAL PARAGRAPHS
459 AND MAKING A VIOLATION OF SUBSECTION B AN INFRACTION; AND
460 PROVIDING AN EFFECTIVE DATE.

461
462 Mr. Roats updated Council that he made the changes requested at the last meeting of
463 Invasion of Privacy is a misdemeanor and the animal control impoundment.

464
465 Council Member Buban–Vonder Haar mentioned on page 20, section D, there is still
466 a reference to 5 days in the Animal Control.

467
468 Council Member Stear asked if any comments had been received.

469
470 Mayor Nelson indicated there have not been any.

471
472 **9. Mayor/Council Discussion Items:**
473 *(Timestamp 01:10:44)*
474

475 Mayor Nelson updated Council the map for the Kuna-Meridian line has been
476 presented to Meridian's city attorney, Bill Nary. Mr. Nary responded that Meridian's
477 Mayor and Council President were non-committal. There hasn't been any word
478 received as of yet.

479
480 City Attorney Richard Roats indicated the Schmillen case has been resolved from the
481 4th St. water main break. It was set for trial but has been settled.

482
483 Mayor Nelson discussed the great job the One Stone kids did on their weekend
484 project and City Clerk Chris Engels is contacting the Kuna youth to get input for
485 Mayor's Youth Council. He was impressed with the work the kids put in. He
486 appreciates Bob Bachman, Bldg. Maint & Insp. /Fleet Mgt, Bobby Withrow, Parks
487 Supervisor, City Forester Natalie Purkey and City Clerk Chris Engels for all their
488 work.

489
490 Council Member Stear commented that the kids were having fun but yet still
491 respectful and was impressed by the demeanor.

492
493 Council President Cardoza updated the Saturday Easter egg hunt went very well and
494 the families appreciated the event. He thought there were approximately 1,500 kids.

495
496 Council President Cardoza asked Chief Dusseau if there are problems at the skate
497 park.

498
499 Chief of Police Justin Dusseau said it is seasonal as to attendance. He isn't sure why
500 there is such a large age range using the facility. There have been a few issues lately
501 but his officers are keeping an eye on things. He works with parents toward a
502 solution.

503
504 **10. Announcements:**

505
506 **11. Executive Session:**

507
508 **12. Adjournment:**

509
510 **Council Member Stear moved to adjourn the meeting at 8:19 p.m. Seconded by Council**
511 **President Cardoza, all voting aye. Motion carried 4-0.**

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ATTEST:

W. Greg Nelson, Mayor

Chris Engels, Interim City Clerk

Minutes prepared by Chris Engels
Date Approved: CCM 04.21.2015

Report Criteria:
 Detail report.
 Invoices with totals above \$0.00 included.
 Paid and unpaid invoices included.

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--------------------------------------|---------------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| 2M COMPANY, INC. | | | | | | | | | | | | |
| 1461 | 2M COMPANY, INC. | 4092843-000 | 2743 | <u>REPLACEMENT SPRINKLER PARTS FOR THE CITY PARK, THEY WERE CUT THROUGH WHILE TRENCHING FOR ELECTRICAL. P.KAUFMAN, PARKS, MAR.'15</u> | 03/31/2015 | 38.23 | .00 | 01-6150 MAINTENANCE & REPAIRS - SYSTEM | 1004 | 3/15 | | |
| Total 4092843-000: | | | | | | 38.23 | .00 | | | | | |
| Total 2M COMPANY, INC.: | | | | | | 38.23 | .00 | | | | | |
| A COMPANY, INC. - BOI | | | | | | | | | | | | |
| 1463 | A COMPANY, INC. - BOI | B-224130 | | <u>RENTAL HITECH RESTROOM, CITY FARM. SN#CC979, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, SEWER, APR 15</u> | 04/05/2015 | 90.50 | .00 | 21-6212 RENT-EQUIPMENT | 0 | 4/15 | | |
| Total B-224130: | | | | | | 90.50 | .00 | | | | | |
| Total A COMPANY, INC. - BOI: | | | | | | 90.50 | .00 | | | | | |
| ABC STAMP, SIGNS & AWARDS | | | | | | | | | | | | |
| 277 | ABC STAMP, SIGNS & AWARDS | 0475953 | 2794 | <u>NAME PLATE FOR NEW EMPLOYEE LINDA MAYHUGH, ADMIN, APR 15</u> | 04/09/2015 | 17.63 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 4/15 | | |
| Total 0475953: | | | | | | 17.63 | .00 | | | | | |
| Total ABC STAMP, SIGNS & AWARDS: | | | | | | 17.63 | .00 | | | | | |
| ACCEM | | | | | | | | | | | | |
| 839 | ACCEM | 60315 | | <u>3RD QRTR MEMBER DUES, 2015-G. NELSON, APR 15</u> | 04/03/2015 | 1,316.75 | .00 | 01-6075 DUES & MEMBERSHIPS | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---|--------------------------------------|----------------|------|--|--------------|--------------------|-------------|----------------------------------|---------------|-----------|------------|--------|
| Total 60315: | | | | | | 1,316.75 | .00 | | | | | |
| Total ACCEM: | | | | | | 1,316.75 | .00 | | | | | |
| ADA COUNTY HIGHWAY DISTRICT (IMPACT) | | | | | | | | | | | | |
| 5 | ADA COUNTY HIGHWAY DISTRICT (IMPACT) | 04012015ACH | | <u>ACHD IMPACT FEE TRANSFER FOR MARCH 2015</u> | 04/01/2015 | 53,830.00 | 53,830.00 | 01-2510_ACHD IMPACT FEE TRANSFER | 0 | 3/15 | 04/06/2015 | |
| Total 04012015ACHD: | | | | | | 53,830.00 | 53,830.00 | | | | | |
| Total ADA COUNTY HIGHWAY DISTRICT (IMPACT): | | | | | | 53,830.00 | 53,830.00 | | | | | |
| ADA COUNTY HIGHWAY DISTRICT (RENT) | | | | | | | | | | | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13145 | | <u>ACHD SHOP RENT, MAY 15- PARKS</u> | 04/14/2015 | 148.50 | .00 | 01-6211_RENT-BUILDINGS & LAND | 1004 | 5/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13145 | | <u>ACHD SHOP RENT, MAY 15- WATER</u> | 04/14/2015 | 126.00 | .00 | 20-6211_RENT-BUILDINGS & LAND | 0 | 4/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13145 | | <u>ACHD SHOP RENT, MAY 15- SEWER</u> | 04/14/2015 | 121.50 | .00 | 21-6211_RENT - BUILDINGS & LAND | 0 | 5/15 | | |
| 1037 | ADA COUNTY HIGHWAY DISTRICT (RENT) | 13145 | | <u>ACHD SHOP RENT, MAY 15-PI</u> | 04/14/2015 | 54.00 | .00 | 25-6211_RENT - BUILDINGS & LAND | 0 | 5/15 | | |
| Total 13145: | | | | | | 450.00 | .00 | | | | | |
| Total ADA COUNTY HIGHWAY DISTRICT (RENT): | | | | | | 450.00 | .00 | | | | | |
| ADA COUNTY PROSECUTING ATTORNE | | | | | | | | | | | | |
| 176 | ADA COUNTY PROSECUTING ATTORNE | 050115 | | <u>PROSECUTORIAL SERVICES MAY '15</u> | 04/06/2015 | 4,475.00 | .00 | 01-6203 PROSECUTORIAL SERVICES | 0 | 4/15 | | |
| Total 050115: | | | | | | 4,475.00 | .00 | | | | | |
| Total ADA COUNTY PROSECUTING ATTORNE: | | | | | | 4,475.00 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|------------------------------------|-----------------------------|----------------|------|--|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| ADA COUNTY SHERIFF'S OFFICE | | | | | | | | | | | | |
| 6 | ADA COUNTY SHERIFF'S OFFICE | 5785 | | <u>SHERIFF SERVICES, APR 15</u> | 04/01/2015 | 127,095.67 | .00 | <u>01-6000 LAW ENFORCEMENT SERVICES</u> | 0 | 4/15 | | |
| Total 5785: | | | | | | 127,095.67 | .00 | | | | | |
| Total ADA COUNTY SHERIFF'S OFFICE: | | | | | | 127,095.67 | .00 | | | | | |
| AMERICAN WATER WORKS ASSOC. | | | | | | | | | | | | |
| 1016 | AMERICAN WATER WORKS ASSOC. | 7000983596 | | <u>MEMBERSHIP RENEWAL, WATER OPERATOR II, 06-01-15 TO 05-31-16, R. FORD, WATER, FEB 15</u> | 02/26/2015 | 205.00 | .00 | <u>20-6075 DUES & MEMBERSHIPS</u> | 0 | 6/15 | | |
| Total 7000983596: | | | | | | 205.00 | .00 | | | | | |
| Total AMERICAN WATER WORKS ASSOC.: | | | | | | 205.00 | .00 | | | | | |
| ANALYTICAL LABORATORIES | | | | | | | | | | | | |
| 1 | ANALYTICAL LABORATORIES | 25759 | | <u>LAB TESTING, WELL SAMPLES, WATER, MAR 15</u> | 03/31/2015 | 3,712.50 | .00 | <u>20-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 25759: | | | | | | 3,712.50 | .00 | | | | | |
| 1 | ANALYTICAL LABORATORIES | 25760 | | <u>LAB TESTS, SEWER, MAR 15</u> | 03/31/2015 | 972.00 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 25760: | | | | | | 972.00 | .00 | | | | | |
| Total ANALYTICAL LABORATORIES: | | | | | | 4,684.50 | .00 | | | | | |
| ARTCO (US, INC.) dba | | | | | | | | | | | | |
| 1435 | ARTCO (US, INC.) dba | 15896857 | 2791 | <u>1 BOX BUSINESS CARDS FOR NEW EMPLOYEE, LINDA MAYHUGH, ADMIN, APRIL15</u> | 04/09/2015 | 40.00 | .00 | <u>01-6165 OFFICE SUPPLIES</u> | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| Total 15896857: | | | | | | 40.00 | .00 | | | | | |
| Total ARTCO (US, INC.) dba: | | | | | | 40.00 | .00 | | | | | |
| ASTRA INDUSTRIAL SERVICES, INC | | | | | | | | | | | | |
| 1215 | ASTRA INDUSTRIAL SERVICES, INC | 00143194 | 2749 | RUBBER REBUILT KITS FOR BACKFLOW, REPAIR KITS, 10" M1 RV ASSY, CHECK VALVE FOR GRIMSON POINT BACKFLOW, 6" DIAPHRAGM FOR GENERAL STOCK, #1 CV ASSEMBLY KIT FOR HAYFIELD HACKFLOW, CV/RV RUBBER CHECK VALVE FOR RYANS MEADOWS, 8" SE DC/RP #2 CHECK VALVE AS | 03/31/2015 | 2,016.43 | .00 | 25-6150 MAINT. & REPAIRS - SYSTEM (PI) | 0 | 3/15 | | |
| Total 00143194: | | | | | | 2,016.43 | .00 | | | | | |
| Total ASTRA INDUSTRIAL SERVICES, INC: | | | | | | 2,016.43 | .00 | | | | | |
| AUTOZONE, INC. | | | | | | | | | | | | |
| 1606 | AUTOZONE, INC. | 4126730285 | 2790 | SET OF WIPERS BLADES FOR TRUCK #13, FLEET MAINTENANCE, B GILLOGLY, APR 15 | 04/08/2015 | 24.18 | .00 | 01-6142 MAINT. & REPAIR - EQUIPMENT | 0 | 4/15 | | |
| Total 4126730285: | | | | | | 24.18 | .00 | | | | | |
| Total AUTOZONE, INC.: | | | | | | 24.18 | .00 | | | | | |
| BOEHLKE TRUCKING | | | | | | | | | | | | |
| 1376 | BOEHLKE TRUCKING | 3576 | | CLEAN UP ROAD AND HAUL OFF 330 YDS DIRT FOR GREENBELT EXTENSION, C DEYOUNG, PI, MAR 15 | 03/26/2015 | 1,900.00 | .00 | 25-6020 CAPITAL IMPROVEMENTS | 0 | 3/15 | | |
| Total 3576: | | | | | | 1,900.00 | .00 | | | | | |
| Total BOEHLKE TRUCKING: | | | | | | 1,900.00 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--|-----------------------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| BOLEN'S CONTROL HOUSE, INC. | | | | | | | | | | | | |
| 617 | BOLEN'S CONTROL HOUSE, INC. | S1239054.001 | 2723 | <u>1 EA. DUAL CHANNEL SEAL FAIL ALARM RELAY FOR THE BIRDS OF PREY LIFTSTATION. T.FLEMING, SEWER, MAR.'15</u> | 03/25/2015 | 134.05 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total S1239054.001: | | | | | | 134.05 | .00 | | | | | |
| Total BOLEN'S CONTROL HOUSE, INC.: | | | | | | 134.05 | .00 | | | | | |
| BONNEVILLE BLUEPRINT SUPPLY, INC. | | | | | | | | | | | | |
| 1378 | BONNEVILLE BLUEPRINT SUPPLY, INC. | BL122229 | 2802 | <u>SURVEY EQUIPMENT FOR PARKS. 1 TOPCON LASER FOR SETTING GRADE AND MEASURING DEPTH ON PIPE PROJECTS. TRIPOD AND BOOK TO DOCUMENT DEPTHS AND SLOPES. B WITHROW. PARKS, APR 15</u> | 04/09/2015 | 1,018.95 | .00 | <u>01-6175 SMALL TOOLS</u> | 1004 | 4/15 | | |
| Total BL122229: | | | | | | 1,018.95 | .00 | | | | | |
| Total BONNEVILLE BLUEPRINT SUPPLY, INC.: | | | | | | 1,018.95 | .00 | | | | | |
| BRADY INDUSTRIES OF IDAHO LLC | | | | | | | | | | | | |
| 1240 | BRADY INDUSTRIES OF IDAHO LLC | 4736522 | 2741 | <u>4 CS TRI FOLD PAPER TOWELS FOR PARK RESTROOMS, B WITHRRROW, PARKS, MAR 15</u> | 03/31/2015 | 79.92 | .00 | <u>01-6025 JANITORIAL</u> | 1004 | 3/15 | | |
| Total 4736522: | | | | | | 79.92 | .00 | | | | | |
| 1240 | BRADY INDUSTRIES OF IDAHO LLC | 4745217 | 2792 | <u>2 CS ROLL PAPER TOWELS, 2 CS TOILET PAPER, NWWTP, B WITHROW, APR 15</u> | 04/09/2015 | 217.80 | .00 | <u>21-6025 JANITORIAL</u> | 0 | 4/15 | | |
| Total 4745217: | | | | | | 217.80 | .00 | | | | | |
| Total BRADY INDUSTRIES OF IDAHO LLC: | | | | | | 297.72 | .00 | | | | | |

BUREAU OF OCCUPATIONAL LICENSE

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| 1091 | BUREAU OF OCCUPATIONAL LICENSE | 04132015CK | | <u>RENEWAL OF #WWC1-13868, C.KNIGHT, SEWER, APR.'15</u> | 04/13/2015 | 30.00 | .00 | <u>21-6075 DUES & MEMBERSHIPS</u> | 0 | 5/15 | | |
| Total 04132015CK: | | | | | | 30.00 | .00 | | | | | |
| Total BUREAU OF OCCUPATIONAL LICENSE: | | | | | | 30.00 | .00 | | | | | |
| BURKS TRACTOR COMPANY | | | | | | | | | | | | |
| 1736 | BURKS TRACTOR COMPANY | NW32762 | 2801 | <u>REPAIRS ON KUBOTA, LABOR TO ADJUST TRAVEL LEVERS, PULLED FLOOR PLATES, AND CHECKED GAGES, B.BACHMAN, PARKS, APR.'15</u> | 04/09/2015 | 161.25 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1004 | 4/15 | | |
| 1736 | BURKS TRACTOR COMPANY | NW32762 | 2801 | <u>REPAIRS ON KUBOTA, LABOR TO ADJUST TRAVEL LEVERS, PULLED FLOOR PLATES, AND CHECKED GAGES, B.BACHMAN, WATER, APR.'15</u> | 04/09/2015 | 212.85 | .00 | <u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 4/15 | | |
| 1736 | BURKS TRACTOR COMPANY | NW32762 | 2801 | <u>REPAIRS ON KUBOTA, LABOR TO ADJUST TRAVEL LEVERS, PULLED FLOOR PLATES, AND CHECKED GAGES, B.BACHMAN, SEWER, APR.'15</u> | 04/09/2015 | 212.85 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 4/15 | | |
| 1736 | BURKS TRACTOR COMPANY | NW32762 | 2801 | <u>REPAIRS ON KUBOTA, LABOR TO ADJUST TRAVEL LEVERS, PULLED FLOOR PLATES, AND CHECKED GAGES, B.BACHMAN, PL, APR.'15</u> | 04/09/2015 | 58.05 | .00 | <u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 4/15 | | |
| Total NW32762: | | | | | | 645.00 | .00 | | | | | |
| Total BURKS TRACTOR COMPANY: | | | | | | 645.00 | .00 | | | | | |
| BUSY BEE SAND & GRAVEL | | | | | | | | | | | | |
| 10 | BUSY BEE SAND & GRAVEL | 478363 | 2784 | <u>REJECT SAND FOR VOLLEYBALL COURT, HIGH 5 GRANT, B GILLOGLY, APR 15</u> | 04/06/2015 | 16.89 | .00 | <u>03-6360 EXPEND.- BLUE CROSS HIGH FIVE</u> | 0 | 4/15 | | |
| Total 478363: | | | | | | 16.89 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-------------------------------|-------------------|----------------|------|--|--------------|--------------------|-------------|-----------------------------------|---------------|-----------|-----------|--------|
| Total BUSY BEE SAND & GRAVEL: | | | | | | 16.89 | .00 | | | | | |
| CAPITAL PAVING CO | | | | | | | | | | | | |
| 20 | CAPITAL PAVING CO | 4554 | | <u>WATER SERVICE LEAK PATCH LINDER & 4TH ST. WATER, MAR 15</u> | 03/30/2015 | 385.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 4554: | | | | | | 385.00 | .00 | | | | | |
| 20 | CAPITAL PAVING CO | 4581 | | <u>WATER SERVICE LEAK PATCH 1280 W AVALON, WATER, APR 15</u> | 04/02/2015 | 385.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total 4581: | | | | | | 385.00 | .00 | | | | | |
| Total CAPITAL PAVING CO: | | | | | | 770.00 | .00 | | | | | |
| CENTURYLINK | | | | | | | | | | | | |
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDICATED LANDLINE, MAR-APR, WATER, SCADA, MAR 15</u> | 03/25/2015 | 16.53 | .00 | 20-6255 TELEPHONE EXPENSE | 0 | 3/15 | | |
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDICATED LANDLINE, MAR-APR, SEWER, SCADA, MAR 15</u> | 03/25/2015 | 21.59 | .00 | 21-6255 TELEPHONE EXPENSE | 0 | 3/15 | | |
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDICATED LANDLINE, MAR-APR, PI, SCADA, MAR 15</u> | 03/25/2015 | 7.00 | .00 | 25-6255 TELEPHONE EXPENSE | 0 | 3/15 | | |
| Total 032515-042415S: | | | | | | 45.12 | .00 | | | | | |
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDEDICATED LANDLINE, MAR-APR, SENIOR CENTER, MAR 15</u> | 03/25/2015 | 49.69 | .00 | 01-6255 TELEPHONE | 1001 | 3/15 | | |
| Total 032515-042415SC: | | | | | | 49.69 | .00 | | | | | |
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDEDICATED LANDLINE, MAR-APR, WATERSHOP, MAR 15</u> | 03/25/2015 | 40.10 | .00 | 20-6255 TELEPHONE EXPENSE | 0 | 3/15 | | |

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/2/2015-4/16/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|----------------------------------|---------------------------|----------------|------|--|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| 62 | CENTURYLINK | 032515-04241 | | <u>DEDEDICATED LANDLINE, MAR -APR, WATERSHOP, MAR 15</u> | 03/25/2015 | 10.02 | .00 | <u>25-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |
| Total 032515-042415W: | | | | | | 50.12 | .00 | | | | | |
| Total CENTURYLINK: | | | | | | 144.93 | .00 | | | | | |
| CITY OF KUNA | | | | | | | | | | | | |
| 473 | CITY OF KUNA | 04092015 | | <u>REALLOCATE FUNDS PAID BY VANDERSTELDT DAIRY FOR THE LEASE OF FARM GROUND RELATED TO THE FORMER LID 2006-1, APR 15</u> | 04/09/2015 | 8,000.00 | .00 | <u>30-2075 UNEARNED REVENUE</u> | 0 | 4/15 | | |
| Total 04092015: | | | | | | 8,000.00 | .00 | | | | | |
| Total CITY OF KUNA: | | | | | | 8,000.00 | .00 | | | | | |
| COMPASS | | | | | | | | | | | | |
| 4 | COMPASS | 215060 | | <u>COMPASS 2015 DUES, Q3</u> | 04/03/2015 | 1,771.25 | .00 | <u>01-6075 DUES & MEMBERSHIPS</u> | 0 | 4/15 | | |
| Total 215060: | | | | | | 1,771.25 | .00 | | | | | |
| Total COMPASS: | | | | | | 1,771.25 | .00 | | | | | |
| CORWIN AUTO IDAHO LLC dba | | | | | | | | | | | | |
| 442 | CORWIN AUTO IDAHO LLC dba | 28871P | 2782 | <u>DEF FLUID FOR TRUCK #23, B.BACHMAN, OARKS, APR.'15</u> | 04/06/2015 | 22.10 | .00 | <u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u> | 1004 | 4/15 | | |
| 442 | CORWIN AUTO IDAHO LLC dba | 28871P | 2782 | <u>DEF FLUID FOR TRUCK #24, B.BACHMAN, PARKS, APR.'15</u> | 04/06/2015 | 22.10 | .00 | <u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u> | 0 | 4/15 | | |
| Total 28871P: | | | | | | 44.20 | .00 | | | | | |
| Total CORWIN AUTO IDAHO LLC dba: | | | | | | 44.20 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|------------------------------|-----------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| CUSTOM ELECTRIC, INC. | | | | | | | | | | | | |
| 147 | CUSTOM ELECTRIC, INC. | 7187 | 2737 | <u>WORK DONE ON UV SYSTEM AT NWWTP, 1 HR LABOR, T SHAFER, SEWER, MAR 15</u> | 03/27/2015 | 85.00 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 3/15 | | |
| Total 7187: | | | | | | 85.00 | .00 | | | | | |
| 147 | CUSTOM ELECTRIC, INC. | 7194 | 2739 | <u>WORK DONE AT GREYHAWK AND BIRDS OF PREY, T.FLEMING, SEWER, MAR. '15</u> | 03/30/2015 | 320.00 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 7194: | | | | | | 320.00 | .00 | | | | | |
| Total CUSTOM ELECTRIC, INC.: | | | | | | 405.00 | .00 | | | | | |
| DIGLINE | | | | | | | | | | | | |
| 25 | DIGLINE | 0051480-IN | | <u>DIG FEES, WATER, MAR 15</u> | 03/31/2015 | 84.90 | .00 | <u>20-6065 DIG LINE EXPENSE</u> | 0 | 3/15 | | |
| 25 | DIGLINE | 0051480-IN | | <u>DIG FEES, SEWER, MAR 15</u> | 03/31/2015 | 84.90 | .00 | <u>21-6065 DIG LINE EXPENSE</u> | 0 | 3/15 | | |
| 25 | DIGLINE | 0051480-IN | | <u>DIG FEES, PI, MAR 15</u> | 03/31/2015 | 32.34 | .00 | <u>25-6065 DIG LINE EXPENSE</u> | 0 | 3/15 | | |
| Total 0051480-IN: | | | | | | 202.14 | .00 | | | | | |
| Total DIGLINE: | | | | | | 202.14 | .00 | | | | | |
| EDMARK GM SUPERSTORE | | | | | | | | | | | | |
| 357 | EDMARK GM SUPERSTORE | 30-477485-32- | | <u>CLUTCH, THROW OUT BEARING, TRUCK #1, B WITHROW, SEWER, MAR 15</u> | 03/13/2015 | 188.27 | .00 | <u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u> | 0 | 3/15 | | |
| Total 30-477485-32-477485: | | | | | | 188.27 | .00 | | | | | |
| Total EDMARK GM SUPERSTORE: | | | | | | 188.27 | .00 | | | | | |

EL GALLO GIRO

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 4/2/2015-4/16/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|-----------------------------------|----------------|------|--|--------------|-----------------------|-------------|---|---------------|-----------|-----------|--------|
| 447 | EL GALLO GIRO | 03282015EG | | <u>CATERING BREAKFAST FOR THE ONE STONE PROJECT, HIGH FIVE YOUTH PROGRAMS, C.ENGELS, APR.'15</u> | 03/28/2015 | 200.00 | .00 | 03-6360 EXPEND - BLUE CROSS HIGH FIVE | 0 | 3/15 | | |
| 447 | EL GALLO GIRO | 03282015EG | | <u>CATERING BREAKFAST FOR THE ONE STONE PROJECT - DONATED BY J & M SANITATION AND P.JONES, C.ENGELS, APR.'15</u> | 03/28/2015 | 300.25 | .00 | 01-6160 MISCELLANEOUS EXPENSES | 0 | 3/15 | | |
| Total 03282015EG: | | | | | | 500.25 | .00 | | | | | |
| Total EL GALLO GIRO: | | | | | | 500.25 | .00 | | | | | |
| EUROFINS EATON ANALYTICAL, INC | | | | | | | | | | | | |
| 1735 | EUROFINS EATON ANALYTICAL, INC | L0210519 | | <u>STATE MANDATORY WATER SAMPLE TESTING & PROCESSING WELLS #4 AND #9. WATER, APR 15</u> | 04/06/2015 | 100.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total L0210519: | | | | | | 100.00 | .00 | | | | | |
| 1735 | EUROFINS EATON ANALYTICAL, INC | L0210522 | | <u>STATE MANDATORY WATER SAMPLES AND PROCESSING FOR WELL #5. WATER, APR 15</u> | 04/06/2015 | 100.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total L0210522: | | | | | | 100.00 | .00 | | | | | |
| 1735 | EUROFINS EATON ANALYTICAL, INC | L0210599 | | <u>STATE MANDATORY WATER SAMPLES & PROCESSING FOR WELLS #4 & #9. WATER, APR 15</u> | 04/06/2015 | 425.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total L0210599: | | | | | | 425.00 | .00 | | | | | |
| 1735 | EUROFINS EATON ANALYTICAL, INC | L0210602 | | <u>STATE MANDATORY WATER SAMPLES & PROCESSING FOR WELL #10. WATER, APR 15</u> | 04/06/2015 | 425.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--|--------------------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| Total L0210602: | | | | | | 425.00 | .00 | | | | | |
| 1735 | EUROFINS EATON ANALYTICAL, INC | L0210603 | | <u>STATE MANDATORY WATER SAMPLES & PROCESSING FOR WELL #5, WATER, APR 15</u> | 04/06/2015 | 425.00 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total L0210603: | | | | | | 425.00 | .00 | | | | | |
| Total EUROFINS EATON ANALYTICAL, INC: | | | | | | 1,475.00 | .00 | | | | | |
| FERGUSON WATERWORKS #1701 | | | | | | | | | | | | |
| 219 | FERGUSON WATERWORKS #1701 | 0608537 | 2761 | <u>2 EA. MANHOLE GASKETS FOR CONTACT CHAMBER AT THE FARM, T.FLEMING, SEWER, MAR.'15</u> | 04/06/2015 | 90.00 | .00 | 21-6090 FARM EXPENDITURES | 0 | 4/15 | | |
| Total 0608537: | | | | | | 90.00 | .00 | | | | | |
| Total FERGUSON WATERWORKS #1701: | | | | | | 90.00 | .00 | | | | | |
| GALETON GLOVES | | | | | | | | | | | | |
| 1395 | GALETON GLOVES | 1255670-00 | 2795 | <u>3 BX SAFETY GLASSES, 12 IN EA BOX, 1 BX AMBER LENS, 1 BX CLEAR LENS, 1 BX GRAY LENS, D CROSSLEY, WATER, APR 15</u> | 04/09/2015 | 121.96 | .00 | 20-6230 SAFETY TRAINING & EQUIPMENT | 0 | 4/15 | | |
| Total 1255670-00: | | | | | | 121.96 | .00 | | | | | |
| Total GALETON GLOVES: | | | | | | 121.96 | .00 | | | | | |
| GROVER ELECTRIC & PLUMBING SU | | | | | | | | | | | | |
| 239 | GROVER ELECTRIC & PLUMBING SU | BZ64250 | | <u>EZ FLO CHROME DRINKING FOUNTAIN VALVE, B GILLOGLY, PARKS, APR 15</u> | 04/09/2015 | 37.30 | .00 | 01-6150 MAINTENANCE & REPAIRS - SYSTEM | 1004 | 4/15 | | |
| Total BZ64250: | | | | | | 37.30 | .00 | | | | | |

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 4/2/2015-4/16/2015

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--------------------------------------|--------------------------|----------------|------|---|--------------|-----------------------|-------------|--|---------------|-----------|-----------|--------|
| Total GROVER ELECTRIC & PLUMBING SU: | | | | | | 37.30 | .00 | | | | | |
| H.D. FOWLER COMPANY | | | | | | | | | | | | |
| 1552 | H.D. FOWLER COMPANY | I3875552 | | <u>REPLACEMENT HYDRANT FOR ORCHARD ST, 6" TEE, 6" SLEEVE LONG PATTERN, 6" RESILIENT WEDGE GATE VALVE, 6" MJ ACCESSORIES FOR IPS PVC, 6" COMPACT BODY MJ ACCESSORIES KIT WITH GLAND, GASKET AND BOLTS, 6" PLATED BOLT N NUT KIT, 6" 1/8" RING GASKET RED RUBBE</u> | 03/27/2015 | 2,616.87 | .00 | <u>20-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total I3875552: | | | | | | 2,616.87 | .00 | | | | | |
| Total H.D. FOWLER COMPANY: | | | | | | 2,616.87 | .00 | | | | | |
| HACH COMPANY | | | | | | | | | | | | |
| 157 | HACH COMPANY | 9301847 | 2722 | <u>75 PK PIPET TIPS, LAB TESTING SUPPLIES, T.SHAFFER, SEWER, MAR.'15</u> | 03/26/2015 | 57.78 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 9301847: | | | | | | 57.78 | .00 | | | | | |
| Total HACH COMPANY: | | | | | | 57.78 | .00 | | | | | |
| HD SUPPLY WATERWORKS LTD | | | | | | | | | | | | |
| 63 | HD SUPPLY WATERWORKS LTD | D603231 | 2786 | <u>4 METER LIDS, 4 1 INCH REGISTERS, FOR STOCK, WATER, ROBERT, APR 15</u> | 04/07/2015 | 683.20 | .00 | <u>20-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 4/15 | | |
| Total D603231: | | | | | | 683.20 | .00 | | | | | |
| Total HD SUPPLY WATERWORKS LTD: | | | | | | 683.20 | .00 | | | | | |
| HYDRO LOGIC, INC. | | | | | | | | | | | | |
| 1314 | HYDRO LOGIC, INC. | 040415 | | <u>GEOTECHNICAL CONSULTATION FOR BUTLER PARK WELL #11, WATER, MAR 15</u> | 04/04/2015 | 6,561.45 | .00 | <u>20-6020 CAPITAL IMPROVEMENTS</u> | 0 | 3/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-----------------------------|----------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|-----------|--------|
| Total 040415: | | | | | | 6,561.45 | .00 | | | | | |
| Total HYDRO LOGIC, INC.: | | | | | | 6,561.45 | .00 | | | | | |
| ICRMP | | | | | | | | | | | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, ADMIN, APR 15 | 04/01/2015 | 7,707.69 | .00 | 01-6130 LIABILITY & PROPERTY INSURANCE | 0 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, P&Z, APR 15 | 04/01/2015 | 2,050.90 | .00 | 01-6130 LIABILITY & PROPERTY INSURANCE | 1003 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, PARKS, APR 15 | 04/01/2015 | 3,195.70 | .00 | 01-6130 LIABILITY & PROPERTY INSURANCE | 1004 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, SEN CENTER, APR 15 | 04/01/2015 | 109.70 | .00 | 01-6130 LIABILITY & PROPERTY INSURANCE | 1001 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, WATER, APR 15 | 04/01/2015 | 7,148.20 | .00 | 20-6130 LIABILITY & PROPERTY INSURANCE | 0 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, SEWER, APR 15 | 04/01/2015 | 14,578.47 | .00 | 21-6130 LIABILITY & PROPERTY INSURANCE | 0 | 4/15 | | |
| 35 | ICRMP | 040115 | | RISK INSURANCE, POLICY PERIOD 2014-2015, PI, APR 15 | 04/01/2015 | 1,773.34 | .00 | 25-6130 LIABILITY & PROPERTY INSURANCE | 0 | 4/15 | | |
| Total 040115: | | | | | | 36,564.00 | .00 | | | | | |
| Total ICRMP: | | | | | | 36,564.00 | .00 | | | | | |
| IDAHO HUMANE SOCIETY | | | | | | | | | | | | |
| 833 | IDAHO HUMANE SOCIETY | APR2015 | | CONTRACT SERVICES - APRIL 15 | 04/01/2015 | 4,764.58 | .00 | 01-6005 ANIMAL CONTROL SERVICES | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-----------------------------|-----------------|----------------|------|---|--------------|--------------------|-------------|-----------------------------------|---------------|-----------|-----------|--------|
| Total APR2015: | | | | | | 4,764.58 | .00 | | | | | |
| Total IDAHO HUMANE SOCIETY: | | | | | | 4,764.58 | .00 | | | | | |
| IDAHO STATESMAN | | | | | | | | | | | | |
| 36 | IDAHO STATESMAN | 030315-03051 | 2652 | <u>PUBLISH COMP PLAN AMENDMENT, P&Z, W HOWELL, FEB 15</u> | 03/02/2015 | 221.84 | .00 | <u>01-6125 LEGAL PUBLICATIONS</u> | 1003 | 3/15 | | |
| Total 030315-030515: | | | | | | 221.84 | .00 | | | | | |
| Total IDAHO STATESMAN: | | | | | | 221.84 | .00 | | | | | |
| INTEGRA TELECOM | | | | | | | | | | | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, ADMIN., ADMIN, APR 15</u> | 04/01/2015 | 523.00 | .00 | <u>01-6255 TELEPHONE</u> | 0 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, ADMIN., PARKS, APR 15</u> | 04/01/2015 | 174.40 | .00 | <u>01-6255 TELEPHONE</u> | 1004 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, WATER, APR 15</u> | 04/01/2015 | 427.88 | .00 | <u>20-6255 TELEPHONE EXPENSE</u> | 0 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, SEWER, APR 15</u> | 04/01/2015 | 558.63 | .00 | <u>21-6255 TELEPHONE EXPENSE</u> | 0 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, PI, APR 15</u> | 04/01/2015 | 181.29 | .00 | <u>25-6255 TELEPHONE EXPENSE</u> | 0 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, ADMIN, MAR 15</u> | 04/01/2015 | 279.87 | .00 | <u>01-6255 TELEPHONE</u> | 0 | 3/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, PARKS, MAR 15</u> | 04/01/2015 | 93.32 | .00 | <u>01-6255 TELEPHONE</u> | 1004 | 4/15 | | |
| 1411 | INTEGRA TELECOM | 12863380 | | <u>MONTHLY TELEPFPHONE, NETWORK, WATER, MAR 15</u> | 04/01/2015 | 228.96 | .00 | <u>20-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-----------------------------------|----------------------------|----------------|------|--|--------------|--------------------|-------------|--------------------------------------|---------------|-----------|------------|--------|
| | | | | SCANNING ISSUE, SEWER, MAR 15 | 03/31/2015 | 25.76 | .00 | 21-6142 MAINT. & REPAIRS - EQUIPMENT | 0 | 3/15 | | |
| 1595 | INTEGRINET SOLUTIONS, INC. | 82653 | | PRO ACTION MAINTENANCE, REMOTELY CONNECTED TO SERVER TO HELP SET UP PRINTER VENDOR, SET UP EMAIL ON NEW COPIER, CONNECTED TO PLANT SERVER AND WORKED ON SCANNING ISSUE, PI, MAR 15 | 03/31/2015 | 8.36 | .00 | 25-6142 MAINT. & REPAIRS - EQUIPMENT | 0 | 3/15 | | |
| Total 82653: | | | | | | 86.00 | .00 | | | | | |
| Total INTEGRINET SOLUTIONS, INC.: | | | | | | 86.00 | .00 | | | | | |
| INTERMOUNTAIN GAS CO | | | | | | | | | | | | |
| 37 | INTERMOUNTAIN GAS CO | 03022015-040 | | NATURAL GAS CONSUMPTION NWWTP, 03-02-15 TO 04-01-15, MAR 15 | 04/06/2015 | 840.63 | .00 | 21-6290 UTILITIES EXPENSE | 0 | 3/15 | | |
| Total 03022015-04012015NW: | | | | | | 840.63 | .00 | | | | | |
| Total INTERMOUNTAIN GAS CO: | | | | | | 840.63 | .00 | | | | | |
| J & M SANITATION, INC. | | | | | | | | | | | | |
| 230 | J & M SANITATION, INC. | 03272015-040 | | SANITATION RECEIPT TRANSFER 3/27/15-4/2/15 | 04/03/2015 | 12,898.90 | 12,898.90 | 26-7000 SOLID WASTE SERVICE FEES | 0 | 4/15 | 04/03/2015 | |
| 230 | J & M SANITATION, INC. | 03272015-040 | | SANITATION RECEIPT FRANCHISE FEE 3/27/15-4/2/15 | 04/03/2015 | -1,274.41 | -1,274.41 | 01-4170 FRANCHISE FEES | 0 | 4/15 | 04/03/2015 | |
| Total 03272015-04022015: | | | | | | 11,624.49 | 11,624.49 | | | | | |
| 230 | J & M SANITATION, INC. | 04032015-040 | | SANITATION RECEIPT TRANSFER 4/3/15-4/9/15 | 04/10/2015 | 28,668.09 | 28,668.09 | 26-7000 SOLID WASTE SERVICE FEES | 0 | 4/15 | 04/10/2015 | |
| 230 | J & M SANITATION, INC. | 04032015-040 | | SANITATION RECEIPT FRANCHISE FEE 4/3/15-4/9/15 | 04/10/2015 | -2,832.41 | -2,832.41 | 01-4170 FRANCHISE FEES | 0 | 4/15 | 04/10/2015 | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--|-------------------------------|----------------|------|--|--------------|--------------------|-------------|-------------------------------------|---------------|-----------|-----------|--------|
| Total 04032015-04092015: | | | | | | 25,835.68 | 25,835.68 | | | | | |
| Total J & M SANITATION, INC.: | | | | | | 37,460.17 | 37,460.17 | | | | | |
| JACK HENRY & ASSOCIATES, INC. | | | | | | | | | | | | |
| 1328 | JACK HENRY & ASSOCIATES, INC. | 1948141 | | <u>ELECTRONIC BANK FEES, ADMIN, MAR 15</u> | 03/31/2015 | 68.19 | .00 | 01-6505 BANK FEES | 0 | 3/15 | | |
| 1328 | JACK HENRY & ASSOCIATES, INC. | 1948141 | | <u>ELECTRONIC BANK FEES, P&Z, MAR 15</u> | 03/31/2015 | 1.80 | .00 | 01-6505 BANK FEES | 1003 | 3/15 | | |
| 1328 | JACK HENRY & ASSOCIATES, INC. | 1948141 | | <u>ELECTRONIC BANK FEES, WATER, MAR 15</u> | 03/31/2015 | 85.18 | .00 | 20-6505 BANK FEES | 0 | 3/15 | | |
| 1328 | JACK HENRY & ASSOCIATES, INC. | 1948141 | | <u>ELECTRONIC BANK FEES, SEWER, MAR 15</u> | 03/31/2015 | 140.45 | .00 | 21-6505 BANK FEES | 0 | 3/15 | | |
| 1328 | JACK HENRY & ASSOCIATES, INC. | 1948141 | | <u>ELECTRONIC BANK FEES, PL, MAR 15</u> | 03/31/2015 | 33.64 | .00 | 25-6505 BANK FEES | 0 | 3/15 | | |
| Total 1948141: | | | | | | 329.26 | .00 | | | | | |
| Total JACK HENRY & ASSOCIATES, INC.: | | | | | | 329.26 | .00 | | | | | |
| KC TOOL SUPPLY | | | | | | | | | | | | |
| 240 | KC TOOL SUPPLY | 539402 | 2775 | <u>REPAIRED (2) HAND SANDERS, N.PURKEY, PARKS, APR.'15</u> | 04/02/2015 | 66.70 | .00 | 01-6142 MAINT. & REPAIR - EQUIPMENT | 1004 | 4/15 | | |
| 240 | KC TOOL SUPPLY | 539402 | 2775 | <u>DUST NOZZLE, N.PURKEY, PARKS, APR.'15</u> | 04/02/2015 | 17.60 | .00 | 01-6142 MAINT. & REPAIR - EQUIPMENT | 1004 | 4/15 | | |
| Total 539402: | | | | | | 84.30 | .00 | | | | | |
| Total KC TOOL SUPPLY: | | | | | | 84.30 | .00 | | | | | |
| KUNA LUMBER | | | | | | | | | | | | |
| 499 | KUNA LUMBER | A73264 | 2751 | <u>8 BAGS OF CONCRETE FOR AVALON WATER BREAK, J.MORFIN, WATER, MAR.'15</u> | 03/31/2015 | 30.32 | .00 | 25-6020 CAPITAL IMPROVEMENTS | 0 | 3/15 | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------|-----------------------------|----------------|------|---|--------------|-----------------------|-------------|---|---------------|-----------|-----------|--------|
| Total A73264: | | | | | | 30.32 | .00 | | | | | |
| Total KUNA LUMBER: | | | | | | 30.32 | .00 | | | | | |
| KUNA TRUE VALUE HARDWARE | | | | | | | | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135430 | 2740 | <u>CLOSING OUT TICKET, SHUT OFF VALVE, HOSE CONNECTION FOR HYPO SKID, 6 EA HOSE VALVES, BOX OF RAGS, SUPERGLUE, CAM LOCK FOR TRUCK #1 WORKBOX, M.NADEAU, SEWER, MAR.'15</u> | 03/30/2015 | 37.93 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 135430: | | | | | | 37.93 | .00 | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135505 | 2752 | <u>MULTIPLE ITEMS, CLOSING OUT MONTH END TICKET, GRINDING WHEEL, WIRE NUTS, SHARPIES, 1 3/8 VALVE, CUT OFF WHEEL, J.WEBB, WATER, MAR.'15</u> | 03/31/2015 | 26.73 | .00 | <u>20-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 3/15 | | |
| Total 135505: | | | | | | 26.73 | .00 | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135506 | 2753 | <u>MULTIPLE ITEMS, CLOSING OUT, GATE VALVE, NIPPLES, ELBOWS, 1 O-RING, GREENBELT EXTENSION, J.WEBB, P.I., MAR.'15</u> | 03/31/2015 | 76.13 | .00 | <u>25-6020 CAPITAL IMPROVEMENTS</u> | 0 | 4/15 | | |
| Total 135506: | | | | | | 76.13 | .00 | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135648 | 2778 | <u>6 " NUMBERS, ONE STONE PROJECT, N.PURKEY, APR.15</u> | 04/03/2015 | 9.87 | .00 | <u>01-6140 MAINT. & REPAIR BUILDING</u> | 1004 | 4/15 | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135648 | 2778 | <u>4 PACK PAINT BRUSHES, 3 PACK PAINT BRUSHES, ZIPTIES, ONE STONE PROJECT, N.PURKEY, APR.15</u> | 04/03/2015 | 30.96 | .00 | <u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u> | 1004 | 4/15 | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------|-----------------------------|----------------|------|---|--------------|-----------------------|-------------|---|---------------|-----------|-----------|--------|
| 43 | KUNA TRUE VALUE HARDWARE | 135648 | 2778 | <u>CHALK LINE, DRIVER, CRIMPER PLIERS, ONE STONE PROJECT, N.PURKEY, APR.15</u> | 04/03/2015 | 29.46 | .00 | <u>01-6175 SMALL TOOLS</u> | 1004 | 4/15 | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135648 | 2778 | <u>2" POLY COUPLER, 1 1/2 POLY COUPLER, PLUG, CLAMPS, REPAIRS TO BERNIE FISHER PARK, ELECTRICAL PROJECT, N.PURKEY, APR.15</u> | 04/03/2015 | 19.51 | .00 | <u>01-6020 CAPITAL IMPROVEMENTS</u> | 1004 | 4/15 | | |
| Total 135648: | | | | | | 89.80 | .00 | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135649 | 2777 | <u>SCREEN FOR MOWER, N.PURKEY, PARKS, APR.'15</u> | 04/03/2015 | 1.49 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1004 | 4/15 | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135649 | 2777 | <u>POLY PIPE, POLY COUPLER, TOUGH TAPE, 10PK CLAMPS, POLY PLUG, ELECTRICAL REPAIRS FOR BERNIE FISHER PARK, N.PURKEY, PARKS, APR.'15</u> | 04/03/2015 | 29.57 | .00 | <u>01-6020 CAPITAL IMPROVEMENTS</u> | 1004 | 4/15 | | |
| 43 | KUNA TRUE VALUE HARDWARE | 135649 | 2777 | <u>PLASTIC LEAK RAKE, METAL LEAF RAKE, N.PURKEY, PARKS, APR.'15</u> | 04/03/2015 | 23.98 | .00 | <u>01-6175 SMALL TOOLS</u> | 1004 | 4/15 | | |
| Total 135649: | | | | | | 55.04 | .00 | | | | | |
| 43 | KUNA TRUE VALUE HARDWARE | 136030 | 2806 | <u>UTILITY KNIVES, AND 1 1/2 SPADE BIT, MAINTENANCE AT CITY PARK, B.WITHROW, APR.'15</u> | 04/13/2015 | 23.98 | .00 | <u>01-6175 SMALL TOOLS</u> | 1004 | 4/15 | | |
| 43 | KUNA TRUE VALUE HARDWARE | 136030 | 2806 | <u>PAINT, PAINT BRUSHES, COTTER PINTS, SURGE PROTECTOR, EXT CORD, TAPE, MISC SUPPLIES FOR SPRING MAINTENANCE AT CITY PARK, B.WITHROW, APR.'15</u> | 04/13/2015 | 44.52 | .00 | <u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u> | 1004 | 4/15 | | |
| Total 136030: | | | | | | 68.50 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| 43 | KUNA TRUE VALUE HARDWARE | 136031 | 2806 | <u>1 1/4 POLY FITTINGS, HOSE CLAMPS, PAINT, AND COUPLER, SPRING MAINTENANCE AT PARK, B.WITHROW, PARKS, APR.'15</u> | 04/13/2015 | 39.32 | .00 | <u>01-6140 MAINT. & REPAIR BUILDING</u> | 1004 | 4/15 | | |
| Total 136031: | | | | | | 39.32 | .00 | | | | | |
| Total KUNA TRUE VALUE HARDWARE: | | | | | | 393.45 | .00 | | | | | |
| LES SCHWAB TIRES | | | | | | | | | | | | |
| 221 | LES SCHWAB TIRES | 12800139930 | 2671 | <u>1 TIRE REPAIRED ON THE LAGOON'S LAWN MOWER, C.KNIGHT, SEWER, MAR.'15</u> | 03/03/2015 | 15.00 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 3/15 | | |
| Total 12800139930: | | | | | | 15.00 | .00 | | | | | |
| 221 | LES SCHWAB TIRES | 12800140552 | 2681 | <u>ALIGNMENT ON SEWER TRUCK #22, GMC, SEWER, MAR 15</u> | 03/09/2015 | 56.25 | .00 | <u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u> | 0 | 3/15 | | |
| Total 12800140552: | | | | | | 56.25 | .00 | | | | | |
| 221 | LES SCHWAB TIRES | 12800144695 | 2798 | <u>TIRES REPAIRED FOR THE WHEEL BARROWS, B.GILLOGLY, PARKS, APR.'15</u> | 04/09/2015 | 26.37 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1004 | 4/15 | | |
| Total 12800144695: | | | | | | 26.37 | .00 | | | | | |
| Total LES SCHWAB TIRES: | | | | | | 97.62 | .00 | | | | | |
| LIMA LIMON PERUVIAN RESTAURANT | | | | | | | | | | | | |
| 1741 | LIMA LIMON PERUVIAN RESTAURANT | 04022015LL | | <u>CATERING FOR THE ECONOMIC DEVELOPMENT LUNCHEON, C.ENGELS, APR.'15</u> | 04/02/2015 | 50.00 | .00 | <u>01-6155 MEETINGS/COMMITEES</u> | 0 | 4/15 | | |
| Total 04022015LL: | | | | | | 50.00 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|---------------------------|----------------|------|---|--------------|--------------------|-------------|--|---------------|-----------|------------|--------|
| Total LIMA LIMON PERUVIAN RESTAURANT: | | | | | | 50.00 | .00 | | | | | |
| LYNCH OIL, INC. dba | | | | | | | | | | | | |
| 1670 | LYNCH OIL, INC. dba | INV00728 | 2747 | 55 GALLON DRUM OF HYDRAULIC FLUID, T SHAFER, NWWTP, MAR 15 | 03/31/2015 | 480.15 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 4/15 | | |
| Total INV00728: | | | | | | 480.15 | .00 | | | | | |
| Total LYNCH OIL, INC. dba: | | | | | | 480.15 | .00 | | | | | |
| MADISON PUBLICATIONS, LLC | | | | | | | | | | | | |
| 1692 | MADISON PUBLICATIONS, LLC | 654-A | | 2ND HALF OF KUNA LIFE MAGAZINE, CURRENTLY IN PRODUCTION PHASE, L.MAYHUGH, APR.'15 | 10/20/2014 | 600.00 | .00 | 03-6359 EXPENDITURE- IDPCO ECONOMIC DV | 0 | 4/15 | | |
| Total 654-A: | | | | | | 600.00 | .00 | | | | | |
| Total MADISON PUBLICATIONS, LLC: | | | | | | 600.00 | .00 | | | | | |
| MISCELLANEOUS VENDORS | | | | | | | | | | | | |
| 285 | MISCELLANEOUS VENDORS | 040315 | | REFUND PARK RENTAL, CHANGE OF VENUE, APR 15 | 04/03/2015 | 35.00 | 35.00 | 01-4195 RENTAL INCOME | 0 | 4/15 | 04/15/2015 | |
| Total 040315: | | | | | | 35.00 | 35.00 | | | | | |
| Total MISCELLANEOUS VENDORS: | | | | | | 35.00 | 35.00 | | | | | |
| NORTHERN SAFETY CO., INC. | | | | | | | | | | | | |
| 1740 | NORTHERN SAFETY CO., INC. | 901362502 | 2750 | 6 EA. FIRST AID KITS FOR EACH CITY TRUCK, D.CROSSLEY, WATER, MAR.'15 | 03/31/2015 | 31.40 | .00 | 20-6230 SAFETY TRAINING & EQUIPMENT | 0 | 3/15 | | |
| 1740 | NORTHERN SAFETY CO., INC. | 901362502 | 2750 | 6 EA. FIRST AID KITS FOR EACH CITY TRUCK, D.CROSSLEY, SEWER, MAR.'15 | 03/31/2015 | 31.40 | .00 | 21-6230 SAFETY TRAINING & EQUIPMENT | 0 | 3/15 | | |
| 1740 | NORTHERN SAFETY CO., INC. | 901362502 | 2750 | 6 EA. FIRST AID KITS FOR EACH CITY TRUCK, D.CROSSLEY, P.I. MAR.'15 | 03/31/2015 | 10.79 | .00 | 25-6230 SAFETY TRAINING & EQUIPMENT | 0 | 3/15 | | |

City of Kuna

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|----------------------------------|---------------------------|----------------|------|---|--------------|-----------------------|-------------|--|---------------|-----------|-----------|--------|
| 1740 | NORTHERN SAFETY CO., INC. | 901362502 | 2750 | <u>6 EA. FIRST AID KITS FOR EACH CITY TRUCK, D.CROSSLEY, ADMIN, MAR.'15</u> | 03/31/2015 | 24.54 | .00 | <u>01-6230 SAFETY TRAINING & EQUIPMENT</u> | 0 | 3/15 | | |
| Total 901362502: | | | | | | 98.13 | .00 | | | | | |
| Total NORTHERN SAFETY CO., INC.: | | | | | | 98.13 | .00 | | | | | |
| PACIFIC EQUIPMENT LLC | | | | | | | | | | | | |
| 93 | PACIFIC EQUIPMENT LLC | 7828 | 2650 | <u>2 EA. O-RINGS FOR THE CHECK VALVES @ BIRDS OF PREY, T.FLEMING, SEWER, FEB.'15</u> | 03/30/2015 | 38.97 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 4/15 | | |
| Total 7828: | | | | | | 38.97 | .00 | | | | | |
| 93 | PACIFIC EQUIPMENT LLC | 7840 | 2789 | <u>DEERHORN LIFT STATION PARTS - 2 EA POTENTIAL RELAYS - REPAIRS - T. FLEMING, SEWER, APR.'15</u> | 04/08/2015 | 174.97 | .00 | <u>21-6150 MAINT. & REPAIRS - SYSTEM</u> | 0 | 4/15 | | |
| Total 7840: | | | | | | 174.97 | .00 | | | | | |
| Total PACIFIC EQUIPMENT LLC: | | | | | | 213.94 | .00 | | | | | |
| PARTS, INC. | | | | | | | | | | | | |
| 470 | PARTS, INC. | 081113 | 2772 | <u>1 EA. TAIL LIGHT FOR TRUCK #23, B.GILLOGLY, SEWER, APR.'15</u> | 04/02/2015 | 6.04 | .00 | <u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u> | 0 | 4/15 | | |
| Total 081113: | | | | | | 6.04 | .00 | | | | | |
| 470 | PARTS, INC. | 081968 | | <u>1 ALTERNATOR BELT FOR THE GRASSHOPPER MOWER, B.WITHROW, PARKS, APR.'15</u> | 04/13/2015 | 13.26 | .00 | <u>01-6142 MAINT. & REPAIR - EQUIPMENT</u> | 1004 | 4/15 | | |
| Total 081968: | | | | | | 13.26 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--------------------------|--------------|----------------|------|---|--------------|--------------------|-------------|-----------------------------------|---------------|-----------|-----------|--------|
| Total PARTS, INC.: | | | | | | 19.30 | .00 | | | | | |
| PAULS MARKET | | | | | | | | | | | | |
| 56 | PAULS MARKET | 008032750942 | | <u>BAGS OF CRUSHED ICE AND TAPE FOR USE W/UCMR III WATER TESTING. R.JONES. WATER. MAR.'15</u> | 03/17/2015 | 13.89 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 00803275094200202: | | | | | | 13.89 | .00 | | | | | |
| 56 | PAULS MARKET | 008032800952 | | <u>1 BOTTLE OF ISOPROPYL ALCOHOL. USED IN WATER TESTING. R.JONES. WATER. MAR.'15</u> | 03/17/2015 | 1.89 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 00803280095200202: | | | | | | 1.89 | .00 | | | | | |
| 56 | PAULS MARKET | 009026451131 | | <u>2 BAGS OF CRUSHED ICE FOR USE W/UCMR III WATER TESTING. R.JONES. WATER. MAR.'15</u> | 03/05/2015 | 2.50 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 00902645113100201: | | | | | | 2.50 | .00 | | | | | |
| 56 | PAULS MARKET | 009026691210 | | <u>3 BAGS OF CRUSHED ICE FOR USE W/UCMR III WATER TESTING. R.JONES. WATER. MAR.'15</u> | 03/05/2015 | 3.54 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 00902669121000201: | | | | | | 3.54 | .00 | | | | | |
| 56 | PAULS MARKET | 009042280840 | | <u>BAGS OF CRUSHED ICE FOR USE W/UCMR III WATER TESTING. R.JONES. WATER. MAR.'15</u> | 03/16/2015 | 4.18 | .00 | 20-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 00904228084000201: | | | | | | 4.18 | .00 | | | | | |
| Total PAULS MARKET: | | | | | | 26.00 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|------------------------------------|-----------------------------|----------------|------|---|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| RENTAL CONNECTION | | | | | | | | | | | | |
| 893 | RENTAL CONNECTION | 36615 | | <u>RENTAL OF TRENCHER FOR REPLACING THE WATER SERVICE LINE, C.DEYOUNG, WATER, APR.'15</u> | 03/26/2015 | 146.00 | .00 | <u>20-6212 RENT - EQUIPMENT</u> | 0 | 4/15 | | |
| Total 36615: | | | | | | 146.00 | .00 | | | | | |
| 893 | RENTAL CONNECTION | 36742 | 2785 | <u>RENTAL OF TRENCHER FOR MAKING VOLLEYBALL COURT IN BERNIE FISHER PARK, P.KAUFMAN, PARKS, APR.'15</u> | 04/06/2015 | 75.00 | .00 | <u>01-6020 CAPITAL IMPROVEMENTS</u> | 1004 | 4/15 | | |
| Total 36742: | | | | | | 75.00 | .00 | | | | | |
| Total RENTAL CONNECTION: | | | | | | 221.00 | .00 | | | | | |
| REXEL, INC. dba | | | | | | | | | | | | |
| 1613 | REXEL, INC. dba | G469296 | 2736 | <u>PVC 2 EA 1 INCH SCHEDULE 40 CONDUIT, PVC 1 EA 1 INCH 90 DEGREE, PVC 3 EA 1 INCH 45 DEGREE, SUPPLIES FOR BERNIE FISHER ELECTRICAL, B BACHMAN, PARKS, MAR 15</u> | 03/27/2015 | 133.01 | .00 | <u>01-6020 CAPITAL IMPROVEMENTS</u> | 1004 | 3/15 | | |
| Total G469296: | | | | | | 133.01 | .00 | | | | | |
| Total REXEL, INC. dba: | | | | | | 133.01 | .00 | | | | | |
| RIDGELINE CONSTRUCTION, LLC | | | | | | | | | | | | |
| 1455 | RIDGELINE CONSTRUCTION, LLC | 319 | 2817 | <u>THREE DAYS EQUIPMENT & LABOR (46% COMPLETION) OF PREP AND FINE GRADING FOR GREENBELT EXTENSION, C ENGELS, APR 15</u> | 04/12/2015 | 900.00 | .00 | <u>03-6364 EXPENDITURE-CIM GREENBELT EAST</u> | 0 | 4/15 | | |
| 1455 | RIDGELINE CONSTRUCTION, LLC | 319 | 2817 | <u>THREE DAYS EQUIPMENT & LABOR (46% COMPLETION) OF PREP AND FINE GRADING FOR GREENBELT EXTENSION, C ENGELS, APR 15</u> | 04/12/2015 | 2,100.00 | .00 | <u>03-6365 EXPENDITURE-ID PARKS & REC RTP</u> | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--------------------------------|-------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| | | | | 5 GRANT, C.ENGELS, APR.'15 | 04/06/2015 | 1,987.68 | .00 | 03-6360 EXPEND - BLUE CROSS HIGH FIVE | 0 | 4/15 | | |
| Total 13916: | | | | | | 1,987.68 | .00 | | | | | |
| Total SRO ENTERPRISES LLC dba: | | | | | | 1,987.68 | .00 | | | | | |
| STAPLES ADVANTAGE | | | | | | | | | | | | |
| 1292 | STAPLES ADVANTAGE | 3260647615 | 2705 | 2 CASES COPIER PAPER, ADMIN, MAR.'15 | 03/21/2015 | 79.20 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 3/15 | | |
| 1292 | STAPLES ADVANTAGE | 3260647615 | 2705 | 1 EA. "SIGN HERE" POST-IT FLAGS, 1 EA. "NOTARIZE" POST-IT FLAGS, G.LAW, MAR.'15 - ADMIN | 03/21/2015 | 6.85 | .00 | 01-6165 OFFICE SUPPLIES | 0 | 3/15 | | |
| 1292 | STAPLES ADVANTAGE | 3260647615 | 2705 | 1 EA. "SIGN HERE" POST-IT FLAGS, 1 EA. "NOTARIZE" POST-IT FLAGS, G.LAW, MAR.'15 - WATER | 03/21/2015 | 9.48 | .00 | 20-6165 OFFICE SUPPLIES | 0 | 3/15 | | |
| 1292 | STAPLES ADVANTAGE | 3260647615 | 2705 | 1 EA. "SIGN HERE" POST-IT FLAGS, 1 EA. "NOTARIZE" POST-IT FLAGS, G.LAW, MAR.'15 - SEWER | 03/21/2015 | 9.48 | .00 | 21-6165 OFFICE SUPPLIES | 0 | 3/15 | | |
| 1292 | STAPLES ADVANTAGE | 3260647615 | 2705 | 1 EA. "SIGN HERE" POST-IT FLAGS, 1 EA. "NOTARIZE" POST-IT FLAGS, G.LAW, MAR.'15 - P.I | 03/21/2015 | 1.60 | .00 | 25-6165 OFFICE SUPPLIES | 0 | 3/15 | | |
| Total 3260647615: | | | | | | 106.61 | .00 | | | | | |
| Total STAPLES ADVANTAGE: | | | | | | 106.61 | .00 | | | | | |
| SUZANNE DAVIS | | | | | | | | | | | | |
| 1663 | SUZANNE DAVIS | 04092015T | | 20 EA. FITTED HATS FOR THE PARKS DEPT., B.BACHMAN, APR.'15 | 04/09/2015 | 270.00 | .00 | 01-6285 UNIFORMS | 1004 | 4/15 | | |
| Total 04092015T: | | | | | | 270.00 | .00 | | | | | |

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| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-----------------------------|------------------|----------------|------|---|--------------|--------------------|-------------|-------------------------|---------------|-----------|-----------|--------|
| Total SUZANNE DAVIS: | | | | | | 270.00 | .00 | | | | | |
| U.S. BANK (VISA) | | | | | | | | | | | | |
| 1444 | U.S. BANK (VISA) | 133950740014 | 2704 | <u>MOONS MONGOLIAN GRILL, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/16/2015 | 10.56 | .00 | 20-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 133950740014 | 2704 | <u>MOONS MONGOLIAN GRILL, BACKFLOW CLASS - FOOD, R.FORD, P.I, MAR.'15</u> | 03/16/2015 | 2.64 | .00 | 25-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| Total 13395074001424104238: | | | | | | 13.20 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 151750760015 | 2704 | <u>ADYS CONVENIENCE, BACKFLOW CLASS - GAS, R.FORD, WATER, MAR.'15</u> | 03/17/2015 | 26.18 | .00 | 20-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 151750760015 | 2704 | <u>ADYS CONVENIENCE, BACKFLOW CLASS - GAS, R.FORD, P.I, MAR.'15</u> | 03/17/2015 | 6.54 | .00 | 25-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| Total 15175076001573471562: | | | | | | 32.72 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 160550755489 | 2704 | <u>SHELL OIL, BACKFLOW CLASS - GAS, R.FORD, WATER, MAR.'15</u> | 03/15/2015 | 33.17 | .00 | 20-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 160550755489 | 2704 | <u>SHELL OIL, BACKFLOW CLASS - GAS, R.FORD, P.I, MAR.'15</u> | 03/15/2015 | 8.29 | .00 | 25-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| Total 16055075548998035126: | | | | | | 41.46 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 273350747200 | 2704 | <u>MAVERICK GAS STATION, BACKFLOW CLASS - GAS, R.FORD, WATER, MAR.'15</u> | 03/15/2015 | 37.09 | .00 | 20-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 273350747200 | 2704 | <u>MAVERICK GAS STATION, BACKFLOW CLASS - GAS, R.FORD, P.I, MAR.'15</u> | 03/15/2015 | 9.27 | .00 | 25-6270 TRAVEL EXPENSES | 0 | 3/15 | | |
| Total 27335074720001483196: | | | | | | 46.36 | .00 | | | | | |

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|-----------------------------|------------------|----------------|------|---|--------------|-----------------------|-------------|------------------------------------|---------------|-----------|-----------|--------|
| 1444 | U.S. BANK (VISA) | 273350767100 | 2704 | <u>SONIC DRIVE IN, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/16/2015 | 7.78 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 273350767100 | 2704 | <u>SONIC DRIVE IN, BACKFLOW CLASS - FOOD, R.FORD, P.I, MAR.'15</u> | 03/16/2015 | 1.95 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| Total 27335076710020414098: | | | | | | 9.73 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 273350777100 | 2704 | <u>ARROWHEAD TRAVEL PLAZA, BACKFLOW CLASS - GAS, R.FORD, P.I, MAR.'15</u> | 03/17/2015 | 6.11 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 273350777100 | 2704 | <u>ARROWHEAD TRAVEL PLAZA, BACKFLOW CLASS - GAS, R.FORD, WATER, MAR.'15</u> | 03/17/2015 | 24.46 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| Total 27335077710048278300: | | | | | | 30.57 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 316850752060 | 2704 | <u>TACO BELL, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/15/2015 | 6.06 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 316850752060 | 2704 | <u>TACO BELL, BACKFLOW CLASS - FOOD, R.FORD, P.I, MAR.'15</u> | 03/15/2015 | 1.52 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| Total 31685075206088000239: | | | | | | 7.58 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 554250652706 | 2699 | <u>IDAHO PIZZA COMPANY, ECONOMIC DEVELOPMENT LUNCH, C.ENGELS, MAR.'15</u> | 03/09/2015 | 50.09 | .00 | <u>01-6155 MEETINGS/COMMITTEES</u> | 0 | 3/15 | | |
| Total 55425065270653139078: | | | | | | 50.09 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 640750751111 | 2704 | <u>LOVES COUNTRY, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/17/2015 | 3.42 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 640750751111 | 2704 | <u>LOVES COUNTRY, BACKFLOW CLASS - FOOD, P.I, MAR.'15</u> | 03/17/2015 | .85 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |

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|-----------------------------|------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| Total 64075075111110638888: | | | | | | 4.27 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 678950764311 | 2704 | <u>THE CORNER CAFE, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/18/2015 | 15.04 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 678950764311 | 2704 | <u>THE CORNER CAFE, BACKFLOW CLASS - FOOD, R.FORD, P.I, MAR.'15</u> | 03/18/2015 | 3.76 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| Total 67895076431100515990: | | | | | | 18.80 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 921650700001 | | <u>GOTOMYPC.COM, MEMBERSHIP AUTO RENEWAL, J.MARSH, APR.'15 - ADMIN</u> | 03/11/2015 | 100.73 | .00 | <u>01-6075 DUES & MEMBERSHIPS</u> | 0 | 4/15 | | |
| 1444 | U.S. BANK (VISA) | 921650700001 | | <u>GOTOMYPC.COM, MEMBERSHIP AUTO RENEWAL, J.MARSH, APR.'15 - WATER</u> | 03/11/2015 | 61.80 | .00 | <u>20-6075 DUES & MEMBERSHIPS</u> | 0 | 4/15 | | |
| 1444 | U.S. BANK (VISA) | 921650700001 | | <u>GOTOMYPC.COM, MEMBERSHIP AUTO RENEWAL, J.MARSH, APR.'15 - SEWER</u> | 03/11/2015 | 80.69 | .00 | <u>21-6075 DUES & MEMBERSHIPS</u> | 0 | 4/15 | | |
| 1444 | U.S. BANK (VISA) | 921650700001 | | <u>GOTOMYPC.COM, MEMBERSHIP AUTO RENEWAL, J.MARSH, APR.'15 - P.I</u> | 03/11/2015 | 26.18 | .00 | <u>25-6075 DUES & MEMBERSHIPS EXPENSE</u> | 0 | 4/15 | | |
| Total 92165070000153937486: | | | | | | 269.40 | .00 | | | | | |
| 1444 | U.S. BANK (VISA) | 921650760001 | 2704 | <u>SQ JAVA THE HUT, BACKFLOW CLASS - FOOD, R.FORD, WATER, MAR.'15</u> | 03/18/2015 | 3.20 | .00 | <u>20-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |
| 1444 | U.S. BANK (VISA) | 921650760001 | 2704 | <u>SQ JAVA THE HUT, BACKFLOW CLASS - FOOD, R.FORD, P.I, MAR.'15</u> | 03/18/2015 | .80 | .00 | <u>25-6270 TRAVEL EXPENSES</u> | 0 | 3/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|-------------------------------------|---------------|-----------|-----------|--------|
| | | | | PREVIOUS PAYMENT FOR INVOICE #584105, G.SMITH, MAR.'15 | 03/06/2015 | 16.27 | .00 | 21-6230 SAFETY TRAINING & EQUIPMENT | 0 | 3/15 | | |
| 265 | USA BLUE BOOK | 584105-A | | FREIGHT CHARGES LISTED ON INVOICE, NOT ANNOTATED ON PREVIOUS PAYMENT FOR INVOICE #584105, G.SMITH, MAR.'15 | 03/06/2015 | 36.23 | .00 | 21-6150 MAINT. & REPAIRS - SYSTEM | 0 | 3/15 | | |
| Total 584105-A: | | | | | | 52.50 | .00 | | | | | |
| Total USA BLUE BOOK: | | | | | | 52.50 | .00 | | | | | |
| VALLI INFORMATION SYSTEMS, INC | | | | | | | | | | | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29343 | | LOCKBOX TRANSACTIONS, LOCKBOX POSTAGE, AND ESTATEMENT MAINTENANCE, MAR.'15 - ADMIN | 03/31/2015 | 79.96 | .00 | 01-6190 POSTAGE & BILLING | 0 | 3/15 | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29343 | | LOCKBOX TRANSACTIONS, LOCKBOX POSTAGE, AND ESTATEMENT MAINTENANCE, MAR.'15 - WATER | 03/31/2015 | 111.46 | .00 | 20-6190 POSTAGE & BILLING | 0 | 3/15 | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29343 | | LOCKBOX TRANSACTIONS, LOCKBOX POSTAGE, AND ESTATEMENT MAINTENANCE, MAR.'15 - SEWER | 03/31/2015 | 145.49 | .00 | 21-6190 POSTAGE & BILLING | 0 | 3/15 | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29343 | | LOCKBOX TRANSACTIONS, LOCKBOX POSTAGE, AND ESTATEMENT MAINTENANCE, MAR.'15 - P.I | 03/31/2015 | 47.16 | .00 | 25-6190 POSTAGE & BILLING | 0 | 3/15 | | |
| Total 29343: | | | | | | 384.07 | .00 | | | | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29429 | | ESTATEMENT, INSERTS FOR TRASH, AND POSTAGE, MAR.'15 - ADMIN | 03/31/2015 | 847.96 | .00 | 01-6190 POSTAGE & BILLING | 0 | 3/15 | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29429 | | ESTATEMENT, INSERTS FOR TRASH, AND POSTAGE, MAR.'15 - WATER | 03/31/2015 | 1,181.93 | .00 | 20-6190 POSTAGE & BILLING | 0 | 3/15 | | |

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|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|--------------------------------------|---------------|-----------|-----------|--------|
| 857 | VALLI INFORMATION SYSTEMS, INC | 29429 | | <u>ESTATEMENT, INSERTS FOR TRASH, AND POSTAGE, MAR.'15 - SEWER</u> | 03/31/2015 | 1,542.78 | .00 | <u>21-6190 POSTAGE & BILLING</u> | 0 | 3/15 | | |
| 857 | VALLI INFORMATION SYSTEMS, INC | 29429 | | <u>ESTATEMENT, INSERTS FOR TRASH, AND POSTAGE, MAR.'15 - P.I</u> | 03/31/2015 | 500.14 | .00 | <u>25-6190 POSTAGE & BILLING</u> | 0 | 3/15 | | |
| Total 29429: | | | | | | 4,072.81 | .00 | | | | | |
| Total VALLI INFORMATION SYSTEMS, INC: | | | | | | 4,456.88 | .00 | | | | | |
| VERIZON WIRELESS | | | | | | | | | | | | |
| 1575 | VERIZON WIRELESS | 9743095205 | | <u>CELL PHONE SERVICE FOR 3/01/15-3/28/15 - PARKS</u> | 03/28/2015 | 195.13 | .00 | <u>01-6255 TELEPHONE</u> | 1004 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743095205 | | <u>CELL PHONE SERVICE FOR 3/01/15-3/28/15 -BUILDING INSPECTION</u> | 03/28/2015 | 51.30 | .00 | <u>01-6255 TELEPHONE</u> | 1005 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743095205 | | <u>CELL PHONE SERVICE FOR 3/01/15-3/28/15 - WATER</u> | 03/28/2015 | 308.12 | .00 | <u>20-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743095205 | | <u>CELL PHONE SERVICE FOR 3/01/15-3/28/15 - SEWER</u> | 03/28/2015 | 541.56 | .00 | <u>21-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743095205 | | <u>CELL PHONE SERVICE FOR 3/01/15-3/28/15 - P.I</u> | 03/28/2015 | 92.97 | .00 | <u>25-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |
| Total 9743095205: | | | | | | 1,189.08 | .00 | | | | | |
| 1575 | VERIZON WIRELESS | 9743174008 | | <u>CELL PHONE SERVICE FOR 3/2/15-4/1/15 - PARKS</u> | 04/01/2015 | 55.55 | .00 | <u>01-6255 TELEPHONE</u> | 1004 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743174008 | | <u>CELL PHONE SERVICE FOR 3/2/15-4/1/15 - WATER</u> | 04/01/2015 | 176.18 | .00 | <u>20-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |
| 1575 | VERIZON WIRELESS | 9743174008 | | <u>CELL PHONE SERVICE FOR 3/2/15-4/1/15 - P.I</u> | 04/01/2015 | 44.04 | .00 | <u>25-6255 TELEPHONE EXPENSE</u> | 0 | 3/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------|--------------------------|----------------|------|---|--------------|--------------------|-------------|-------------------------------|---------------|-----------|-----------|--------|
| Total 9743174008: | | | | | | 275.77 | .00 | | | | | |
| Total VERIZON WIRELESS: | | | | | | 1,464.85 | .00 | | | | | |
| WATER DEPOSIT REFUNDS #9 | | | | | | | | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 170805.02 | | <u>TODD SCHISSEL, 170805.02, 622 S WHITEHORSE AVE, WATER OVERPAYMENT</u> | 04/14/2015 | 66.47 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 170805.02: | | | | | | 66.47 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 170945.02 | | <u>AARON DIXON, 170945.02, 1677 W AFTON ST., WATER OVERPAYMENT</u> | 04/15/2015 | 85.66 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 170945.02: | | | | | | 85.66 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 173255.01 | | <u>PLACERVILLE LAND LLC, 173255.01, 488 S ROCKER AVE, WATER OVERPAYMENT</u> | 04/08/2015 | 11.66 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 173255.01: | | | | | | 11.66 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 210070.03A | | <u>RYAN BUNN, 210070.03A, WATER OVERPAYMENT</u> | 04/09/2015 | 75.50 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 210070.03A: | | | | | | 75.50 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 220005.01 | | <u>JEREMY BLISSARD, 220005.01, WATER OVERPAYMENT</u> | 04/14/2015 | 79.62 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 220005.01: | | | | | | 79.62 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 264430.01 | | <u>CBH, 264430.01, 1906 N ROSEDUST DR, WATER OVERPAYMENT</u> | 04/14/2015 | 51.16 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|-------------------------------------|------------------------------|----------------|------|---|--------------|--------------------|-------------|-------------------------------|---------------|-----------|------------|--------|
| Total 264430.01: | | | | | | 51.16 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 270055.02 | | <u>ADIRAN MORRELL, 270055.02, WATER OVERPAYMENT</u> | 04/02/2015 | 4.51 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 270055.02: | | | | | | 4.51 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 274525.04 | | <u>RUSSELL CAMPBELL, 274525.04, WATER OVERPAYMENT</u> | 04/08/2015 | 7.47 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 274525.04: | | | | | | 7.47 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 280160.01 | | <u>HUBBLE HOMES, 280160.01, 1551 N AZURITE PL, WATER OVERPAYMENT</u> | 04/06/2015 | 55.68 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 280160.01: | | | | | | 55.68 | .00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 70540.01 | | <u>ETHLYN WADE, 70540.01, WATER OVERPAYMENT</u> | 04/09/2015 | 150.00 | 150.00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | 04/09/2015 | |
| Total 70540.01: | | | | | | 150.00 | 150.00 | | | | | |
| 1737 | WATER DEPOSIT REFUNDS #9 | 80110.02 | | <u>KOLO LLC, 80110.02, 1180 W 4TH ST, WATER OVERPAYMENT</u> | 04/14/2015 | 100.00 | .00 | 99-1075 Utility Cash Clearing | 0 | 4/15 | | |
| Total 80110.02: | | | | | | 100.00 | .00 | | | | | |
| Total WATER DEPOSIT REFUNDS #9: | | | | | | 687.73 | 150.00 | | | | | |
| WATER ENVIRONMENT FEDERATION | | | | | | | | | | | | |
| 1031 | WATER ENVIRONMENT FEDERATION | 9000304693 | | <u>PROFESSIONAL WASTEWATER OPERATIONS (PWO) MEMBERSHIP PACKAGE FOR CALENDAR 2014, T.FLEMING, APR.'15, SEWER</u> | 02/11/2015 | 107.00 | .00 | 21-6075 DUES & MEMBERSHIPS | 0 | 4/15 | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|--|-----------------------------------|----------------|------|---|--------------|--------------------|-------------|----------------------------------|---------------|-----------|-----------|--------|
| Total 9000304693: | | | | | | 107.00 | .00 | | | | | |
| Total WATER ENVIRONMENT FEDERATION: | | | | | | 107.00 | .00 | | | | | |
| WESTERN RECORDS DESTRUCTION, INC. | | | | | | | | | | | | |
| 1633 | WESTERN RECORDS DESTRUCTION, INC. | 0275093 | | <u>RECORDS DESTRUCTION FOR 3/1/15-3/31/15 - ADMIN</u> | 04/01/2015 | 9.35 | .00 | <u>01-6052 CONTRACT SERVICES</u> | 0 | 3/15 | | |
| 1633 | WESTERN RECORDS DESTRUCTION, INC. | 0275093 | | <u>RECORDS DESTRUCTION FOR 3/1/15-3/31/15 - WATER</u> | 04/01/2015 | 5.75 | .00 | <u>20-6052 CONTRACT SERVICES</u> | 0 | 3/15 | | |
| 1633 | WESTERN RECORDS DESTRUCTION, INC. | 0275093 | | <u>RECORDS DESTRUCTION FOR 3/1/15-3/31/15 - SEWER</u> | 04/01/2015 | 7.50 | .00 | <u>21-6052 CONTRACT SERVICES</u> | 0 | 3/15 | | |
| 1633 | WESTERN RECORDS DESTRUCTION, INC. | 0275093 | | <u>RECORDS DESTRUCTION FOR 3/1/15-3/31/15 - P.I</u> | 04/01/2015 | 2.40 | .00 | <u>25-6052 CONTRACT SERVICES</u> | 0 | 3/15 | | |
| Total 0275093: | | | | | | 25.00 | .00 | | | | | |
| Total WESTERN RECORDS DESTRUCTION, INC.: | | | | | | 25.00 | .00 | | | | | |
| WEX BANK | | | | | | | | | | | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - ADMIN</u> | 03/31/2015 | 23.00 | .00 | <u>01-6300 FUEL</u> | 0 | 3/15 | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - P & Z</u> | 03/31/2015 | 7.67 | .00 | <u>01-6300 FUEL</u> | 1003 | 3/15 | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - PARKS</u> | 03/31/2015 | 294.04 | .00 | <u>01-6300 FUEL</u> | 1004 | 3/15 | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - BUILDING INSPECTION</u> | 03/31/2015 | 147.10 | .00 | <u>01-6300 FUEL</u> | 1005 | 3/15 | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - WATER</u> | 03/31/2015 | 24.32 | .00 | <u>20-6300 FUEL</u> | 0 | 3/15 | | |
| 1234 | WEX BANK | 40314252 | | <u>FUEL, MAR'15 - P.I.</u> | 03/31/2015 | 6.07 | .00 | <u>25-6300 FUEL</u> | 0 | 3/15 | | |
| Total 40314252: | | | | | | 502.20 | .00 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|---------------------------------------|--------------------------------|----------------|------|--|--------------|--------------------|-------------|---|---------------|-----------|-----------|--------|
| Total WEX BANK: | | | | | | 502.20 | .00 | | | | | |
| ZAMZOWS | | | | | | | | | | | | |
| 66 | ZAMZOWS | 977197 | 2768 | <u>15 EA. 4" ROUND POTS, PARKS, N.PURKEY, APR.'15</u> | 04/01/2015 | 44.85 | .00 | <u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u> | 1004 | 4/15 | | |
| Total 977197: | | | | | | 44.85 | .00 | | | | | |
| Total ZAMZOWS: | | | | | | 44.85 | .00 | | | | | |
| ZONE / KUNA LIFE CENTER CHURCH | | | | | | | | | | | | |
| 612 | ZONE / KUNA LIFE CENTER CHURCH | 04132015Z | 2805 | <u>DAILY COOKING MATTERS CLASSES @ THE ZONE, HIGH 5 GRANT - NUTRITION EDUCATION, C.ENGELS, APR.'15</u> | 04/13/2015 | 1,500.00 | .00 | <u>03-6360 EXPEND.- BLUE CROSS HIGH FIVE</u> | 0 | 4/15 | | |
| Total 04132015Z: | | | | | | 1,500.00 | .00 | | | | | |
| Total ZONE / KUNA LIFE CENTER CHURCH: | | | | | | 1,500.00 | .00 | | | | | |
| Grand Totals: | | | | | | 329,043.02 | 91,475.17 | | | | | |

| Vendor # | Vendor Name | Invoice Number | PO # | Description | Invoice Date | Net Invoice Amount | Amount Paid | GL Account and Title | GL Activity # | GL Period | Date Paid | Voided |
|----------|-------------|----------------|------|-------------|--------------|-----------------------|-------------|----------------------|---------------|-----------|-----------|--------|
|----------|-------------|----------------|------|-------------|--------------|-----------------------|-------------|----------------------|---------------|-----------|-----------|--------|

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:
 Detail report.
 Invoices with totals above \$0.00 included.
 Paid and unpaid invoices included.



City of Kuna
Alcohol Beverage License
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

***** OFFICE USE ONLY *****

Date 4/16/15 City License No. _____

New _____ Renewal Modification _____ Transfer _____

LICENSE:

APPROVED _____ DENIED _____

MAYOR

ALL FEES ARE NON-REFUNDABLE

| | |
|--|----------------------|
| LIQUOR-BY-THE-DRINK (Includes On Premise Wine) | \$ 562.50 _____ |
| OFF PREMISE BEER | \$ 50.00 _____ |
| OFF PREMISE WINE | \$ 200.00 _____ |
| ON PREMISE BEER | \$ 200.00 <u>200</u> |
| ON PREMISE WINE | \$ 200.00 <u>200</u> |
| CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE) | _____ |

Date Fee Paid and Receipt No.: 11,000 503

TOTAL \$ 400.00 4/16/15

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE
 New applications also Include: Copy of ABC stamped approved Foot Print
 All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: SID KUNA, INC DBA IDAHO PIZZA PHONE: 922-9032

BUSINESS LOCATION: 331 AVENUE E KUNA ID 83634
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: 1263 W. CLARINDA ST Meridian ID 83642
(City, State, Zip Code)

APPLICANT NAME: Shelly Rowell PHONE: 850-2248

RESIDENCE ADDRESS: 1263 W. CLARINDA ST, Meridian, ID 83642
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME Daniel L. Rowell ADDRESS 1263 W. CLARINDA, Meridian

NAME Shelly J. Rowell ADDRESS " "

NAME _____ ADDRESS _____

Shelly Rowell
Applicant Signature

4-9-15
Date

APPLICANT: Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

State of Idaho Idaho State Police

Premise Number: 1A-850 Retail Alcohol Beverage License

License Year: 2016
License Number: 4808

Cycle Tracking Number: 78932

This is to certify, that S&D Kuna Inc
doing business as: Idaho Pizza Company
is licensed to sell alcoholic beverages as stated below at:
331 Avenue E, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

- Liquor No
- Beer Yes \$50.00
- On-premise consumption Yes \$0.00
- Kegs to go No
- Restaurant Yes \$0.00
- Wine by the bottle No
- Wine by the glass Yes \$100.00
- Multipurpose arena No
- Growlers No

TOTAL FEE: \$150.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

S&D KUNA INC
IDAHO PIZZA COMPANY
1263 W CLARINDA ST
MERIDIAN, ID 83642
Mailing Address

License Valid: 05/01/2015 - 04/30/2016
Expires: 04/30/2016

Director of Idaho State Police



2015-2016

RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO

2016566

*This is to certify, that S&D Kuna Inc
dba: Idaho Pizza Company*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 331 Avenue E, Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

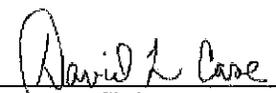
| | | |
|------|--|----------|
| Beer | DRAFT, bottled or canned, ON or OFF premises consumption | \$100.00 |
| Wine | WINE by the drink: (This covers Retail & By the Drink) | \$100.00 |

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015



Christopher D. Rich, Clerk



Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)



City of Kuna
Alcohol Beverage License
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

***** OFFICE USE ONLY *****

Date 4/16/15 City License No. _____

New ___ Renewal ___ Modification ___ Transfer ___

LICENSE:

APPROVED _____ DENIED _____

MAYOR

ALL FEES ARE NON-REFUNDABLE

LIQUOR-BY-THE-DRINK \$ 562.50 _____

(Includes On Premise Wine)

OFF PREMISE BEER \$ 50.00 X _____

OFF PREMISE WINE \$ 200.00 X _____

ON PREMISE BEER \$ 200.00 _____

ON PREMISE WINE \$ 200.00 _____

CHANGE IN LOCATION OF LICENSE
(15% OF THE ANNUAL FEE) _____

Date Fee Paid and Receipt No.: 11.000504
4/16/15

TOTAL \$ 250

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE
New applications also Include: Copy of ABC stamped approved Foot Print
All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: Walgreens #13614 PHONE: 208-319-0205

BUSINESS LOCATION: 869 E Avalon St Kuna 83634
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: 302 Wilmot Rd. MS # 3353 Deerfield, IL 60015
(City, State, Zip Code)

APPLICANT NAME: Walgreen Co PHONE: 847-527-4402

~~RESIDENTIAL ADDRESS~~ 302 Wilmot Rd MS # 3353 Deerfield, IL 60015
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME See attached corporate rider ADDRESS _____

NAME _____ ADDRESS _____

NAME _____ ADDRESS _____

Applicant Signature John Mann John Mann Assistant Secretary Date _____

12402868
TF

APPLICANT: Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

State of Idaho

Idaho State Police

Cycle Tracking Number: 78627

Premise Number: 1A-11264 License Year: 2016
License Number: 11264

This is to certify, that Walgreen Co.
doing business as: Walgreens #13614

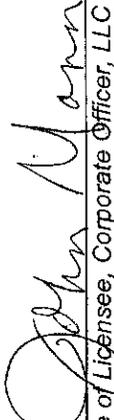
is licensed to sell alcoholic beverages as stated below at:
869 E. Avalon St., Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

| | |
|------------------------|--------------|
| Liquor | No |
| Beer | Yes \$50.00 |
| On-premise consumption | No |
| Kegs to go | No |
| Restaurant | No |
| Wine by the bottle | Yes \$100.00 |
| Wine by the glass | No |
| Multipurpose arena | No |
| Growlers | No |

TOTAL FEE: \$150.00


Signature of Licensee, Corporate Officer, LLC Member or Partner

WALGREEN CO.
WALGREENS #13614
P. O. BOX 901
DEERFIELD, IL 60015
Mailing Address

License Valid: 05/01/2015 - 04/30/2016
Expires: 04/30/2016




Director of Idaho State Police



City of Kuna
Alcohol Beverage License
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

***** OFFICE USE ONLY *****

Date 4/16/15 City License No. _____
 New ___ Renewal X Modification ___ Transfer ___
 LICENSE:
 APPROVED _____ DENIED _____

 MAYOR

ALL FEES ARE NON-REFUNDABLE

| | | |
|--|-----------|----------|
| LIQUOR-BY-THE-DRINK (Includes On Premise Wine) | \$ 562.50 | <u>X</u> |
| OFF PREMISE BEER | \$ 50.00 | _____ |
| OFF PREMISE WINE | \$ 200.00 | _____ |
| ON PREMISE BEER | \$ 200.00 | <u>X</u> |
| ON PREMISE WINE | \$ 200.00 | _____ |
| CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE) | _____ | _____ |

Date Fee Paid and Receipt No.: 11,100.505
4/16/15
TOTAL \$ 762.50

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE
New applications also Include: Copy of ABC stamped approved Foot Print
All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: Longhorn Lounge PHONE: 922-4163
 BUSINESS LOCATION: 458 W Main St., Kuna, Id, 83634
(City, State, Zip Code)
 BUSINESS MAILING ADDRESS: P.O. Box 88 Kuna, Id, 83634
(City, State, Zip Code)
 APPLICANT NAME: Jon Ferry, Jonshonghorn LLC. PHONE: 989-8400
 RESIDENCE ADDRESS 1540 N Buckler Wy Kuna Id 83634
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME Jon Ferry ADDRESS 1540 N Buckler Wy Kuna Id
 NAME _____ ADDRESS _____
 NAME _____ ADDRESS _____

Applicant Signature [Signature] Date 4/13/15

APPLICANT: Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

LhJon@icloud.com

2015-2016

RETAIL ALCOHOL BEVERAGE LICENSE

2016495

ADA COUNTY, IDAHO

STATE OF IDAHO

This is to certify, that Jon's Longhorn LLC

dba: Longhorn Lounge

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 458 W. 3rd St., Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

| | | |
|--------|--|----------|
| Beer | DRAFT, bottled or canned, ON or OFF premises consumption | \$100.00 |
| Liquor | Kuna City | \$125.00 |

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015

Christopher D. Rich
Christopher D. Rich, Clerk

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

Jon's Longhorn
Chairman

State of Idaho

Idaho State Police

Retail Alcohol Beverage License

Cycle Tracking Number: 78893
ISLD ID: 8662

License Year: 2016
License Number: 4163

Premise Number: 1A-361
Incorporated City

This is to certify, that Jon's Longhorn LLC

doing business as: Longhorn Lounge

is licensed to sell alcoholic beverages as stated below at:
458 W 3rd Street, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

| | | |
|------------------------|-----|----------|
| Liquor | Yes | \$750.00 |
| Beer | Yes | \$50.00 |
| On-premise consumption | Yes | \$0.00 |
| Kege to go | No | |
| Restaurant | No | |
| Wine by the bottle | Yes | \$0.00 |
| Wine by the glass | Yes | \$0.00 |
| Multipurpose arena | No | |
| Growlers | No | |

TOTAL FEE: \$800.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

JON'S LONGHORN LLC
 LONGHORN LOUNGE
 PO BOX 88
 KUNA, ID 83634
 Mailing Address

License Valid: 05/01/2015 - 04/30/2016
Expires: 04/30/2016





City of Kuna
Alcohol Beverage License
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

***** OFFICE USE ONLY *****

Date 4/16/15 City License No. _____

New ___ Renewal ___ Modification ___ Transfer ___

LICENSE:

APPROVED _____ DENIED _____

MAYOR

ALL FEES ARE NON-REFUNDABLE

| | |
|--|--------------------------|
| LIQUOR-BY-THE-DRINK (Includes On Premise Wine) | \$ 562.50 _____ |
| OFF PREMISE BEER | \$ 50.00 <u>X</u> _____ |
| OFF PREMISE WINE | \$ 200.00 <u>X</u> _____ |
| ON PREMISE BEER | \$ 200.00 _____ |
| ON PREMISE WINE | \$ 200.00 _____ |
| CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE) | _____ |

Date Fee Paid and Receipt No.: 11,000.50/6
4/16/15

TOTAL \$ 250.00

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE
 New applications also Include: Copy of ABC stamped approved Foot Print
 All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: Kuna Super C Store **PHONE:** (208) 922-4506

BUSINESS LOCATION: 331 Avenue D Kuna, Idaho 83634
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: P.O. Box 1545, Boise, ID 83701
(City, State, Zip Code)

APPLICANT NAME: Shiva, LLC **PHONE:** (208) 922-4506

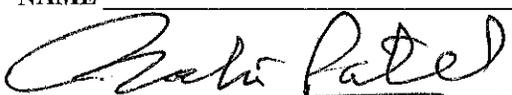
RESIDENCE ADDRESS 331 Avenue D, Kuna, ID 83634
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME Natu A. Patel **ADDRESS** 784 W. Bury St., Kuna, ID 83634

NAME Sharda N. Patel **ADDRESS** 784 W. Bury St., Kuna, ID 83634

NAME _____ **ADDRESS** _____


Applicant Signature

3/24/14
Date

APPLICANT: Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

2015-2016

RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO

2016512

*This is to certify, that Shiva LLC
dba: Kupa Super C Store*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 331 Avenue D, Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

| | | |
|------|--|----------|
| Beer | Bottled or canned, consumed OFF premises | \$25.00 |
| Wine | WINE Retail: (This is for OFF premises consumption only) | \$100.00 |

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015

Christopher D. Rich
Christopher D. Rich, Clerk

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

Justin
Chairman

State of Idaho

Idaho State Police

Cycle Tracking Number: 78934

Premise Number: 1A-173

Retail Alcohol Beverage License

License Year: 2016

This is to certify, that

Shiva LLC

License Number: 3272

doing business as:

Kuna Super C Store

is licensed to sell alcoholic beverages as stated below at:
331 Avenue D, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

| | |
|------------------------|---------------------|
| Liquor | No |
| Beer | Yes <u>\$50.00</u> |
| On-premise consumption | No |
| Kegs to go | No |
| Restaurant | No |
| Wine by the bottle | Yes <u>\$100.00</u> |
| Wine by the glass | No |
| Multipurpose arena | No |
| Growlers | No |

TOTAL FEE: \$150.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

SHIVA LLC
 KUNA SUPER C STORE
 PO BOX 1545
 BOISE, ID 83701
 Mailing Address

License Valid: 05/01/2015 - 04/30/2016

Expires: **04/30/2016**





City of Kuna
Alcohol Beverage License
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

ALL FEES ARE NON-REFUNDABLE

| | | |
|--|-----------|--------------------|
| LIQUOR-BY-THE-DRINK (Includes On Premise Wine) | \$ 562.50 | _____ |
| OFF PREMISE BEER | \$ 50.00 | 50. ⁰⁰ |
| OFF PREMISE WINE | \$ 200.00 | 200. ⁰⁰ |
| ON PREMISE BEER | \$ 200.00 | _____ |
| ON PREMISE WINE | \$ 200.00 | _____ |
| CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE) | | _____ |

***** OFFICE USE ONLY *****

Date 4/17/15 City License No. _____

New ___ Renewal X Modification ___ Transfer ___

LICENSE:

APPROVED _____ DENIED _____

MAYOR

Date Fee Paid and Receipt No.: 11,000,507
4/17/15

TOTAL \$ 250.⁰⁰

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE
New applications also Include: Copy of ABC stamped approved Foot Print
All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: Big Smoke LLC. #134 PHONE: 208-475-5615

BUSINESS LOCATION: 1031 E. Kuna Rd. Ste. 150 Kuna, ID 83634
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: 4280 E. Amity Suite 102 Nampa, ID 83687
(City, State, Zip Code)

APPLICANT NAME: Hal Baird PHONE: 208-475-5615

RESIDENCE ADDRESS 1412 W. Villa Norte Boise, ID 83702
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME See Attached. ADDRESS _____

NAME _____ ADDRESS _____

NAME _____ ADDRESS _____

Applicant Signature Hal Baird Date 03/30/15

APPLICANT: Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

State of Idaho

Idaho State Police

Cycle Tracking Number: 78341

Premise Number: 1A-6500

Retail Alcohol Beverage License

License Year: 2016

License Number: 6500

This is to certify, that **New Big Smoke LLC**

doing business as: **Big Smoke #134**

is licensed to sell alcoholic beverages as stated below at
1031 E Kuna Rd Ste 150, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

- Liquor No
- Beer Yes \$50.00
- On-premise consumption No
- Keys to go No
- Restaurant No
- Wine by the bottle Yes \$100.00
- Wine by the glass No
- Multipurpose arena No
- Growlers No

TOTAL FEE: \$150.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

NEW BIG SMOKE LLC
BIG SMOKE #134
4280 AMITY AVE STE 103
NAMPA, ID 83687
 Mailing Address

License Valid: 05/01/2015 - 04/30/2016

Expires: **04/30/2016**

Director of Idaho State Police



2015-2016

RETAIL ALCOHOL BEVERAGE LICENSE
ADA COUNTY, IDAHO
STATE OF IDAHO

2016473

*This is to certify, that New Big Smoke LLC
dba: Big Smoke #134*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 1031 E Kuna Rd Ste 150, Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

| | | |
|------|--|----------|
| Beer | Bottled or canned, consumed OFF premises | \$25.00 |
| Wine | WINE Retail: (This is for OFF premises consumption only) | \$100.00 |

[Signature]
Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015

[Signature]
Christopher D. Rich, Clerk

[Signature]
Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)



City of Kuna

Council Findings of Fact & Conclusions of Law

P.O. Box 13
 Phone: (208) 922-5274
 Fax: (208) 922-5989
Kunacity.id.gov

To: City Council

Case Numbers: **14-05-Sub** (Subdivision) and **05-05-SUP** (Amended- Special Use Permit) for **Crimson Point Villas Subdivision No. 2**

Location: Northwest corner of Ten Mile and Deer Flat Roads. Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Hearing Date: April 7, 2015
Findings of Fact: **April 21, 2015**

Applicant: **Corey Barton Homes**
 1977 E Overland Road
 Meridian, ID. 83642
 208.286.0520

Engineer: **LEI Engineering and Planning - Laren Bailey**
 3023 E. Copper Pt. Drive Ste. 201
 Meridian, ID. 83642
 208.846.9600
Lbailey@lei-eng.com

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- G. Applicable Standards
- H. Comprehensive Plan Analysis
- I. Findings of Fact
- J. Conclusions of Law
- K. Recommendation By The Planning and Zoning Commission
- L. Conditions of Approval

A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states Special Use Permit amendments and subdivisions are designated as public hearings, with the City Council as the decision making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- i. Neighborhood Meeting February 24, 2014
- ii. Agencies December 4, 2014

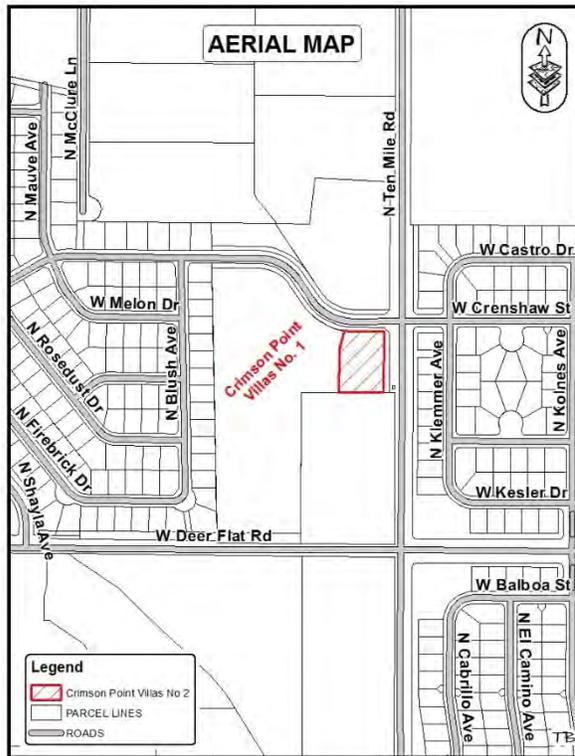
- iii. 300' Property Owners March 26, 2015
- iv. Kuna, Melba Newspaper March 11, 2015
- v. Site Posted March 27, 2015

B. Applicants Request:

1. Request:

Applicant requests amending the original Special Use Permit (SUP) and three of the conditions from that action. Applicant also seeks approval for a new preliminary plat creating a multi-family subdivision (Crimson Point Villas No. 2) over approximately 1.24 acres. Applicant proposes five (5) lots for multi-family units and two (2) common lots and will be under the responsibility and maintenance of a Homeowners Association (HOA).

C. Vicinity and Aerial Maps:



D. History: The subject parcel is in City limits and currently zoned C-1 (Neighborhood Commercial District), and is adjacent to Crimson Point Villas No 1. This parcel was originally farmed. Seven (7) years ago, many public utilities were installed for its development and it has been idle since that time.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Mixed-Use General, which allows for residential and commercial uses. Staff views this land use request to be consistent with the approved FLU map.

2. Surrounding Land Uses:

| | | |
|--------------|-----|--|
| North | C-1 | Neighborhood Commercial District – Kuna City |
| South | RUT | Rural Urban Transition – Ada County |

| | | |
|-------------|-----|--|
| East | R-6 | Medium Density Residential – Kuna City |
| West | C-1 | Neighborhood Commercial District – Kuna City |

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 1.24 total acres
- C-1; Neighborhood Commercial District
- Parcel No. - S1315449455 and R1610610240

4. **Services:**

Sanitary Sewer– City of Kuna
 Potable Water – City of Kuna
 Irrigation District – Boise-Kuna Irrigation District
 Pressurized Irrigation – City of Kuna (KMID)
 Fire Protection – Kuna Rural Fire District
 Police Protection – Kuna City Police (Ada County Sheriff’s office)
 Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently the land is vacant, except for the utility improvements previously installed. Vegetation on site is consistent with a vacant parcel. The topography for the site is generally flat.

6. **Transportation / Connectivity:** The applicant proposes two access points; one on Deer Flat Road and the second on the north side of the project, from Crenshaw Street.

7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts.

8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Ada County Highway District (ACHD), the Department of Environmental Quality (DEQ), the Idaho Transportation Department (ITD), and Ada County Engineer – Angela Gilman. The responding agency comments are included as exhibits with this case file. The following agencies did not send in comments; Kuna School District, Kuna Police Department, Central Dist. Health Dept., Ada County Planning and Zoning, Idaho Power, J&M Sanitation, or the US Post Office.

F. Staff Analysis:

This site is located near the northwest corner (NWC) of Ten Mile & Deer Flat Roads. The applicant proposes a seven (7) lot multi-family subdivision on 1.24 acres, creating five (5) buildable lots. The application includes two (2) lots for common space and will be owned and maintained by an HOA. This project will be a part of Crimson Point Villas No.1 to the west and is a smaller part of the greater Crimson Point PUD project.

The applicant requests amending the Special Use Permit (SUP). This will include allowing for multi-family units where the Council had approved “Limited Office” *uses* in 2006. Applicant also seeks to amend the conditions of approval from 2005 and is outlined in a letter (Dated Feb. 2, 2015), The applicants letter is included as an exhibit with this report.

In 2005 the Planning and Zoning Commission recommended denial of the SUP and preliminary plat for the Crimson Point Villas project. The 2005 site plan showed “multi-family” over the north part of the site, “area business” over the southern part and “Limited Office” over the eastern tip of the site (the site in this application). In early 2006, City Council approved the SUP (allowing for multi-family in a C-1 zone), but denied the preliminary plat. The applicant then reduced the number of units and requested

reconsideration by the Council, who then re-heard the application (with the new layout) and approved it with conditions. The March 2006 staff report is included as an exhibit with this request.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and the Kuna Comprehensive Plan; and forwards a recommendation of approval for Case No.'s 14-05-Sub, 05-05-SUP, subject to the recommended conditions of approval.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance No. 230, 546 and 570,
2. City of Kuna Subdivision Ordinance No. 2012-18, Title 5 Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map,
4. City of Kuna Landscape Regulations, Title 5, Chapter 17, Section 1 thru 26,
5. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

GOALS AND POLICY – Housing

Goal 1: Provide a wide-range of housing to meet the needs of the current and future population. Ensure that housing is available throughout the community for people of all income levels and for those with special needs.

Objective 1.3: Encourage mixed-use development that includes town centers, single-family, multi-family, accessory units, and other types of residential development.

Goal 2: Encourage logical and orderly residential development.

Objective 2.1: Ensure that development proceeds in a logical and orderly manner so that public services are provided in a cost efficient manner.

Policy 2.6: *Encourage infill housing development to reduce urban sprawl.*

Goal 3: Encourage high-quality residential development.

Objective 3.1: Encourage the development of safe and aesthetically-pleasing neighborhoods.

I. Findings of Fact:

1. This request appears to be consistent and in compliance with Kuna City Code (KCC).
2. The use appears to meet the general objectives of Kuna's Comprehensive Plan.
3. The site is physically suitable for a multi-family subdivision.
4. The proposed uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
5. This application is not likely to cause adverse public health problems.
6. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
7. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
8. The City Council accepts the facts as outlined in the staff report, any public testimony and the supporting evidence list as presented.
9. Based on the evidence contained in Case No.s 14-05-Sub and 05-05-SUP, this proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
10. The City Council has the authority to recommend approval or denial for these applications.
11. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

J. Conclusions of Law:

1. Based on the evidence contained in Case No.s 14-05-Sub and 05-05-SUP, the City Council finds Case No.s 14-05-Sub and 05-05-SUP, comply with Kuna City Code.
2. Based on the evidence contained in Case No's 14-05-Sub and 05-05-SUP, the City Council finds Case No.s 14-05-Sub and 05-05-SUP, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

K. Recommendation by the Planning and Zoning Commission:

On February 10, 2015, the Commission voted 3-0 to recommend approval for Case No.s 14-05-Sub and 05-05-SUP, based on the facts outlined in staff's report and the public testimony at the public hearing. The Planning and Zoning Commission hereby recommends *approval* for Case No.s 14-05-Sub and 05-05-SUP, a request by CBH Homes for preliminary plat, Design Review and Special Use Permit (amended), *with* the following conditions of approval to City Council:

- *Follow conditions of approval as stated in the staff report,*
- *Adopt the letter dated February 2, 2015 (from applicant).*

L. Decision by the Council:

14-05-Sub and 05-05-SUP (Amended), Note: *This proposed motion is to approve, conditionally approve, or deny this request. If the Council wishes to approve or deny specific parts of the requests as detailed in this report, those changes must be specified.*

On April 7, 2015, the Council voted 4-0 to approve Case No.s 14-05-Sub and 05-05-SUP, based on the facts outlined in staff's report and the public testimony at the public hearing, The Council hereby *approves* Case No.s 14-05-Sub

and 05-05-SUP, a request by CBH Homes for a seven lot (7) preliminary plat and amending the previously approved Special Use Permit, with the following conditions of approval:

Conditions of Approval (Council):

- Approve as presented in staff's report,
 - Follow staffs recommended conditions of approval.
1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
 - a. The City Engineer shall approve the sewer hook-ups.
 - b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
 - c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
 - d. The *Boise Project and Board of Control* shall approval any modifications to the existing irrigation system.
 - e. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permit.
 2. All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District, and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.
 - 2.1- Dedicate rights-of-way in sufficient amounts to follow Kuna City and ACHD standards and widths.
 3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2-W.
 4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
 5. Street lighting shall be LED lights and meet the approval of the City.
 6. Parking within the site shall comply with Kuna City Code, unless specifically approved otherwise.
 7. Fencing within and around the site shall comply with Kuna City Code unless specifically approved otherwise.
 8. Signage within the site shall comply with Kuna City Code (A sign permit is required prior to sign construction).
 9. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within seven (7) days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
 10. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
 11. The land owner/applicant/developer and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Council, or seek amending them through public hearing processes.
 12. The applicant's proposed preliminary plat (dated 9.25.14) and landscape plan (dated 4.28.2014) shall be considered binding site plans, or as modified and approved.
 13. Applicant shall follow all Staff, city Engineer and other agency recommended requirements as applicable.

14. Developer shall comply with all local, state and federal laws.

DATED: This 21st day of April, 2015.

W. Greg Nelson, Mayor
Kuna City

ATTEST:

Chris Engels
Kuna Deputy Clerk



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

Telephone (208) 922-5546

Email: chris@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Chris Engels, City Clerk

RE: Fee Waiver and Request for City facility

DATE: April 21, 2015

Kuna Senior Center:

Young Marines requests to move from 1st and 3rd Saturdays from 8:00 a.m. – 12:00 p.m.

Regular Fees \$80 per meeting

Fee Waiver in place with no end date indicated for renewal

(Conflict with prior Kuna VFW Request and some reservations with private parties)

Bernie Fisher Park:

New Beginnings Christian Church requests a few waiver:

Community Vacation Bible School – open to the public

5:00 p.m. to 8:00 p.m., August 16-20, 2015

Regular Fees 5 days x \$100 = \$500

Fee Waiver requested for total amount

CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” AMENDING WHEN SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER, AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 16, Section 3 entitled, “LOT SPLIT” is amended as follows:

A. *General:* A lot split is the dividing of an original tract of land to create no more than three (3) parcels. An original tract of land is one existing within the Kuna city limits prior to December 7, 1977, and presently lying wholly within the Kuna city limits. The land owner shall demonstrate their ability to split the lot, by providing to city staff a deed and legal description of the tract of land demonstrating its existence, as of the above date; and its configuration as of the date of application.

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than two (2) acres in size. Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer determination. Any parcel less than one (1) acre in size shall have sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for construction plan review.

2. *Sewer and water:* Applicant shall extend public sewer or water to each parcel created when public sewer and water are available within three hundred (300) feet of newly created parcels or as designated by the City Engineer. If any of the parcels do not connect to sewer or water at the time of creation, the owner shall agree to connect each parcel to public sewer or water when these public utilities are available within three hundred (300) feet of any parcel. Parcels located in Nitrate Priority Areas shall not be split without providing city sewer and water. A waiver of this subsection may be allowed when

the applicant provides a treatment system in which the effluent can demonstrate the 10 part per million or less of nitrates, the drinking water supply meets all drinking water standards, and meets Central District Health Department's criteria.

3. *Dedication of public right-of-way (ROW)*: The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Street Circulation Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity*: Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints*: Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground*: Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than one (1) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage*: Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis.

8. *Driveway entrances*: Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the City Engineer.

9. *Fire hydrants and water mains*: Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

10. *Grading or depositing of soil*: No grading or depositing of soil shall occur on the parcels within the floodplain or floodway unless the appropriate permits are obtained and approved by the City Engineer.

11. *Maximum number of parcels created*: The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is six (6). If more splits than this amount are intended from original and contiguous tracts, that action shall occur through the city's subdivision process.

12. *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

13. *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

14. *Original lot, tract or parcel of land:* A lot, parcel, or tract as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record at the effective date of December 7, 1977 or before said date, and having remaining lot split capacity.

15. All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

16. *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

17. *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this ____ day of April 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Chris Engels, City Clerk
City of Kuna



City of Kuna

City Council Staff Report

P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

To: Kuna City Council

Case Number(s): 14-07-AN (Annexation) and 14-03-LS (Lot Split)
Safford -Annexation and Lot Split

Location: 1036 S. Ten Mile Rd. and 1200 S. Ten Mile Rd.
Kuna, Idaho 83634

Planner: Trevor Kesner, Planner I

Hearing Date: April 21, 2015

Applicant: Daniel & Gina Safford
1036 S. Ten Mile Rd.
Kuna, Idaho 83634
208.869.8323
saffordranch@gmail.com

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- H. Comprehensive Plan Analysis
- I. Proposed Findings of Fact
- J. Proposed Conclusions of Law
- K. Proposed Decision by the City Council

A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states annexation is designated as a public hearing, and a lot split as a public meeting with the City Council as the decision making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

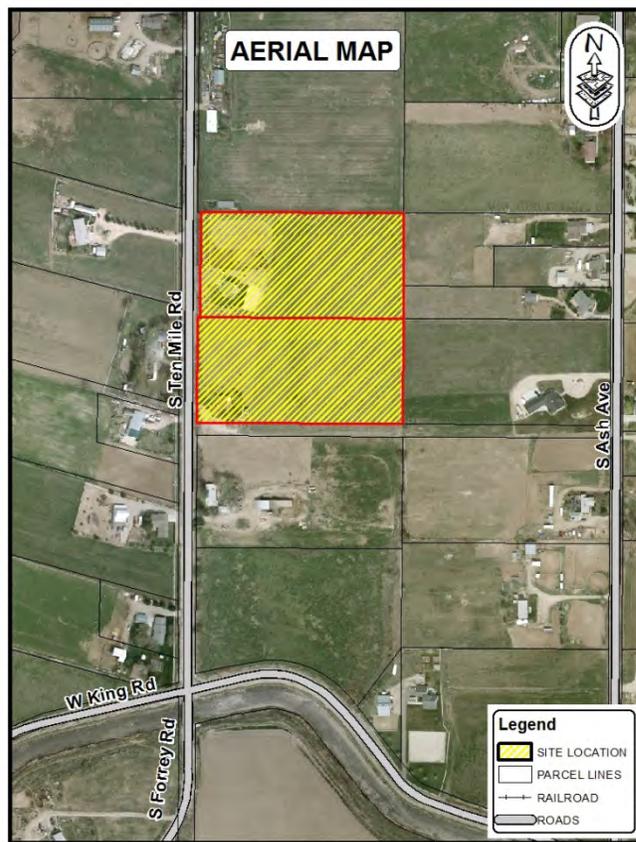
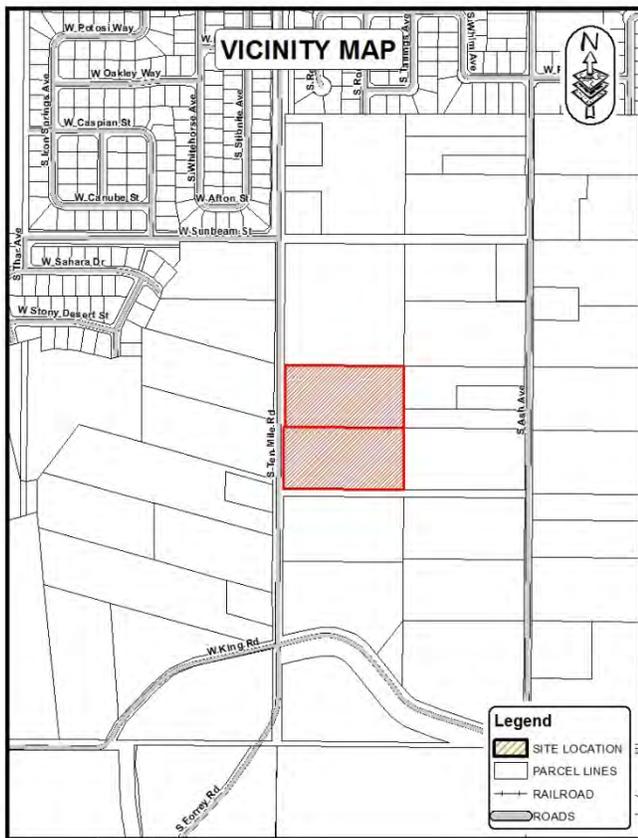
a. Notifications

- | | |
|----------------------------------|---|
| i. Neighborhood Meeting | October 15, 2014 (3 people attended; 2 via phone) |
| ii. Agencies Notified | November 24, 2014 |
| iii. 300' Property Owners | April 1, 2015 |
| iv. Kuna, Melba Newspaper (P&Z) | December 10, 2014 and December 17, 2014 |
| Kuna, Melba Newspaper (CC) | April 8, 2015 |
| v. Site Posted (P&Z) | December 30, 2014 |
| Site Posted (CC) | April 6, 2015 |
| vi. Planning and Zoning Approval | January 27, 2015 |

B. Applicant Request:

1. The applicant is requesting approvals for Annexation of two existing parcels into the City of Kuna, and to split one parcel located at 1200 S. Ten Mile Road and subsequently, intends to construct a single-family home on one of the newly created parcels.

C. Vicinity and Aerial Maps:



D. History: Both parcels are adjacent to the City limits and are currently zoned RUT (Rural Urban Transitional). Each existing parcel contains a home and the majority of the remaining ground is currently farmed. These parcels have historically been farmed.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Low Density Residential. Staff views this land use request to be consistent with the approved FLU map.

2. **Surrounding Land Uses:**

| | | |
|--------------|---------|--|
| North | A | Agricultural – Kuna City |
| South | RUT | Rural Urban Transition – Ada County |
| East | R-1/RUT | Estate Residential/Rural Urban Transition – Ada County |
| West | RUT | Rural Urban Transition – Ada County |

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 9.34 total acres

- RUT, Rural Urban Transition (Ada County)
- Parcel # - R5070501603 and R5070501602

4. **Services:**

Future Sanitary Sewer – City of Kuna
 Future Potable Water – City of Kuna
 Irrigation District – Boise-Kuna Irrigation District
 Future Pressurized Irrigation – City of Kuna (KMID)
 Fire Protection – Kuna Fire District
 Police Protection – Kuna City Police (Ada County Sheriff's office)
 Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently there is a house on the north 4.61 acre parcel where the applicant resides. There is an additional house on the south 4.7 acre parcel which is to be split. Historically, the site has been used for agricultural activities and it is anticipated that such use will continue on both parcels until the newly created east parcel is developed.
6. **Transportation / Connectivity:** The existing parcels have access from south Ten Mile Road and will remain the same. It is anticipated that the newly created eastern parcel will take access from an existing public right-of-way dedication showing on the recorded plat map.
7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts. This site's topography is generally flat.
8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Central District Health Department and the Idaho Department of Environmental Quality (DEQ). The responding agency comments are included as exhibits with this case file.

F. **Staff Analysis:**

This site is located on the east side of south Ten Mile Road, midway between west King Road and west Sunbeam Street. The applicant requests to annex both parcels into the City and split the southern 4.7 acre parcel into two new parcels. The northern parcel will remain the same at approximately 4.641 acres in size. The existing residence on the northern parcel, which relies on an existing septic tank and private domestic well, will remain as it is.

The southern 4.7 acre parcel has an existing residence which also relies on a separate existing septic tank and private domestic well. The southern parcel is to be split to create a western parcel of approximately 1.7 acres. The remaining eastern parcel will contain approximately 3.0 acres. Historically, both parcels have been farmed and it is anticipated that use will continue.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and Kuna Comprehensive Plan; and forwards a recommendation of approval for Case #'s 14-07-AN, 14-03-LS and 14-06-DA, subject to the recommended conditions of approval.

G. **Applicable Standards:**

1. City of Kuna, Title 5 Zoning Ordinance.
2. City of Kuna Comprehensive Plan and Future Land Use Map.
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. **Comprehensive Plan Analysis:**

The Kuna City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY – Housing

Goal 1: Offer a wide variety of housing choices for current and future Kuna residents.

Policy 3.1: Promote developments with a variety of lot sizes.

GOALS AND POLICY – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

I. Proposed Findings of Fact:

1. This request appears to be in compliance with all ordinances and laws of the City, including Kuna City Code (KCC).
2. The site is physically suitable for a lot split.
3. The annexation and lot-split uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
4. The annexation application is not likely to cause adverse public health problems.
5. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
6. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
7. The Kuna City Council accepts the facts as outlined in the staff report, any public testimony and the supporting evidence list as presented.
8. Based on the evidence contained in Case No’s 14-07-AN and 14-03-LS, this proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
9. The City Council has the authority to recommend approval or denial for these applications.
10. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and Kuna City Ordinances.

J. Proposed Conclusions of Law:

1. Based on the evidence contained in Case No's 14-07-AN and 14-03-LS, the City Council finds Case No's 14-07-AN and 14-03-LS comply with Kuna City Code.
2. Based on the evidence contained in Case No's 14-07-AN and 14-03-LS, the Kuna Planning and Zoning City Council finds Case No's 14-07-AN and 14-03-LS, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and Kuna City Ordinances.

K. Proposed Decision by the City Council:

Note: This proposed motion is for approval or denial of this request. However, if the City Council wishes to approve or deny specific parts of the request as detailed in this report, they must be specified.

Based on the facts outlined in staff's report and the public testimony at the public hearing, the City Council of Kuna, Idaho, hereby recommends *approval/denial* of Case No's 14-07-AN and 14-03-LS, a request for annexation and lot-split from Daniel and Gina Safford, with the following conditions of approval:

1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
 - a. The City Engineer shall approve the future sewer hook-ups.
 - b. The Kuna Fire District shall approve all building plans.
 - c. The *Boise-Kuna* Irrigation District shall approval any modifications to the existing irrigation system.
 - d. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permits.
2. All public rights-of-way shall be dedicated to the City, Ada County Highway District and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.
 - 2.1- With future development and as necessary, dedicate right-of-way in sufficient amounts to follow City and ACHD standards and widths.
3. All utilities shall be installed underground (see KCC 6-4-2-W).
4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
5. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
6. Applicant shall follow all staff, City engineer and other agency recommended requirements as applicable.
7. Applicant shall abide by all applicable federal, state and local laws and ordinances.

DATED: this _____ day of _____, 2015



City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website: www.cityofkuna.com

Annexation Checklist

Annexation requires public hearings with both the Planning & Zoning Commission and City Council. Public hearing signs will be required to be posted by the applicant for both meetings. Sign posting regulations are available online.

| | |
|---|--|
| Project name: 14-07-AN (Annexation) | Applicant: DANIEL & GINA SAFFORD |
|---|--|

All applications are required to contain one copy of the following:

| Applicant (✓) | Description | Staff (✓) |
|------------------|--|--------------|
| ✓ | Completed and signed Commission & Council Review Application. | ✓ |
| | Letter of Intent indicating reasons for proposed annexation and the availability of public services. If reason for annexation is development, also submit a conceptual plan. | ✓ |
| N/A | Vicinity map drawn to scale, showing the location of the subject property. Map shall contain the following information: Shaded area showing the annexation property, Street names and names of surrounding subdivisions. | ✓ |
| | Legal description of the annexation area: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description. | ✓ |
| ✓ | Recorded warranty deed for the property. | ✓ |
| ✓ | Proof of ownership—A copy of your deed <u>and</u> Affidavit of Legal Interest (All parties involved) | ✓ |
| | Development Agreement & Development Agreement Checklist | ✓ |
| ✓ | Neighborhood meeting certification (certification & neighborhood meeting list forms shall accompany this application). | ✓ |
| ✓ | Commitment of Property Posting form signed by the applicant/agent. | ✓ |

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a Public Hearing be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.cityofkuna.com

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

| For Office Use Only | |
|---------------------------|----------------------|
| File Number (s) | 14-07-AN |
| Project name | SAFFORD ANNEXATION |
| Date Received | 10-21-14 |
| Date Accepted/Complete | 11-24-14 |
| Cross Reference Files | 14-03-LS 14-06-DA |
| Commission Hearing Date | 01/13/2015 |
| City Council Hearing Date | |

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

Contact/Applicant Information

| | | |
|-----|--|--------------------------------|
| us | Owners of Record: Daniel + Gina Safford | Phone Number: 208-869-8323 |
| | Address: 1036 S. Ten Mile | E-Mail: Saffordranch@gmail.com |
| | City, State, Zip: Kuna, Id 83634 | Fax #: 208-922-9456 |
| us | Applicant (Developer): Daniel + Gina Safford | Phone Number: 208-869-8323 |
| | Address: 1036 S. Ten Mile K | E-Mail: Saffordranch@gmail.com |
| | City, State, Zip: Kuna, Id 83634 | Fax #: 208-922-9456 |
| ang | Engineer/Representative: Angela Gilmer | Phone Number: 208-870-9495 |
| | Address: 3140 N 34th Pl | E-Mail: angie@EWS10.com |
| | City, State, Zip: Boise, Id 83703 | Fax #: 208-922-9456 |

Subject Property Information

| | | |
|--------------------------------|--|------------------------------|
| Site Address: | 1036 S. Ten Mile + 1200 S. Ten Mile Kuna, Id | |
| Site Location (Cross Streets): | SE corner of Sunbeam + Ten Mile Rd | |
| Parcel Number (s): | R5070501602 and R507050163 | |
| Section, Township, Range: | S26, T2N, R1W | |
| Property size: | approx 4.7 acres each | |
| Current land use: | residential + ag | Proposed land use: same |
| Current zoning district: | RUT | Proposed zoning district: R6 |



Project Description

Project / subdivision name: Safford Property

General description of proposed project / request: annexation of 2 4.7 acre parcels into the City of Kuna, E a lot split at 1200 S. Fernvale.

Type of use proposed (check all that apply):

Residential _____

Commercial _____

Office _____

Industrial _____

Other ag

Amenities provided with this development (if applicable): _____

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: Single family home existing

Any existing buildings to remain? Yes No

Number of residential units: _____ Number of building lots: _____

Number of common and/or other lots: _____

Type of dwellings proposed:

Single-Family _____

Townhouses _____

Duplexes _____

Multi-Family _____

Other _____

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): _____ Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: N/A Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking:

a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: Jim Safford Date: 6/7/14

RECEIVED
OCT 21 2014
CITY OF KUNA

June 8, 2014

City of Kuna
Planning & Zoning Department
P.O. Box 13
Kuna, ID 83634

Re: Detailed Letter

Dear City of Kuna Planning & Zoning Staff,

We own two parcels and that border the city limits of Kuna. We would like to annex our two parcels into the City. Our intent is to leave the parcel at 1036 S. Ten Mile Rd. (approx. 4.7 acres) and existing home as is. The parcel at 1200 S. Ten Mile Rd. (approx. 4.7 acres) will be split into two lots. The existing home will remain on the west lot and we intend to construct a single family home on the newly created lot to the east.

Attached find the appropriate checklists and supporting documents.

Thank you for your consideration.

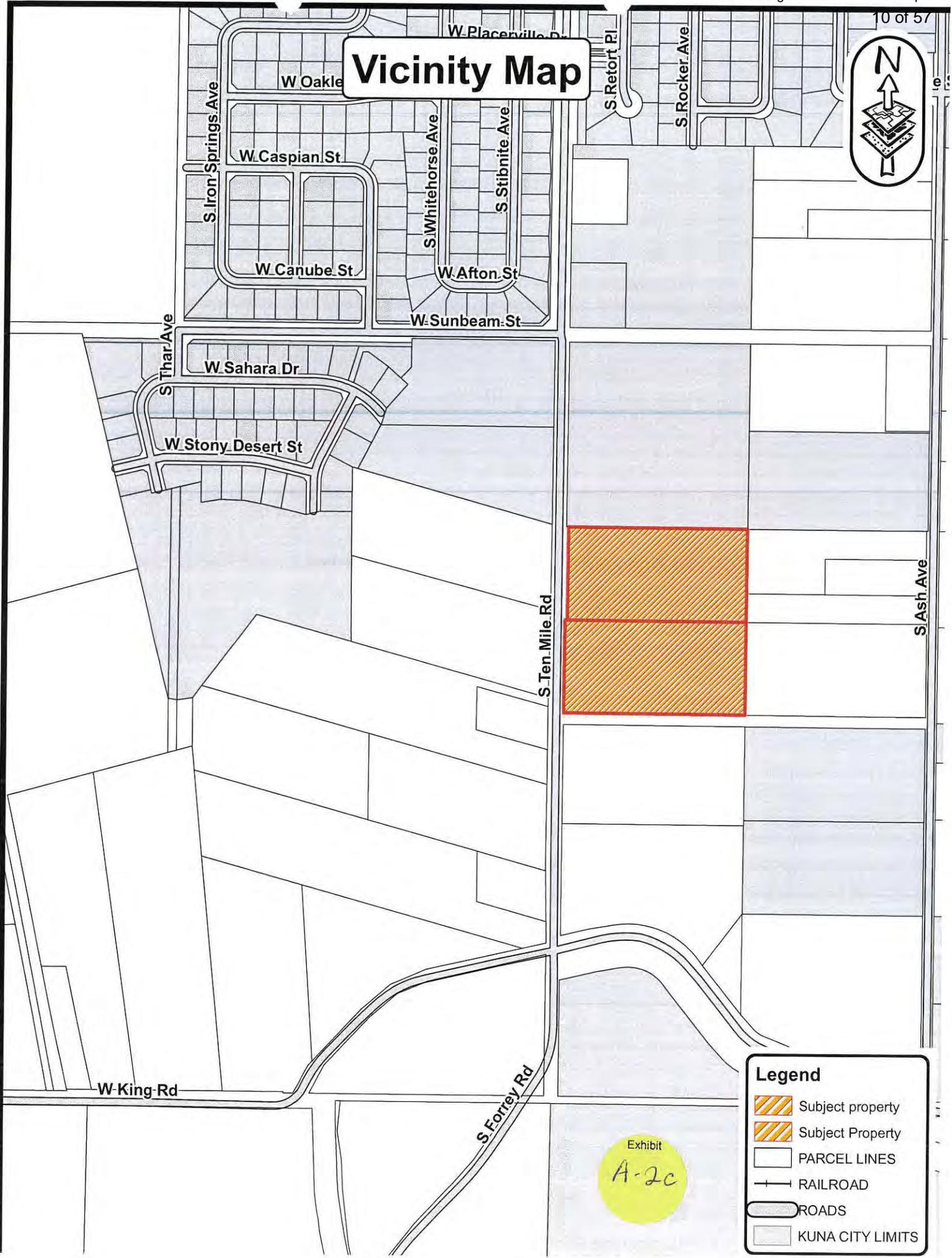
Sincerely,



Daniel and Gina Safford
1036 & 1200 S. Ten Mile Rd
Kuna, ID 83634

Exhibit
A-2b

Vicinity Map

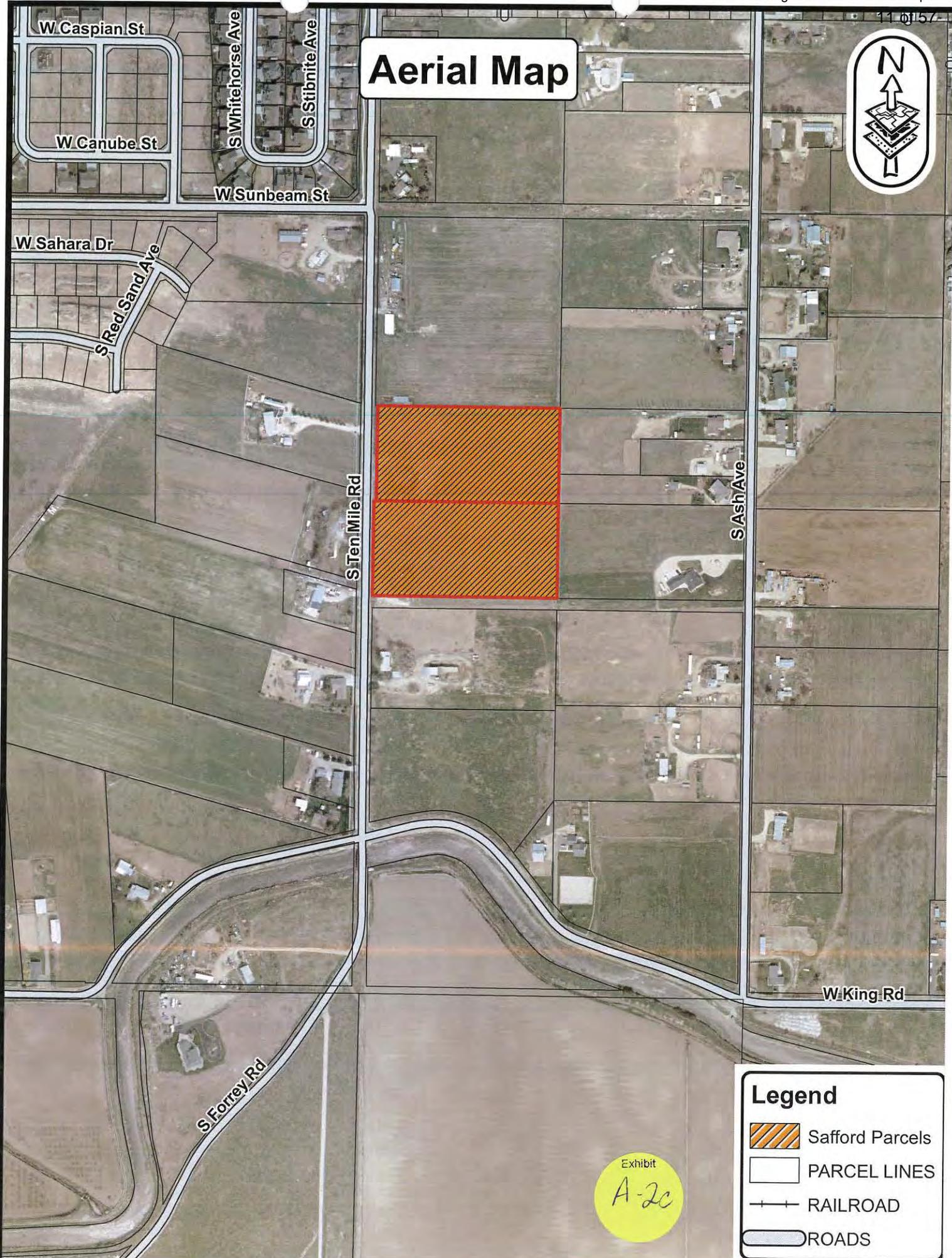
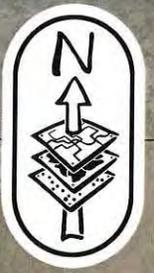


Legend

-  Subject property
-  Subject Property
-  PARCEL LINES
-  RAILROAD
-  ROADS
-  KUNA CITY LIMITS

Exhibit
A-2c

Aerial Map



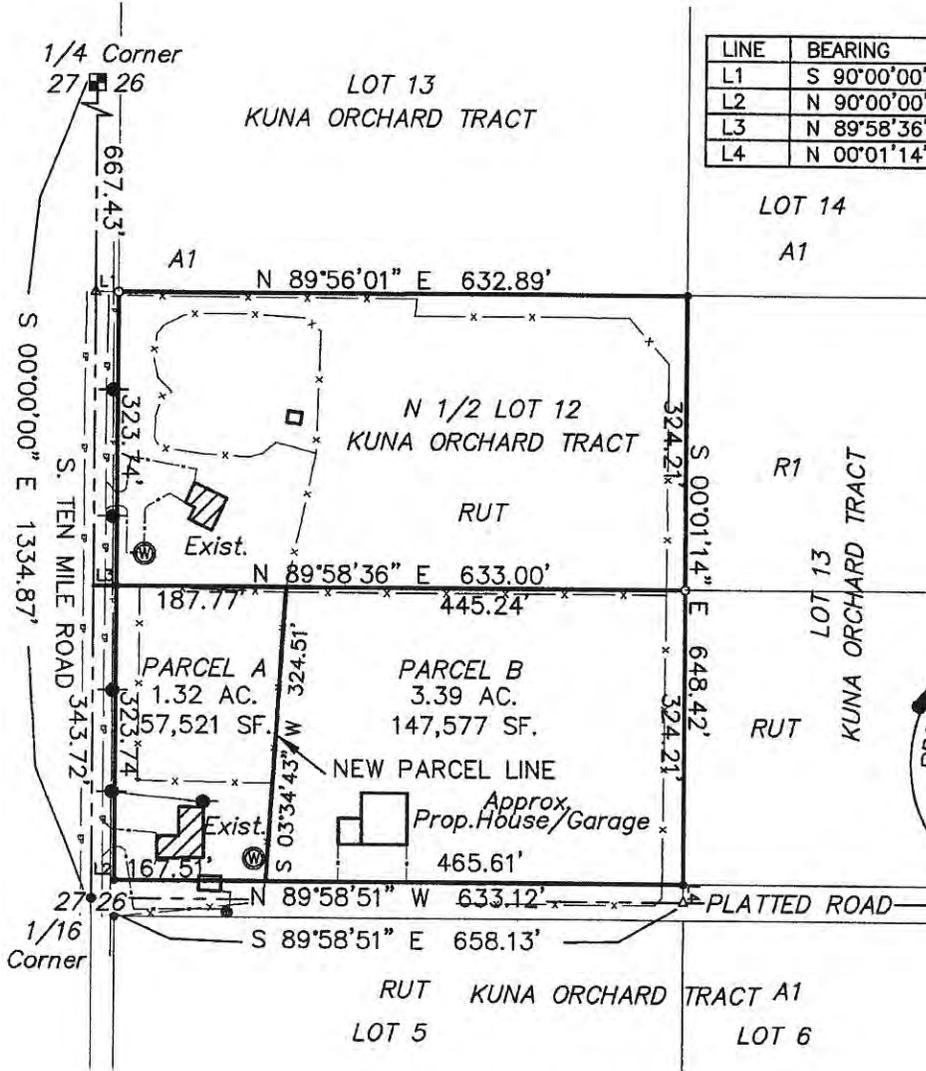
Legend

-  Safford Parcels
-  PARCEL LINES
-  RAILROAD
-  ROADS

Exhibit
A-2c

OCT 21 2014

CITY OF KUNA



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 90°00'00" E | 25.00' |
| L2 | N 90°00'00" W | 25.00' |
| L3 | N 89°58'36" E | 25.00' |
| L4 | N 00°01'14" W | 20.00' |

SCALE: 1"=200'

LEGEND

- BOUNDARY LINE
- PARCEL LINE
- - - SECTION LINE
- FOUND REBAR MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 5/8" REBAR MONUMENT
- ⊙ WELL
- UTILITY POLE
- △ CALCULATED POSITION

EXHIBIT MAP

ANNEXATION AND LOT SPLIT FOR DANIEL & GINA SAFFORD



Accurate
Surveying & Mapping

1602 W. Hays Street #102
 Boise, Idaho 83702
 (208) 863-4198
 www accuratesurveyors.com

DATE: SEPT., 2014 JOB 14-200

Exhibit
 A-2d

Accurate Surveying & Mapping



CITY OF KUNA

A Professional Corporation
1602 W. Hays St., Suite 102
Boise, ID 83702
www accuratesurveyors.com

Annexation Land Description

A parcel of land being Lot 12 of the Kuna Orchard Tracts as recorded in Book 6 of Plats at Page 291, Records of Ada County and as Parcels 1 and 2 on Record of Survey 2883 recorded as document 94052210, Records of Ada County, said parcel located in the Southwest Quarter of Section 26, Township 2 North, Range 1 West of the Boise Meridian, Kuna City, Ada County, Idaho being more particularly described as follows:

Commencing at the Quarter Corner common to Sections 26 and 27, Township 2 North, Range 1 West of the Boise Meridian as perpetuated by document 9324557, Records of Ada County; thence South 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 667.43 feet to the **REAL POINT OF BEGINNING**;

Thence North 89° 56' 01" East for a distance of 25.00 feet to a set 5/8th inch rebar;

Thence continuing North 89° 56' 01" East for a distance of 632.89 feet to a found 5/8th inch rebar;

Thence South 00° 01' 14" East for a distance of 648.42 feet to a found 1/2 inch rebar;

Thence continuing South 00° 01' 14" East for a distance of 20.00 feet to the center of the road dedication as shown on the plat of said Kuna Orchard Tract;

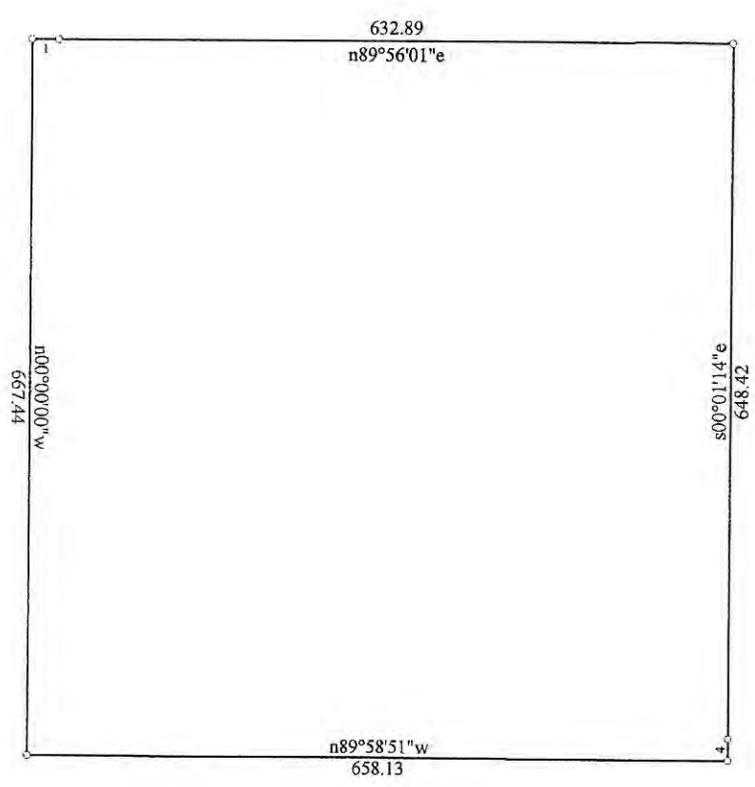
Thence North 89° 58' 51" West for a distance of 658.13 feet to the found 5/8th inch rebar at the south sixteenth corner location between said Sections 26 and 27 as perpetuated by document 94051699, Records of Ada County;

Thence North 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 667.44 feet to the **REAL POINT OF BEGINNING**.

Parcel contains 10.09 acres, more or less.



Exhibit
A-2d



| | | |
|--|------------------------------|------------------|
| Title: | | Date: 09-26-2014 |
| Scale: 1 inch = 169 feet | File: Safford Annexation.des | |
| Tract 1: 10.090 Acres: 439504 Sq Feet: Closure = s13.3036e 0.00 Feet: Precision >1/999999: Perimeter = 2652 Feet 001=n89.5601e 25.00 004=s00.0114e 20.00 002=n89.5601e 632.89 005=n89.5851w 658.13 003=s00.0114e 648.42 006=n00.0000w 667.44 | | |



Accurate Surveying & Mapping



A Professional Corporation
1602 W. Hays St., Suite 102
Boise, ID 83702
www accuratesurveyors.com

Overall Parcel Land Description

A parcel of land a portion of the South one-half of Lot 12 of the Kuna Orchard Tracts as recorded in Book 6 of Plats at Page 291, Records of Ada County and as Parcels 1 and 2 on Record of Survey 2883 recorded as document 94052210, Records of Ada County, said parcel located in the Southwest Quarter of Section 26, Township 2 North, Range 1 West of the Boise Meridian, Kuna City, Ada County, Idaho being more particularly described as follows:

Commencing at the Quarter Corner common to Sections 26 and 27, Township 2 North, Range 1 West of the Boise Meridian as perpetuated by document 9324557, Records of Ada County; thence South 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 667.43 feet; Thence North 89° 56' 01" East for a distance of 25.00 feet to a set 5/8th inch rebar; Thence South 00° 00' 00" West along the Easterly right-of-way of South Ten Mile Road for a distance of 324.74 feet to a found ½ inch rebar at the Northwest corner of the South one-half of said Lot 12 and the **REAL POINT OF BEGINNING**;

Thence North 89° 58' 36" East for a distance of 633.00 feet to a set 5/8 inch rebar on the Easterly line of said Lot 12;

Thence South 00° 01' 14" East along said Easterly line for a distance 324.21 feet to a found ½ inch rebar at the Southeast corner of said Lot 12;

Thence continuing South 00° 01' 14" East for a distance of 20.00 feet to the center of the road dedication as shown on the plat of said Kuna Orchard Tract;

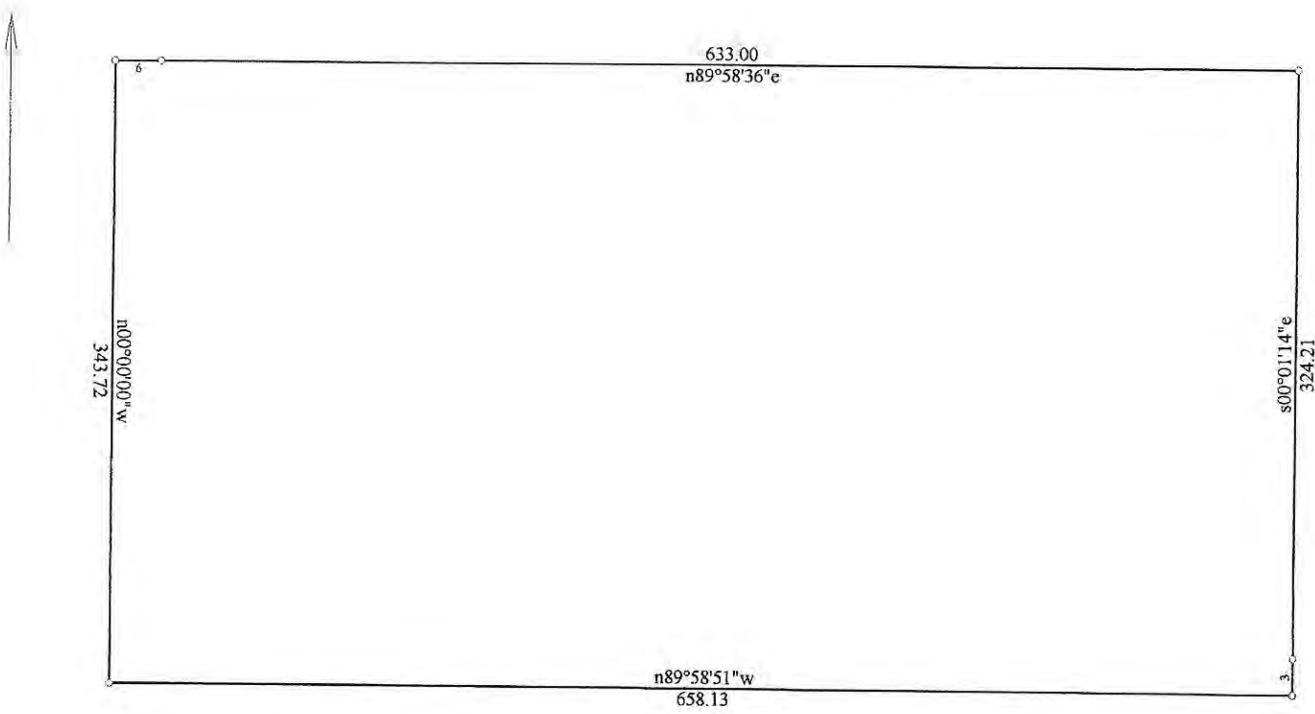
Thence North 89° 58' 51" West for a distance of 658.13 feet to the found 5/8th inch rebar at the south sixteenth corner location between said Sections 26 and 27 as perpetuated by document 94051699, Records of Ada County;

Thence North 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 343.72 feet;

Thence North 89° 58' 36" East for a distance of 25.00 feet to the **REAL POINT OF BEGINNING**.

Parcel contains 5.09 acres or 226,351 square feet more or less.





| | | |
|---|--|------------------|
| Title: | | Date: 09-27-2014 |
| Scale: 1 inch = 100 feet | File: Safford Overall Parcel Split.des | |
| Tract 1: 5.196 Acres: 226351 Sq Feet: Closure = n74.0910e 0.01 Feet: Precision =1/295316: Perimeter = 2004 Feet | | |
| 001=n89.5836e 633.00 | 004=n89.5851w 658.13 | |
| 002=s00.0114e 324.21 | 005=n00.0000w 343.72 | |
| 003=s00.0114e 20.00 | 006=n89.5836e 25.00 | |



Accurate Surveying & Mapping



CITY OF KUNA

A Professional Corporation
1602 W. Hays St., Suite 102
Boise, ID 83702
www accuratesurveyors.com

Parcel A

Land Description

A parcel of land a portion of the South one-half of Lot 12 of the Kuna Orchard Tracts as recorded in Book 6 of Plats at Page 291, Records of Ada County and as Parcels 1 and 2 on Record of Survey 2883 recorded as document 94052210, Records of Ada County, said parcel located in the Southwest Quarter of Section 26, Township 2 North, Range 1 West of the Boise Meridian, Kuna City, Ada County, Idaho being more particularly described as follows:

Commencing at the Quarter Corner common to Sections 26 and 27, Township 2 North, Range 1 West of the Boise Meridian as perpetuated by document 9324557, Records of Ada County; thence South 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 667.43 feet; Thence North 89° 56' 01" East for a distance of 25.00 feet to a set 5/8th inch rebar; Thence South 00° 00' 00" West along the Easterly right-of-way of South Ten Mile Road for a distance of 324.74 feet to a found ½ inch rebar at the Northwest corner of the South one-half of said Lot 12 and the **REAL POINT OF BEGINNING**;

Thence North 89° 58' 36" East along the Northerly line of the South one-half of said Lot 12 for a distance of 187.77 feet to a set 5/8 inch rebar;

Thence South 03° 34' 43" West for a distance of 324.51 feet to a set 5/8 inch rebar on the Southerly line of said Lot 12;

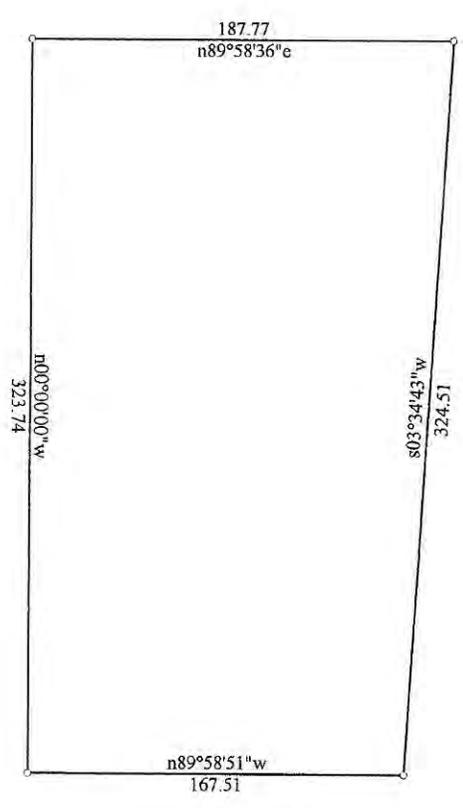
Thence North 89° 58' 51" West along said Southerly line for a distance 167.51 feet to a found ½ inch rebar at the Southwest corner of said Lot 12;

Thence North 00° 00' 00" West along the Easterly right-of-way of South Ten Mile Road for a distance of 323.74 feet to the **REAL POINT OF BEGINNING**.

Parcel contains 1.32 acres or 57,521 square feet, more or less.

SUBJECT TO: Any easements or reservations of record or in use on or across the above-described parcel of land.





| | | |
|--|--------------------------------|------------------|
| Title: | | Date: 09-26-2014 |
| Scale: 1 inch = 80 feet | File: Parcel A for Safford.des | |
| Tract 1: 1.321 Acres: 57521 Sq Feet; Closure = n45.0432w 0.01 Feet: Precision =1/149702: Perimeter = 1004 Feet 001=n89.5836e 187.77 003=n89.5851w 167.51 002=s03.3443w 324.51 004=n00.0000w 323.74 | | |



Accurate Surveying & Mapping



A Professional Corporation
1602 W. Hays St., Suite 102
Boise, ID 83702
www accuratesurveyors.com

Parcel B

Land Description

A parcel of land a portion of the South one-half of Lot 12 of the Kuna Orchard Tracts as recorded in Book 6 of Plats at Page 291, Records of Ada County and as Parcels 1 and 2 on Record of Survey 2883 recorded as document 94052210, Records of Ada County, said parcel located in the Southwest Quarter of Section 26, Township 2 North, Range 1 West of the Boise Meridian, Kuna City, Ada County, Idaho being more particularly described as follows:

Commencing at the Quarter Corner common to Sections 26 and 27, Township 2 North, Range 1 West of the Boise Meridian as perpetuated by document 9324557, Records of Ada County; thence South 00° 00' 00" West along the line common to said Sections 26 and 27 for a distance of 667.43 feet; Thence North 89° 56' 01" East for a distance of 25.00 feet to a set 5/8th inch rebar; Thence South 00° 00' 00" West along the Easterly right-of-way of South Ten Mile Road for a distance of 324.74 feet to a found ½ inch rebar at the Northwest corner of the South one-half of said Lot 12; Thence North 89° 58' 36" East along the Northerly line of the South one-half of said Lot 12 for a distance of 187.77 feet to a set 5/8 inch rebar and the **REAL POINT OF BEGINNING**;

Thence continuing North 89° 58' 36" East for a distance of 445.24 feet to a set 5/8 inch rebar on the Easterly line of said Lot 12;

Thence South 00° 01' 14" East along said Easterly line for a distance 324.21 feet to a found ½ inch rebar at the Southeast corner of said Lot 12;

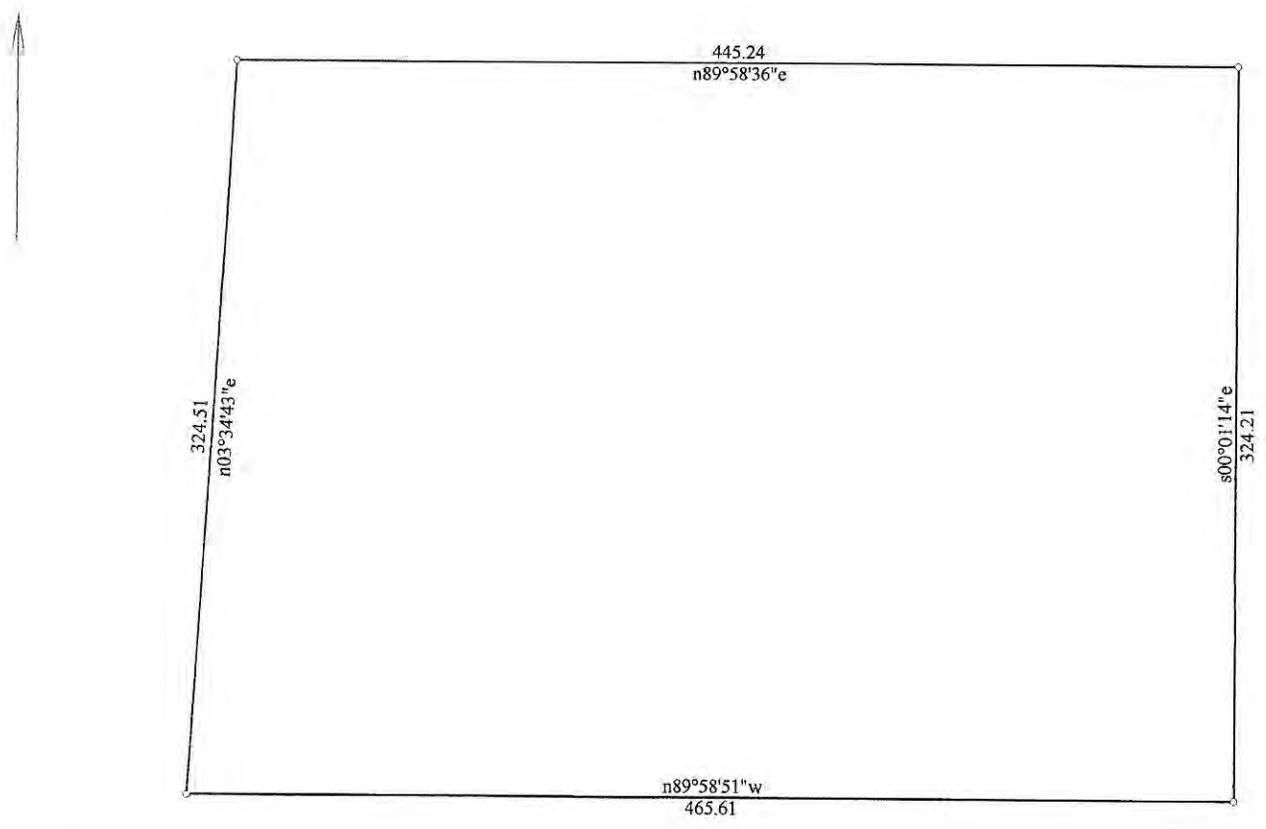
Thence North 89° 58' 51" West along the Southerly line of said Lot 12 for a distance of 465.61 feet to a set 5/8 inch rebar;

Thence North 03° 34' 43" East for a distance of 324.51 feet to the **REAL POINT OF BEGINNING**.

Parcel contains 3.39 acres or 147,577 square feet, more or less.

SUBJECT TO: Any easements or reservations of record or in use on or across the above-described parcel of land.





| | | |
|--|--------------------------------|------------------|
| Title: | | Date: 09-26-2014 |
| Scale: 1 inch = 80 feet | File: Parcel B for Safford.des | |
| Tract 1: 3.388 Acres: 147577 Sq Feet: Closure = s19.4049w 0.00 Feet: Precision = 1/338665: Perimeter = 1560 Feet 001=n89.5836e 445.24 003=n89.5851w 465.61 002=s00.0114e 324.21 004=n03.3443e 324.51 | | |



WARRANTY DEED

For Value Received, Gordon White and Virginia White, husband and wife ("Grantors"), do hereby grant, bargain, sell and convey unto Daniel Safford and Gina Safford, husband and wife ("Grantees"), whose present address is 1036 S. Ten Mile, Kuna, Idaho 83634, in the County of Ada, the following described premises in Ada County, Idaho, to-wit:

The parcel of land being the south 1/2 of Lot 12, The Kuna Orchard Tracts, Lying in the Northwest Quarter of the Southwest Quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto Grantees, and Grantees' heirs and assigns forever. And Grantors do hereby covenant to and with Grantees that Grantors are the owner in fee simple of said premises; that said premises are free from all encumbrances, **except** those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

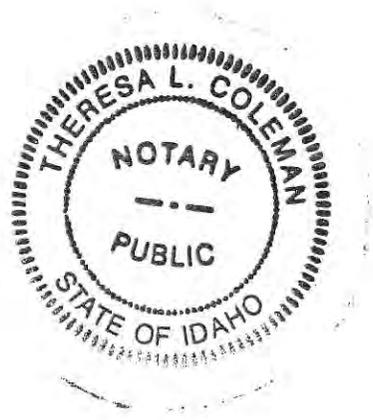
Dated this 20 day of August, 2004.

Gordon White
Gordon White
Virginia White
Virginia White

STATE OF IDAHO, County of Clearwater Ada, ss.

On this 20th day of August, in the year of 2004, before me, a Notary Public, personally appeared Gordon White and Virginia White, husband and wife, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

Theresa L. Coleman
Notary Public
Residing at: Empire St
My Commission Expires: 6/16/08



1
AMOUNT 3.00
ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/31/04 02:35 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Idaho Escrow
104112077

RECEIVED

OCT 21 2014

CITY OF KUNA



City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

State of Idaho)
) ss.
County of Ada)

I, Daniel + Gina Safford, 1036 S. Ten Mile
Name Address
Kuna, Id 83634
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to _____ Address _____ to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s),

Dated this 1st day of October, 2014

[Signature] Signature Gina Safford

Subscribed and sworn to before me the day and year first above written.



Ashley Rose
Notary Public for Idaho
Residing at: 200 N. 4th St. Boise, Idaho
My commission expires: August 7, 2019

OCT 21 2014

CITY OF KUNA



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.cityofkuna.com

Development Agreement Checklist

A Development Agreement requires a public hearing with the Planning & Zoning Commission and the City Council. A public hearing sign will be required to be posted by the applicant for both meetings. Development Agreements are required to accompany annexation and/or rezone applications. Sign posting regulations and a Development Agreement template are available online.

Project name: **14-06-DA** Applicant: **Daniel Gwa Safford**

All applications are required to contain one copy of the following:

| Applicant (✓) | Description | Staff (✓) |
|---------------|---|-----------|
| ✓ | Completed and signed Commission & Council Review Application. | ✓ |
| | The proposed Development Agreement shall include the following information: ◇ The specific use or uses of the parcel for which the development agreement is sought. ◇ The allowed or conditional use in the conditional zone for which application has been made. ◇ A concept plan of the project to be developed on the parcel. The concept plan shall include a description of the density allowed or sought and maximum height, size and location of any structures on the property. ◇ The time required to begin the use on the property. ◇ A statement by the owner of the parcel that failure to comply with the commitments in the development agreement shall be deemed consent to rezone the use to the preexisting zone or, in the case of an initial zone at annexation, a zone deemed appropriate by the council. ◇ Any other matter mutually agreeable to the parties. | |
| ✓ | Commitment of Property Posting form signed by the applicant/agent. | ✓ |
| ✓ | Neighborhood meeting certification (certification & neighborhood meeting list forms shall accompany this application). | ✓ |
| ✓ | Affidavit of Legal interest (All parties involved) | ✓ |

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a Public Hearing be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.

Exhibit
A-2g

June 8, 2014

Attention: Planning & Zoning committee and Kuna City Council

Proposed Development Agreement for Safford property

This proposed lot split will split of our 4.7 acre lot at 1200 S. Ten Mile Rd. The existing home on the property will remain on the newly created west lot. We intend to construct a two story single family residence and eventually a barn on the newly created lot to the east. We intend to keep our existing livestock, consisting of 3 horses, 2 cows, and 3 chickens. We intend to continue to cut and bale hay we'll continue to grow. We intend to pursue an agriculture life style on this newly split lot. We will have to lay an access road to the back lot for our home private home access, and currently plan to place the road on the roadway easement between the 1036 and 1200 properties running east to west. We understand this is a public easement and a permanent county road may eventually cover our private drive.

The parcel at 1036 S. Ten Mile will remain the same with a single family dwelling currently on site, and horse loafing shed and horse pens.

Thank you for your consideration of our project.



Daniel and Gina Safford
1036 & 1200 S. Ten Mile Rd
Kuna, ID 83634

RECEIVED
OCT 21 2014
CITY OF KUNA



Neighborhood Meeting Certification

CITY OF KUNA PLANNING & ZONING * 763 W. Avalon, Kuna, Idaho, 83634 * www.cityofkuna.com * (208) 922-5274 * Fax: (208) 922-5989

GENERAL INFORMATION:

You must conduct a neighborhood meeting prior to application for variance, conditional use, zoning ordinance map amendment, expansion or extension of a nonconforming use, and/or a subdivision. Please see Section 8-7A-3 of the Kuna City Code or ask one of our planners for more information on neighborhood meetings.

The meeting must be held either on a weekend between 10 a.m. and 7 p.m., or a weekday between 6 p.m. and 8 p.m. Meetings cannot be conducted on holidays, holiday weekends, or the day before or after a holiday or holiday weekend. The meeting must be held at one of the following locations:

- The Subject Property;
- The nearest available public meeting place (Examples include fire stations, libraries and community centers);
- An office space within a 1-mile radius of the subject property.

The meeting cannot take place more than 6 months prior to acceptance of the application and the application will not be accepted before the neighborhood meeting is conducted. You are required to send written notification of your meeting, allowing a reasonable amount of time before your meeting for property owners to plan to attend. Contacting and/or meeting individually with residents will not fulfill Neighborhood Meeting requirements.

You may request a list of the people you need to invite to the neighborhood meeting from our department. This list includes property owners within 300 feet of the subject property. Once you have held your neighborhood meeting, please complete this certification form and include it with your application.

Please Note: The neighborhood meeting must be conducted in one location for attendance by all neighboring residents. Contacting and/or meeting individually with residents does not comply with the neighborhood meeting requirements.

Please include a copy of the sign-in sheet for your neighborhood meeting, so we have written record of who attended your meeting and the letter of intent sent to each recipient. In addition, provide any concerns that may have been addressed by individuals that attended the meeting.

Description of proposed project: Safford Property

Date and time of neighborhood meeting: Wed, Oct 15th, 2014

Location of neighborhood meeting: ON-SITE 1036 S. Ten Mile Rd.

SITE INFORMATION:

Location: Quarter: SW Section: 26 Township: 2N Range: 1W Total Acres: 10

Subdivision Name: Kuna Orchard Tracts Lot: 12 Block: _____

Site Address: 1036 + 1200 S. Ten mile Rd Tax Parcel Number(s): R5070501602
Kuna, ID 83634 +R507050163

Please make sure to include **all** parcels & addresses included in your proposed use.

CURRENT PROPERTY OWNER:

Name: Daniel + Gina Safford

Address: 1036 S. Ten Mile City: Kuna State: Id Zip: 83634

CONTACT PERSON (Mail recipient and person to call with questions):

Name: Angela Gilman Business (if applicable): Engineering + Waste Solutions

Address: 3140 N. 34th PL City: Boise State: ID Zip: 83703

Exhibit
A-2h

PROPOSED USE:

Application Type

- Annexation
- Re-zone
- Subdivision (Sketch Plat and/or Prelim. Plat)
- Special Use
- Variance
- Expansion of Extension of a Nonconforming Use
- Zoning Ordinance Map Amendment

Lot Split

Brief Description

Annexing 2 parcels (10 Ac total) into the City of Kuna
Dividing 1200 S. Ten Mile Lot into 2 lots

APPLICANT:

Name: Gina + Danie Safford
 Address: 1036 S. Ten Mile
 City: Kuna State: Id Zip: 83634
 Telephone: 208-869-8323 Fax: 208-722-9456

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with Section 8-7A-3 of the Kuna City Code.

Gina Safford Danie Safford
 Signature: (Applicant)

Date ~~6/7/14~~ 10/15/14

SIGN IN SHEET

PROJECT NAME: Safford ^{Kura} Annexation

Date: 10/15/14

call
IN

| | <u>Name</u> | <u>Address</u> | <u>Zip</u> | <u>Phone</u> |
|----|----------------------|-----------------|------------|--------------|
| 1 | Jayne Sator | 1185 S. Ash Ave | 83634 | 208-789-7702 |
| 2 | Gordon + Ginny White | Onofre, AL | 83544 | 208-476-5181 |
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RECEIVED
OCT 21 2014
CITY OF KUNA

Dan & Gina Safford
1036 S. Ten Mile
Kuna, Idaho 83634
208-869-8323

Oct 1, 2014

Dear Neighbors,

This letter is to inform you that we plan to annex our two properties, 1036 and 1200 S. Ten Mile, into the City of Kuna. The property at 1036 we plan to simply annex into the city and change the zoning to R6. The property at 1200 S. Ten Mile we are splitting into two parcels. Our goal is to build a new home in the near future in the newly created 3.39 acre lot, on the east end of the 4.71 acre parcel at 1200 S. Ten Mile. The zoning will continue to allow the agriculture and farming to continue on all three new lots. We have enclosed a map with a highlighted line indicating the new split at 1200 S. Ten Mile. We have also highlighted our planned driveway access on the existing easement to the newly created lot at 1200 S. Ten Mile.

We will have the following time allocated at our residence where we welcome your attendance to visit with us regarding our proposed changes.

Wednesday October 15, 2014

6-8 PM

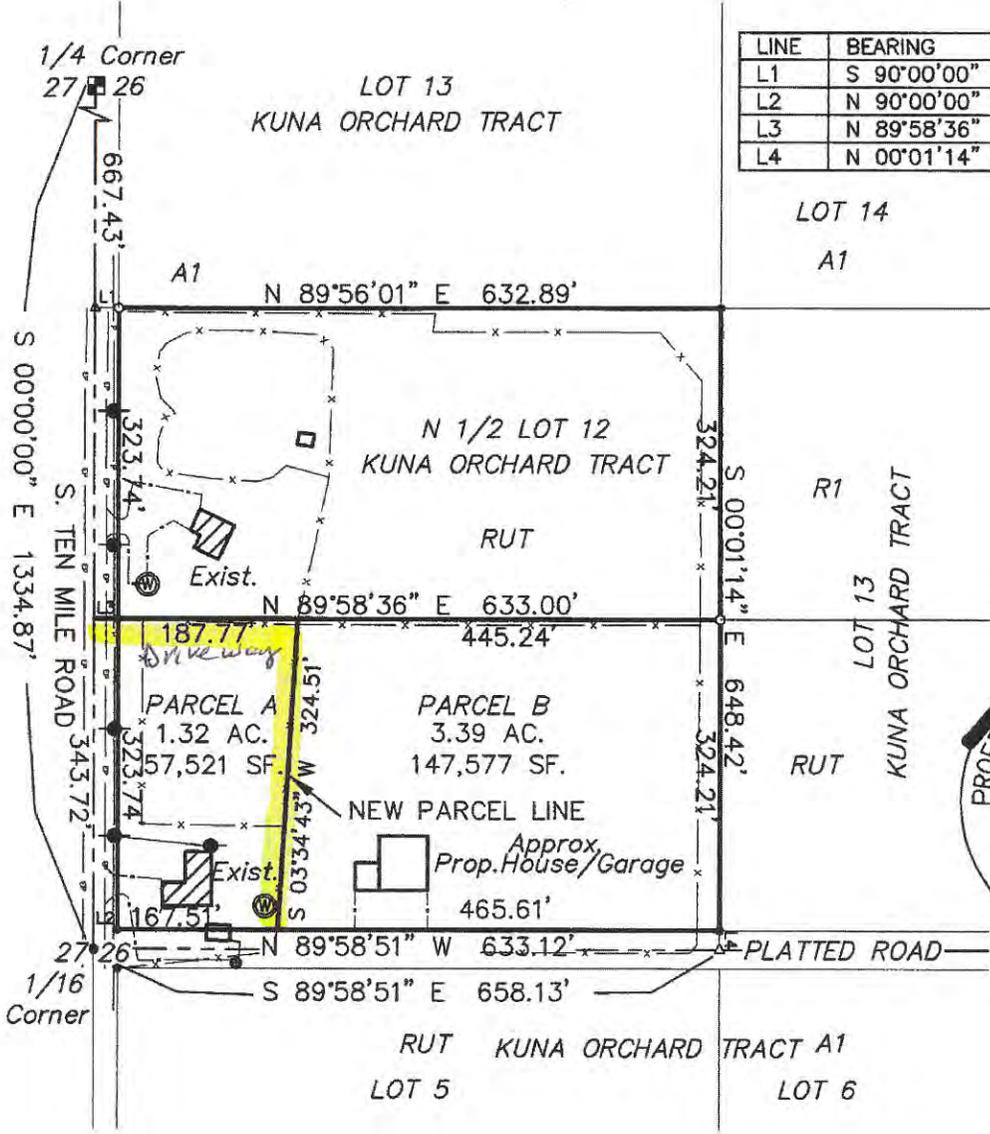
1036 S. Ten Mile

Kuna, Idaho 83634

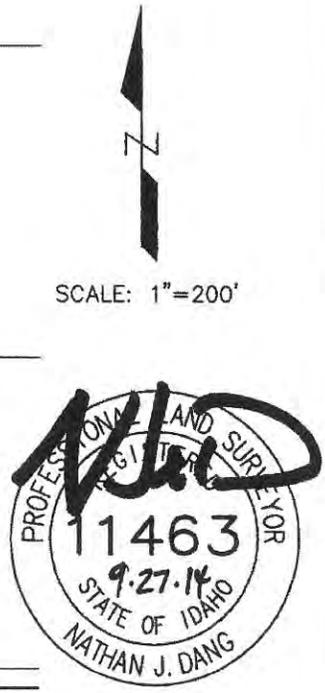
Thank you and kind regards,



Dan & Gina Safford



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 90°00'00" E | 25.00' |
| L2 | N 90°00'00" W | 25.00' |
| L3 | N 89°58'36" E | 25.00' |
| L4 | N 00°01'14" W | 20.00' |



LEGEND

- BOUNDARY LINE
- PARCEL LINE
- - - - SECTION LINE
- FOUND REBAR MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 5/8" REBAR MONUMENT
- ⊙ WELL
- UTILITY POLE
- △ CALCULATED POSITION

EXHIBIT MAP

ANNEXATION AND LOT SPLIT FOR DANIEL & GINA SAFFORD

Accurate
Surveying & Mapping

1602 W. Hays Street #102
 Boise, Idaho 83702
 (208) 863-4198
 www accuratesurveyors.com

DATE: SEPT., 2014 JOB 14-200



City of Kuna COMMITMENT TO PROPERTY POSTING

City of Kuna
P.O. Box 13
Kuna, Idaho 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

Per City Code 5-1A-8, the applicant for all applications requiring a public hearing shall post the subject property not less than ten (10) days prior to the hearing. The applicant shall post a copy of the public hearing notice or the application (s) on the property under consideration.

The applicant shall submit proof of property posting in the form of a notarized statement and a photograph of the posting to the City no later than seven (7) days prior to the public hearing attesting to where and when the sign (s) were posted. Unless such Certificate is received by the required date, the hearing will be continued.

The sign (s) shall be removed no later than three (3) days after the end of the public hearing for which the sign (s) had been posted.

I am aware of the above requirements and will comply with the posting requirements as stated in Kuna City Code 5-1A-8


Applicant/agent signature

6/7/14
Date



DEC 30 2014

CITY OF KUNA



City of Kuna PROOF OF PROPERTY POSTING

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

This notice shall confirm that the Public Hearing Notice for Safford Annex
(NAME OF SUBDIVISION)

posted as required per Kuna City Ordinance 5-1-5B. Sign posted Tuesday
(DAY OF THE WEEK,

12-30-14
MONTH, DATE AND YEAR)

DATED this 30th day of December, 2014

Signature,

Dan Safford
Owner/Developer

STATE OF IDAHO)
County of Ada) : ss

On this 30 day of December, 2014, before me the undersigned, a Notary Public in and for said State, personally appeared before me (Owner, Developer). DANIEL SAFFORD

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda Torrez
Notary Public
Residing at Boise, Id
Commission Expires 5-8-2017



CITY OF KUNA PUBLIC HEARING NOTICE

Kuna City Council

THE CITY OF KUNA will hold a public hearing on
Jan 13, 2015 at 6 PM at the Kuna City Hall (763 W. Avalon)

PURPOSE: 14-07AN (Annexation) [REDACTED] 14-06-DA
(Development Agreement) - City of Kuna Parcels: 2 Parcels on S.
Ten Mile Rd between Kuna rd and King rd into Kuna city
limits under the designation of the Agriculture Zone

PROPERTY LOCATION: Parcel# R5070501602 / R5070501603

Addresses: 1036 & 1200 S. Ten Mile Rd

APPLICATION BY: City of Kuna

CONTACT: A City Planner at 322-5274 with any questions

OCT 21 2014

CITY OF KUNA



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Lot Split Checklist

A Lot Split request does not require a public hearing, and will be scheduled for a regular City Council meeting as a regular agenda item.

| | |
|--|--|
| Project name: Safford Property | Applicant: Daniel & Gina Safford |
|--|--|

All applications are required to contain one copy of the following:

| Applicant (✓) | Description | Staff (✓) |
|---------------|--|-----------|
| ✓ | Completed and signed Commission & Council Review Application. | ✓ |
| ✓ | Detailed submittal letter explaining how the project enhances and beautifies the community and types of services the project will provide. | ✓ |
| | Legal description of the property: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description. | ✓ |
| ✓ | Proof of ownership—A copy of your deed and Affidavit of Legal Interest (for all interested parties). | ✓ |
| ✓ | Documentation the parcel is the original parcel of land held in one ownership and of record at the effective date of 12/7/77. | |
| N/A | 8 1/2 x 11 vicinity map showing streets, driveways, property lines, etc. | NA |
| | A sketch showing the proposed lot split. The sketch shall include the following information: <ul style="list-style-type: none"> ◇ Current lot size including dimensions, square-footage and street frontage. ◇ Proposed lot split including the new lot lines and new dimensions, square-footages and street frontages. ◇ Streets, surrounding land uses, etc. ◇ Existing and proposed public improvements including sidewalk, streets, lighting, landscaping, natural features, etc. | ✓ |

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a hearing date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.



THE KUNA ORCHARD TRACTS

A SUBDIVISION OF THE SW 1/4 AND THE S 1/2 OF THE NW 1/4 OF SEC. 26, T.2N, R.1W, B.M.

SCALE 300 FT TO 1 INCH.

291.

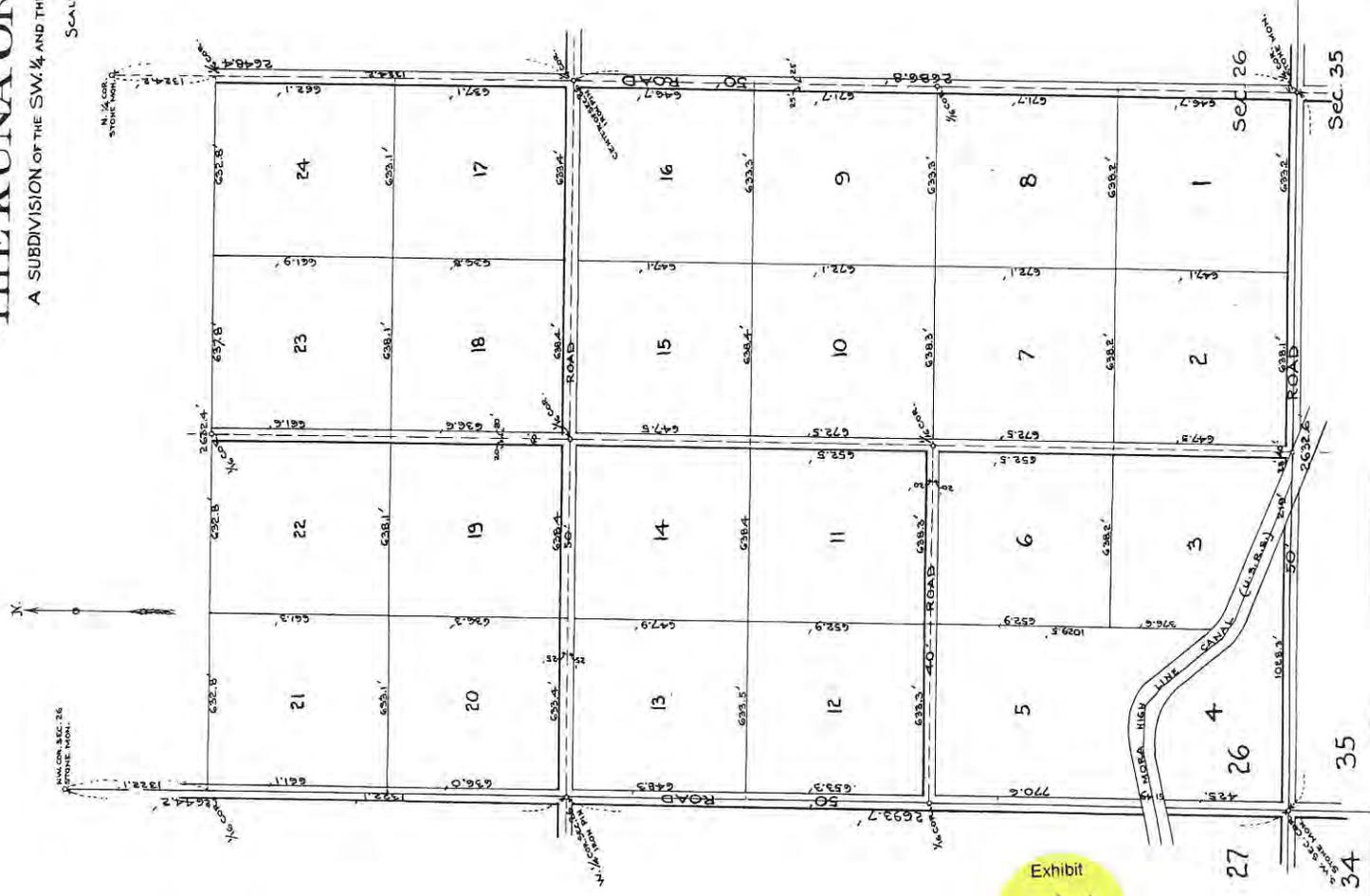


Exhibit
A-4

State of Idaho,
County of Canyon, SS
The (Nampa Apple) Orchard Co., a Corporation, existing under the laws of the State of Idaho, with its principal office at Nampa, Idaho, being the owner of a certain tract of land, to wit: - the whole of one fourth (1/4) and the whole of one half (1/2) of the North West One fourth (1/4) of section twenty-six (26), Township Two (2) North, Range One (1) East of the Boise Meridian, does hereby certify that the subdivision of the said tract of land as shown on the accompanying plat is in accordance with its express will and desire, and does hereby dedicate the roads and highways as shown on the said plat for the use of the public forever.

In Witness Whereof, We, the Nampa Apple Orchard Co., by resolution duly passed at a regular meeting of its Board of Directors duly held on the 27th day of August, A. D. 1915, at its office at Nampa, Idaho, has caused this plat to be executed, and subscribed by its President and secretary, and its Corporate Seal attached.

Witness my hand and the seal of the State of Idaho, this 27th day of August, A. D. 1915.

Andrew W. Hoy, Secretary
Elias Wilson, President

State of Idaho,
County of Canyon, SS
On the 27th day of August, A. D. 1915, before me, C. C. Reed, a Notary Public in and for the said County of Canyon, personally appeared Elias Wilson and A. W. Hoy, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they had executed the same.

In Witness Whereof, I have hereunto set my hand, and affixed my official seal, the day and date first above written. My Commission expires on the 27th day of August, A. D. 1918.

Clayton C. Reed, Notary Public
Elias Wilson, Nampa, Idaho.

State of Idaho,
County of Canyon, SS
I, S. F. Cooke, an Engineer in and for the State of Idaho, do hereby certify that the accompanying plat is a correct map of that certain tract of land lying between the roads in the County of Idaho, correctly described as follows: - the South West One fourth (1/4) and the South One half (1/2) of the North West One fourth (1/4) of section twenty-six (26), Township Two (2) North, Range One (1) East of the Boise Meridian, and that the said plat correctly represents the subdivision thereof, the distances shown being the actual dimensions of the tract, exclusive of roads except as indicated, and is further certified that the above map is made from actual survey and is correct.

In Witness Whereof, I have hereunto affixed my official seal, this 27th day of August, A. D. 1915.

See R. Cooke
Licensed Surveyor

State of Idaho,
County of Canyon, SS
On the 27th day of August, A. D. 1915, before me, C. C. Reed, a Notary Public in and for the said County of Canyon, personally appeared S. F. Cooke, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he had executed the same.

In Witness Whereof, I have hereunto set my hand, and affixed my Notarial Seal, the day and date first above written.

Clayton C. Reed, Notary Public
Nampa, Idaho.

State of Idaho,
County of Canyon, SS
I hereby certify that this instrument was filed for record at request of the Nampa Apple Orchard Co., at 50 minutes past 2 o'clock P. M., the 27th day of August, 1915, in my office and duly recorded in book 6 of Plat Books, at page 291.

Alpha W. Hite, Notary Public
Nampa, Idaho.

By Amy Stahl, Deputy

Fees \$3.00



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
 CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
 Email: gordon@cityofkuna.com

MEMORANDUM

TO: Director of Kuna Planning and Zoning

FROM: Gordon N. Law
 Kuna City Engineer

RE: Darrel and Gina Safford – 1036 S. Ten Mile Rd.
 Annexation and Rezone
 14-07-AN, 14-03-LS, 14-06-DA

DATE: December 1, 2014

RECEIVED

DEC 02 2014

CITY OF KUNA

The City Engineer has reviewed the annexation, lot split and development agreement request of the above applicant dated November 24, 2014. It is noted that the request seems to involve two parcels and a lot split of the southerly parcel. Specific development plans are not provided except those implied as allowed or permitted in a R-6 zone. It is therefore the recommendation of the City Engineer that the development agreement and other conditions be crafted in a manner to preserve the ability of both the applicant and City to reopen the agreement at a later date to provide and allow for more specific development possibilities in the future. Accordingly, the City Engineer provides the following comments:

1. Sanitary Sewer Needs

- a) The existing homesteads appear to be served by their own septic tanks and drain fields. It is further noted the nearest reachable and useable sewer main is located approximately 1660 feet from the property (following right-of-way) at the intersection of Sunbeam Street and Cuprum Avenue. Accordingly, the City Engineer concludes the cost to extend sewer service is substantial and recommends the continued utilization of the site facilities as long as the existing use is maintained, the site system remains viable or public facilities does not become available within 100 feet of the property. If the site system fails or the use of the property is changed or expanded beyond that proposed in this application, the City Engineer recommends connection to City facilities. All of the foregoing is contingent on Central District Health approval of a site disposal system. *This recommendation is not consistent with the City Code requirement for parcels smaller than 5 acres to connect to public sewer without regard to the distance from existing facilities.*

- b) The closest sewer main discharges to the South Sewer Treatment Plant which has sufficient capacity to serve this site. When connecting to the sewer system, the applicant will need to abide by any relevant sewer reimbursement policies and agreements and any relevant connection fees.
- c) For assistance in locating existing facilities and understanding issues associated with connection to public facilities, please contact the City Engineer at 287-1727.

2. Potable Water Needs

- a) The existing homesteads appear to be served by their own wells. It is further noted the nearest reachable and useable water main is located approximately 980 feet from the property (following right-of-way) at the intersection of Sunbeam Street and Ten Mile Road. Accordingly, the City Engineer concludes the cost to extend water service is substantial and recommends the continued utilization of the site facilities as long as the existing use is maintained, the site system remains viable and public facilities are not available within 100 feet. If the site system fails or the use of the property is changed or expanded beyond that proposed in this application, the City Engineer recommends connection to City facilities. ***This recommendation is not consistent with the Code requirement for parcels smaller than 5 acres to connect to public water without regard to the distance from existing facilities.***
- b) The closest water trunk line has sufficient capacity to serve the site. When connecting to the water system, the applicant will need to abide by any relevant water reimbursement policies and agreements and any relevant connection fees.
- c) Improvements necessary to provide adequate fire protection as required by Kuna Fire District will be required of the development.
- d) For assistance in locating existing facilities, please contact the City Engineer at 287-1727.
- e) The City Engineer concludes the limited number of residences (three) proposed in the application do not trigger a requirement for redundancy of water source to the development site.

3. Pressure Irrigation

- a) The property's irrigation needs are presently served by its own well and the Boise-Kuna Irrigation District. The city does not have pressure irrigation facilities in the vicinity. The existing uses do not seem to be of a nature to justify the cost of extension of City facilities to the site at this time. Accordingly, the City Engineer recommends the continued utilization of the site facilities except as noted in 3(b) below.
- b) While no pressure irrigation mains or pump stations exist in the near vicinity of the property, the adopted Irrigation Master Plan has defined the major pressure main layout for this area, including a future trunk line in Ten Mile Road. It is recommended this application be conditioned to conform to the master plan and to connect to the City system at such time in the future as the pressure irrigation system is within 300 feet of the site. Further, when connecting to the pressure irrigation system, the applicant will need to abide by the Master Plan, any relevant reimbursement policies and agreements and any relevant connection fees.
- c) Ten foot easements for irrigation lines are required at the time the condition in paragraph 3(b) is triggered to facilitate extension and operation of the city's pressure irrigation system.
- d) As a condition related to paragraph 3(b), connection to pressure irrigation shall constitute an automatic petition for inclusion in the municipal irrigation system and an

agreement to the pooling of this property's water rights for delivery purposes.

4. Grading and Storm Drainage

The following is required only if alteration of surface features is proposed (such as more than minimal grading or paving). Generally the City Engineer would conclude the construction of a single added residence in connection with this application and not disturbing historical drainage ways or traditional irrigation delivery routes would not trigger the following requirements:

- a) Please provide a grading and drainage plan which supports and maintains all upstream drainage rights and all downstream irrigation delivery rights as they presently exist for this property.
- b) If impervious area is increased, please provide a storm water disposal plan acceptable to the City Engineer which accounts for the increased storm water drainage. Please provide detail drawings of drainage facilities for review.
- c) Any increase in quantity or rate of runoff or decrease in quality of runoff from the site compared to historical conditions must be detained, treated and released at rates no greater than historical amounts.
- d) If offsite disposal of storm water in excess of historical rates or conditions is proposed, or disposed at locations different than provided historically, the approval of the affected entities is required.

5. General

- a) With the addition of this property into the corporate limits of Kuna and its potential connection to water and irrigation services, this property will be placing demand not only on constructed facilities but on water rights provided by others. It is the reasonable expectation, in return, that this property transfer to the City at time of connection any conveyable water rights by deed and "Change of Ownership" form from IDWR. The domestic water right associated solely with a residence and ½ acre or less is not conveyable. The water right held in trust by an irrigation district is also not conveyable.
- b) A plan approval letter will be required if this project affects any local irrigation district facilities.
- c) Verify that existing and proposed elevations match at property boundaries such that a slope burden is not imposed on adjacent properties.
- d) State the vertical datum used for elevations on all drawings.
- e) Provide engineering certification on all final engineering drawings.

6. Inspection Fees

An inspection fee will be required for City inspection of the construction of any **public** water, sewer and irrigation facility associated with this development. The developer will still require a qualified responsible engineer to do sufficient inspection to justly certify to DEQ the project was completed in accordance with approved plans and specifications and to provide accurate as-built drawings to the City. The developer's engineer and the City's inspector are permitted to coordinate inspections as much as possible. The current inspection fee is \$1.00 per lineal foot of sewer, water and pressure irrigation pipe and payment is due and payable prior to City's approval of final construction plans. **If no public water, sewer and irrigation construction work is done, no inspection fees are required.**

7. Right-of-Way

The subject property fronts on its east side of a section line minor arterial street (Ten Mile). The following conditions are related to these classified streets:

- a) Sufficient half right-of-way on the quarter line and section line for the classified streets should be provided pursuant to City and ACHD standards.
- b) It is recommended new approaches onto the classified street comply with ACHD approach policies.
- c) It is recommended sidewalk, curb and gutter, street widening and any related storm drainage facilities are not required inasmuch as the street frontage exceeds 300 for each newly created lot, consistent with city code and policies.

8. As-Built Drawings

As-built drawings are required at the conclusion of any public facility construction project and are the responsibility of the developer's engineer. The city may help track changes, but will not be responsible for the finished product. As-built drawings will be required before occupancy or final plat approval is granted. **If no public facilities are constructed, no as-built drawings are required.**

9. Property Description

- a) The applicant provided a metes and bounds property description of the subject parcel.



STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL QUALITY
BOISE REGIONAL OFFICE
1445 North Orchard Street • Boise, ID 83706-2239 • (208) 373-0550

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DEC 10 2014

CITY OF KUNA

DEQ Response to Request for Environmental Comment

Date: 12/10/2014
Agency Requesting Comments: City of Kuna
Date Request Received: 12/03/2014
Applicant/Description: 14-07-AN Annexation. 14-03-LS Lot Split.
14-06-DA Development Agreement.

Thank you for the opportunity to respond to your request for comment. While DEQ does not review projects on a project-specific basis, we attempt to provide the best review of the information provided. DEQ encourages agencies to review and utilize the Idaho Environmental Guide to assist in addressing project-specific conditions that may apply. This guide can be found at <http://www.deq.idaho.gov/ieg/>.

The following information does not cover every aspect of this project; however, we have the following general comments to use as appropriate:

1. Air Quality

- *Please review IDAPA 58.01.01 for all rules on Air Quality, especially those regarding fugitive dust (58.01.01.651), trade waste burning (58.01.01.600-617), and odor control plans (58.01.01.776).*

For questions, contact David Luft, Air Quality Manager, at 373-0550.

- *IDAPA 58.01.01.201 requires an owner or operator of a facility to obtain an air quality permit to construct prior to the commencement of construction or modification of any facility that will be a source of air pollution in quantities above established levels. DEQ asks that cities and counties require a proposed facility to contact DEQ for an applicability determination on their proposal to ensure they remain in compliance with the rules.*

For questions, contact the DEQ Air Quality Permitting Hotline at 1-877-573-7648.

2. Wastewater and Recycled Water

- *DEQ recommends verifying that there is adequate sewer to serve this project prior to approval. Please contact the sewer provider for a capacity statement, declining balance report, and willingness to serve this project.*
- *IDAPA 58.01.16 and IDAPA 58.01.17 are the sections of Idaho rules regarding wastewater and recycled water. Please review these rules to determine whether this or future projects will require DEQ approval. IDAPA 58.01.03 is the section of Idaho rules regarding subsurface disposal of wastewater. Please review this rule to determine whether this or future projects will require permitting by the district health department.*

All projects for construction or modification of wastewater systems require preconstruction approval. Recycled water projects and subsurface disposal projects require separate permits as well.

- *DEQ recommends that projects be served by existing approved wastewater collection systems or a centralized community wastewater system whenever possible. Please contact DEQ to discuss potential for development of a community treatment system along with best management practices for communities to protect ground water.*
- *DEQ recommends that cities and counties develop and use a comprehensive land use management plan, which includes the impacts of present and future wastewater management in this area. Please schedule a meeting with DEQ for further discussion and recommendations for plan development and implementation.*

For questions, contact Todd Crutcher, Engineering Manager, at 373-0550.

3. Drinking Water

- *DEQ recommends verifying that there is adequate water to serve this project prior to approval. Please contact the water provider for a capacity statement, declining balance report, and willingness to serve this project.*
- *IDAPA 58.01.08 is the section of Idaho rules regarding public drinking water systems. Please review these rules to determine whether this or future projects will require DEQ approval.*

All projects for construction or modification of public drinking water systems require preconstruction approval.

- *DEQ recommends verifying if the current and/or proposed drinking water system is a regulated public drinking water system (refer to the DEQ website at <http://www.deq.idaho.gov/water-quality/drinking-water.aspx>). For non-regulated systems, DEQ recommends annual testing for total coliform bacteria, nitrate, and nitrite.*
- *If any private wells will be included in this project, we recommend that they be tested for total coliform bacteria, nitrate, and nitrite prior to use and retested annually thereafter.*
- *DEQ recommends using an existing drinking water system whenever possible or construction of a new community drinking water system. Please contact DEQ to discuss this project and to explore options to both best serve the future residents of this development and provide for protection of ground water resources.*
- *DEQ recommends cities and counties develop and use a comprehensive land use management plan which addresses the present and future needs of this area for adequate, safe, and sustainable drinking water. Please schedule a meeting with DEQ for further discussion and recommendations for plan development and implementation.*

For questions, contact Todd Crutcher, Engineering Manager at 373-0550.

4. Surface Water

- *A DEQ short-term activity exemption (STAE) from this office is required if the project will involve de-watering of ground water during excavation and discharge back into surface water, including a description of the water treatment from this process to prevent excessive sediment and turbidity from entering surface water.*

- Please contact DEQ to determine whether this project will require a National Pollution Discharge Elimination System (NPDES) Permit. If this project disturbs more than one acre, a stormwater permit from EPA may be required.
- If this project is near a source of surface water, DEQ requests that projects incorporate construction best management practices (BMPs) to assist in the protection of Idaho's water resources. Additionally, please contact DEQ to identify BMP alternatives and to determine whether this project is in an area with Total Maximum Daily Load stormwater permit conditions.
- The Idaho Stream Channel Protection Act requires a permit for most stream channel alterations. Please contact the Idaho Department of Water Resources (IDWR), Western Regional Office, at 2735 Airport Way, Boise, or call 208-334-2190 for more information. Information is also available on the IDWR website at:
<http://www.idwr.idaho.gov/WaterManagement/StreamsDams/Streams/AlterationPermit/AlterationPermit.htm>
- The Federal Clean Water Act requires a permit for filling or dredging in waters of the United States. Please contact the US Army Corps of Engineers, Boise Field Office, at 10095 Emerald Street, Boise, or call 208-345-2155 for more information regarding permits.

For questions, contact Lance Holloway, Surface Water Manager, at 373-0550.

5. Hazardous Waste And Ground Water Contamination

- **Hazardous Waste.** The types and number of requirements that must be complied with under the federal Resource Conservation and Recovery Act (RCRA) and the Idaho Rules and Standards for Hazardous Waste (IDAPA 58.01.05) are based on the quantity and type of waste generated. Every business in Idaho is required to track the volume of waste generated, determine whether each type of waste is hazardous, and ensure that all wastes are properly disposed of according to federal, state, and local requirements.
- No trash or other solid waste shall be buried, burned, or otherwise disposed of at the project site. These disposal methods are regulated by various state regulations including Idaho's Solid Waste Management Regulations and Standards, Rules and Regulations for Hazardous Waste, and Rules and Regulations for the Prevention of Air Pollution.
- **Water Quality Standards.** Site activities must comply with the Idaho Water Quality Standards (IDAPA 58.01.02) regarding hazardous and deleterious-materials storage, disposal, or accumulation adjacent to or in the immediate vicinity of state waters (IDAPA 58.01.02.800); and the cleanup and reporting of oil-filled electrical equipment (IDAPA 58.01.02.849); hazardous materials (IDAPA 58.01.02.850); and used-oil and petroleum releases (IDAPA 58.01.02.851 and 852).

Petroleum releases must be reported to DEQ in accordance with IDAPA 58.01.02.851.01 and 04. Hazardous material releases to state waters, or to land such that there is likelihood that it will enter state waters, must be reported to DEQ in accordance with IDAPA 58.01.02.850.

- **Ground Water Contamination.** DEQ requests that this project comply with Idaho's Ground Water Quality Rules (IDAPA 58.01.11), which states that "No person shall cause or allow the release, spilling, leaking, emission, discharge, escape, leaching, or

Page 4 of 4

disposal of a contaminant into the environment in a manner that causes a ground water quality standard to be exceeded, injures a beneficial use of ground water, or is not in accordance with a permit, consent order or applicable best management practice, best available method or best practical method.”

For questions, contact Aaron Scheff, Waste & Remediation Manager, at 373-0550.

6. Additional Notes

- *If an underground storage tank (UST) or an aboveground storage tank (AST) is identified at the site, the site should be evaluated to determine whether the UST is regulated by DEQ. EPA regulates ASTs. UST and AST sites should be assessed to determine whether there is potential soil and ground water contamination. Please call DEQ at 373-0550, or visit the DEQ website (<http://www.deq.idaho.gov/waste-mgmt-remediation/storage-tanks.aspx>) for assistance.*
- *If applicable to this project, DEQ recommends that BMPs be implemented for any of the following conditions: wash water from cleaning vehicles, fertilizers and pesticides, animal facilities, composted waste, and ponds. Please contact DEQ for more information on any of these conditions.*

We look forward to working with you in a proactive manner to address potential environmental impacts that may be within our regulatory authority. If you have any questions, please contact me, or any our technical staff at 208-373-0550.

Sincerely,

Danielle Robbins

Danielle Robbins
danielle.robbins@deq.idaho.gov
Boise Regional Office
Idaho Department of Environmental Quality

C: File # 1994

Trevor Kesner

From: Lori Badigian [LBadigia@cdhd.idaho.gov]
Sent: Thursday, December 11, 2014 9:17 AM
To: Trevor Kesner
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

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CITY OF KUNA

Trevor,

I have attached the link to the NP study and policy for your information. <http://cdhd.idaho.gov/EH/water/land.htm>

Below is our comment regarding this particular lot split:

Minimum lot size is a land use planning issue. CDHD does not set minimum lot sizes unless a Nutrient Pathogen Study is conducted on the development which results in a minimum lot size to attenuate Nitrates in the ground water. With that said, from a strictly prescriptive standpoint, you typically need at least one acre to have enough room on the lot for a home, well, septic system, and replacement area for the septic system. Kuna Orchard Tracts was approved prior to our requirement for Nutrient Pathogen Studies on developments of five or more lots in areas of concern. Therefore, we have no objection to the lot split.

CDHD will require a copy of the record of survey as well as a drawing showing the accurate locations of the new lot lines. We need this for our files and to ensure that the existing septic system is located on the lot with the home and to ensure any septic system we may approve in the future meets all lot line setbacks. CDHD is under no obligation to approve a septic system on the new lot. If suitable soils for a septic system cannot be found on the lot, no permit will be issued by our agency.

Lori Badigian, REHS | Sr. Environmental Health Specialist
Central District Health
707 N. Armstrong Place | Boise, ID 83704
P: (208) 327-8517 | F: (208) 327-8553 | C: (208) 869-9118

 Twitter |  Facebook | W: cdhd.idaho.gov

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From: Trevor Kesner [mailto:TKesner@cityofkuna.com]
Sent: Tuesday, December 09, 2014 8:28 AM
To: Lori Badigian
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Good morning Lori:

Would you please send me CDHD's lot size requirements and standards for new/enhanced septic treatment system requirements for this specific lot split application when you have a moment?

Exhibit
B-3

Trevor Kesner

From: Mike Reno [MReno@cdhd.idaho.gov]
Sent: Tuesday, November 25, 2014 10:36 AM
To: Lori Badigian; Trevor Kesner
Subject: Re: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application
Attachments: image002.png; image003.png; image004.jpg; 566789.png; 6b6fb5.png

Dear Mr. Kesner,

I understand why the city would not require a new plat, and allow this lot split to go through with a record of survey. CDHD will require a copy of the record of survey as well as a drawing showing the accurate locations of the new lot lines. We need this for our files and to ensure that the existing septic system is located on the lot with the home and to ensure any septic system we may approve in the future meets all lot line setbacks.

You need to be aware though that just because the City of Kuna or Ada County allows a split, CDHD is under no obligation to approve a septic system on the new lot. Much of the Kuna area is in what we have determined to be in an area of concern, due to shallow depths of soils to fractured basalt or elevated Nitrate levels in the ground water. Our Nutrient Pathogen Policy dictates a minimum lot size as well as enhanced septic treatment systems in order to decrease the impacts of Nitrates from the septic effluent. If the new lot does not meet those requirements or suitable soils for a septic system cannot be found on the lot, no permit will be issued by our agency.

Since I am not in the office today, I will have Lori Badigian send you a copy of our Nutrient Pathogen Policy so that the City of Kuna can be aware of this issue when approached by citizens wanting to split their lots.

Sincerely,

Michael Reno
Supervisor, Land Programs

Sent from my iPhone

On Nov 25, 2014, at 8:18 AM, Lori Badigian <LBadigia@cdhd.idaho.gov> wrote:

For you to answer on Friday...

So this is in regards to that lot split we talked about yesterday in Kuna. Both parcels are annexing into the City of Kuna but will have individual septic. One lot is to remain the same, the second lot will be split and they will leave one house remaining and want to build on the other half. I told Kuna because it is a part of an approved subdivision that they will have to go through the subdivision process and provide accurate plat. Below is his response. It looks like they will allow 2 lot splits, like an administrative split. Will we still require the subdivision process for this split? What about the question of our requirement no matter the age of the subdivision?

Lori Badigian, REHS | Sr. Environmental Health Specialist
Central District Health
707 N. Armstrong Place | Boise, ID 83704
P: (208) 327-8517 | F: (208) 327-8553 | C: (208) 869-9118

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From: Trevor Kesner [<mailto:TKesner@cityofkuna.com>]
Sent: Monday, November 24, 2014 4:23 PM
To: Lori Badigian
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Lori,

In response to your question, Kuna City will not require a final plat for this split. The reasoning is that the 'Kuna Orchard Tracts' subdivision was platted in 1915. These lots have remained unchanged for almost a century.

Ada County allows splits of parcels originating prior to January 1st of 1985 without requiring a final plat. Kuna allows up to two (2) lot splits for parcels originating prior to December 7th, 1977.

For platted lots this old we don't require a new sub. A record of survey for the newly created lots is sufficient.

Is CDHD requiring final plats for ALL lots which are a part of a previous subdivision, no matter the age?

Trevor Kesner
 Planning Technician
 (208) 387-7731
trevor@cityofkuna.com

<image004.jpg>
 City of Kuna
 763 W. Avalon
 Kuna, ID 83634

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From: Lori Badigian [<mailto:LBadigia@cdhd.idaho.gov>]
Sent: Monday, November 24, 2014 10:56 AM
To: Trevor Kesner

Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Trevor,

The lot at 1200 S Ten Mile is currently in the Kuna Orchard Tracts subdivision as Lot 12. So this is a lot split within an already approved subdivision. We will require a new final plat to sign. Is your agency going to require a new plat as well?

Lori Badigian, REHS | Sr. Environmental Health Specialist
Central District Health
707 N. Armstrong Place | Boise, ID 83704
P: (208) 327-8517 | F: (208) 327-8553 | C: (208) 869-9118

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From: Trevor Kesner [<mailto:TKesner@cityofkuna.com>]
Sent: Monday, November 24, 2014 8:51 AM
To: Lori Badigian
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Ok, sounds good. Thanks Lori.

Trevor Kesner
Planning Technician
(208) 387-7731
trevor@cityofkuna.com

<image004.jpg>
City of Kuna
763 W. Avalon
Kuna, ID 83634

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From: Lori Badigian [<mailto:LBadigia@cdhd.idaho.gov>]
Sent: Monday, November 24, 2014 8:36 AM
To: Trevor Kesner
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Yes, for the lot split they will need to submit an application for subdivision, pay the fee per lot that will need development, have test holes done and submit a full engineering report before I can lift sanitary restrictions. I will also comment with the transmittal.

Lori Badigian, REHS | Sr. Environmental Health Specialist
Central District Health
707 N. Armstrong Place | Boise, ID 83704
P: (208) 327-8517 | F: (208) 327-8553 | C: (208) 869-9118

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From: Trevor Kesner [<mailto:TKesner@cityofkuna.com>]
Sent: Monday, November 24, 2014 8:20 AM
To: Lori Badigian
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Good morning Lori:

I am being told that it will require an individual septic at this time. But when services become available, they will be required to connect.

If CDHD has conditions on that to be included in the staff report prior to the hearing, let me know.

Thanks.

Trevor Kesner
Planning Technician
(208) 387-7731
trevor@cityofkuna.com

<image004.jpg>
City of Kuna
763 W. Avalon
Kuna, ID 83634

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From: Lori Badigian [<mailto:LBadigia@cdhd.idaho.gov>]
Sent: Monday, November 24, 2014 8:03 AM
To: Trevor Kesner
Subject: RE: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Trevor,

CDHD does not object to the annexation. However, can you tell me if the lot that is to be split for the parcel at 1200 S Ten Mile will be connected to city sewer and water or will require individual septic?

Lori Badigian, REHS | Sr. Environmental Health Specialist
 Central District Health
 707 N. Armstrong Place | Boise, ID 83704
 P: (208) 327-8517 | F: (208) 327-8553 | C: (208) 869-9118

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From: Trevor Kesner [<mailto:TKesner@cityofkuna.com>]
Sent: Friday, November 21, 2014 5:03 PM
To: Ada County Development Services; Ada County Engineer; Ada County Land Records; Ada County Street Naming; Boise-Kuna Irrigation District; Lori Badigian; Department of Environmental Quality (DEQ Boise); Gordon Law; Idaho Power Company; Idaho Transportation Department (ITD District 3); J & M Sanitation (Chad Gordon); Kuna City Attorney; Kuna Police Chief; Kuna Rural Fire Chief; Kuna School District; WJohnson@kunaschools.org; Natalie Purkey
Cc: Troy Behunin
Subject: City of Kuna: Agency notification for an Annexation, Lot-Split and Development Agreement Application

Notice is hereby given by the City of Kuna that the following action is under consideration for:

| | |
|----------------------------------|---|
| FILE NUMBER | 14-07-AN (Annexation), 14-03-LS (Lot Split) and 14-06-DA (Development Agreement) by Daniel and Gina Safford |
| PROJECT DESCRIPTION | The applicant is requesting approvals for Annexation of two parcels into the City of Kuna, split the parcel located at 1200 S. Ten Mile Road and subsequently, intends to construct a single-family home on one of the newly created parcels. |
| SITE LOCATION | 1036 S. Ten Mile Road and 1200 S. Ten Mile Road, Kuna, Idaho |
| APPLICANT/ REPRESENTATIVE | Daniel and Gina Safford 1036 S. Ten Mile Rd. Kuna, Idaho 83634 208.869.8323 saffordranch@gmail.com |
| SCHEDULED HEARING DATE | Tuesday, January 13, 2015 6:00 P.m. |

STAFF CONTACT

Trevor Kesner, Planning Technician
Trevor@cityofkuna.com
Phone: 387-7731
Fax: 922.5989

We have enclosed information to assist you with your consideration and response. **No response within 15 business days will indicate you have no objection or concerns with this project.** We would appreciate any information you can supply us as to how this action would affect the service you provide. The public hearing is at 6:00 p.m. or as soon as it may be heard located at Kuna City Hall 763 W. Avalon Kuna, ID 83634.

Trevor Kesner
Planning Technician
(208) 387-7731
trevor@cityofkuna.com

<image004.jpg>
City of Kuna
763 W. Avalon
Kuna, ID 83634

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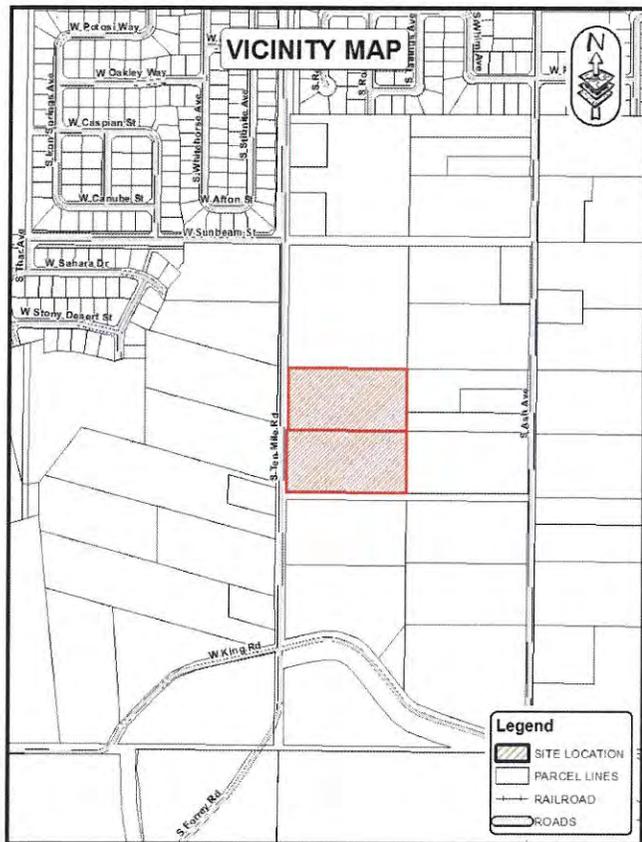
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B. Applicant Request:

1. The applicant seeks approval for annexation of two existing parcels into the City of Kuna, and to split one parcel located at 1200 S. Ten Mile Road and subsequently, intends to construct a single-family home on one of the newly created parcels.

C. Vicinity and Aerial Maps:



D. History: Both parcels are adjacent to the City limits and are currently zoned RUT (Rural Urban Transitional). Each existing parcel contains a home and the majority of the remaining ground is currently farmed. These parcels have historically been farmed.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Low Density Residential. Staff views this land use request to be consistent with the approved FLU map.

2. Surrounding Land Uses:

| | | |
|-------|---------|--|
| North | A | Agricultural – Kuna City |
| South | RUT | Rural Urban Transition – Ada County |
| East | R-1/RUT | Estate Residential/Rural Urban Transition – Ada County |
| West | RUT | Rural Urban Transition – Ada County |

3. Parcel Sizes, Current Zoning, Parcel Numbers:

- Approx. 9.34 total acres
- RUT, Rural Urban Transition (Ada County)
- Parcel # - R5070501603 and R5070501602

4. **Services:**

- Future Sanitary Sewer – City of Kuna
- Future Potable Water – City of Kuna
- Irrigation District – Boise-Kuna Irrigation District
- Future Pressurized Irrigation – City of Kuna (KMID)
- Fire Protection – Kuna Fire District
- Police Protection – Kuna City Police (Ada County Sheriff's office)
- Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently there is a house on the north 4.641 acre parcel where the applicant resides. There is an additional house on the south 4.7 acre parcel which is to be split. Historically, the site has been used for agricultural activities and it is anticipated that such use will continue on both parcels until the newly created east parcel is developed.
6. **Transportation / Connectivity:** The existing parcels have access from south Ten Mile Road and will remain the same. It is anticipated that the newly created eastern parcel will take access from a proposed, shared driveway or cross-access easement between the existing north and south parcels. The proposed easement will be shown on the official record of survey for the newly created parcels.
7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts. This site's topography is generally flat.
8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Central District Health Department and the Idaho Department of Environmental Quality (DEQ). The responding agency comments are included as exhibits with this case file.

F. **Staff Analysis:**

The subject site is located on the east side of south Ten Mile Road, midway between west King Road and west Sunbeam Street. The applicant requests to annex both parcels into the City and split the southern 4.7 acre parcel into two new parcels. The northern parcel will remain the same at approximately 4.641 acres. The existing residence on the northern parcel which relies on an existing septic tank and private domestic well, will remain as it is.

The southern 4.7 acre parcel has an existing residence which also relies on a separate existing septic tank and private domestic well. The southern parcel is to be split to create a western parcel of approximately 1.7 acres, and the remaining eastern parcel will contain approximately 3.0 acres. Historically, both parcels have been farmed and it is anticipated that use will continue.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and Kuna Comprehensive Plan; and recommends approval for Case No.'s 14-07-AN and 14-03-LS subject to the recommended conditions of approval.

G. **Applicable Standards:**

1. City of Kuna, Title 5 Zoning Ordinance.
2. City of Kuna Comprehensive Plan and Future Land Use Map.
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. **Comprehensive Plan Analysis:**

The Kuna Planning and Zoning Commission, accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY – Housing

Goal 1: Offer a wide variety of housing choices for current and future Kuna residents.

Policy 3.1: Promote developments with a variety of lot sizes.

GOALS AND POLICY – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

I. Findings of Fact:

1. This request appears to be in compliance with all ordinances and laws of the City, including Kuna City Code (KCC).
2. The site is physically suitable for a lot split.
3. The annexation and lot-split uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
4. The annexation and lot-split is not likely to cause any adverse public health problems.
5. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, location of public facilities and existing adjacent uses.
6. The existing and street and utility services in proximity to the site are suitable and adequate for residential purposes.
7. The Kuna Planning and Zoning Commission accepts the facts as outlined in the staff report, public testimony and the supporting evidence list as presented.
8. Based on the evidence contained in Case No’s 14-07-AN and 14-03-LS, this application proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
9. The Planning and Zoning Commission has the authority to recommend approval or denial for these applications.
10. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and Kuna City Ordinances.

J. Conclusions of Law:

1. Based on the evidence contained in Case No’s 14-07-AN and 14-03-LS, the Kuna Planning and Zoning Commission finds Case No’s 14-07-AN and 14-03-LS comply with Kuna City Code.
2. Based on the evidence contained in Case No’s 14-07-AN and 14-03-LS, the Kuna Planning and Zoning Commission finds Case No’s 14-07-AN and 14-03-LS, are consistent with Kuna’s Comprehensive Plan.

- 3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and Kuna City Ordinances.

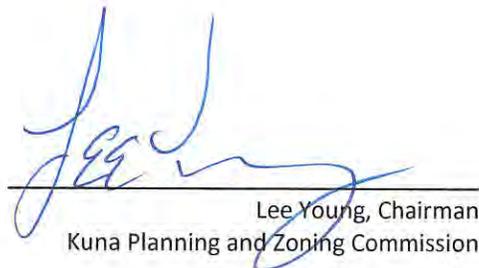
K. Decision by the Planning and Zoning Commission:

Note: This motion is for approval of this request. However, if the Commission has approved or denied specific parts of the request as detailed in this report, they are specified as follows:

Based on the facts outlined in staff's report and the public testimony at the public hearing, the Planning and Zoning Commission of Kuna, Idaho, hereby recommends *approval* of Case No's 14-07-AN and 14-03-LS, a request for annexation and lot-split from Daniel and Gina Safford, with the following conditions of approval:

1. Applicant shall designate a shared driveway access easement between both parcels for future access to the newly created eastern parcel when split. Said easement will be shown on the record of survey and applicant will provide Kuna Planning and Zoning with a copy of the recorded survey and the instrument number.
2. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved construction plans from the agencies noted below. All submittals shall include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
 - a. The City Engineer shall approve the future sewer hook-ups.
 - b. The Kuna Building Official shall approve all future building plans.
 - c. The *Boise-Kuna* Irrigation District shall approval any modifications to the existing irrigation system.
 - d. Approval from the Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permits.
3. All public rights-of-way shall be dedicated to the City, Ada County Highway District and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.
4. All utilities shall be installed underground (see KCC 6-4-2-W).
5. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
6. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
7. Applicant shall follow all staff, City engineer and other agency recommended requirements as applicable.
8. Applicant shall abide by all applicable federal, state and local laws and ordinances.

DATED this 27th day of January, 2015


 Lee Young, Chairman
 Kuna Planning and Zoning Commission

ATTEST:

 Wendy I. Howell, PCED
 Kuna Planning and Zoning Director

RECEIVED

APR 06 2015



CITY OF KUNA *City of Kuna*
**PROOF OF
PROPERTY
POSTING**

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.kunacity.id.gov

This notice shall confirm that the Public Hearing Notice for 1036 S. Ten Mile / 1200 S. Ten Mile
(NAME OF SUBDIVISION OR ADDRESS) was posted as required per Kuna City Ordinance 5-
1-5B. Sign posted Saturday 4/4/2015 (DAY OF THE WEEK, MONTH,
DATE AND YEAR). *This form is required to be returned three (3) calendar days subsequent to
posting and signs are to be removed from the site three (3) calendar days after the hearing.*

DATED this April day of 6th, 2015.

Signature,

Grant L. Safford
Owner/Developer

STATE OF IDAHO)
County of Ada) : ss

On this 6th day of April, 2015, before me the undersigned, a
Notary Public in and for said State, personally appeared before me (Owner, Developer).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Jacqueline G Morgan
Notary Public
Residing at Kuna



Form 400POP

My Commission Expires 4-13-19

CITY OF KUNA PUBLIC HEARING NOTICE

Kuna City Council

The CITY OF KUNA will hold a public hearing on
April 15, 2014 at 10:00 AM in the Kuna City Hall (763 W. Anderson)

PURPOSE: RA-9724 Assessment **[REDACTED]** RA-9724-PA

Developed Agreement - City of Kuna Parcel 7 Parcels on S
Trent Mole Rd. between Kuna rd and King rd. into Kuna city
limits under the designation of the "Agri-Enterprise Zone"

PROPERTY LOCATION: Parcel #50-20061602 AS-0705011602

Address: 10156 S. 12000 S Trent Mole Rd.
Kuna, ID 83643

APPLICATION BY: City of Kuna

CONTACT: A City Planner at 822-6774 with any questions

CITY OF KUNA
PUBLIC HEARING NOTICE

At a meeting of the City Council
 The City of Kuna has a public hearing on
 April 22, 2014
 1:00 PM
 at the City Council Chamber
 1000 S. 12th Street
 Kuna, Idaho

Proposed by: [Redacted]
 Professional Engineer - City of Kuna
 The City of Kuna has a public hearing on
 April 22, 2014
 1:00 PM
 at the City Council Chamber
 1000 S. 12th Street
 Kuna, Idaho

PROPERTY LOCATION: [Redacted]
 ADDRESS: 1006 & 1200 S. 12th Street
 Applicant: [Redacted]



SCHEDULE 95
ADJUSTMENT FOR MUNICIPAL
FRANCHISE FEES

PURPOSE

The purpose of this schedule is to set forth the charges such as license, privilege, franchise, business, occupation, operating, excise, sales or use of street taxes or other charges imposed on the Company by municipal corporations and billed separately by the Company to its Customers within the corporate limits of a municipality.

APPLICABILITY

This schedule is applicable to all bills for Electric Service calculated under the Company's schedules and special Contracts in the Company's service area within the State of Idaho as provided in Rule C of this Tariff.

CHARGE

The rates and charges for Electric Service provided under the Company's schedules will be proportionately increased by the following charge within the municipality on and after the effective date of the charge for the applicable municipal ordinance, which charge will be separately stated on the Customer's regular billing.

| <u>Municipality</u> | <u>Ordinance No.</u> | <u>Effective Date</u> <u>Of Charge</u> | <u>Charge</u> |
|---------------------|----------------------|---|---------------|
| City of Aberdeen | 267 | July 28, 2005 | 1% |
| City of Bellevue | 2008-06 | February 28, 2008 | 3% |
| City of Blackfoot | 2032 | December 29, 2006 | 1% |
| City of Bliss | 13-71 | September 26, 2013 | 1% |
| City of Boise | 6820 | October 1, 2012 | 1.5% |
| City of Buhl | 835 | November 20, 1997 | 1% |
| City of Caldwell | 2133 | June 26, 1996 | 1% |
| City of Carey | 96-06 | March 25, 1997 | 1% |
| City of Cascade | 537 | November 16, 1995 | 1% |
| City of Chubbuck | 498 | January 21, 1999 | 1% |
| City of Council | 362 | September 1, 2000 | 1% |
| City of Dietrich | 2007-1 | September 27, 2007 | 1% |
| City of Donnelly | 183 | January 30, 2008 | 1% |
| City of Eagle | 349 | December 29, 2010 | 1% |
| City of Emmett | 858 | June 26, 1996 | 1% |

SCHEDULE 95
ADJUSTMENT FOR MUNICIPAL
FRANCHISE FEES

(Continued)

CHARGE (Continued)

| <u>Municipality</u> | <u>Ordinance No.</u> | <u>Effective Date</u> <u>Of Charge</u> | <u>Charge</u> |
|-----------------------|----------------------|---|---------------|
| City of Fairfield | 253 | August 29, 2013 | 1% |
| City of Filer | 574 | September 30, 2009 | 2% |
| City of Fruitland | 393 | March 21, 2001 | 1% |
| City of Garden City | 850-06 | September 27, 2006 | 3% |
| City of Glens Ferry | 452 | March 24, 1999 | 1% |
| City of Gooding | 689 | December 2, 2014 | 1% |
| City of Grand View | 99-4 | January 21, 2000 | 1% |
| City of Greenleaf | 136 | October 22, 1999 | 1% |
| City of Hailey | 1057 | September 26, 2010 | 1% |
| City of Hazelton | 238 | May 29, 2009 | 1% |
| City of Hollister | 2-2009 | October 28, 2009 | 1% |
| City of Idaho City | 252 | September 25, 1996 | 1% |
| City of Inkom | 96-195 | July 26, 1996 | 1% |
| City of Jerome | 1137 | April 1, 2015 | 1% |
| City of Ketchum | 1092 | May 18, 2012 | 3% |
| City of Kimberly | 522 | May 27, 2005 | 1% |
| City of Leadore | 32 | June 20, 2000 | 1% |
| City of McCall | 862 | April 29, 2009 | 3% |
| City of Melba | 212 | February 28, 2007 | 1% |
| City of Meridian | 800 | December 22, 1998 | 1% |
| City of Middleton | 287 | October 22, 1999 | 1% |
| City of Mountain Home | 1251 | October 24, 1996 | 1% |
| City of Nampa | 3980 | October 1, 2012 | 1.5% |
| City of New Meadows | 306-06 | May 30, 2007 | 3% |
| City of New Plymouth | 331 | January 31, 2011 | 1.5% |
| City of Notus | 259 | August 28, 2007 | 1% |
| City of Oakley | 12-12-01 | March 30, 2012 | 1% |
| City of Pocatello | 2511 | October 26, 1995 | 1% |
| City of Richfield | 175 | March 27, 1996 | 3% |
| City of Shoshone | 514 | June 27, 2008 | 1% |
| City of Star | 196 | August 20, 2009 | 1% |
| City of Twin Falls | 2927 | March 31, 2008 | 3% |
| City of Wendell | 460 | November 29, 2006 | 1% |
| City of Wilder | 486 | May 27, 2004 | 1% |



City of Kuna

City Council Staff Report

763 W. Avalon St.
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.Id.gov

To: City Council

Case Numbers: 15-01-LLA (Lot Line Adjustment) Vito Rosati/Larry Swearingen

Location: 361 S. School Ave. and 323 S. School Ave.
Kuna, Idaho 83634

Planner: Trevor Kesner, Planner I

Meeting Date: April 21, 2015

Applicant(s): **Vito Rosati** **Larry Swearingen**
361 S. School Ave. 323 S. School Ave.
Kuna, Idaho 83634 Kuna, Idaho 83634

Representative: Tealey's Land Surveying
12594 W. Explorer Dr. #150
Boise, ID 83713

Table of Contents:

- A. Course Proceedings
- B. Applicant Request
- C. Vicinity Maps
- D. History
- E. General Project Facts
- F. Staff Analysis
- G. Applicable Standards
- H. Comprehensive Plan Analysis
- I. Proposed Decision by the Council

A. Course of Proceedings:

1. A lot Line Adjustment (LLA) is designated in Kuna City Code (KCC) 1-14-3, as a public meeting, with the City Council as the decision making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65; Idaho Local Planning Act. The guidelines for decision making by the Council as outlined in KCC 1-14-3 have been adhered to.
 - a. Notifications
 - i. Kuna City Engineer March 23, 2015
 - ii. Applicant Completeness Letter March 26, 2015
 - iii. Agenda April 16, 2015

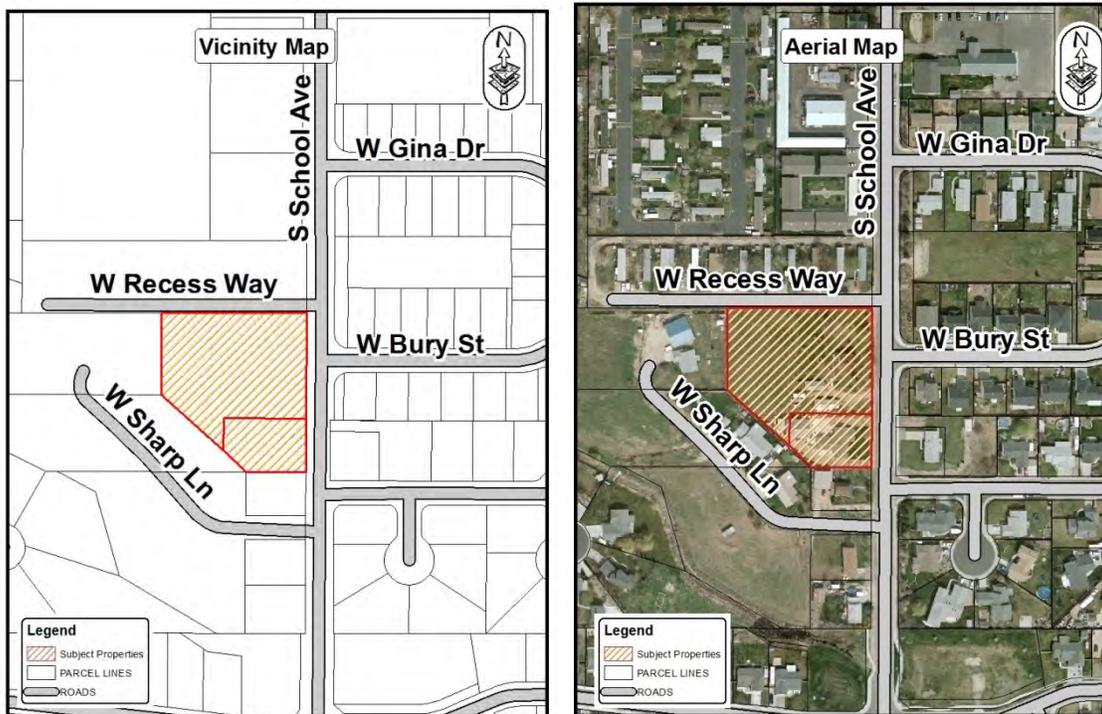
B. Applicants Request:

1. The applicants seek LLA approval to finalize the mutual solution agreed to by both parties to solve an encroachment issue on Mr. Swearingen's property. Mr. Rosati (361 S. School Avenue) unknowingly had structures which were situated on the southwestern triangular portion of Mr. Swearingen's parcel (323 S. School Avenue). Upon both parties' discovery of the encroachments; rather than move buildings and fences to correct the issue, they negotiated an agreement for Mr. Rosati to purchase that portion of Mr.

Swearingen’s lot where the encroachments exist. The applicants now wish to record a new record of survey to move said property line, eliminating all encroachments.

2. The applicants have submitted all necessary documents and materials for review.

C. Vicinity Maps:



D. History:

The two applicants are cooperating property owners who voluntarily wish to correct the issue of encroachments in relation to the existing lot line. Mr. Rosati, who owns (361 S. School Avenue) unknowingly, had structures which were situated on the southwestern triangular portion of Mr. Swearingen’s parcel (323 S. School Avenue).

E. General Project Facts:

1. **Comprehensive Plan Designation:** The approved Future Land Use map (FLU) indicates the subject sites are within the *medium density residential* designation. In accordance with KCC 5-3-2, staff views this Lot Line Adjustment request to be consistent with the FLU map.

2. **Surrounding Land Use:**

| Direction | Current Zoning | |
|--------------|----------------|--|
| North | R-6 | Medium-Low Density Residential – Kuna City |
| South | R-6 | Medium-Low Density Residential – Kuna City |
| East | R-4/R-8 | Low Density/High Density Residential – Kuna City |
| West | R-6 | Medium Density Residential – Kuna City |

3. **Parcel Numbers:** APN #'s: 5070251156 / 5070251152.

4. **Parcel Sizes and Current Zoning:**

361 S. School Avenue: 0.41 acres / 323 S. School Avenue: 1.67 acres
 Zoning: R-6 (Medium-Low Density Residential) for both parcels

5. **Services:**

Fire Protection – Kuna Rural Fire District
 Police Protection – Kuna City Police (Ada County Sheriff)
 Sanitary Sewer– City of Kuna
 Potable Water – City of Kuna
 Irrigation District – KMID
 Pressurized Irrigation – City of Kuna (KMID)
 Sanitation Services – J&M Sanitation

6. **Existing Structures, Vegetation and Natural Features:** Both parcels have existing homes on them and additional accessory structures. Both site’s topography is generally flat.
7. **Transportation / Connectivity:** Existing access to both sites is taken from S. School Avenue. This application proposes no change to the existing access.
8. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflict.

F. **Staff Analysis:**

Staff views this proposed action to be consistent with the surrounding uses and the approved FLU map designation. Staff forwards a recommendation of *approval* for Case No. 15-01-LLA to the Council.

G. **Applicable Standards:**

1. City of Kuna Zoning Ordinance Title 5;
2. City of Kuna Special Developments Ordinance No. 2011-14
3. City of Kuna Comprehensive Plan.
4. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. **Comprehensive Plan Analysis:**

The City Council may accept the Comprehensive Plan components as described below:

1. The proposed LLA for the site is consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property “takings”.*

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City’s attorney; The Idaho Attorney General’s six criterion established to determine the potential for property taking.

GOALS AND POLICY –Land Use

Goal 2: *Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*

I. **Proposed Decision by the Council:**

Note: This proposed motion is for approval or denial of this request. However, if the Council wishes to approve or deny specific parts of the request as detailed in the report, those changes must be specified.

Based on the facts outlined in staff’s report, the case file and any discussion at the public meeting, the City Council of Kuna, Idaho, hereby (approves/denies) Case No. 15-01-LLA, a Lot Line Adjustment request by Vito Rosati and Larry Swearingen; with the following conditions of approval:

1. Have the applicant's representative engineer-surveyor record the following documents:
 - a. Record of Survey
 - b. Execute and record the necessary deeds to accomplish the property boundary adjustments as approved.
 - c. Provide copies of the **recorded** record of survey and recorded new deeds, to the Planning and Zoning Department as evidence of compliance.
 - d. Applicants and/or Owners shall complete the aforementioned conditions within one (1) year of the City Council's Order of Decision.
2. The applicant shall adhere to all agency and staff recommendations.
3. The applicant shall comply with all federal, state and local laws.

Vicinity Map



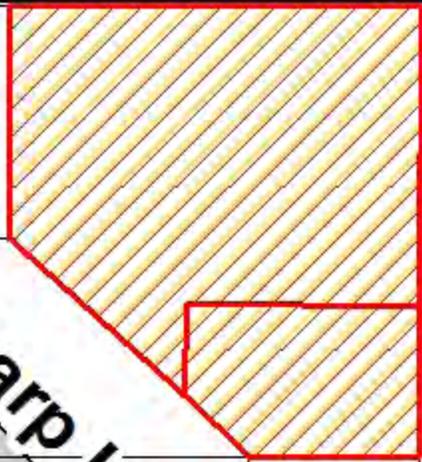
S School Ave

W Gina Dr

W Recess Way

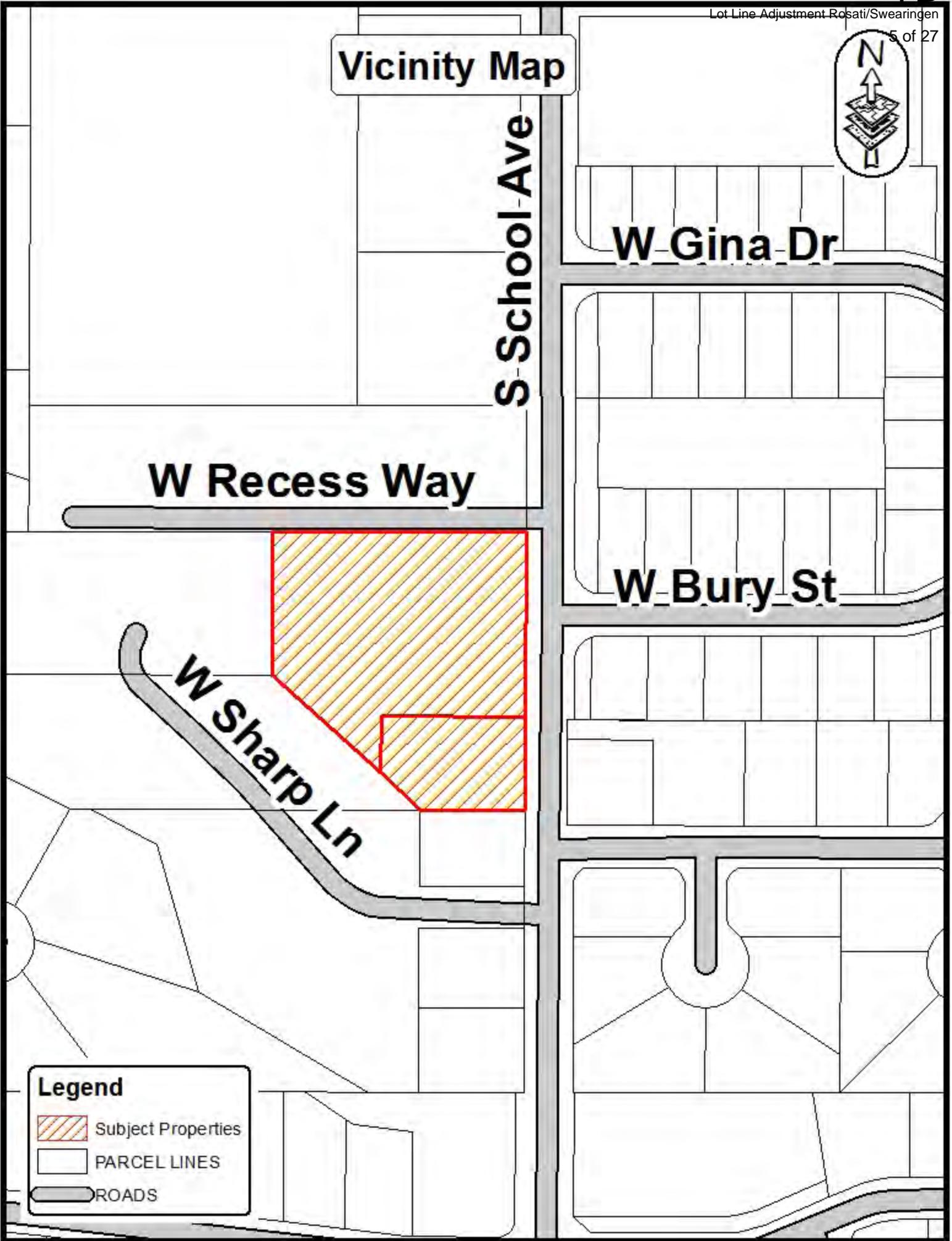
W Bury St

W Sharp Ln



Legend

-  Subject Properties
-  PARCEL LINES
-  ROADS



Aerial Map



S School Ave

W Gina Dr

W Recess Way

W Bury St

W Sharp Ln



Legend

-  Subject Properties
-  PARCEL LINES
-  ROADS

RECEIVED

MAR 19 2015

CITY OF KUNA
Lot Line Adjustment Checklist



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

A Lot Line Adjustment request does not require a public hearing, and will be scheduled for a regular City Council meeting as a regular agenda item.

Project name: Rosati/Swearingen PLA Applicant: Tealey's Land Surveying

All applications are required to contain one copy of the following:

| Applicant (✓) | Description | Staff (✓) |
|---------------|--|-----------------------|
| ✓ | Completed and signed Commission & Council Review Application. | ✓ |
| ✓ | Detailed submittal letter explaining how the project enhances and beautifies the community and types of services the project will provide and/or reason for the lot line adjustment. | ✓ |
| ✓ | Legal description of the property: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description. | ✓ |
| ✓ | Proof of ownership—A copy of your deed and Affidavit of Legal Interest (for all interested parties). | ✓ |
| ✓ | 8 1/2 x 11 vicinity map showing streets, driveways, property lines, etc. | ✓ |
| ✓ | A sketch showing the proposed lot line adjustment. The sketch shall include the following information: <ul style="list-style-type: none"> ◇ Current lot size including dimensions, square-footage and street frontage. ◇ Proposed new location of the lot line and new dimensions, square-footages and street frontages. ◇ Streets, surrounding land uses, etc. ◇ Existing and proposed public improvements including sidewalk, streets, lighting, landscaping, natural features, etc, if applicable. | ✓ (R.O.S.) copy |

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a hearing date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.



City of Kuna
 Planning & Zoning
 Department
 P.O. Box 13
 Kuna, Idaho 83634
 208.922.5274
 Fax: 208.922.5989
 Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

| For Office Use Only | |
|---------------------------|-------------------|
| File Number (s) | 15-01-LLA |
| Project name | Rosati/Swearingen |
| Date Received | 03-24-15 |
| Date Accepted/Complete | 03-25-15 |
| Cross Reference Files | N/A |
| Commission Hearing Date | N/A |
| City Council Hearing Date | 04/21/2015 |

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

Received April 24th, 2015

Contact/Applicant Information

| | |
|---|-----------------------------------|
| Owners of Record: <u>Larry Swearingen</u> | Phone Number: _____ |
| Address: <u>323 S. School Ave.</u> | E-Mail: _____ |
| City, State, Zip: <u>Kuna, ID 83634</u> | Fax #: _____ |
| Applicant (Developer): _____ | Phone Number: _____ |
| Address: _____ | E-Mail: _____ |
| City, State, Zip: _____ | Fax #: _____ |
| Engineer/Representative: <u>Tealey's Land Surveying</u> | Phone Number: <u>385-0636</u> |
| Address: <u>12594 W. Explorer Dr #150</u> | E-Mail: <u>dahmed@tealeys.com</u> |
| City, State, Zip: <u>Boise, ID 83713</u> | Fax #: <u>385-0696</u> |

Subject Property Information

| | |
|---|---------------------------------|
| Site Address: <u>323 S. School Ave.</u> | |
| Site Location (Cross Streets): <u>W. Recess Way + S. School Ave</u> | |
| Parcel Number (s): <u>R5070251156</u> | |
| Section, Township, Range: <u>26-2N-1W</u> | |
| Property size: <u>1.670 Acre</u> | |
| Current land use: <u>Residential</u> | Proposed land use: _____ |
| Current zoning district: <u>R-6</u> | Proposed zoning district: _____ |



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

| For Office Use Only | |
|---------------------------|-------------------|
| File Number (s) | 15-01-LLA |
| Project name | Rosati/Swearingen |
| Date Received | 03.24.15 |
| Date Accepted/Complete | 03.25.15 |
| Cross Reference Files | N/A |
| Commission Hearing Date | N/A |
| City Council Hearing Date | 04/21/2015 |

Contact/Applicant Information

| | |
|--|-----------------------------------|
| Owners of Record: <u>Uito Rosati</u> | Phone Number: <u>922-1864</u> |
| Address: <u>361 S. School Ave</u> | E-Mail: _____ |
| City, State, Zip: <u>Kuna, ID 83634</u> | Fax #: _____ |
| Applicant (Developer): <u>same</u> | Phone Number: _____ |
| Address: _____ | E-Mail: _____ |
| City, State, Zip: _____ | Fax #: _____ |
| Engineer/Representative: <u>Tealeys Land Surveying</u> | Phone Number: <u>385-0636</u> |
| Address: <u>12594 W. Explorer Dr #150</u> | E-Mail: <u>dahmed@tealeys.com</u> |
| City, State, Zip: <u>Boise, ID 83713</u> | Fax #: <u>385-0696</u> |

Subject Property Information

| | |
|--|---------------------------------|
| Site Address: <u>361 S. School Ave</u> | |
| Site Location (Cross Streets): <u>S. School + W. Sharp Ln.</u> | |
| Parcel Number (s): <u>R5070251152</u> | |
| Section, Township, Range: <u>26-2N-1W</u> | |
| Property size: <u>.410 acre</u> | |
| Current land use: <u>Residential</u> | Proposed land use: _____ |
| Current zoning district: <u>R-6</u> | Proposed zoning district: _____ |



Project Description

Project / subdivision name: Runa Home Tracts

General description of proposed project / request: property line adjustment

Type of use proposed (check all that apply):

Residential _____

Commercial _____

Office _____

Industrial _____

Other _____

Amenities provided with this development (if applicable): _____

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: Homes + outbuildings

Any existing buildings to remain? Yes No

Number of residential units: 2 Number of building lots: 2

Number of common and/or other lots: _____

Type of dwellings proposed:

Single-Family _____

Townhouses _____

Duplexes _____

Multi-Family _____

Other _____

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): _____ Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: _____ Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking:

a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: Donna J. Ahmed for Tealyn Date: 3/16/15

**TEALEY'S LAND
SURVEYING**

12594 W. Explorer Drive, Suite 150 Boise, ID 83713

(208) 385-0636

(208) 385-0696

March 16, 2015

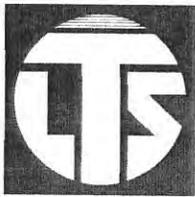
Kuna City Planning and Development Services
PO Box 13
Kuna, ID 83634

RE: Property Line Adjustment – Rosati/Swearingen

The owners are requesting a Property Line Adjustment in order for Parcel "A" (Rosati property) to acquire the triangular portion from Parcel "B" (Swearingen property) to Parcel "A". (Parcel "A" is already using this portion of Parcel "B")

Sincerely,

Donna Ahmed



TEALEY'S LAND SURVEYING

12594 W. Explorer Drive, Suite 150 • Boise, Idaho 83713
Lot Line Adjustment Rosati/Swearingen
(208) 385-0636
Fax (208) 385-0696

Project. No.: 3908
Date: March 13, 2015

**DESCRIPTION
OF
PARCEL A
FOR
ROSATI**

A parcel of land being a portion of Tract 8 of Kuna Home Tracts as on file in Book 5 at Page 247 in the Office of the Recorder for Ada County, Idaho, as shown on Record of Survey No. _____, on file under Instrument No. _____ in said Office of the Recorder for Ada County, said parcel being located in the NE 1/4 of the NW 1/4 of Section 26, T.2N., R.1W., B.M., Kuna, Ada County, Idaho and more particularly described as follows:

COMMENCING at the Northwest corner of said Section 26, marked by a brass cap; thence along the North line of said Section 26

South 89°47'00" East 2626.77 feet to the North 1/4 corner of said Section 26, marked by a brass cap; thence along the East line of said NE 1/4 of the NW 1/4

South 00°22'31" West 993.29 feet to a point on the extended South line of said Tract 8; thence along said extended South line and the South line of said Tract 8

North 89°31'17" West 25.00 feet to a point on the West right-of-way line of S. School Avenue which point is the **POINT OF BEGINNING**, marked by an iron pin; thence continuing

North 89°31'17" West 125.23 feet to the Southwest corner of Record of Survey 697, marked by an iron pin; thence leaving said South line along the Southwesterly line and the extended Southwesterly line of said Record of Survey 697

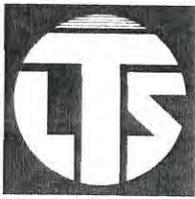
North 46°48'09" West (formerly North 46°43'18" West) 161.49 feet to a point on the extended North line of said Record of Survey 697, marked by an iron pin; thence along said extended North line and the North line of said Record of Survey 697

South 89°31'17" East 243.68 feet to a point on said West right-of-way line, marked by an iron pin; thence along said West right-of-way line

South 00°22'31" West 109.56 feet to the **POINT OF BEGINNING**,

Said Parcel of Land Contains 20,208 Square Feet (0.464 Acre), more or less.





TEALEY'S LAND SURVEYING

12594 W. Explorer Drive, Suite 150 • Boise, Idaho 83713
Lot Line Adjustment Rosati/Swearingen
(208) 385-0636
Fax (208) 385-0696

Project. No.: 3908
Date: March 13, 2015

**DESCRIPTION
OF
PARCEL B
FOR
SWEARINGEN**

A parcel of land being a portion of Tract 8 of Kuna Home Tracts as on file in Book 5 at Page 247 in the Office of the Recorder for Ada County, Idaho, as shown on Record of Survey No. _____, on file under Instrument No. _____ in said Office of the Recorder for Ada County, said parcel being located in the NE 1/4 of the NW 1/4 of Section 26, T.2N., R.1W., B.M., Kuna, Ada County, Idaho and more particularly described as follows:

COMMENCING at the Northwest corner of said Section 26, marked by a brass cap; thence along the North line of said Section 26

South 89°47'00" East 2626.77 feet to the North 1/4 corner of said Section 26, marked by a brass cap; thence along the East line of said NE 1/4 of the NW 1/4

South 00°22'31" West 660.00 feet to a point on the extended North line of said Tract 8; thence along said extended North line and the North line of said Tract 8

North 89°47'00" West 25.00 feet to a point on the West right-of-way line of S. School Avenue which point is the **POINT OF BEGINNING**, marked by an iron pin; thence along said West right-of-way line

South 00°22'31" West 223.62 feet to an iron pin; thence leaving said West right-of-way line

North 89°31'17" West 243.68 feet to an iron pin; thence

North 46°48'09" West (formerly North 46°43'18" West) 77.05 feet to an iron pin; thence

North 00°23'19" East 169.98 feet to a point on said North line of Tract 8, said point being 325.00 feet West of said Northeast corner of Tract 8, marked by an iron pin; thence along said North line

South 89°47'00" East 300.16 feet to the **POINT OF BEGINNING**,

Said Parcel of Land Contains 65,444 Square Feet (1.502 Acres), more or less.





TEALEY'S LAND
SURVEYING

12594 W. Explorer Dr., Ste #150, Boston, MA 02130
Phone (208) 385-0636

(208) 385-0636

Fax (208) 385-0696

Job No. 3908

3/16/15

Closure Calculations for
ROSATI/SWEARINGEN

Parcel A

| | |
|---------------------------|------------------|
| North: 9310.8332 | East : 7638.9406 |
| Line Course: N 89-31-17 W | Length: 125.23 |
| North: 9311.8793 | East : 7513.7150 |
| Line Course: N 46-48-09 W | Length: 161.49 |
| North: 9422.4216 | East : 7395.9890 |
| Line Course: S 89-31-17 E | Length: 243.68 |
| North: 9420.3861 | East : 7639.6605 |
| Line Course: S 00-22-31 W | Length: 109.56 |
| North: 9310.8285 | East : 7638.9429 |
| Line Course: N 26-03-18 W | Length: 0.01 |
| North: 9310.8375 | East : 7638.9385 |

Perimeter: 639.97 Area: 20,208 Sq Ft 0.46 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

| | |
|-------------------------|----------------------|
| Error Closure: 0.0048 | Course: N 26-03-18 W |
| Error North: 0.0043 | East : -0.0021 |
| Precision 1: 133,327.08 | |

Parcel B

| | |
|---------------------------|------------------|
| North: 9644.0026 | East : 7641.1232 |
| Line Course: S 00-22-31 W | Length: 223.62 |
| North: 9420.3874 | East : 7639.6586 |
| Line Course: N 89-31-17 W | Length: 243.68 |
| North: 9422.4229 | East : 7395.9871 |
| Line Course: N 46-48-09 W | Length: 77.05 |
| North: 9475.1648 | East : 7339.8178 |
| Line Course: N 00-23-19 E | Length: 169.98 |
| North: 9645.1409 | East : 7340.9706 |
| Line Course: S 89-47-00 E | Length: 300.16 |
| North: 9644.0058 | East : 7641.1285 |
| Line Course: S 58-16-55 W | Length: 0.01 |
| North: 9644.0006 | East : 7641.1200 |

Perimeter: 1014.50 Area: 65,444 Sq Ft 1.50 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

| | |
|-------------------------|----------------------|
| Error Closure: 0.0038 | Course: S 58-16-54 W |
| Error North: -0.0020 | East : -0.0033 |
| Precision 1: 266,973.68 | |

361 School Ave.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/07/09 11:34 AM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Vito Rosati

Lot AMOUNT just Rosati/Swearingen

7B
15 of 27



QUITCLAIM DEED

Vito Michael Rosati and Monica Kathleen Rosati, hereinafter "Grantors", whose address is 361 S. School Ave., Kuna, ID 83634, do hereby release and forever quitclaim unto the Vito Michael Rosati, as Trustee of the Vito Michael Rosati and Monica Kathleen Rosati Joint Living Trust, hereinafter "Grantee", all right, title and interest which Grantors now have or may hereafter acquire in the following described real property situated in Ada County, State of Idaho, to-wit:

A parcel of land located in Tract 8 of KUNA HOME TRACTS SUBDIVISION, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 247, official records of Ada County, Idaho, in the Northeast quarter of the Northwest quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the section corner common to Sections 22, 23, 26, and 27, Township 2 North, Range 1 West, Boise Meridian; thence along the section line common to said Section 23 and 26, also being the centerline of Avalon Street being State Highway 69, South 89°47'00" East, 2626.62 feet to a brass cap marking the quarter section corner common to said Sections 23 and 26; thence along the center quarter section line of said Section 26, also being the centerline of School Road, South 0°23'20" West, 993.29 feet to a point; thence leaving the said center quarter section line, North 89°31'17" West, 25.00 feet to an iron pin on the west right-of-way line of School Road also being the REAL POINT OF BEGINNING; thence leaving said right-of-way line continuing North 89°31'17" West, 125.00 feet to an iron pin; thence North 46°43'18" West, 63.48 feet to an iron pin; thence North 1°13'40" East, 66.43 feet to an iron pin; thence South 89°31'17" East, 170.54 feet to an iron pin on the West right-of-way line of School Road; thence along said right-of-way line South 0°23'20" West, 109.56 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to its heirs and assigns forever.

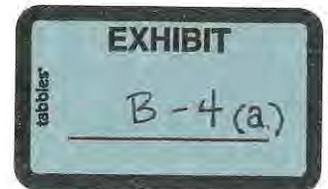
Note: This Quitclaim Deed is being filed to correct the name of the Grantee on the Quitclaim Deed filed on the 20th day of January, 2006, wherein the described property was transferred from Vito Michael Rosati and Monica Kathleen Rosati to The Joint Living Trust of Vito Michael Rosati and Monica Kathleen Rosati.

WITNESS the hand of said Grantors this 6th day of January, 2009.

Vito Michael Rosati
Vito Michael Rosati

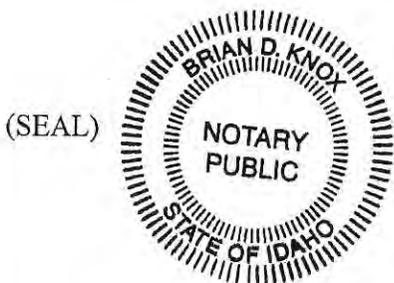
Monica Kathleen Rosati
Monica Kathleen Rosati

QUITCLAIM DEED-1



STATE OF IDAHO)
 :SS
County of ADA)

On this 6th day of January, in the year 2009, before me, Brian D. Knox, a Notary Public, personally appeared Vito Michael Rosati, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

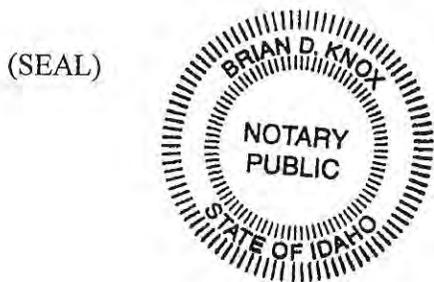


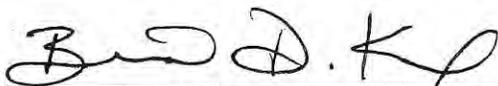


Notary Public for Idaho
Commission expires: August 14, 2012.

STATE OF IDAHO)
 :SS
County of ADA)

On this 6th day of January, in the year 2009, before me, Brian D. Knox, a Notary Public, personally appeared Monica Kathleen Rosati, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.





Notary Public for Idaho
Commission expires: August 14, 2012.

323 School Ave.

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 19.00 17 of 27
BOISE IDAHO 12/14/2012 11:44 AM
DEPUTY Victoria Bailey
Simplifile Electronic Recording
RECORDED-REQUEST OF
STEWART TITLE - EMERALD OFFICE 112132057

(4)

Asset No.: 1012179

1 - ~~STO/096-3239PT~~ SPECIAL WARRANTY DEED

For Value received Federal Home Loan Mortgage Corporation, by Stewart Lender Services, Inc. its Attorney-in-Fact,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Larry Swearingen, an unmarried man *LS*

the Grantee, whose current address is 323 South School Avenue, Kuna, Idaho 83634

the following described premises, to wit:

See Attached Exhibit "A"

Parcel Number: R5070251156

Being the same premises conveyed to Federal Home Loan Mortgage Corporation by Special Warranty Deed dated September 26, 2012 and recorded September 28, 2012 in county office as Instrument No. 112100507

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances.



Dated this 21th Dec. day of ~~November~~, 2012

Federal Home Loan Mortgage Corporation
By Stewart Lender Services as its attorney-in-fact

By: [Signature]
Printed Name: Christina Ratliff
Authorized Signatory

STATE OF FLORIDA)
COUNTY OF HILLS) ss.

On this 21th Dec. day of November, 2012, before me, the undersigned, a Notary Public, in and for said State, personally appeared Christina Ratliff, known to me to be an Authorized Signatory of Stewart Lender Services, Inc whose name is subscribed to the within instrument, as the Attorney-in-Fact of Federal Home Loan Mortgage Corporation, and acknowledged to me that he/she subscribed the name of Federal Home Loan Mortgage Corporation, thereto as principal, and his (her) own name on behalf of Stewart Lender Services, Inc. as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public: _____
Residing at: _____
My commission expires _____



EXHIBIT "A"

LOT 8 OF KUNA HOME TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE 247, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

A PORTION OF LOT 8 OF KUNA HOME TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE 247, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

BEGINNING AT A BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE ALONG THE SECTION LINE COMMON TO SAID SECTIONS 23 AND 26; ALSO BEING THE CENTERLINE OF AVALON STREET, BEING STATE HIGHWAY 69,
 SOUTH 89°47'00" EAST 2626.62 FEET TO A BRASS CAP MARKING THE QUARTER SECTION LINE OF SAID SECTION 26; ALSO BEING THE CENTER LINE OF SCHOOL ROAD,
 SOUTH 0°23'20" WEST 993.29 FEET TO A POINT; THENCE LEAVING THE SAID CENTER QUARTER SECTION LINE,
 NORTH 89°31'17" WEST 25.00 FEET TO AN IRON PIN ON THE WEST RIGHT-OF-WAY LINE OF SCHOOL ROAD, ALSO BEING THE REAL POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY CONTINUING
 NORTH 89°31'17" WEST 125.00 FEET TO AN IRON PIN; THENCE
 NORTH 46°43'18" WEST 63.48 FEET TO AN IRON PIN; THENCE
 NORTH 1°13'40" EAST 66.43 FEET TO AN IRON PIN; THENCE
 SOUTH 89°31'17" EAST 170.54 FEET TO AN IRON PIN ON THE WEST RIGHT-OF-WAY LINE OF SCHOOL ROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE
 SOUTH 0°23'20" WEST 109.56 FEET TO THE REAL POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING:

A TRACT OF LAND LOCATED IN LOT 8 OF THE KUNA HOME TRACTS SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTH HALF; THENCE
 NORTH 00°23'20" EAST 662.19 FEET ALONG THE EASTERLY BOUNDARY OF SAID NORTH HALF TO THE NORTHEAST CORNER OF SAID LOT 8;
 THENCE
 NORTH 89°43'30" WEST 300.00 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 8; THENCE
 SOUTH 00°23'19" WEST 169.98 FEET TO THE INITIAL POINT OF THIS DESCRIPTION; THENCE

NORTH 89°43'30" WEST 480.79 FEET; THENCE
SOUTH 33°10'36" EAST 61.73 FEET; THENCE
SOUTH 62°14'00" EAST 238.18 FEET TO A POINT ON THE SOUTH BOUNDARY
OF SAID LOT 8; THENCE
SOUTH 89°31'17" EAST 410.12 FEET ALONG SAID SOUTH BOUNDARY; THENCE
NORTH 46°43'18" WEST 238.85 FEET TO THE INITIAL POINT OF
THIS DESCRIPTION

ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING:

A TRACT OF LAND LOCATED IN LOT 8 OF THE KUNA HOME TRACTS SUBDIVISION
IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP
2 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTH HALF; THENCE
NORTH 00°23'20" EAST 662.19 FEET ALONG THE EASTERLY BOUNDARY OF
SAID NORTH HALF TO THE NORTHEAST CORNER OF SAID LOT 8;
THENCE
NORTH 89°43'40" WEST 300.00 FEET ALONG THE NORTH BOUNDARY OF
SAID LOT 8 TO THE INITIAL POINT OF THIS DESCRIPTION;
THENCE
NORTH 89°43'40" WEST 593.43 FEET ALONG SAID NORTH BOUNDARY; THENCE
SOUTH 33°10'36" EAST 203.75 FEET; THENCE
SOUTH 89°43'40" EAST 480.79 FEET; THENCE
NORTH 00°23'19" EAST 169.98 FEET TO THE INITIAL POINT OF THIS
DESCRIPTION.



City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

State of Idaho)
) ss.
County of Ada)

I, Larry Swearingen , 323 S. School Rd.
Name Address
Kuna , ID 83634
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to Tealey's Land Surveying 12594 W. Explorer Dr. ^{#150}
Name Address Boise, ID 83713
to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s),

Dated this 13 March day of 2015, 20

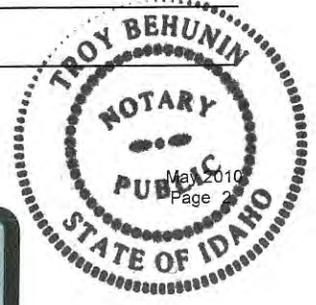
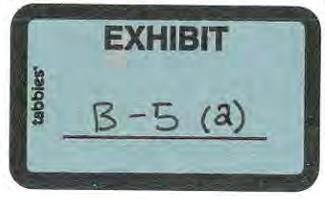
[Signature]
Signature

Subscribed and sworn to before me the day and year first above written.

[Signature]
Notary Public for Idaho

Residing at: 763 W. Avalon

My commission expires: 4. NOV. 2020





City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna
P.O. Box 13
Kuna, Idaho 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

State of Idaho)
) ss.
County of Ada)

TRUSTEE (UR)

I, Vito Michael Rosati, 361 S. School Ave
Name Address
Kuna, ID 83634
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to Tealrshand Surveying 12594 W. Explorer Dr
Name Address # 150
to submit the accompanying application pertaining to that property. Boise, ID 83713

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this March 13 day of March, 20 15

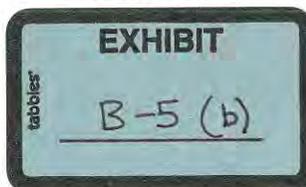
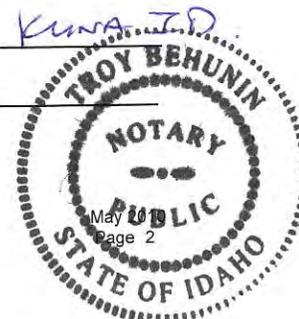
Vito Michael Rosati TRUSTEE (UR)
Signature

Subscribed and sworn to before me the day and year first above written.

Troy Behunin
Notary Public for Idaho

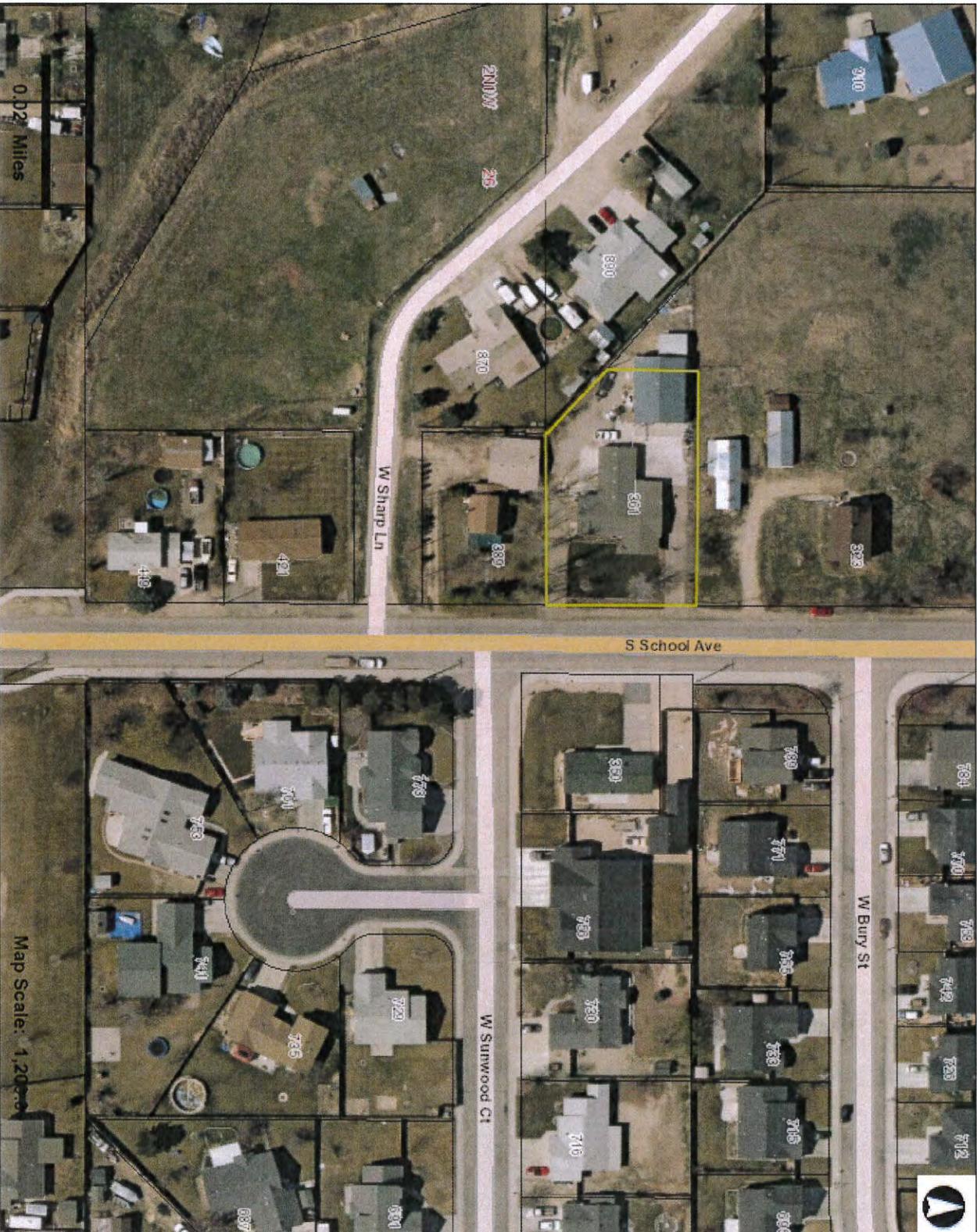
Residing at: 7803 W. Avalon, Kuna, ID

My commission expires: 4, NOV. 2020



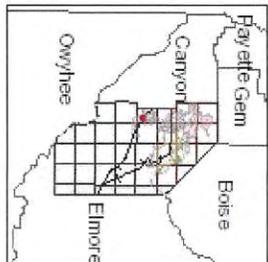
Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



0.02 Miles

Map Scale: 1,200:1



Legend

- Railroad
- Roads (<2,000 scale)
- <all other values>
- Interstate
- Ramp
- Principal Arterial
- Collector
- Minor Arterial
- Local
- Parks
- Alley
- Driveway
- Parks
- Address
- Townships
- Sections
- Condos
- Parcels

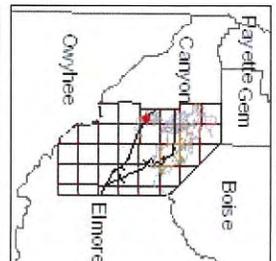
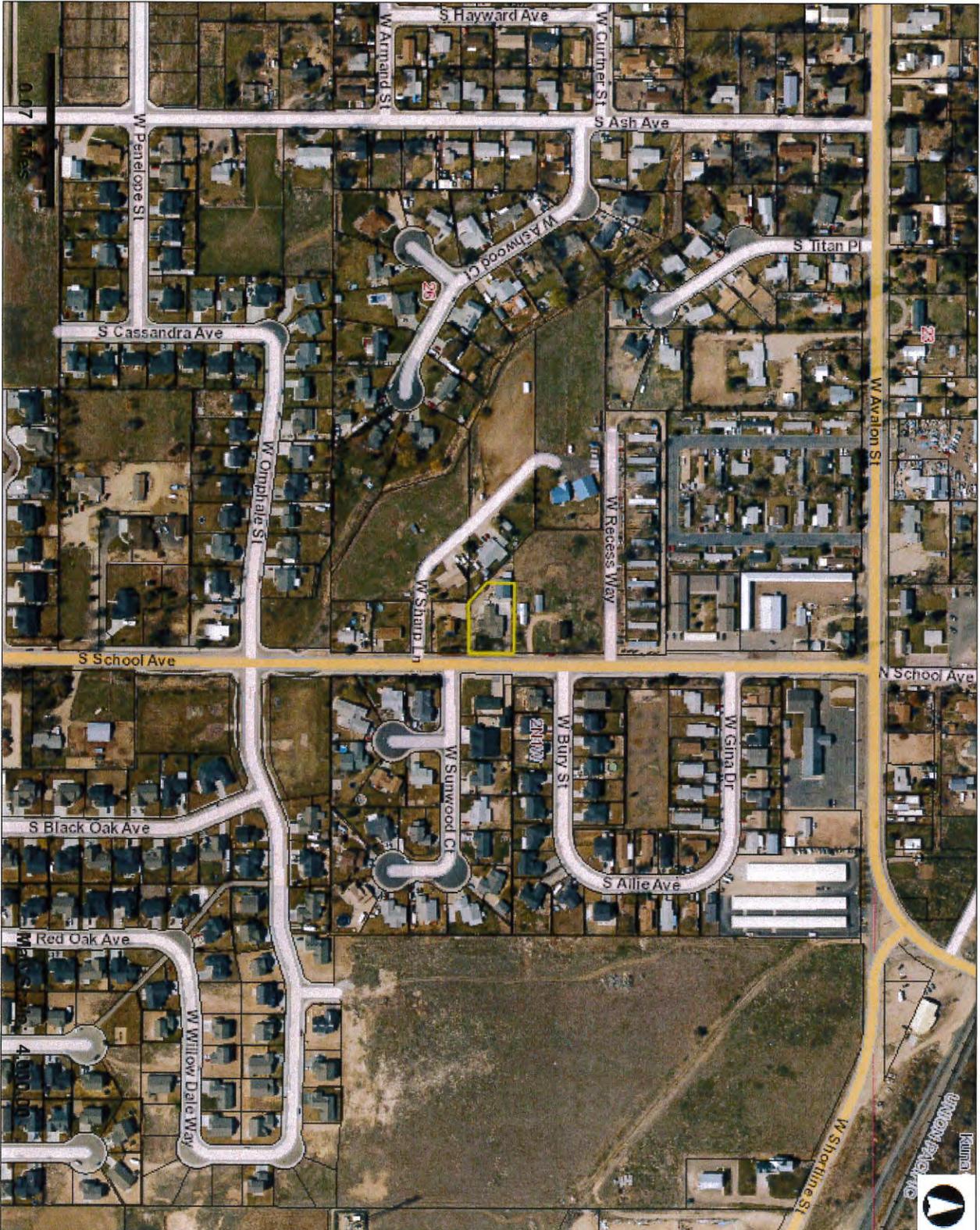
EXHIBIT

B-6

3/10/2015

Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



- Legend**
- ⊕ Railroad
 - Parks
 - Townships
 - Sections
 - Condos
 - Parcels

2/5/2015

RECORD OF SURVEY NO. _____
 INSTRUMENT NO. _____

PROPERTY LINE ADJUSTMENT RECORD OF SURVEY FOR ROSATI/SWEARIGEN

A PORTION OF TRACT B, KUNA HOME TRACTS
 SITUATED IN THE NE 1/4 OF THE NW 1/4, SECTION 26,
 T.2N., R.1W., B.M.,
 KUNA, ADA COUNTY, IDAHO

CERTIFICATE OF OWNERS

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN ON THIS RECORD OF SURVEY AND THAT THIS PROPERTY LINE ADJUSTMENT IS ACCEPTABLE.

WIT: MICHAEL ROSATI & MONICA KATHLEEN ROSATI JOINT LIVING TRUST

WIT: MICHAEL ROSATI _____
 TRUSTEE _____
 LIBBY SWEARIGEN _____

ACKNOWLEDGEMENT

STATE OF IDAHO) SS
 COUNTY OF ADA)

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR IDAHO, KNOWN OR IDENTIFIED TO BE THE TRUSTEE OF THE JOINT LIVING TRUST THAT EXECUTED THE INSTRUMENT OF SURVEY, I HAVE SET AT MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO
 RESIDING AT BOSE, IDAHO

ACKNOWLEDGEMENT

STATE OF IDAHO) SS
 COUNTY OF ADA)

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF IDAHO, KNOWN OR IDENTIFIED TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN WITNESS WHEREOF, I HAVE SET AT MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO
 RESIDING AT BOSE, IDAHO

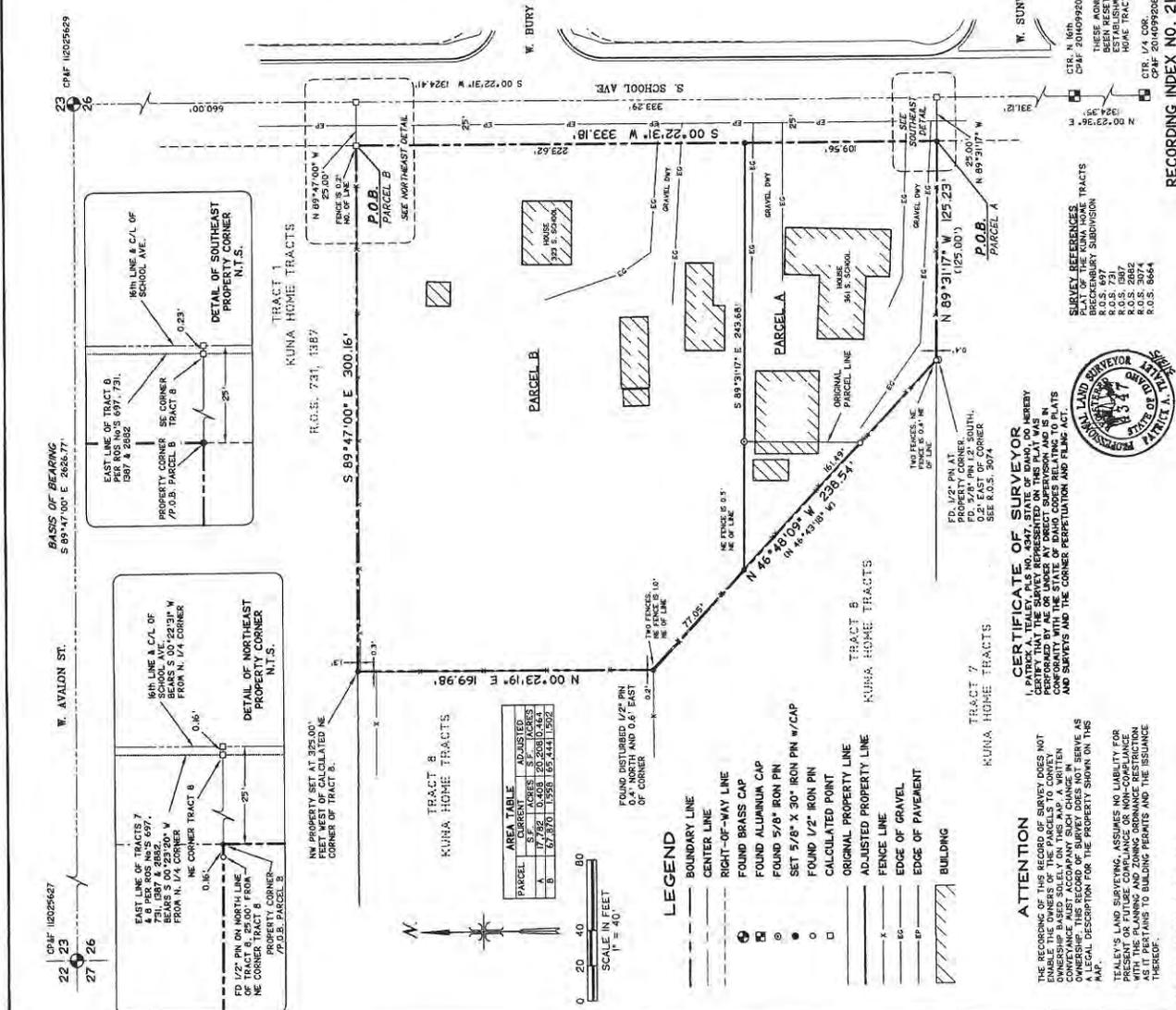
RECORDER'S CERTIFICATE

STATE OF IDAHO) SS
 COUNTY OF ADA)

FILED FOR RECORD AT THE REQUEST OF _____
 _____ MIN. PAST _____ O'CLOCK _____ THIS _____ DAY OF _____, 20____.

FEE _____ RECORDER _____

BY _____ DEPUTY _____



CERTIFICATE OF SURVEYOR

I, PATRICK A. TEALEY, P.L.S. NO. 4347, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAN WAS IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND THE CORNER PERPETUATION AND PLACING ACT.

TEALEY'S LAND SURVEYING
 12324 W. EXPLORER DRIVE, SUITE 100
 BOSE, ID. 83724
 202-305-0826

DATE: MARCH, 2015
 DRAWING NO.: 3908



ATTENTION

THE RECORDING OF THIS RECORD OF SURVEY DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE SURVEYOR ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH ANY APPLICABLE STATUTES, RULES, REGULATIONS, ORDINANCES, OR ANY OTHER REQUIREMENTS THAT MAY BE APPLIED TO BUILDING PERMITS AND THE ISSUANCE THEREOF.



RECORDING INDEX NO. 214-26-4-1-0-05-0247



City of Kuna
Planning & Zoning Department

City of Kuna
P.O. Box 13
Kuna, Idaho 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

March 26, 2015

Tealey's Land Surveying
12594 W. Explorer Dr. #150
Boise, ID 83713

Subject: 15-01-LLA: Rosati-Swearingen Lot Line Adjustment

Dear Representative:

The City of Kuna Planning and Zoning Department is in receipt of your application for a Lot Line Adjustment for Vito Rosati and Larry Swearingen (Parcel #'s R5070251156 and R5070251152). The application, as submitted is deemed complete as of March 25th, 2015.

A Lot Line Adjustment is designated in Kuna City Code 1-14-3 (KCC), as a public meeting with the City Council as the decision making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65, Idaho Local Planning Act.

Your application is scheduled to go before the Kuna City Council on **April 21st, 2015** at 7:00 pm or as soon after as it may be heard. Please plan on attending to answer any questions the Council may have regarding your application.

If you have any questions, please contact our office. Please reference case # **15-01-LLA** in any future correspondence.

Thanks,

Trevor Keshner
Planner I

Cc: Wendy Howell, Director of Planning Services
Vito Rosati
Larry Swearingen





CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Wendy Howell; Troy Behunin

FROM: Gordon N. Law
Kuna City Engineer

RE: Larry Swearingen Property
Vito Rosati Property
Lot Line Adjustment
15-01-LLA

DATE: March 25, 2015

The City Engineer has reviewed the Lot Line Adjustment request of the above applicant(s) dated March 24, 2015. It is understood this lot line adjustment is an attempt by the property owner to resolve a structure encroachment. The following comments are provided:

1. The applicant's proposal does not appear to affect existing public roads or easements or to adversely compromise the ability to expand or extend them in the future.
2. The applicant's proposal does not appear to affect publicly maintained utilities or to adversely compromise the ability to expand or extend them in the future.

The City Engineer concludes there is not a reason from a public works perspective to provide further comment on the application.



**RESOLUTION NO. R20-2015
CITY OF KUNA, IDAHO
KUNA FARMERS MARKET LEASE**

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE LEASE AGREEMENT WITH THE KUNA FARMERS MARKET, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, as follows:

Section 1. The lease agreement with the Kuna Farmer’s Market in substantially the form of the copy of said Agreement attached hereto and hereby incorporated herein by reference, be and the same is hereby authorized and approved.

Section 2. The Mayor is hereby authorized to execute the lease agreement with the Kuna Farmers Market for use of Bernie Fisher Park for the period May 2015 to October 2015 for the purpose of selling and dispensing local farm grown food and other Idaho-made consumer products; and which Agreement is attached hereto, and made a part hereof, as if set forth in full.

PASSED BY THE COUNCIL of Kuna, Idaho this ____ day of April 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this ____ day of April 2015.

W. Greg Nelson, Mayor

ATTEST:

Chris Engels, City Clerk

AGREEMENT

This AGREEMENT made between the City of Kuna, a political subdivision of the State of Idaho (hereinafter referred to as "*CITY*"), and William James Clark and Cheryl Elaine McCord dba Kuna Farmers Market (*KFM*).

THE PARTIES AGREE AS FOLLOWS:

1. **RENT:** *CITY* rents to *KFM*, the area located at Bernie Fisher Park, City of Kuna, more particularly shown on the attached map, during the period from May 2015 to October, 2015 for the purpose of selling and dispensing local farm grown food and other Idaho made consumer products.

KFM agrees to pay *CITY* the sum of \$250.00 (non-refundable), for this rental.

KFM will coordinate with Kuna Days Committee if *KFM* operates during Kuna Days regarding the location that *KFM* will operate during Kuna Days, the products that will be sold and the fee that *KFM* will pay for participation in Kuna Days.

2. **SAFETY:** *KFM* will insure that all structures or tents erected by vendors will be safe, well secured in case of wind, and neat in appearance. Ropes shall have markers on them for public safety.

KFM further agrees to comply with all reasonable orders or requirements of the Kuna Fire Department.

KFM shall be permitted to rearrange the blue posts at the edge of the concrete. No cable will strung between the posts as a means to secure the posts due to safety concerns.

KFM shall be permitted to install electrical outlets in the closet and provide a key or access code to the city for access to the closet.

KFM shall be permitted to store signs and other items belonging to the Kuna Farmers Market in the closet. If storage of items in the closet becomes an issue, then it shall be promptly removed.

3. **PERMITS:** *KFM* agrees to obtain, or cause any vendors to obtain all necessary permits pursuant to local laws, rules, and regulations and to submit to inspections by health officers and authorized representatives of the Health District, and to comply with all federal, State of Idaho, Health District, Idaho Department of Health and Welfare, City and City statutes, ordinances, rules, regulations, and policies.

4. **ASSIGNMENT OF CONTRACT:** This contract, or any part thereof, cannot be assigned or otherwise disposed of without the express written approval of the *CITY*.

5. **HOUSEKEEPING:** *KFM* agrees to keep the area clean and attractive at all times and return it to *CITY* in a good and clean condition. *CITY* can perform housekeeping if not done by *KFM* and *KFM* agrees to pay *CITY* for such services at the rate of \$25.00 per hour.

6. **INDEMNIFICATION:** *KFM* agrees to indemnify, defend, and hold harmless *CITY*, and its officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the acts and/or any performances or activities of *KFM*, *KFM'S* agents, vendors or representatives under this Agreement.

7. **INSURANCE:** *KFM* agrees to obtain and keep in force during its acts under this Agreement a comprehensive general liability insurance policy, which shall include products liability coverage, in the minimum amount of \$1,000,000.00, which shall name and protect the *CITY*, and its officers, agents and employees, from and against any and all claims, losses,

AGREEMENT

actions, and judgments for damages or injury to persons or property arising out of or in connection with the *KFM's use of the property*. *KFM* shall provide proof of liability coverage as set forth above to *CITY* prior to commencing its performance as herein provided. Said certificate of insurance shall be furnished to the City Clerk not later than May 1, 2013. If said certificate is not furnished by that date, this Agreement shall be terminated without further notice to *KFM* and forfeiture of all fees.

8. TERMINATION: This Agreement may be terminated immediately by *CITY* for breach of this Agreement by *KFM* and either party may terminate this Agreement by providing thirty (30) days written notice of termination to the other party.

9. ENTIRE AGREEMENT: This is the entire agreement of the parties and can only be modified or amended in writing by the parties.

10. ATTORNEY FEES: Reasonable attorney fees shall be awarded to the prevailing party in any action to enforce this Agreement or to declare forfeiture or termination.

DATED this ____ day of April 2015.

CITY:

KFM:

W. Greg Nelson
Mayor

By _____
William James Clark

ATTEST:

By _____
Cheryl Elaine McCord

Chris Engels
City Clerk

**RESOLUTION NO. R21-2015
CITY OF KUNA, IDAHO**

KUNA'S 2015-2016 TRANSPORTATION PRIORITY REQUESTS TO ACHD

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE PROJECT PRIORITY LIST ENTITLED “CITY OF KUNA TRANSPORTATION PRIORITY REQUESTS, 2015-2016” AS THE OFFICIAL TRANSPORTATION PROJECT PRIORITY LIST FOR THE CITY OF KUNA, IDAHO TO THE ADA COUNTY HIGHWAY DISTRICT; WHICH SAID PROJECT PRIORITY LIST IS ATTACHED HERETO AND MADE A PART HEREOF; AUTHORIZING THE CITY CLERK TO TRANSMIT THE DOCUMENT TO ACHD; AND HEREBY REPEALING ALL PREVIOUS TRANSPORTATION PROJECT PRIORITY LISTS.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

1. The project priority list entitled “City of Kuna Transportation Priority Requests, 2015-2016” is hereby approved as the official transportation project priority list for Kuna, Idaho; which said project priority list is attached hereto, and made a part thereof;
2. The City Clerk is hereby authorized to transmit the document to the Ada County Highway District;
3. All previous Transportation Project Priority lists for the city of Kuna, Idaho are hereby repealed.

PASSED BY THE COUNCIL of Kuna, Idaho this 21st day of April 2015

APPROVED BY THE MAYOR of Kuna, Idaho this 21st day of April 2015

W. Greg Nelson, Mayor

ATTEST:

Chris Engels, City Clerk

City of Kuna Transportation Priority Requests, 2015-2016

Capital Program

| Agency Priority | Project Name | GIS# | Request Description | ACHD Response |
|-----------------|--|----------|--|---|
| 1 | Deer Flat Rd and Linder Rd | | Improve operability of Deer Flat Rd and North Linder Rd including pedestrian walkways | |
| 2 | Main St / 3rd St & Linder Ave Intersection | IN207-01 | Improve intersection with a single lane roundabout and sidewalk installation. | DSN is underway for a single lane roundabout as proposed in the Kuna Downtown Corridor Plan; sidewalk installation on the north side of Main St and adjacent to the park; Cnst 2017 |
| 3 | Deer Flat Rd / Kuna High School / Kuna Life Church | | Locate a deceleration lane between the high school and church | |
| 4 | Kuna Mora Rd / South Cole Rd | | Road improvements that can sustain truck traffic from the intersection of Kuna Mora Rd and South Cole Rd, along South Cole Rd to the railroad. | |
| 5 | Kay Ave | | Extend Kay Ave to East Ardell Rd | |
| 6 | Kay Ave | | Improve intersection by adding a turn pocket on Kay Ave , widen and improve Kay Ave from Deer Flat Rd to Boise St. Road widening, parking on the east side, construct sidewalk, curb and gutter on the east side of Kay Ave. | |
| 7 | Ten Mile Rd and Deer Flat Rd | | Improve intersection with construction of a roundabout and sidewalks | |
| 8 | Columbia Road and Ten Mile Road | | Improve intersection with construction of a roundabout and sidewalks | Roundabout or signalization to improve intersection. |
| 9 | Swan Falls Rd and Shortline St | | The placement of an overpass across Indian Creek and the Union Pacific Railroad as shown on Option 7A in ACHD's Kuna Crossing Feasibility and Implementation Plan. | |
| 10 | Ten Mile Rd and Hubbard Rd | | Improve intersection with construction of a roundabout. | The Ten Mile Corridor Analysis recommends improvements at the six major intersections. Ten Mile Rd and Hubbard Rd is one of the six major intersections. |
| 11 | Avalon St/Kuna Rd and Kay Ave | IN209-15 | Installation of a signal as proposed in the Kuna Downtown Corridor Plan | |

City of Kuna Transportation Priority Requests, 2015-2016

Community Program

| Agency Priority | Project Name | GIS# | Request Description | ACHD Response |
|-----------------|---|----------|--|--|
| 1 | Orchard St Greenbelt Connection | | Pedestrian walkway, curbs, and gutters to meet up with the greenbelt that is being extended to Orchard St. | |
| 2 | Linder Rd, just south of Porter St to W Art Ct | | Pedestrian walkway and bike lane on Linder Rd from south of Porter St to W Art Ct to enhance the safety for the two elementary schools pedestrians that use this route to and from school. | |
| 3 | Deer Flat Rd and Kuna High School | | Relocate the pedestrian crossing in front of the high school to a safer location | |
| 4 | Indian Creek Bridge on Swan Falls Rd | | Enhanced pedestrian crossing, improve bridge by constructing pedestrian walkway, share road signage and markings for bikes. | |
| 5 | Linder Rd, from Main St to Boise St | | Constructing a pedestrian walkway and bike lanes | |
| 6 | Swan Falls Rd, from Shortline St to Initial Point | | Bike lane and sidewalk addition | |
| 7 | Deer Flat Rd between N Linder Rd and Kay Ave | | Construct a pedestrian walkway | |
| 8 | Linder Ave to Ave D | | Main St Streetscape Enhancements | |
| 9 | Park and Ride lot | | A Park and Ride lot that includes a hard surface, lighting and landscaping. Preferred location to be determined. | Location to be determined upon the completion of the Charter Plan that includes community input. |
| 10 | Indian Creek Greenbelt | | Extend greenbelt along Indian Creek westerly to Deer Flat Rd | |
| 11 | Indian Creek Greenbelt | | Extend greenbelt along Indian Creek easterly to Stroebel Rd | |
| 12 | 2nd St, Ave C/Linder Rd | CM211-48 | Curb, gutter, sidewalk on 2 nd St and a pedestrian crossing at Linder Rd to provide connectivity and safety for pedestrians. | Previously scoped. Awaits programming |
| 13 | Ave E, South Terminus/ 4th St | CM211-49 | Curb, gutter, sidewalk and bike lanes to provide connectivity and safety for pedestrians and bicyclists. | Previously scoped. Awaits programming |

CIP – Capital Improvements Plan

CN – Construction

CP – Community Program

DSN – Design

IFYWP – Integrated Five-Year Work Plan

ROW – Right-of-Way

TTOP – State Street Traffic and Transit Operations Plan

**RESOLUTION NO. R22-2015
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE LETTER TO ACHD STATING THE CITY'S SUPPORT FOR THE VACATION THE RIGHT-OF-WAY FOR THE PROPERTY LOCATED ALONG THE NORTH BOUNDARY OF THE PRELIMINARY PLAT OF THE MERLIN SUBDIVISION KUNA, IDAHO.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The City of Kuna's letter in support of the vacation of the right-of-way for the property located along the north boundary of the preliminary plat for the Merlin Point Subdivision, Kuna, Idaho in substantially the form of the copy of said letter, as attached hereto and incorporated herein by reference, is approved.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute said letter on behalf of the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this ___ day of April 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this ___ day of April 2015.

W. Greg Nelson, Mayor

ATTEST:

Chris Engels, City Clerk

April 16, 2015

Ada County Highway District
3775 Adams Street
Garden City, Idaho 83714

Re: *ACHD ROW vacation Merlin Point Subdivision, Kuna, Idaho*

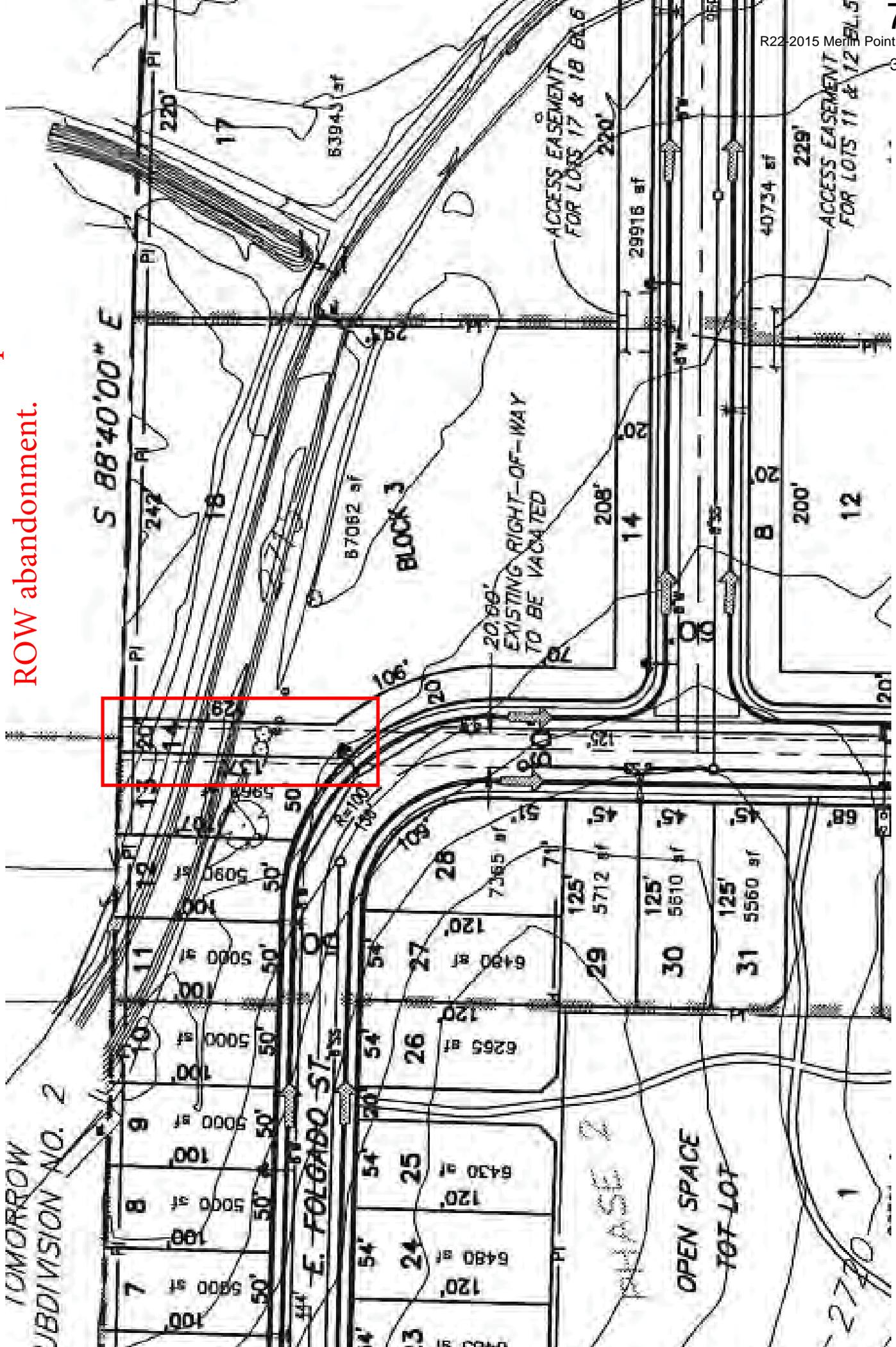
To whom it may concern:

The Kuna City Council and Mayor fully support Merlin Point Subdivision's request to vacate the right-of-way located along the north boundary of the Preliminary Plat of Merlin Point Subdivision in Kuna, Idaho, as more particularly described in the attached Exhibit A.

Sincerely,

W. Greg Nelson
Mayor

Lot 14, Block 3 is the requested area for ROW abandonment.





CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: Flood Plain Delineations
LiDAR Flight

DATE: April 16, 2015

REQUEST: Information Only and Gauge the Intent of the Council

One of the significant encumbrances that can be applied to a property, and one which can dramatically affect its ability to be developed, is the delineation of a flood plain within it. The City of Kuna has flood plains along Mason Creek and along Indian Creek and some of its tributaries. Accurate delineations based on high resolution mapping are useful. Delineations based on low resolution mapping seem to be broader in width and far more expansive than the more accurate delineations. All, or almost all, flood plains in Kuna rely on the low resolution mapping.

City staff have been informed that FEMA will re-map the flood plains in Kuna if the City will obtain the more accurate data using LiDAR mapping technology. We have also learned that the approximate cost of the data acquisition if the total mapped area is large enough is approximately \$1.00-1.65 per acre or \$640-\$1,065 per section. ACCEM, Boise State and others are planning a mapping flight later in the year which we might partner with to acquire our desired data.

Staff would request sufficient discussion from Council to determine whether staff should devote time to pursuing the LiDAR data acquisition.



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: 2015 Irrigation Supply
Drought Conditions

DATE: April 16, 2015

The 2015 irrigation season is projected to have significantly reduced water supplies. It was announced recently that the 2015 allotments are set at 1.6 acre feet compared to an allotment of 3.5 acre feet in a normal water year. Of additional concern, water users are placed on allotment 2 months ahead of last year. Fortunately, the City has a carryover of 0.45 acre-feet from 2014, and the potable system supplements the irrigation system with 0.39 acre feet, making a total deliverable quantity of 2.44 acre feet. To summarize for 2015:

| | |
|------------------------|----------------|
| Total Allotment | 1.60 AF |
| Total Carryover | 0.45 AF |
| Potable Water | 0.39 AF |
| TOTAL AVAILABLE | 2.44 AF |

For the purpose of keeping the governing board informed, we provide the following information from 2014:

| | |
|-------------------------------|----------------|
| Total Canal Water Delivered | 1.78 AF |
| Total Potable Water Delivered | 0.39 AF |
| TOTAL DELIVERY | 2.17 AF |

Since 2.17 AF is less than 2.44 AF, we would normally conclude our supplies may be tight but adequate. As a caution though, our demand for early season water is trending ahead of last year because of this year's dry spring.

We hope this information is helpful.



City of Kuna

Staff Report

763 W. Avalon St.
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.Id.gov

To: Kuna City Council

Case Number: 15-01-FP – Final Plat; Crimson Point Villas No. 1 - Residential Subdivision

Location: NWC of Ten Mile and Deer Flat Roads – East of Crimson Point No. 5
Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Meeting Date: April 21, 2015

Applicant: LEI Engineers,
Laren Bailey
3023 E. Copper Point Dr.
Meridian, ID, 83642
208.846.9600
lbailey@lei-eng.com

Owner: CBH Homes
1977 Overland Road
Meridian, ID 83642

A. General Project Facts, Staff Analysis:

1. The applicant is requesting Final Plat approval for Crimson Point Villas Subdivision No. 1. The Final Plat for Crimson Point Villas Subdivision No. 1 proposes 34 residential lots and five (5) common lots – for a total of 134 units.
2. In accordance with KCC Title 6 Subdivision Regulations, this application seeks Final Plat approval for the Crimson Point Villas Subdivision No. 1.

B. Staff Analysis:

1. After review, staff has determined the proposed Final Plat appears to be in substantial conformance with the approved Preliminary Plat for the Crimson Point Villas Subdivision No. 1 residential subdivision. Applicant shall secure all signatures on the final plat check-off list prior to requesting City engineers signatures on the Final Plat Mylar sheets, subject to a few (a dozen +/-) cosmetic and red line changes to the plat.

February 9, 2015

Planning and Zoning Department
City of Kuna
P.O. Box 13
Kuna, ID 83634

Re: Crimson Point Villas Final Plat Narrative

To Whom It May Concern,

On behalf of Corey Barton Homes, INC. (Justin Blackstock), we are applying for final plat approval of the first phase of the Crimson Point Villas, parcel number (S1315449305).

Please find attached the applications and associated documents for Final Plat approval per the City of Kuna Final Plat Checklist.

The application meets the intent of the original preliminary plat and master plan and conditions that were approved for the Crimson Point Villas. The projects design meets local standards and acceptable engineering practices to the best of our knowledge at this time.

Thank you for your consideration of this matter please and feel free to contact me by phone at 208-846-9600 or by e-mail at lbailey@lei-eng.com.

Sincerely,
LEI— Engineers + Surveyors


Laren Bailey
Principal/Planner

MAR 19 2015

CITY OF KUNA



City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

| For Office Use Only | |
|---------------------------|--------------------------|
| File Number (s) | 15-01-FP |
| Project name | CRIMSON POINT VILLAS NOI |
| Date Received | 3.21.15 |
| Date Accepted/Complete | |
| Cross Reference Files | 14-04-DRC |
| Commission Hearing Date | |
| City Council Hearing Date | |

Contact/Applicant Information

| | |
|---|------------------------------------|
| Owners of Record: <u>Carey Barton Homes Inc</u> | Phone Number: _____ |
| Address: <u>1977 East overland RD</u> | E-Mail: _____ |
| City, State, Zip: <u>Merdan, ID 83642</u> | Fax #: _____ |
| Applicant (Developer): _____ | Phone Number: _____ |
| Address: _____ | E-Mail: _____ |
| City, State, Zip: _____ | Fax #: _____ |
| Engineer/Representative: <u>Laura Bailey</u> | Phone Number: <u>846-9600</u> |
| Address: <u>3023 E. Copper Point Dr.</u> | E-Mail: <u>Lbailey@LBI-ENG.com</u> |
| City, State, Zip: <u>Merdan Idaho 83642</u> | Fax #: _____ |

Subject Property Information

| | |
|--|--|
| Site Address: <u>Ten mile and Deer Flat</u> | |
| Site Location (Cross Streets): _____ | |
| Parcel Number (s): <u>1315449305</u> | |
| Section, Township, Range: <u>15, T2N, R1W</u> | |
| Property size: 10.64 9.64 <u>9.64 AC</u> | |
| Current land use: <u>AG</u> | Proposed land use: <u>Multi-Family</u> |
| Current zoning district: <u>C-1</u> | Proposed zoning district: <u>C-1</u> |

MAR 19 2015

CITY OF KUNA

Project Description

Project / subdivision name: Crimson Point Villas Subdivision

General description of proposed project / request: 134 Multifamily units

Type of use proposed (check all that apply):

Residential

Commercial

Office

Industrial

Other

Amenities provided with this development (if applicable): Pool + Club House, open space

Residential Project Summary (if applicable)

Are there existing buildings? Yes No

Please describe the existing buildings: _____

Any existing buildings to remain? Yes No

Number of residential units: 134

Number of building lots: ~~534~~ 34

Number of common and/or other lots: 5

Type of dwellings proposed:

Single-Family

Townhouses

Duplexes

Multi-Family

Other

Minimum Square footage of structure (s): _____

Gross density (DU/acre-total property): _____ Net density (DU/acre-excluding roads): _____

Percentage of open space provided: _____ Acreage of open space: _____

Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

Number of building lots: _____ Other lots: _____

Gross floor area square footage: _____ Existing (if applicable): _____

Hours of operation (days & hours): _____ Building height: _____

Total number of employees: _____ Max. number of employees at one time: _____

Number and ages of students/children: _____ Seating capacity: _____

Fencing type, size & location (proposed or existing to remain): _____

Proposed Parking: a. Handicapped spaces: _____ Dimensions: _____

b. Total Parking spaces: _____ Dimensions: _____

c. Width of driveway aisle: _____

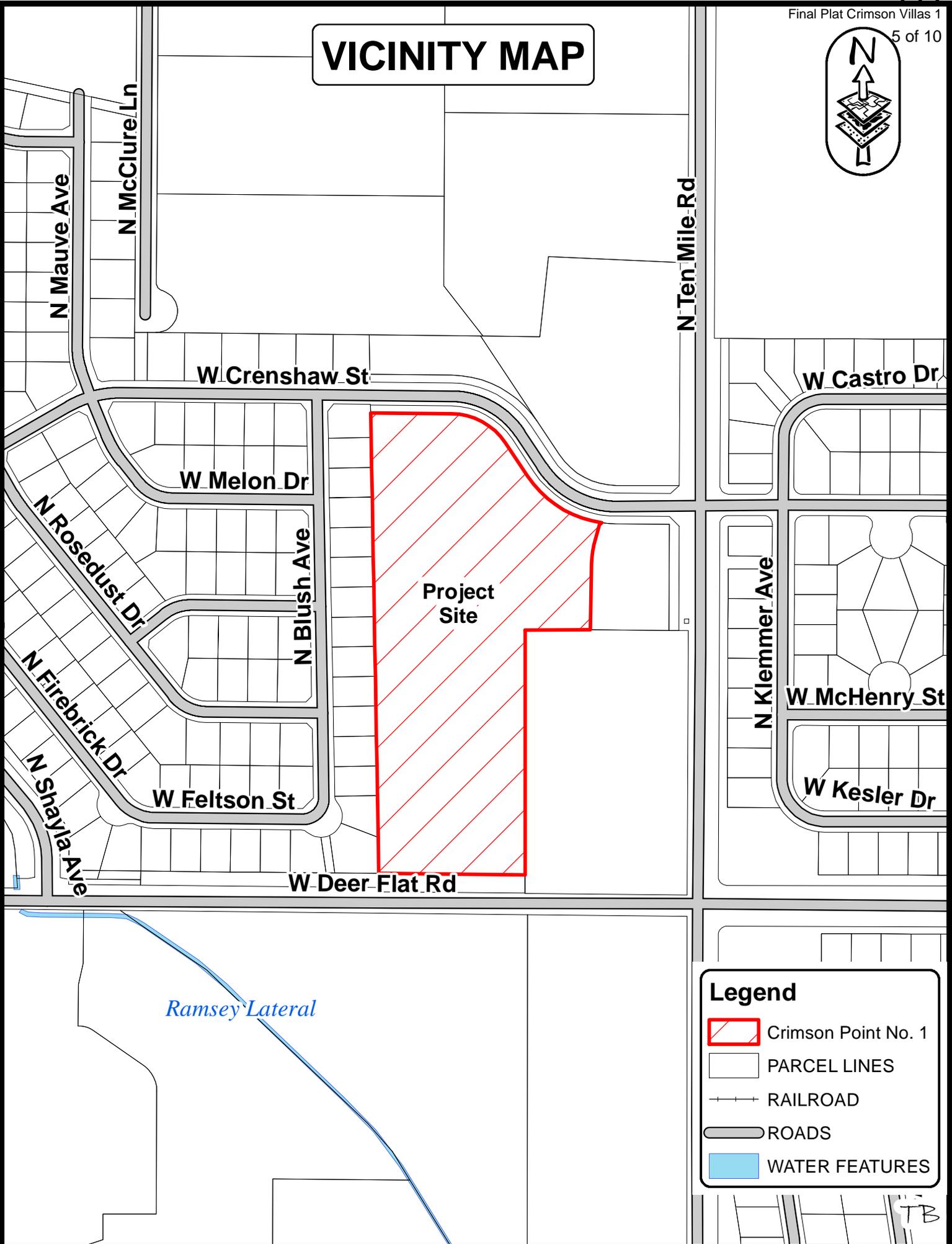
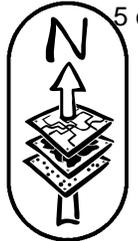
Proposed Lighting: _____

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: [Signature]

Date: 2-9-15

VICINITY MAP

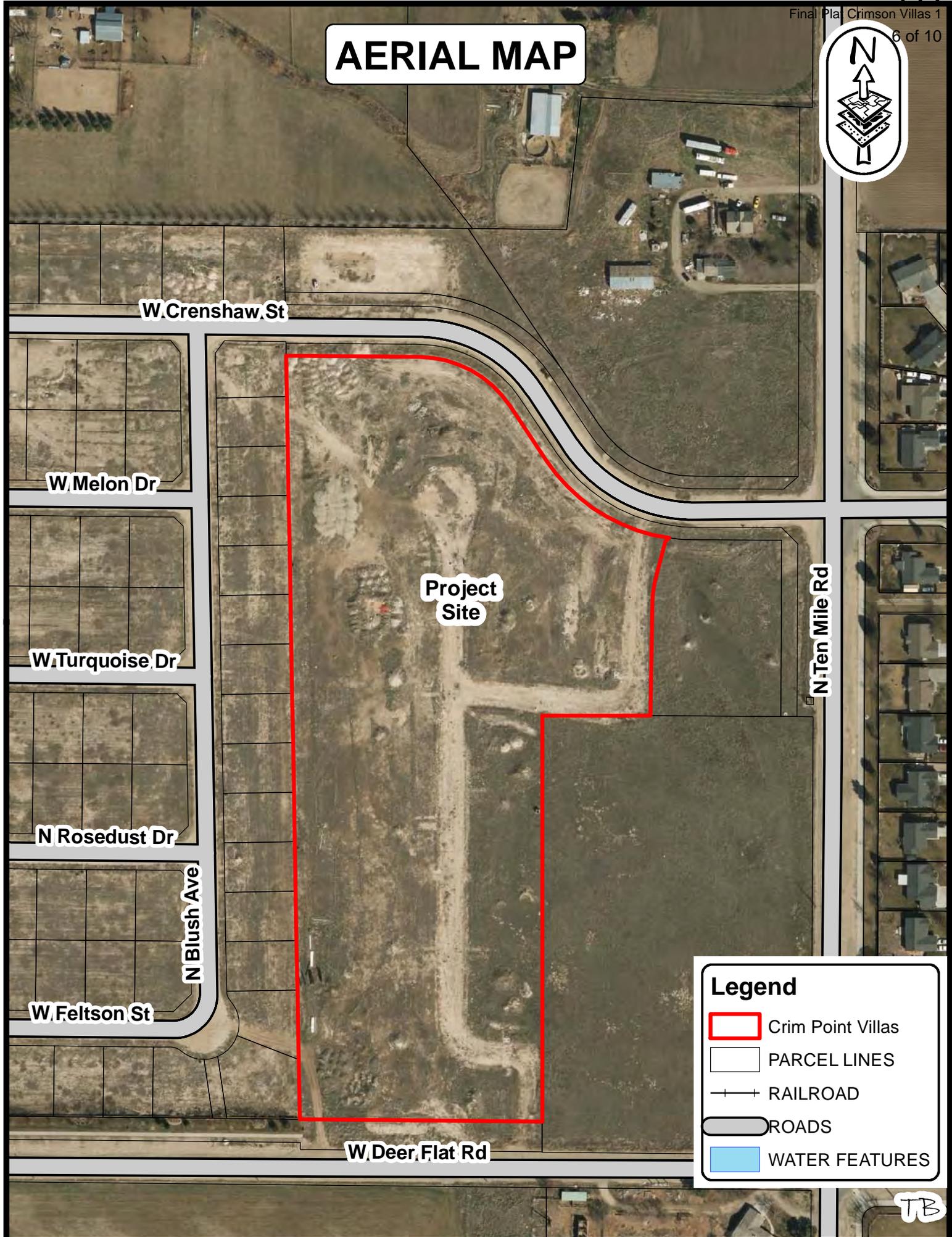
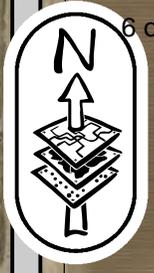


Legend

-  Crimson Point No. 1
-  PARCEL LINES
-  RAILROAD
-  ROADS
-  WATER FEATURES

TB

AERIAL MAP



Project Site

W. Crenshaw St

W. Melon Dr

W. Turquoise Dr

N. Rose dust Dr

W. Feltson St

N. Blush Ave

W. Deer Flat Rd

N. Ten Mile Rd

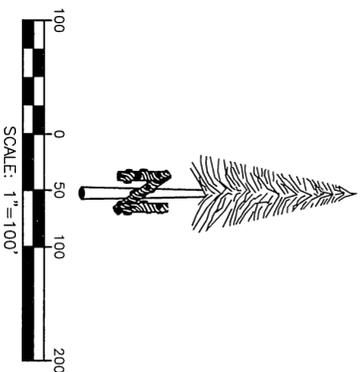
Legend

-  Crim Point Villas
-  PARCEL LINES
-  RAILROAD
-  ROADS
-  WATER FEATURES

TB

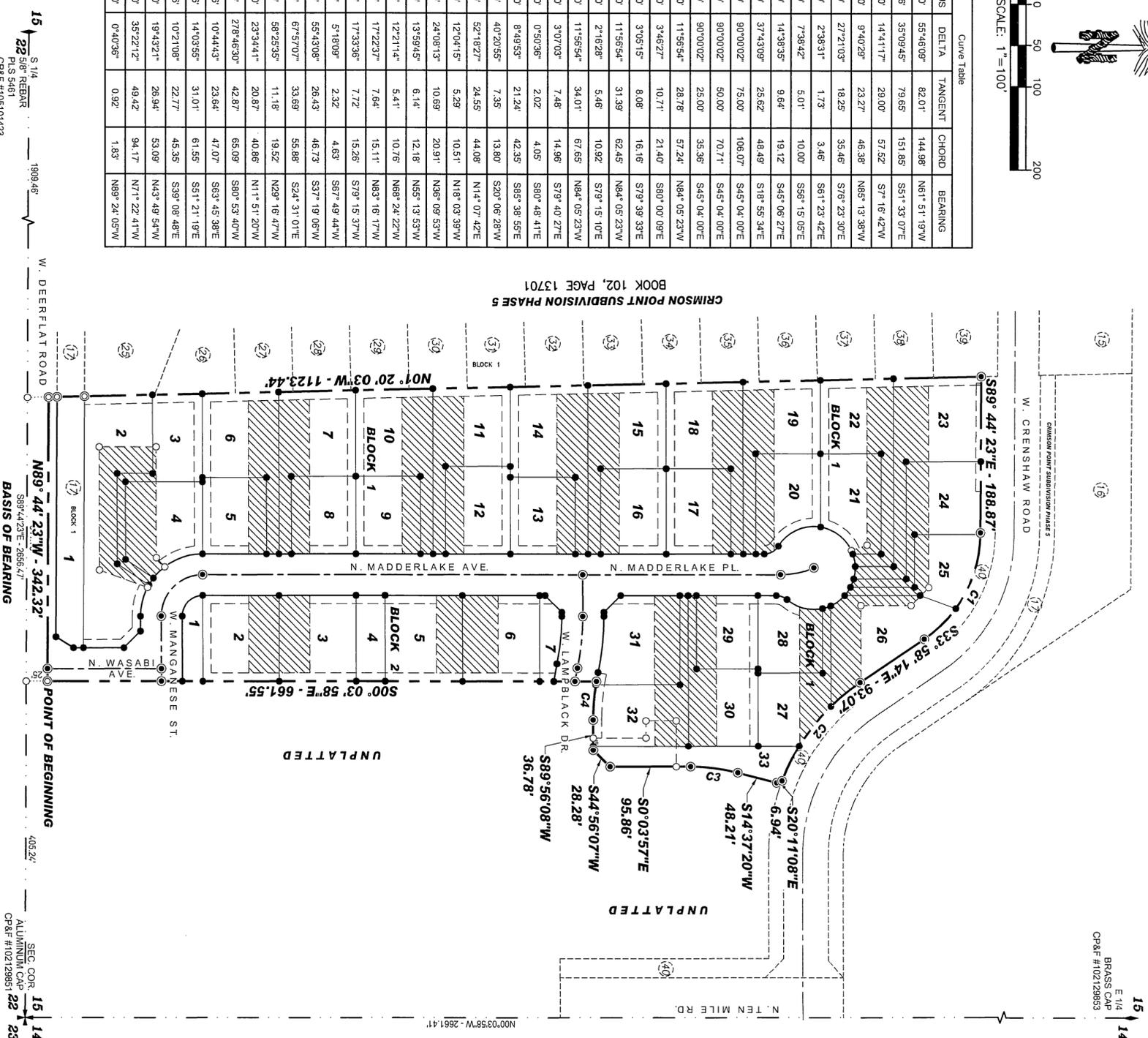
FINAL PLAT SHOWING CRIMSON POINT VILLAS SUBDIVISION

A RESUBDIVISION OF A PORTION OF LOTS 17, BLOCK 1 OF CRIMSON POINT
SUBDIVISION PHASE 5, BOOK 102, PAGES 13700-13705 AND
A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 15 TOWNSHIP 2 NORTH, RANGE 1 WEST, B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
-2015-



| CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | BEARING |
|-------|--------|--------|------------|---------|---------|-------------|
| C1 | 150.87 | 155.00 | 55°46'09" | 82.01' | 144.98' | N61°51'19"W |
| C2 | 154.26 | 251.36 | 35°09'45" | 79.65' | 151.85' | S81°33'07"E |
| C3 | 57.68 | 225.00 | 14°41'17" | 29.00' | 57.52' | S7°16'42"W |
| C4 | 46.43 | 275.00 | 9°40'29" | 23.27' | 46.38' | N85°13'38"W |
| C5 | 35.80 | 75.00 | 27°21'03" | 18.25' | 35.46' | S76°23'30"E |
| C6 | 3.46 | 75.00 | 2°38'31" | 1.73' | 3.46' | S81°23'42"E |
| C7 | 10.01 | 75.00 | 7°38'42" | 5.01' | 10.00' | S86°15'05"E |
| C8 | 19.17 | 75.00 | 14°38'35" | 9.64' | 19.12' | S18°55'34"E |
| C9 | 49.37 | 75.00 | 37°43'09" | 25.62' | 48.49' | S18°55'34"E |
| C10 | 117.81 | 75.00 | 90°00'02" | 75.00' | 106.07' | S45°04'00"E |
| C11 | 78.54 | 50.00 | 90°00'02" | 50.00' | 70.71' | S45°04'00"E |
| C12 | 39.27 | 25.00 | 90°00'02" | 25.00' | 36.36' | S45°04'00"E |
| C13 | 57.35 | 275.00 | 11°56'54" | 28.78' | 57.24' | N84°05'23"W |
| C14 | 21.41 | 325.00 | 3°46'27" | 10.71' | 21.40' | S80°00'09"E |
| C15 | 16.17 | 300.00 | 3°05'15" | 8.08' | 16.16' | S79°39'33"E |
| C16 | 62.56 | 300.00 | 11°56'54" | 31.39' | 62.45' | N84°05'23"W |
| C17 | 10.92 | 275.00 | 2°16'28" | 5.46' | 10.92' | S79°15'10"E |
| C18 | 67.77 | 325.00 | 11°56'54" | 34.01' | 67.65' | N84°05'23"W |
| C19 | 14.96 | 275.00 | 3°07'03" | 7.48' | 14.96' | S79°40'27"E |
| C20 | 4.05 | 275.00 | 0°50'36" | 2.02' | 4.05' | S80°48'41"E |
| C21 | 42.39 | 275.00 | 8°49'53" | 21.24' | 42.35' | S85°38'55"E |
| C22 | 14.08 | 20.00 | 40°20'55" | 7.35' | 13.80' | S20°06'28"W |
| C23 | 45.65 | 50.00 | 52°18'27" | 24.55' | 44.08' | N14°07'42"E |
| C24 | 10.53 | 50.00 | 12°04'15" | 5.29' | 10.51' | N16°03'39"W |
| C25 | 21.06 | 50.00 | 24°08'13" | 10.69' | 20.91' | N36°09'53"W |
| C26 | 12.21 | 50.00 | 13°59'45" | 6.14' | 12.18' | N55°13'53"W |
| C27 | 10.78 | 50.00 | 12°21'14" | 5.41' | 10.76' | N68°24'22"W |
| C28 | 15.16 | 50.00 | 17°22'37" | 7.64' | 15.11' | N83°16'17"W |
| C29 | 15.32 | 50.00 | 17°33'36" | 7.72' | 15.26' | S79°15'37"W |
| C30 | 4.63 | 50.00 | 5°18'09" | 2.32' | 4.63' | S87°49'44"W |
| C31 | 48.62 | 50.00 | 55°43'08" | 26.43' | 46.73' | S37°19'06"W |
| C32 | 59.30 | 50.00 | 67°57'07" | 33.69' | 55.88' | S24°31'01"E |
| C33 | 20.39 | 20.00 | 58°25'35" | 11.18' | 19.52' | N29°16'47"W |
| C34 | 41.15 | 100.00 | 23°34'41" | 20.87' | 40.86' | N11°51'20"W |
| C35 | 243.28 | 50.00 | 278°46'30" | 42.87' | 65.09' | S80°53'40"W |
| C36 | 47.14 | 251.36 | 10°44'43" | 23.64' | 47.07' | S63°45'38"E |
| C37 | 61.70 | 251.36 | 14°03'55" | 31.01' | 61.55' | S51°21'19"E |
| C38 | 45.42 | 251.36 | 10°21'08" | 22.77' | 45.35' | S39°08'48"E |
| C39 | 53.35 | 155.00 | 19°43'21" | 26.94' | 53.09' | N43°49'54"W |
| C40 | 95.69 | 155.00 | 35°22'12" | 49.42' | 94.17' | N71°22'41"W |
| C41 | 1.83 | 155.00 | 0°40'36" | 0.92' | 1.83' | N89°24'05"W |

CRIMSON POINT SUBDIVISION PHASE 5
BOOK 102, PAGE 13701



LEGEND
SECTION COR. MONUMENT AS NOTED
1/4 COR. MONUMENT AS NOTED
SET 5/8" REBAR W/ CAP REB 12458
SET 1/2" REBAR W/ CAP REB 12458
FOUND 5/8" REBAR
COMPUTED POINT (NOTHING FOUND OR SET)
BOUNDARY LINE
RIGHT-OF-WAY LINE
LOT LINE
EASEMENT LINE
SECTION LINE
TIE LINE
ADJOINER LINE
CROSS ACCESS/UTILITIES EASEMENT

NOTES:

- A PERMANENT EASEMENT FOR PUBLIC UTILITIES, DRAINAGE AND IRRIGATION IS HEREBY DESIGNATED AS SHOWN ON SHEET 2 OF THIS PLAT. IF THE LOT LINES ARE ADJUSTED, THE EASEMENT SHALL ALSO BE ADJUSTED ACCORDINGLY. PROVIDED NO FACILITIES HAVE BEEN INSTALLED WITHIN THE EASEMENT.
- LOTS 1, 31 & 33, BLOCK 1; LOTS 4, 7 & 8, BLOCK 2 ARE DESIGNATED AS COMMON AREA LOTS BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE ASSOCIATION'S RESPONSIBILITY FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH MULTI-FAMILY RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE, WHICH STATES "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
- IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA. IN COMPLIANCE WITH IDAHO CODE 31-3805(B), ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH BOISE-KUNA IRRIGATION DISTRICT AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR CRIMSON POINT VILLAS SUBDIVISION.
- DIRECT LOT ACCESS TO W. DEERFLAT ROAD IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA.
- A PORTION OF LOTS 23, 24, 31, 32 AND 33, BLOCK 1; LOTS 1 AND 7, BLOCK 2 ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009 AS INSTRUMENT NO. 198055259 OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE, AS IF SET FORTH IN FULL, (THE MASTER EASEMENT), THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS SUBDIVISION IS SUBJECT TO ACHD LICENSE AGREEMENT NO. _____



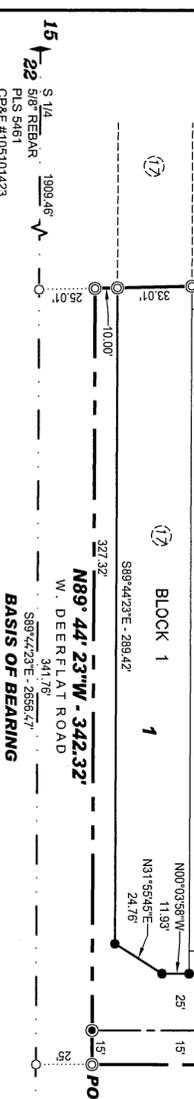
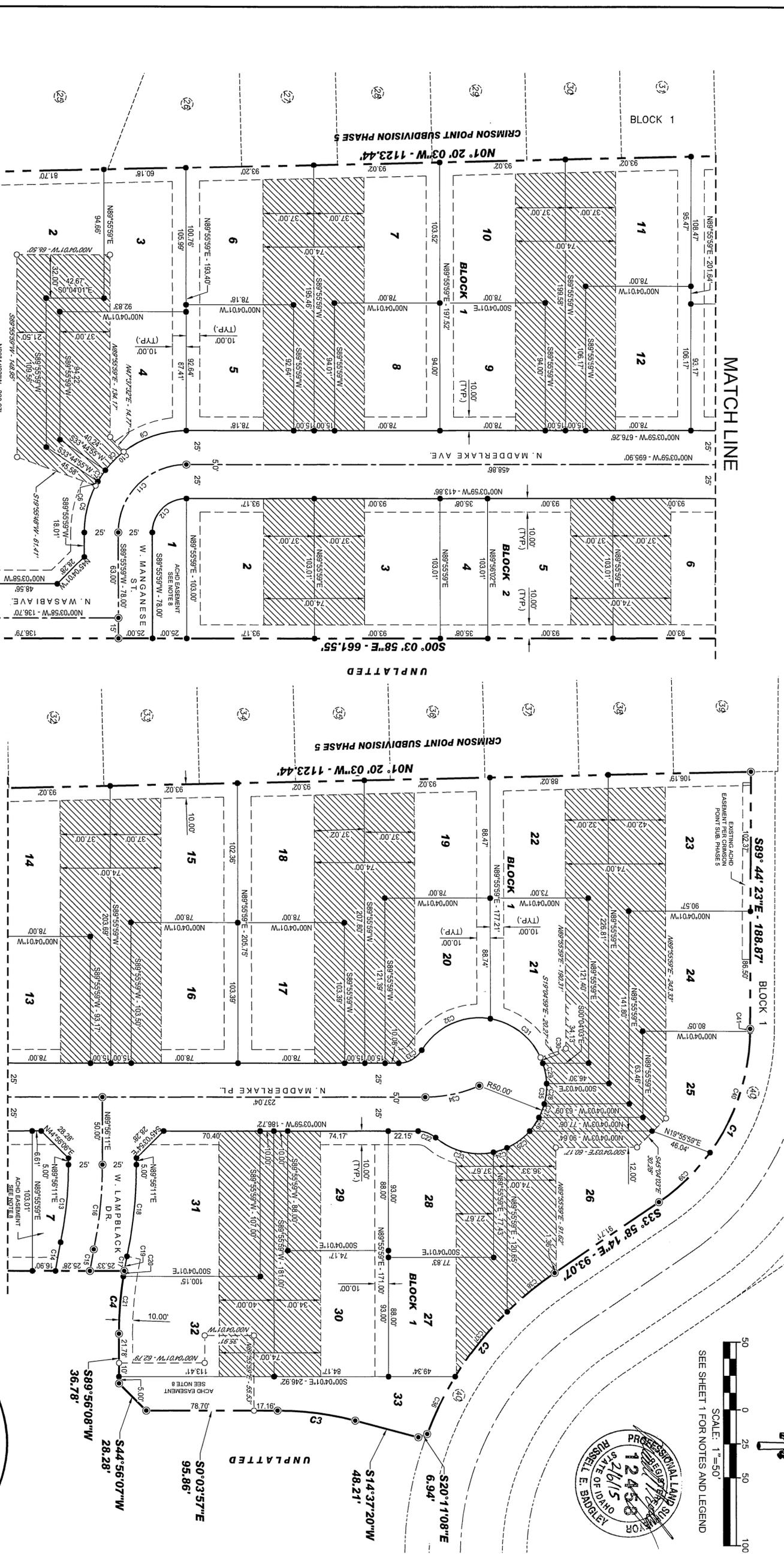
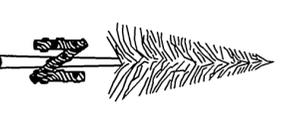
DBI
ENGINEERS
SURVEYORS
PLANNERS

TIMBERLINE SURVEYING
877 PARK CENTRE WAY, SUITE 3, NAMANDA, IDAHO 83691
208-465-5687

JOB NO. 13006 SHEET 1 OF 4 SHEETS

FINAL PLAT SHOWING CRIMSON POINT VILLAS SUBDIVISION

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CITY OF KUNA, ADA COUNTY, IDAHO
-2015-



TIMBERLINE SURVEYING
ENGINEERS
SURVEYORS
PLANNERS

817 PARK CENTRE WAY, SUITE 3, NAMAPA, IDAHO 83693
208-465-5687

JOB NO. 13006 SHEET 2 OF 4 SHEETS

SEC. COOR.
ALUMINUM CAP
CP&E #102129851
15 14
22 23

SEC. COOR.
ALUMINUM CAP
CP&E #105101423
15 14
22 23

SEC. COOR.
ALUMINUM CAP
CP&E #105101423
15 14
22 23

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 OF SECTION 15 TOWNSHIP 2 NORTH, RANGE 1 WEST, B.M.,
 CITY OF KUNA, ADA COUNTY, IDAHO
 -2014-

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT COREY BARTON HOMES INC. IS THE OWNER OF A REAL PARCEL OF LAND HEREIN AFTER DESCRIBED AND THAT IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING FURTHER DESCRIBED AS FOLLOWS:

BASES OF BEARINGS:
THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, DERIVED FROM FOUND MONUMENTS AND TAKEN AS SOUTH 89°44'23" EAST WITH THE DISTANCE BETWEEN MONUMENTS FOUND TO BE 2856.47 FEET.

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 15 BEARS
NORTH 89°44'23" WEST A DISTANCE OF 2856.47 FEET;
THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15, NORTH 89°44'23" WEST A DISTANCE OF 405.24 FEET;
THENCE LEAVING SAID SOUTH LINE, NORTH 00°03'58" WEST A DISTANCE OF 25.00 FEET TO THE SOUTHEAST CORNER OF LOT 17, BOOK 5 OF CRIMSON POINT SUBDIVISION PHASE 5 AS FOUND IN BOOK OF PLATS BOOK 102, PAGES 13700-13705 IN THE COUNTY OF ADA BEING THE POINT OF BEGINNING;

THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 17 NORTH 89°44'23" WEST A DISTANCE OF 342.32 FEET;
THENCE LEAVING SAID SOUTH BOUNDARY AND ALONG THE EAST BOUNDARY LINE OF SAID CRIMSON POINT SUBDIVISION PHASE 5, NORTH 01°20'03" WEST A DISTANCE OF 1,123.44 FEET TO THE SOUTHWEST CORNER OF LOT 40, BLOCK 1 OF SAID CRIMSON POINT SUBDIVISION PHASE 5;
THENCE LEAVING SAID EASTERLY BOUNDARY LINE, AND ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LOT 40 THE FOLLOWING FOUR (4) COURSES:

SOUTH 89°44'23" EAST A DISTANCE OF 188.87 FEET;
ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 155.00 FEET AND A CENTRAL ANGLE OF 55°46'09" AN ARC LENGTH OF 150.87 FEET WITH A CHORD BEARING OF SOUTH 61°51'19" EAST, AND A CHORD DISTANCE OF 144.98 FEET;
SOUTH 33°58'14" EAST A DISTANCE OF 93.07 FEET;
ALONG A CURVE TO THE LEFT WITH A RADIUS OF 281.36 FEET AND A CENTRAL ANGLE OF 35°09'45" AN ARC LENGTH OF 154.26 FEET WITH A CHORD BEARING OF SOUTH 51°33'07" EAST, AND A CHORD DISTANCE OF 151.85 FEET;
THENCE LEAVING SAID SOUTHERLY BOUNDARY LINE, SOUTH 20°11'08" EAST A DISTANCE OF 6.94 FEET;
THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 48.21 FEET;
THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 14°41'17" AN ARC LENGTH OF 57.88 FEET WITH A CHORD BEARING OF SOUTH 07°16'42" WEST, AND A CHORD DISTANCE OF 57.52 FEET;
THENCE SOUTH 00°03'57" EAST A DISTANCE OF 98.86 FEET;
THENCE SOUTH 44°56'07" WEST A DISTANCE OF 28.28 FEET;
THENCE SOUTH 89°56'08" WEST A DISTANCE OF 36.78 FEET;
THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 09°40'29" AN ARC LENGTH OF 46.43 FEET WITH A CHORD BEARING OF NORTH 85°13'38" WEST, AND A CHORD DISTANCE OF 46.38 FEET;
THENCE SOUTH 00°03'58" EAST A DISTANCE OF 861.55 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINING 418,959 SQUARE FEET OR 9.62 ACRES, MORE OR LESS.
THE PUBLIC STREETS AS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC.

PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF PUBLIC UTILITY AND DRAINAGE EASEMENTS REQUIRED TO SERVICE ALL LOTS AND PARCELS WITHIN THIS PLAT ARE PERPETUALLY RESERVED.
ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL LOTS IN THIS SUBDIVISION.

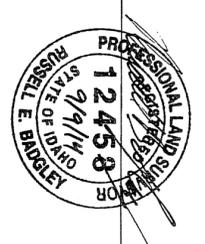
IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUR HANDS THIS _____ DAY OF _____, 20____.

COREY BARTON PRESIDENT - COREY BARTON HOMES INC.

CERTIFICATE:

I, RUSSELL E. BADGLEY, U.S. DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODES 55-1801 THROUGH 55-1812.

RUSSELL E. BADGLEY P.L.S. 12458



ACKNOWLEDGMENT

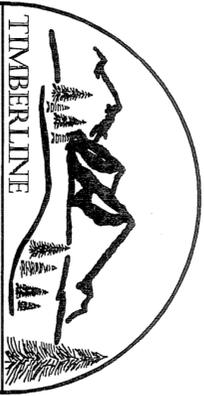
STATE OF IDAHO)
COUNTY OF _____) SS.

ON THIS _____ DAY OF _____, 20____, BEFORE ME
A NOTARY PUBLIC, PERSONALLY APPEARED COREY BARTON KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO
MY COMMISSION EXPIRES: _____



ENGINEERS
SURVEYORS
PLANNERS



TIMBERLINE SURVEYING
847 PARK CENTRE WAY, SUITE 3 NAMPA, IDAHO 83661
208-465-5687

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CITY OF KUNA, ADA COUNTY, IDAHO
-2014-

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the day of _____, _____.

Chairman ACHD _____ Date _____

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the _____ day of _____, _____, This plat was duly accepted and approved.

City Clerk, Kuna, Idaho _____ Date _____

APPROVAL OF CITY ENGINEER

I, the undersigned City Engineer in and for the City of Kuna, Ada County, Idaho hereby approve this plat.

City Engineer _____ Date _____

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

District Health Department, EHS _____ Date _____

CERTIFICATE OF COUNTY TREASURER
I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

County Treasurer _____ Date _____

CERTIFICATE OF COUNTY SURVEYOR
I, the undersigned County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

County Surveyor _____ Date _____

COUNTY RECORDER'S CERTIFICATE

State of Idaho }
County of Ada } ss

I hereby certify that this instrument was filed for record at the request of _____

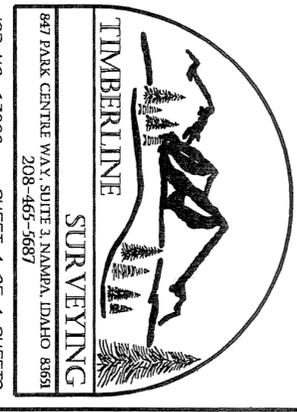
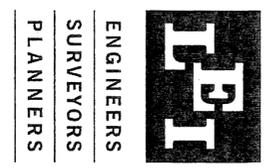
_____ at _____ minutes past _____ o'clock, A.M.,

on this _____ day of _____, _____, in

Book _____ of Plats and Pages _____ through _____.

Instrument No. _____.

Deputy _____ Ek-Officio Recorder _____





City of Kuna

Staff Report

763 W. Avalon St.
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

To: Kuna City Council

Case Number: 15-02-FP – Final Plat; Crimson Point North No. 3 - Residential Subdivision

Location: SWC of Ten Mile and Ardell Roads – North of Crimson Point No. 5
Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Meeting Date: April 21, 2015

Applicant: Westpark Company Inc., Taylor Merrill
P.O Box 344
Meridian, ID, 83680
208.870.3432
Taylor@westparkco.com

A. General Project Facts, Staff Analysis:

1. The applicant is requesting Final Plat approval for Crimson Point North Subdivision No. 3. The Final Plat for Crimson Point North Subdivision No. 3 proposes 15 residential lots and three (3) common lots.
2. In accordance with KCC Title 6 Subdivision Regulations, this application seeks Final Plat approval for the Crimson Point North Subdivision No. 3.

B. Staff Analysis:

1. After review, staff has determined the proposed Final Plat appears to be in substantial conformance with the approved Preliminary Plat for the Crimson Point North Subdivision residential subdivision. Applicant shall secure all signatures on the final plat check-off list prior to requesting City engineers signatures on the Final Plat Mylar sheets, subject to a few (a dozen +/-) cosmetic and red line changes to the plat.



Building America one neighborhood at a time.

RECEIVED

APR 07 2015

CITY OF KUNA

April 7, 2015

City of Kuna

Planning and Zoning Department

Att, Troy Behunin

P.O.Box 13

Kuna, ID. 83643

RE: Final Plat for Crimson Point North III

Dear Troy,

We are applying for our final plat approval of the final phase (phase II) of Crimson point North subdivision, parcel number S1315427912

Attached please find the final plat check list as well as the required fee of \$1,415.00

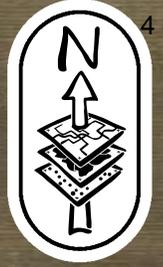
We will be amending the Crimson Point CCRs to include this phase into the Crimson Point home owners association, the CCRs Instrument # 105012713.

The application meets the intent and design of the original preliminary plat and conditions of approval. The design meets local standards and acceptable engineering practices.

Thank you for your acceptance and process of this plat.

Taylor Merrill

AERIAL MAP



W Ardell Rd

W Beige Ct W Beige St

N Old Lace Ave

W Henna St

Project Site

W Gainsboro Dr

N Sepia Ave

Legend

-  Crim Point North 3
-  PARCEL LINES
-  RAILROAD
-  ROADS
-  WATER FEATURES

TB

RECEIVED

RECEIVED Final Plat Crimson North 3

MAR 28 2015

MAR 28 2015

CITY OF KUNA

CITY OF KUNA

Commission & Council Review Application



City of Kuna Planning & Zoning Department P.O. Box 13 Kuna, Idaho 83634 208.922.5274 Fax: 208.922.5989 Website: www.cityofkuna.com

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- Annexation, Appeal, Comprehensive Plan Amendment, Design Review, Development Agreement, Final Planned Unit Development, Final Plat (checked), Lot Line Adjustment, Lot Split, Planned Unit Development, Preliminary Plat, Rezone, Special Use, Temporary Business, Vacation, Variance

Table with 2 columns: Label (File Number, Project name, Date Received, etc.) and Value (15-02-FP, CRIMSON POINT NORTH NO.3, etc.)

Contact/Applicant Information

Form with fields for Owners of Record, Applicant (Developer), and Engineer/Representative, including address, phone, and email information.

Subject Property Information

Form with fields for Site Address, Site Location, Parcel Number, Section, Township, Range, Property size, Current land use, and Proposed land use.

Project Description

Project / subdivision name: Crimson Point North Ph III
 General description of proposed project / request: just 15 lot of residential subdivision
 Type of use proposed (check all that apply):
 Residential
 Commercial
 Office
 Industrial
 Other
 Amenities provided with this development (if applicable):

Residential Project Summary (if applicable)

Are there existing buildings? Yes No
 Please describe the existing buildings:
 Any existing buildings to remain? Yes No
 Number of residential units: _____ Number of building lots: 15
 Number of common and/or other lots: 3
 Type of dwellings proposed:
 Single-Family
 Townhouses
 Duplexes
 Multi-Family
 Other
 Minimum Square footage of structure (s): 1450
 Gross density (DU/acre-total property): _____ Net density (DU/acre-excluding roads): _____
 Percentage of open space provided: _____ Acreage of open space: _____
 Type of open space provided (i.e. landscaping, public, common, etc.): _____

Non-Residential Project Summary (if applicable)

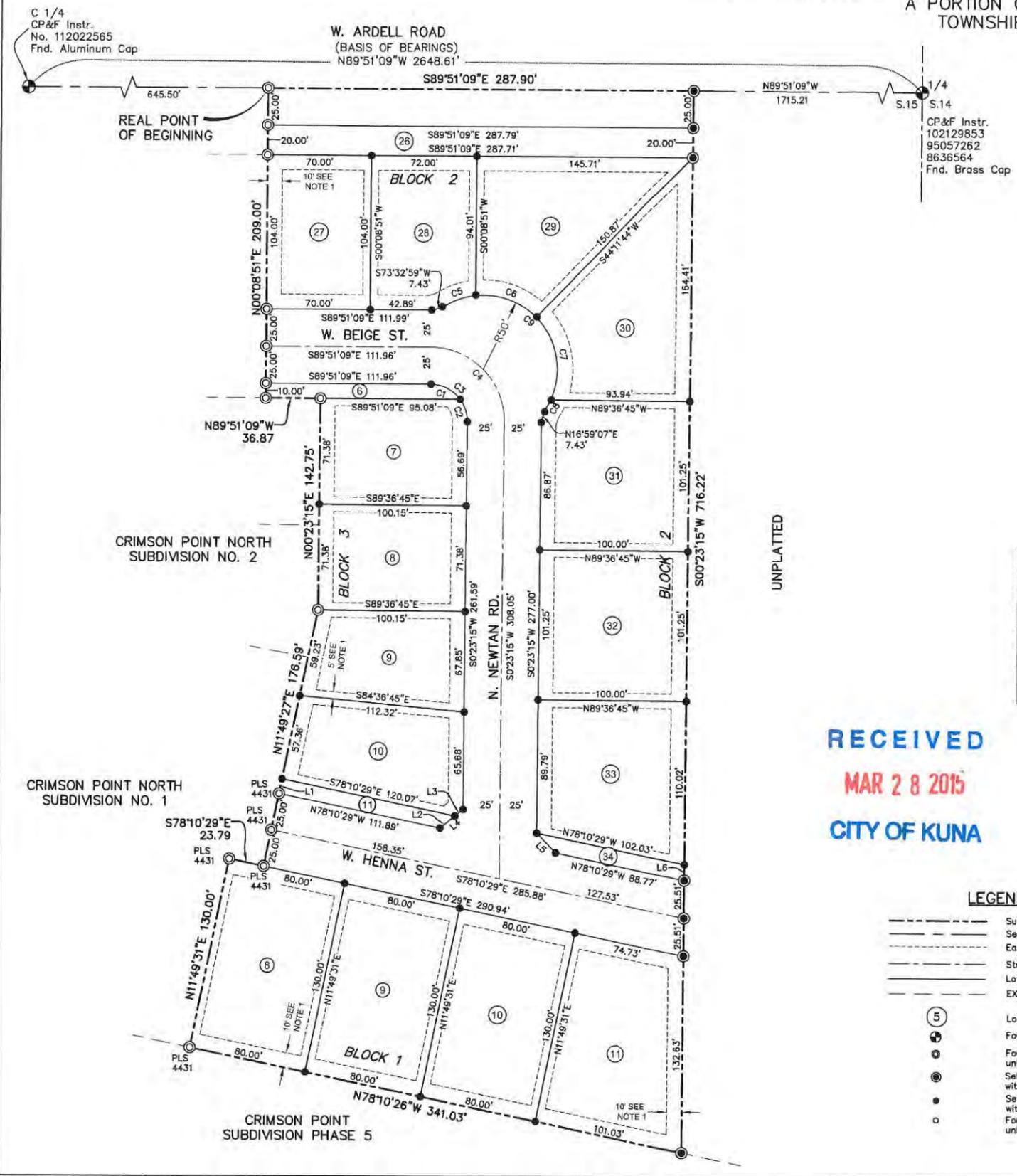
Number of building lots: _____ Other lots: _____
 Gross floor area square footage: _____ Existing (if applicable): _____
 Hours of operation (days & hours): _____ Building height: _____
 Total number of employees: _____ Max. number of employees at one time: _____
 Number and ages of students/children: _____ Seating capacity: _____
 Fencing type, size & location (proposed or existing to remain): _____
 Proposed Parking:
 a. Handicapped spaces: _____ Dimensions: _____
 b. Total Parking spaces: _____ Dimensions: _____
 c. Width of driveway aisle: _____
 Proposed Lighting: _____
 Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____

Applicant's Signature: _____ Date: 3/29/15

Wastpark Project myl

PLAT SHOWING CRIMSON POINT NORTH SUBDIVISION NO. 3

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 15,
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
KUNA, ADA COUNTY, IDAHO
2015



NOTES:

- All lot lines common to a public right-of-way line and all interior rear lot lines have a ten (10) foot wide permanent public utilities, property drainage, and irrigation easement. Each side of interior lot lines have a five (5) foot wide public utilities, property drainage, and irrigation easement except where shown as ten (10) feet for Lot 11 Block 1 and Lot 27 Block 2.
- Any resubdivision of this Plat shall comply with the applicable zoning regulations in effect at the time of resubdivision and may require amendment of the development agreement.
- Lot 34 Block 2, and Lots 6 and 11 Block 3 are designated as common area lots to be owned and maintained by the Crimson Point North Subdivision Homeowner's Association. This ownership and maintenance commitment may not be dissolved without the express consent of Kuna City.
- Maintenance of any irrigation, drainage pipe or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
- Irrigation water will be provided by City of Kuna in compliance with Idaho Code Section 31-3805(b1). All lots within this subdivision will be entitled to irrigation rights, and will be obligated for assessments from City of Kuna.
- This development recognizes Idaho Code Section 22-4503, Right to Farm Act, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof"
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Crimson Point North Subdivision.

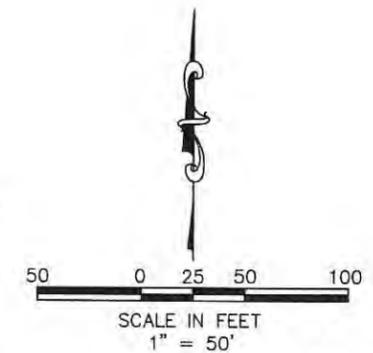
| Line # | Direction | Length |
|--------|-------------|--------|
| L1 | N11°49'26"E | 10.00 |
| L2 | S51°06'23"W | 12.92 |
| L3 | S51°06'23"W | 7.21 |
| L4 | S51°06'23"W | 20.13 |
| L5 | N44°01'17"W | 18.56 |
| L6 | S00°23'15"W | 10.63 |

| Curve # | Radius | Length | Chord | Bearing | Delta |
|---------|--------|--------|-------|-------------|------------|
| C1 | 25.00 | 23.18 | 22.36 | S63°17'15"E | 53°07'48" |
| C2 | 25.00 | 16.19 | 15.91 | S18°10'03"E | 37°06'36" |
| C3 | 25.00 | 38.63 | 34.90 | S43°52'26"E | 88°31'22" |
| C5 | 50.00 | 23.57 | 23.35 | S70°27'28"W | 27°00'41" |
| C6 | 50.00 | 44.77 | 43.29 | N70°23'04"W | 51°18'15" |
| C7 | 50.00 | 60.07 | 56.52 | N10°18'57"W | 68°49'59" |
| C8 | 50.00 | 8.28 | 8.27 | N28°50'31"E | 9°28'58" |
| C9 | 50.00 | 136.69 | 97.93 | S44°43'57"E | 156°37'52" |

RECEIVED
MAR 28 2015
CITY OF KUNA

LEGEND

- Subdivision Boundary
- Section Line
- - - Easement line (See Notes 1 and 2)
- Street Centerline
- Lot Line
- EXISTING PARCEL LINE
- Lot Number
- Found Brass cap
- ⊕ Found 5/8" Iron Pin, PLS 7729 unless noted otherwise
- ⊕ Set 5/8" x 24" Iron Pin with Plastic Cap, PLS 7729
- ⊕ Set 1/2" x 24" Iron Pin with Plastic Cap, PLS 7729
- Found 1/2" Iron Pin, PLS 4431 unless noted otherwise



GREGORY G. CARTER, PLS 7729
IDAHO SURVEY GROUP
1450 E. WATERTOWER STREET, STE. 130
MERIDIAN, ID 83642

Bailey Engineering, Inc.
CIVIL ENGINEERING | PLANNING | CADD
4242 N. BROOKSIDE LANE BOISE, ID 83714
TEL 208-938-0013
www.baileyengineers.com

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|-----------------------------|---------------------------------|--------------------------|---------------|--------------------|-----------------------------|------------------|----------------------------|
| GENERAL FUND | | | | | | | |
| | Total Revenue: | 167,101.69 | 1,821,750.80 | .00 | 1,821,750.80 | 4,100,744.00 | 2,278,993.20 |
| | Total Expenditure: | 223,941.71 | 1,618,034.24 | 1,908.74 | 1,619,942.98 | 4,100,743.66 | 2,480,800.68 |
| | Net Total GENERAL FUND: | -56,840.02 | 203,716.56 | -1,908.74 | 201,807.82 | .34 | 201,807.48- |
| GRANT FUND | | | | | | | |
| | Total Revenue: | 313.43 | 115,389.26 | .00 | 115,389.26 | 234,711.00 | 119,321.74 |
| | Total Expenditure: | 2,236.83 | 36,811.84 | 1,878.70 | 38,690.54 | 234,711.00 | 196,020.46 |
| | Net Total GRANT FUND: | -1,923.40 | 78,577.42 | -1,878.70 | 76,698.72 | .00 | 76,698.72- |
| LATE COMERS FEE FUND | | | | | | | |
| | Total Revenue: | 63,679.38 | 210,663.01 | .00 | 210,663.01 | 458,850.96 | 248,187.95 |
| | Total Expenditure: | .00 | 2,286.00 | .00 | 2,286.00 | 458,851.00 | 456,565.00 |
| | Net Total LATE COMERS FEE FUND: | 63,679.38 | 208,377.01 | .00 | 208,377.01 | -.04 | 208,377.05- |
| WELL MITIGATION FUND | | | | | | | |
| | Total Revenue: | 15.23 | 72.92 | .00 | 72.92 | 249,999.96 | 249,927.04 |
| | Total Expenditure: | .00 | .00 | .00 | .00 | 250,000.00 | 250,000.00 |
| | Net Total WELL MITIGATION FUND: | 15.23 | 72.92 | .00 | 72.92 | -.04 | 72.96- |
| WATER FUND | | | | | | | |
| | Total Revenue: | 149,623.22 | 814,308.05 | .00 | 814,308.05 | 1,935,154.89 | 1,120,846.84 |

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|---------------------------------|-------------------------------------|--------------------------|---------------|--------------------|-----------------------------|------------------|----------------------------|
| | Total Expenditure: | 67,683.36 | 499,040.21 | 5,323.52 | 504,363.73 | 1,935,154.98 | 1,430,791.25 |
| | Net Total WATER FUND: | 81,939.86 | 315,267.84 | -5,323.52 | 309,944.32 | -.09 | 309,944.41- |
| SEWER FUND | | | | | | | |
| | Total Revenue: | 169,276.32 | 1,018,993.62 | .00 | 1,018,993.62 | 2,316,218.00 | 1,297,224.38 |
| | Total Expenditure: | 103,514.36 | 902,604.27 | 11,743.91 | 914,348.18 | 2,316,217.94 | 1,401,869.76 |
| | Net Total SEWER FUND: | 65,761.96 | 116,389.35 | -11,743.91 | 104,645.44 | .06 | 104,645.38- |
| LID #2006-1 WWTP FUND | | | | | | | |
| | Total Revenue: | 14.63 | 70.05 | .00 | 70.05 | .00 | 70.05- |
| | Total Expenditure: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Net Total LID #2006-1 WWTP FUND: | 14.63 | 70.05 | .00 | 70.05 | .00 | 70.05- |
| PRESSURE IRRIGATION FUND | | | | | | | |
| | Total Revenue: | 80,433.55 | 422,982.00 | .00 | 422,982.00 | 860,806.00 | 437,824.00 |
| | Total Expenditure: | 99,388.70 | 243,783.49 | 2,984.48 | 246,767.97 | 860,806.46 | 614,038.49 |
| | Net Total PRESSURE IRRIGATION FUND: | -18,955.15 | 179,198.51 | -2,984.48 | 176,214.03 | -.46 | 176,214.49- |
| SOLID WASTE FUND | | | | | | | |
| | Total Revenue: | 125,687.78 | 744,043.13 | .00 | 744,043.13 | 1,390,998.00 | 646,954.87 |
| | Total Expenditure: | 138,287.50 | 736,020.27 | .00 | 736,020.27 | 1,390,998.00 | 654,977.73 |

| Account Number | Account Title | Current Period Actual | Actual YTD | Encumbrance YTD | Actual + Encumbrance YTD | Annual Budget | Annual Budget Remaining |
|----------------|-----------------------------|--------------------------|---------------|--------------------|-----------------------------|------------------|----------------------------|
| | Net Total SOLID WASTE FUND: | -12,599.72 | 8,022.86 | .00 | 8,022.86 | .00 | 8,022.86- |
| | Net Grand Totals: | 121,092.77 | 1,109,692.52 | -23,839.35 | 1,085,853.17 | -.23 | 1,085,853.40- |

Report Criteria:

Accounts to include: With balances or activity

Print Fund Titles

Total by Fund

All Segments Tested for Total Breaks

[Report].Account Number = {>=} "014000" {AND} {<=} "016505", {>=} "034161" {AND} {<=} "036505", {>=} "054173" {AND} {<=} "056400", {>=} "064162" {AND} {<=} "066505", {>=} "194173" {AND} {<=} "196505", {>=} "204164" {AND} {<=} "206505", {>=} "214164" {AND} {<=} "216505", {>=} "224173" {AND} {<=} "226505", {>=} "254173" {AND} {<=} "256505", {>=} "264173" {AND} {<=} "267000"

CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” AMENDING WHEN SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER, AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 16, Section 3 entitled, “LOT SPLIT” is amended as follows:

A. *General:* A lot split is the dividing of an original tract of land to create no more than three (3) parcels. An original tract of land is one existing within the Kuna city limits prior to December 7, 1977, and presently lying wholly within the Kuna city limits. The land owner shall demonstrate their ability to split the lot, by providing to city staff a deed and legal description of the tract of land demonstrating its existence, as of the above date; and its configuration as of the date of application.

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than two (2) acres in size. Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer determination. Any parcel less than one (1) acre in size shall have sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for construction plan review.

2. *Sewer and water:* Applicant shall extend public sewer or water to each parcel created when public sewer and water are available within three hundred (300) feet of newly created parcels or as designated by the City Engineer. If any of the parcels do not connect to sewer or water at the time of creation, the owner shall agree to connect each parcel to public sewer or water when these public utilities are available within three hundred (300) feet of any parcel. Parcels located in Nitrate Priority Areas shall not be split without providing city sewer and water. A waiver of this subsection may be allowed when

the applicant provides a treatment system in which the effluent can demonstrate the 10 part per million or less of nitrates, the drinking water supply meets all drinking water standards, and meets Central District Health Department's criteria.

3. *Dedication of public right-of-way (ROW)*: The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Street Circulation Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity*: Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints*: Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground*: Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than one (1) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage*: Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis.

8. *Driveway entrances*: Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the City Engineer.

9. *Fire hydrants and water mains*: Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

10. *Grading or depositing of soil*: No grading or depositing of soil shall occur on the parcels within the floodplain or floodway unless the appropriate permits are obtained and approved by the City Engineer.

11. *Maximum number of parcels created*: The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is six (6). If more splits than this amount are intended from original and contiguous tracts, that action shall occur through the city's subdivision process.

12. *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

13. *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

14. *Original lot, tract or parcel of land:* A lot, parcel, or tract as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record at the effective date of December 7, 1977 or before said date, and having remaining lot split capacity.

15. All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

16. *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

17. *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this ____ day of April 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Chris Engels, City Clerk
City of Kuna

CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED "LOT SPLIT" AMENDING WHEN SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER, AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, "ZONING AMENDMENTS"; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 16, Section 3 entitled, "LOT SPLIT" is amended as follows:

A. *General:* A lot split is the dividing of ~~the an~~ original tract of land to create no more than three (3) parcels. An original tract of land is one existing within the Kuna city limits prior to December 7, 1977, and presently lying wholly within the Kuna city limits. ~~In order for t~~The land owner ~~to validate~~shall demonstrate their ability to split the lot-split, they shall by providing to city staff a deed ~~or and~~ legal description of the tract of land demonstrating its existence, as of the above date; and its configuration as of the date of application.

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than ~~five (5) two (2)~~ acres in size ~~and/or any street frontage greater than three hundred (300) feet in length~~. Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer Engineer determination. Any parcel less than one (1) acre in size shall have sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for building-construction plan review.

2. *Sewer and water:* Applicant shall extend public sewer ~~and or~~ water to each parcel created ~~less than five (5) acres in size~~ when public sewer and water are available within three hundred (300) feet of newly created parcels or as designated by the City Engineer. ~~If all of the parcels are a minimum five (5) acres in size,~~ If any of the parcels do not connect to sewer or water at the time of creation, the

owner shall agree to connect each parcel to public sewer or water when these public utilities are available within ~~one three~~ hundred (1300) feet of any parcel. ~~Under no circumstance may a tract of land that has been split be further developed until public sewer and water are available, and connected to same prior to occupancy. Parcels located in Nitrate Priority Areas shall not be split without providing city sewer and water. A waiver of this subsection may be allowed when the applicant provides a treatment system in which the effluent can demonstrate the 10 part per million or less of nitrates, the drinking water supply meets all drinking water standards, and meets Central District Health Department's criteria.~~

3. *Dedication of public right-of-way (ROW):* The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan ~~Functionally Classified Street Circulation Road~~ Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity:* Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints:* Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground:* Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than ~~five one~~ (51) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage:* Any increased stormwater drainage resulting from lot split activity shall be retained on-site. ~~Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis. The owner shall provide stormwater plans and supporting calculations to the city engineer for their review and approval. Parcels created that are greater than five (5) acres in size shall be subject to this condition on a case-by-case review basis.~~

~~8. *Septic systems and private wells:* Under no circumstance shall septic tanks and private wells be placed on lands that are the subject of a lot split.~~

98. *Driveway entrances:* Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the ~~city engineer~~ City Engineer.

~~109~~. *Fire hydrants and water mains:* Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

~~110~~. *Grading or depositing of soil:* No grading or depositing of soil shall occur on the parcels within the floodplain or floodway created without the owner first unless the appropriate permits are obtained and approved submitting a grading or land filling/disposal plan to by the city engineer City Engineer ~~for review and approval.~~

~~1211~~. *Maximum number of parcels created:* The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is five-six (56). If more splits than this amount are intended from original and contiguous tracts, ~~in any five-year time period,~~ that action shall occur through the city's subdivision process.

~~1312~~. *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

~~1413~~. *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

~~1514~~. *Original lot, tract or parcel of land:* A lot, parcel, or tract as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record at the effective date ~~hereof~~ December 7, 1977 or before said date, and having remaining lot split capacity.

~~1615~~. All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

~~1716~~. *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

~~1817~~. *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this ___ day of April 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Chris Engels, Interim City Clerk
City of Kuna

KUNA CITY ORDINANCE NO. 2015-07

AN ORDINANCE OF THE CITY OF KUNA, IDAHO STRIKING AND AMENDING CERTAIN SECTIONS OF CHAPTER 1, TITLE 10, KUNA CITY CODE- ENTITLED POLICE REGULATIONS, AS FOLLOWS: STRIKING 10-1-1 DISTURBING THE PEACE; AMENDING AND RENUMBERING 10-1-2 BY CHANGING THE TITLE FROM WINDOW PEEPING TO INVASION OF PRIVACY AND ADDING LANGUAGE MAKING IT UNLAWFUL TO LOOK THROUGH AN OPENING TO VIEW THE INTERIOR OF A SPACE WHERE A PERSON HAS AN EXPECTATION OF PRIVACY AND MAKING IT PUNISHABLE BY A MISDEMEANOR; AMENDING AND RENUMBERING 10-1-3 ENTITLED FAILING TO DISPERSE BY MAKING SEVERAL GRAMMATICAL CORRECTIONS; STRIKING SECTION 10-1-4 AND 10-1-5; AMENDING AND RENUMBERING 10-1-6 ENTITLED PUBLIC ELIMINATION OF HUMAN WASTE AND MAKING IT PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-7 ENTITLED FIGHTING BY MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-1 ENTITLED CURFEW BY CLARIFYING THAT A VIOLATION IS A MISDEMEANOR; AMENDING 10-2-2 TO RETITLE IT TO JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS AND MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-3 ENTITLED PARENTAL RESPONSIBILITY BY MAKING SEVERAL GRAMMATICAL CHANGES AND STRIKING SEVERAL SECTIONS; AMENDING AND RENUMBERING 10-3 ET SEQ.- ENTITLED ANIMAL CONTROL AND MAKING CERTAIN SECTIONS PUNISHABLE BY AN INFRACTION AND MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING 10-4 ET SEQ. – ENTITLED FALSE ALARM ORDINANCE MAKING SEVERAL GRAMMATICAL CHANGES AND MAKING A VIOLATION AN INFRACTION; AMENDING 10-5 ET SEQ. –ENTITLED DISCHARGE OF WEAPONS MAKING SEVERAL GRAMMATICAL CHANGE, REORDERING AND RENUMBERING SEVERAL PARAGRAPHS AND MAKING A VIOLATION OF SUBSECTION B AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Chapter 1, Title 10 is hereby adopted and codified to read as follows:

TITLE 10
POLICE REGULATIONS
CHAPTER 1

GENERAL OFFENSES

10-1-1: **INVASION OF PRIVACY:**

A. It shall be unlawful for any person to linger, prowl, or wander upon the private property of another without a lawful purpose for being on the property; and while doing so peeks in a door or window or any inhabited building or structure located thereon.

B. It shall be unlawful for any person; to look through a hole or opening into, or otherwise view the interior of any area which someone is occupying with a reasonable expectation of privacy, including, without limitation, any: bedroom, bathroom, changing room, fitting room, dressing room, or tanning booth; by means of any instrumentality, including, but not limited to, a: periscope, telescope, binoculars, camera, motion picture camera, camcorder, or mobile phone; with the intent to invade the privacy of a person or persons inside.

A violation of subsection of this section shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

10-1-2: FAILING TO DISPERSE:

It shall be unlawful for any person who is part of a group of two (2) or more persons who are located on public property or private property open to public use who appear to be intoxicated, creating a disturbance, assembled for the purpose of fighting, assembled for some other unlawful purpose, to fail or refuse to disperse and immediately depart the area upon the request of any law enforcement officer.

A violation of this section shall constitute a misdemeanor and shall be punishable as provided for in 1-4-1 of the Kuna City Code.

10-1-3: PUBLIC ELIMINATION OF HUMAN WASTE:

It shall be unlawful for any person to urinate or defecate upon any public property or upon private property open to public use, or anything sitting on or affixed to such property, except within permanent or temporary toilet facilities designed to hold human waste.

A violation of this section shall constitute an infraction and shall be punishable by a fine of one hundred dollars (\$100.00).

10-1-4: FIGHTING:

A. DEFINITIONS.

"*FIGHTING*" means any use of physical force on the person of another, with or without consent, and done so in an angry, rude or threatening manner, or in a manner which may cause injury to another, or endanger or disturb the peace of another person.

B. No person shall intentionally, knowingly, or recklessly fight with another person in a public place.

Any peace officer empowered to enforce the provisions of the Kuna City Code is authorized to issue a uniform citation upon his/her own observations of a violation of this section and upon a reasonable belief that the person or persons cited committed the offense of fighting contrary to law, and without the necessity of a citizen complainant's signature on the citation.

A violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in 1-4-1 of the Kuna City Code.

CHAPTER 2

MINORS

10-2-1: **CURFEW:**

A. It shall be unlawful for any person under the age of eighteen (18) years to be or to remain in or upon any street, alley, public ground, public place or any place open to the public or exposed to public use within the City between the hours of 10:00 p.m. and 5:00 a.m., on Sunday through Thursday and between the hours of 11:00 p.m. and 5:00 a.m. on Friday and Saturday.

B. The provisions of this section shall not apply to any person who is accompanied by his parent, guardian or other adult person having the care and custody of him, nor to any person who is in the performance of an errand or duty directed by his parent, guardian or other adult person having the care and custody of him, nor to any person who is actually at the time engaged in legitimate employment for profit, nor to any person who is attending or participating in any officially sanctioned school activity.

C. It shall be unlawful for any person by any act or neglect to encourage, aid or cause any person under the age of eighteen (18) years to come within the purview of this section, and a violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

D. Any person under the age of eighteen (18) years who is found guilty of a violation of this section shall be subject to being charged pursuant to provisions of the Juvenile Corrections Act, or an infraction at the discretion of the investigation officer and/or the Juvenile Probation Department.

10-2-2: **JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS:**

A. It shall be unlawful for any person under the age of eighteen (18) years who is residing in or located within the City limits who has run away from his parents, guardian or other legal custodian or who commits or has committed any act placing him beyond the control of his parents, guardian or other legal custodian or which constitutes behavior which would injure or endanger his health or welfare or that of others, including, without limitation, wilful association with thieves, or vicious or immoral persons, or using vile, obscene, vulgar or indecent language, or being guilty of immoral conduct in any public place or about any schoolhouse, or becoming or

attempting to become intoxicated by inhaling the fumes of gasoline, toluene or any other solvent or product containing any such solvent.

B. It shall be unlawful for any person by any act or neglect to encourage, aid or cause any person under the age of eighteen (18) years to come within the purview of this section.

A violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

10-2-3: **PARENTAL RESPONSIBILITY:**

A. A person who is the parent, lawful guardian or other person, except a foster parent, lawfully charged with the care or custody of a child under sixteen (16) years of age commits the offense of failure to supervise a child if the child:

1. Commits an act bringing the child within the purview of the Juvenile Corrections Act, Idaho Code §20-501 et seq.; or
2. Fails to attend school or is not comparably instructed, as provided in Idaho Code § 33-202; or
3. Violates a curfew law of the county or City enacting the ordinance authorized under this section.

B. A person shall not be subject to prosecution under an ordinance containing the provisions of subsection A. of this section if the person:

1. Is the victim of the act bringing the child within the purview of the provisions of Idaho Code §20-501 et seq.; or
2. Reported the act of the child to the local law enforcement agency, the juvenile court, the department of health and welfare or other appropriate authority as provided in this section.

A person shall not be subject to prosecution under subsection A. of this section if the person shows to the satisfaction of the court the person took reasonable steps to control the conduct of the child at the time the person is alleged to have failed to supervise the child.

A person convicted of failure to supervise a child as provided for in this section may be ordered by the court to pay restitution to or make whole any victim who suffers an economic loss as a result of the juvenile's conduct in accordance with the standards and requirements of Idaho Code §§ 19-5304 and 19-5305.

Any offense of failing to supervise the child shall be subject to the jurisdiction of the juvenile court or to the jurisdiction of the magistrate's division of the district court.

Conviction of a person under an ordinance enacted under the authority of this section shall not preclude any other action or proceedings against the person which may be undertaken pursuant to the provisions of Idaho Code, Title 20, Chapter 5, or other provisions of law.

CHAPTER 3

ANIMAL CONTROL

10-3-1: **SHORT TITLE AND PURPOSE:**

This chapter shall be known as the Kuna City Animal Control Ordinance, and it is enacted to provide for the health, safety and welfare of the people of Kuna and the humane and safe treatment of animals, and to establish all required procedures and regulations for the licensing and control of animals and kennels.

10-3-2: **DEFINITIONS:**

ABANDON: To leave an animal unattended for more than twenty-four (24) hours without the owner making arrangements for its proper care, sustenance and shelter, or releasing the animal upon public highways or public or private property..

ANIMAL: Any mammal, reptile, amphibian, fish, bird (including all fowl and poultry) or other member commonly accepted as part of the animal kingdom. Animals shall be classified as follows:

Domestic Animals: Those animals commonly accepted as domesticated household pets that have traditionally, through a long association with humans, lived in a state of human dependence or traditionally have been kept as a household pet. These animals shall include dogs, cats, ferrets, caged birds, pigeons, gerbils, hamsters, guinea pigs, domesticated rabbits, chinchillas, fish, nonpoisonous, nonvenomous and nonconstricting reptiles or amphibians, and other similar animals.

Farm Animals: Those animals commonly associated with a farm or performing work in an agricultural setting. These animals shall include members of the equine family (horses, mules), bovine family (cows, bulls), sheep, poultry (chickens, turkeys), fowl (ducks, geese), swine (including potbellied pigs), goats, llamas, alpacas, and other animals associated with a farm, ranch or stable operations.

Wild Animals: Those animals commonly considered wild or dangerous and not trained or domesticated, or which are commonly considered to be inherently dangerous to the health, safety and welfare of people. These animals shall include:

A. Any member of the large cat family (family Felidae) including, but not limited to, cougars, bobcats, cheetahs, lynxes, lions, mountain lions, tigers and jaguars, but excluding domesticated house cats.

B. Any naturally wild member of the canine family (family Canidae) including, but not limited to, wolves, foxes and coyotes, but excluding domesticated dogs.

C. Any cross-breeds between naturally wild animals and domestic animals, such as a wolf hybrid.

D. Any member or relative of the rodent family.

E. Any skunk (whether or not descended), or raccoon, and other members of the weasel family (Mustelidae) and raccoon family (Procyonidae).

F. Any poisonous, venomous, constricting, or inherently dangerous member of the reptile or amphibian families including rattlesnakes, boa constrictors, pit vipers, crocodiles and alligators.

ANIMAL CONTROL AGENCY: Any organization(s) authorized by the City Council to enforce the provisions of this chapter.

ANIMAL CONTROL OFFICER: Any individual authorized by the City Council or the animal control agency to enforce the provisions of this chapter, to include, state or local law enforcement officers whose duties include assignments that involve animal seizure and impoundment.

ANIMAL CONTROL SHELTER: An animal control facility authorized by the City Council or the animal control agency as the location for the impounding of animals.

ANIMAL KENNEL: Any person who keeps, leases, buys, barter, or sells animals for gain; provides facilities for breeding, boarding, transporting, exhibiting, grooming, including bathing or their cosmetic care; or provides guard services. Kennel operations are subject to the City's conditional use permitting processes. The animal kennel definition shall not apply to the terms animal clinic, animal shelter, impound facility, animal hospital or veterinary office, where boarding is limited to short-term care incidental to the hospital or shelter use.

AT LARGE: Off the property of the owner and not under the control of such person by either leash, cord or chain (not to exceed eight (8) feet).

ATTACK: Any aggressive action by an animal that a reasonable person would conclude places any person or domestic animal in reasonable belief of imminent and substantial bodily harm.

BARKING: A vocal sound produced by a dog that annoys or disturbs a reasonable person of normal sensitivities.

BITE OR BITTEN: When the skin of an individual has been broken or penetrated by an animal's teeth in an act of aggression, attack or defense.

CAT: Both the male and female of the Felidae species.

CURRENT VACCINATION: An animal that has received a primary rabies vaccine at least thirty (30) days ago, and no more than one (1) year ago, or has received a booster vaccine administered according to the manufacturer's written instructions. The rabies vaccine shall be licensed by the United States Department of Agriculture for use in that species (a list of the currently licensed vaccines can be found in the current "Compendium of Animal Rabies Vaccines" prepared and updated annually by the National Association of State Public Health Veterinarians). Rabies vaccination must be performed by or under the direct supervision of a veterinarian who is licensed or legally permitted to practice veterinary medicine.

DANGEROUS DOG: Any of the following:

A. Any dog that, unprovoked, has attacked or is attacking any person or domestic animal.

B. Any dog previously designated as a "potentially dangerous dog", where the owner has been notified in writing by the animal control officer of said status determination, and where the animal continues the behavior described in the definition of "potentially dangerous dog" of this section.

DOG: Both the male and female of the Canine species.

EUTHANASIA: The procedure in which an animal is humanely killed by a method that is painless to the animal, and causing unconsciousness and death. This procedure to be performed

by a certified euthanasia technician or licensed veterinarian in accordance with Idaho Code, Title 54, Chapter 21.

HARBORING: Allowing an animal to remain, or to be lodged, fed or sheltered on real property the owner occupies or controls for twenty-four (24) consecutive hours, or for one (1) or more hours per day for three (3) consecutive days.

HUMANE TRAP: A live animal box enclosure trap designed to capture and hold an animal without injury for a set period of time.

IMPOUND: To receive into the custody of the animal control shelter or an animal control authority officer.

KENNEL, COMMERCIAL: Any real property where five (5) or more dogs are maintained, harbored, possessed, trained, bred, boarded or cared for in return for compensation. This definition does not include an animal clinic, animal hospital or veterinary office where boarding is limited to short-term care incidental to the hospital use.

NONBITE EXPOSURE: Saliva from an animal who has come in contact with a person's open wound or mucus membrane that may pose health concerns.

OWN: To keep, harbor, or have control, charge or custody of an animal. Animals kept in the custody of a minor or incapacitated person shall be deemed to be owned by the minor's parent(s), guardian or other designated responsible person where the minor or incapacitated person resides.

OWNER: Any person who keeps, harbors, or has charge, custody or control of, or permits any animal to remain on their property.

PERSON: Any individual, corporation, society, copartnership, limited partnership, limited liability company, association, or any other legal or business entity.

POSTED PROPERTY: Any property that has been posted with legible sign(s) stating the restrictions, prohibitions or regulations pertaining to use of the property. "Posted property" specifically includes "Bernie Fisher" Park and other public areas that are designated from time to time by resolution of the City Council.

POTENTIALLY DANGEROUS DOG:

A. A dog, when unprovoked, who engages in an aggressive behavior requiring a defensive action by any person to prevent bodily injury, where the person is not on the real property of the owner of the dog.

B. A dog, without provocation, which has killed, inflicted injury, or otherwise caused injury by attacking a domestic animal not on the property of the owner of the dog.

PROVOKE: A person performing an act or omission that an ordinary and reasonable person would conclude is likely to precipitate dog aggression in the form of a bite or attack.

PUBLICLY OWNED PROPERTY: Property owned, leased or otherwise used by tax supported agencies. (Example: City parks, schools, Post Office)

QUARANTINE: The strict confinement of an animal in a manner which limits direct contact with other animals not in quarantine or persons other than the owner or caretaker. The quarantine shall be conducted by way of an order issued by the animal control agency designating the specific place, manner and provisions of the quarantine.

RABIES SUSPECT ANIMAL: Any animal which has bitten, scratched, or broken the skin of an individual or has been bitten, scratched or otherwise wounded or had contact with a rabid animal; or any animal showing symptoms suggestive of rabies.

SANITIZE: To make physically clean to the maximum degree that is practical.

SECURE ENCLOSURE: An enclosure that securely impounds an animal.

SERVICE ANIMAL: An animal specially trained to provide aid or assistance to a human, as defined by the Americans with Disabilities Act.

SEVERE INJURY: Any physical injury requiring medical attention.

WAIVER: A statement signed by a licensed veterinarian qualifying the medical reason that an animal should not be vaccinated for rabies.

10-3-3: **CRUELTY TO ANIMALS:**

A. *Standard of animal care:* Owners shall provide their animals the minimum standard of care set forth in this section. Every owner shall provide the animal with sufficient wholesome food, water and shelter according to the following minimum standards:

1. *Adequate food:* Animals shall be provided, at intervals not to exceed twenty-four (24) hours, a quantity of wholesome foodstuff specific to the age of the animal's species that provides an adequate level of nutrition necessary to sustain the good health of the animal.

2. *Adequate quantities of water:* Animals shall at all times have access to a supply of clean and fresh water. The owner shall replenish the water supply a minimum of every twenty-four (24) hours.

3. *Sanitary animal keeping:* Owners shall keep their animals in a clean, sanitary and healthy manner and not confine them in a manner where they are forced to stand, sit or lie in their own excrement.

4. *Shelter:* Every owner shall provide their domestic animals with a shelter structure possessing walls, roof, raised floor, and a door intended to shield the animals from wind and rain. A structure that is ventilated and provides protection from excessive heat and cold. A structure commensurate to the size of the inhabiting animal to permit it to move about freely.

5. *Tethering:* An owner shall not tether a dog or other domestic animal through use of a choke collar or tether or confine an animal in such manner that it can become entangled to the extent it cannot move freely, or reach shelter or water, or becomes entangled with another animal. The area where the animal is tethered or confined must be free of extraneous material that may cause it injury (materials such as glass, sharp metal and nails). A dog tether must be a minimum length of three (3) times the length of the dog, measured from the tip of its nose to the base of its tail. No animal may be kept continuously tethered for more than twelve (12) hours during any twenty-four-hour period or tethered on a continuous basis.

6. *Exercise:* Confined animal must be regularly provided with physical activity appropriate to their species, age and condition sufficient to maintain their good health.

7. *Veterinary care:* The owner of a diseased or injured animal shall promptly provide the animal with appropriate veterinary care and shall segregate the diseased animal from other animals, as necessary to prevent the transmittal of disease.

B. *Torture or neglect:* It shall be unlawful for any person to allow an animal to suffer or permit any animal to be tortured, neglected, tormented, overloaded, overworked, cruelly beaten or mutilated that results in injury or death of the animal.

C. *Animal fights prohibited:* It shall be unlawful for any person to cause, instigate, or permit any dogfight, cockfight, bullfight, or other such combat between animals or humans. A violation of this section is punishable by state law.

D. *Fighting equipment:* It shall be unlawful to possess cockspurs, slashers, gaffs, or other tools, equipment, devices or training facilities intended for purposes for training or engaging an animal in combat with another animal.

E. *Leg hold traps:* It shall be illegal to set out any leg hold traps in the City unless approved by the animal control agency and the City planning and zoning department.

F. *Animal exhibition, circus:* It shall be unlawful for an animal exhibition or circus to perform acts or establish exhibits where the performing or exhibited animals are induced to perform through the use of chemical, mechanical, electrical, or manual devices in a manner which is likely to cause physical injury or suffering.

G. *Confinement without food and water; intervention:* A person observing a domestic animal confined without access to food or water for more than twenty-four (24) hours, should immediately contact the animal control agency.

H. *Improper containment of animal in motor vehicle:* No person(s) shall permit an animal to be contained within a motor vehicle under conditions that endanger the health, safety or well being of the animal. This provision includes circumstances relating to dangerous temperatures or lack of air, food, water and proper care. An animal control officer/police officer or public official who has probable cause to believe a confined animal is imperiled shall have the authority to enter the motor vehicle by any reasonable means after making an effort to locate the owner.

I. *Abandonment:* It shall be unlawful to abandon an animal intentionally, knowingly, recklessly, or, with criminal negligence, or leave an animal at a location without providing for the animal's continued care. Abandonment includes the disposing of an animal at or near an animal shelter, veterinary clinic or other place of shelter without first making provisions for its reasonable care.

A violation of this section, except section C, shall constitute a misdemeanor and shall be punished as provided for in 1-4-1 of the Kuna City Code. Section C shall be punishable as prescribed therein.

10-3-4: **WILD ANIMALS:**

A. It shall be unlawful for any person to keep, maintain or have in their possession or control, a wild animal as defined herein.

B. This prohibition does not apply to zoological parks, properly licensed transient animal exhibitions, circuses, or licensed veterinarians, or those facilities possessing valid and current state and/or federal permits to keep such animals.

10-3-5: **MAINTENANCE OF FARM ANIMALS WITHIN CITY:**

A. *Keeping unlawful:* It shall be unlawful to introduce farm animal(s) into the City of Kuna from the effective date of the ordinance from which this chapter derives passage, unless the City zone where the animal(s) will be stabled, kept, pastured or maintained, permits or specially permits through zoning process, the accommodation of farm animals. Farm animal(s) and/or structures to house the same that existed within the City prior to the effective date of this chapter's passage or if the City through an annexation procedure, has annexed land into the City where farm animals are not permitted, but where maintained prior to annexation, said farm animals are granted a nonconforming status according to Idaho law.

B. *Approval criteria:* The keeping of farm animals, where permitted, shall be according to the following approval criteria:

1. *Minimum lot size:* A minimum lot size shall be of a size sufficient for the health and welfare of the animal. If there is a dispute as to the necessary size of the lot, it shall be determined based on the assessment of a veterinarian knowledgeable in the keeping of the specific farm animal, who is provided specifics about where the animals will be kept.

2. *Location of housing structure:* Large farm animals are not to be housed in any structure located less than fifty (50) feet from a property line. Small farm animals are not to be housed in any structure located less than fifteen (15) feet from a property line.

3. *Area fenced:* Farm animals shall be kept in a fenced area, with both the fencing, sufficient to contain the animal(s), and the location approved by the City.

10-3-6: **DOGS PROHIBITED ON PUBLICLY OWNED PROPERTY:**

A. *Creation of dog-free areas; exceptions:* It is the intent of the City Council to create areas within the City limits that are designated "dog-free" areas. It shall, therefore, be unlawful for any person to permit, allow, or carry any dog onto publicly owned posted property or any other public place that has been posted disallowing dogs, with the following exceptions:

1. Persons with disabilities utilizing assistance animals.
2. The dog is confined in a motorized vehicle.
3. The dog is confined to perimeter sidewalks or roadways only.
4. Police officers and their service animals.
5. Search and rescue animal handlers.

B. *Parental responsibility:* In the event that the dog's owner is a minor, the parent or guardian shall be liable for all injuries, property damage, fines and impoundment fees caused or incurred by the animal.

10-3-7: **DOG LICENSES:**

A. *Location for purchasing license:* Dog licenses shall be purchased at locations designated by the City Council.

B. *License required; exceptions:* It shall be unlawful for any person to own, harbor, keep or possess a dog older than six (6) months of age within the City without first procuring a license as required by this chapter, except:

1. Dogs whose owners are nonresidents, but who are temporarily residing within the City for thirty (30) days or less, and possessing a license issued by another municipality or other licensing authority.
2. Dogs brought into the City for the purpose of participating in shows, exhibits, competitions or similar events.
3. Dogs specially trained to assist people with disabilities where the dog is serving in this capacity
4. Dogs for sale through licensed pet stores.

C. *License term; application; fees:*

1. Dog licenses shall be valid until December 31 of each calendar year. The owner of the dog located within the City shall make application at City Council designated locations and pay a license fee according to the schedule of fees adopted by City resolution.
2. After July 1 of each calendar year, the license fee shall be one-half of the regular license fee and effective until December 31 of that year.
3. No dog will be licensed as spayed or neutered without valid proof the surgery was performed.
4. At time of payment the license issuer shall provide a receipt designating the dog owner's name, license number, animal gender (or status of spayed or neutered) and the amount paid along with providing a metal tag bearing the number corresponding to that affixed upon the receipt.
5. If a license is lost, the dog owner shall apply for a replacement tag and pay the appropriate fee.
6. Dog licenses may be purchased starting December 1 of each calendar year.

D. *Use of improper or imitation dog license:* It shall be unlawful for a person to allow their dog to wear a license tag issued to another dog, or wear an imitated City license tag representing the current year's registration, or any tag marked on plate or collar similar to that required by the City.

10-3-8: **LIMITATIONS ON NUMBER OF DOGS OR CATS:**

- A. A dog or cat owner is limited to four (4) dogs or cats on the premises at one (1) time; unless said person obtains a valid commercial kennel license that affords a greater number of dogs or cats.
- B. For the purposes of this section, the litter of a female dog or cat may be kept with its mother and the litter, and shall constitute one (1) dog or cat until the litter reaches six (6) months of age at which time this status will divest and each dog or cat shall be counted as an individual animal.
- C. Any person may exceed the four (4) dogs per premises limit, where all of the dogs are service dogs that have received professional special training, such as seeing eye dogs, safety dogs or companion dogs, and the dogs will be in use at said premises in their special training capacity and the person(s) utilizing the dogs reside(s) on the premises.

10-3-9: **COMMERCIAL KENNEL LICENSES:**

A. *License requirements:* All kennels must be properly licensed. Applications are to be addressed to the Idaho Humane Society, Incorporated, with a duplicate application sent to the City. The application shall state the name and address of the owner, the location of the kennel, and the breed(s) of dog to be kept. The City fee for a kennel license shall be set by resolution of the City Council. An authorized officer of the Idaho Humane Society shall inspect all prospective kennels prior to granting a kennel permit.

B. *Any application for a kennel permit must include:*

1. Written approval from the Idaho Humane Society that includes a statement about the number of dogs that may be kept at the facility.
2. Licensing for each dog that is subject to licensing under section 10-3-7.
3. Written City of Kuna Planning and Zoning Department approval:
 - a. Written approval shall be in the form of an approved conditional use permit and possession of a valid zoning certificate.
 - b. Written approval shall provide the Kuna City Planning and Zoning Director or designee's signature on the kennel license.

C. *Revocation of kennel license:*

1. A kennel permit may be revoked or the application for kennel permit denied when any of the following conditions are found to exist:
 - a. Dogs from the subject kennel are apprehended by an animal control officer for running-at-large within the City limits more than one (1) time in any six-month period.
 - b. Failure of the kennel to maintain an accurate list of all the dogs kept at the kennel. The list shall be maintained as part of the business records of the kennel.
 - c. The kennel keeping more than the approved number of dogs at the kennel.
 - d. Failure of the kennel to allow access to an authorized humane society officer to inspect the kennel facility.
 - e. Failure to maintain the kennel in a clean and sanitary manner by the kennel operator or its staff.
 - f. Failure by the kennel to provide the animal's adequate shelter and protection from the weather.
 - g. Failure by the kennel to provide the animal's with adequate ventilation.
 - h. The quartering together of temperamentally unsuited dogs or allowing the animals to be in proximity to one another which action causes the dogs to be abused or tormented.
 - i. Excessive or loud animal noises at the kennel.
 - j. Failure to adequately treat any diseased or injured dog or failure to segregate a diseased dog necessary to preventing the spread of disease to other animals.

D. Upon notice of revocation, served by the animal control officer, a kennel license holder shall have thirty (30) days to cure any noted defect. In the alternative, the kennel license holder may, within thirty (30) days, file a written protest to contest such revocation. The protest must be filed with the City of Kuna.

E. If no protest has been submitted to the Kuna City Council by the kennel owner seeking review of a revocation within thirty (30) days after notice of that action, the kennel license shall be deemed revoked.

10-3-10: **ANIMALS RUNNING AT LARGE PROHIBITED:**

A. *Animals running at large:* It shall be unlawful for any owner to allow an animal(s) to run at large. Animals on a leash, cord or chain (not to exceed 8 feet) and accompanied by a person competent to handle the animal shall be permitted on streets or public land, unless the City has posted and signed an area "animals prohibited".

B. *Impoundment:* The animal control agency may impound any dog, cat, or animal found running-at-large, subject to redemption in the manner as provided for herein. It shall be unlawful to kill, destroy, or cause injury to an animal running-at-large, except as provided for herein.

C. *Collar and tag required:* Every dog shall wear a substantial, durable collar, or harness at all times, to which the required license tag shall be securely attached.

D. *Training and exercise grounds:* The City Council may designate public grounds for the training or exercise of dogs, subject to certain rules and regulations. Dogs exercising in these areas need not be controlled by leash, provided they are under the control of a responsible person through whistle, voice, or other effective command.

10-3-11: **FOUND STRAY ANIMALS:**

It shall be unlawful for any person to take into their possession a stray animal without notifying the animal control agency at once. The animal shall be released to the animal control shelter or animal control officer upon demand by that agency's representative without charge.

10-3-12: **RABIES CONTROL:**

A. *Rabies vaccination required:*

1. *Vaccination requirement:* The owner of any dog, cat or ferret over sixteen (16) weeks of age is required to have them vaccinated for rabies by a licensed veterinarian and to keep the vaccinations current, or request these requirements be waived by a licensed veterinarian.

2. *Waiver of vaccination:* The waiver of the rabies vaccination requirement shall be obtained from a licensed veterinarian in the form of written statement that advises the medical reason for the waiver.

3. *Revaccination:* The owner of every dog, cat or ferret shall have the animal revaccinated twelve (12) months after the initial vaccination and then every three (3) years thereafter. The owner shall use a vaccine labeled by the manufacturer for triennial use, or every year use a vaccine labeled by the manufacturer for annual use.

4. *Rabies certificate:* The owner must keep a certificate of rabies vaccination issued by a licensed veterinarian. The certificate must provide the date of vaccination, owner's name and address, the animal's name (if applicable), sex, description and weight, the type of vaccine, the vaccine producer and product name, and the veterinarian's identity.

B. *Reporting suspected case of rabies:* A person who has care or custody of an animal displaying rabies symptoms or acting in a manner, which prompts a reasonable suspicion that it may have this disease, shall notify the animal control agency.

C. *Keeping of rabid animals unlawful:* It shall be unlawful for a person, other than a licensed veterinarian, or the animal control agency, to have in its possession any animal afflicted with rabies or suspected of having rabies.

D. *Reporting of bites:* If a person's animal bites someone and this particular animal species is vulnerable to contracting rabies, the animal owner shall immediately notify the animal control agency.

E. *Payment of fees and expenses:* The owner of any animal quarantined under the provisions of this section shall pay all fees and expenses related to that action including the impoundment, confinement, board, examination, laboratory testing and release of the animal from quarantine, and any other deposit or fee required by this chapter.

10-3-13: **ANIMALS PRESENTING AN IMMEDIATE DANGER:**

A. If an animal presents an immediate danger to the health and safety of a person, or the animal is threatening or harming a person, the animal may be destroyed by whatever humane means necessary to prevent further injury to the victim. Alternatively, the officer or animal control agency may, if practical apprehend the animal and impound it.

Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-14: **DIRECTING A DOG TO HARRASS OR ATTACK:**

A. It shall be unlawful for the owner of any animal to direct, encourage, cause, allow, or otherwise aid or assist a dog to threaten, charge, bite, harass, menace, or attack a person within the City. The aggressive animal may be seized and impounded. This section shall not apply to an attack by a dog under the control of a law enforcement officer or resultant from an attack upon an uninvited intruder who enters the owner's property with a criminal intent.

Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-15: **DISEASED ANIMALS:**

A. *Keeping diseased animal:* No person shall keep on their premises or permit to run at large a diseased animal who poses a danger to the health and safety of the City residents, even if the animal is properly licensed under this chapter.

B. *Confinement:* An animal suspected of carrying a disease that presents a threat to the health and safety of the public may be apprehended and quarantined at the animal control shelter or other approved location operated by the animal control agency. The animal control agency shall have a qualified, licensed veterinarian examine the animal. If the animal is found to be diseased and poses a danger to the health and safety of the City, the officer shall cause the animal to be humanely destroyed and see to the proper disposal of the remains. The owner of the animal destroyed shall be liable for the associated costs of maintaining and disposing of the animal, plus any veterinarian examination costs.

C. *Release:* If, after examination, the animal is found not to be diseased the animal shall be released to the owner free of charge for services rendered.

D. *Destruction:* An animal determined by a qualified, licensed veterinarian to carry a disease that threatens the health of humans or animals may be immediately destroyed where such action is necessary to protect public health and safety.

10-3-16: **HABITUAL BARKING OR NOISEMAKING:**

A. *Prohibition:* It shall be unlawful for a person to fail to exercise proper care and control of their animal who frequently and/or excessively emits noises that are audible off of the owner's property.

B. *Impoundment:* An animal determined to be in violation of this section may be seized and impounded in the event such disturbance reoccurs after the person in control of the premises has received one (1) prior warning or citation within a period of six (6) months from the animal control agency. It is not an acceptable defense to plead that prior animal noise making, warnings or citations involved different animals.

C. *Exception, farm animals:* This section shall not apply to noises made by farm animals whether it is noise making emanating from commercial or noncommercial activities on land permitted for farm animal keeping.

D. *Affirmative defense:* An affirmative noise defense is the circumstance where an animal was intentionally provoked into making noises.

10-3-17: **DAMAGE TO PROPERTY; LIABILITY:**

It shall be unlawful for any animal to damage or destroy any property, including a lawn or garden, or other thing of value upon the private property of any person or upon any public property. In the event that the owner of the animal is a minor or incapacitated person, the parent

or guardian of such minor shall be liable for all injuries, property damage, fines and impoundment fees caused or incurred by said animal.

10-3-18: **CLEANING UP WASTE:**

An owner of an animal shall be responsible for cleaning up the animal's wastes and disposing of the waste in a sanitary manner when occurring on other's property and at the time of the occurrence. An owner of any animal shall also be responsible for maintaining sanitary conditions on their own property.

10-3-19: **DOGS AND CATS' ESTROUS CYCLE:**

An owner of any dog or cat experiencing an estrous cycle shall cause the animal to be confined in a manner where said animal cannot come in contact with another dog or cat, except for planned breeding purposes. Any dog or cat running at large during its estrous cycle may be seized and impounded.

10-3-20: **DEPOSITING DEAD ANIMALS WITHIN CITY LIMITS:**

It shall be unlawful for a person to deposit a dead animal's body on public or private property in the City or allow the animal to remain unburied for more than twenty-four (24) hours.

10-3-21: **ENFORCEMENT OFFICIAL; ANIMAL SHELTER:**

A. *Appointment of animal control agency:* The City Council is authorized to appoint an animal control agency to enforce the provisions of this chapter.

Duty of animal control agency, shelter and its officers or assigns: The animal control agency is authorized to enforce the provisions of this chapter and is designated as a peace officer for this purpose. The animal control agency is authorized to make necessary animal seizures. The agency may remove and keep any animal in violation of the provisions of this chapter. The animal control agency shall issue a notice of ordinance violation to enforce provisions of this section. The notice of ordinance violation may be signed by any person witnessing a violation as well as the witnessing animal control officer whose name shall be affixed on the notice of ordinance violation.

B. *Issuance of citations; time limit for payment:* When administrative citations are issued, the violator will have fifteen (15) working days to pay the citation. The fifteen (15) days shall not include Saturdays, Sundays and government holidays and the time limit begins the day the citation is issued.

C. *Late fees:* For every day the administrative citation is not paid beyond the due date, a ten dollar (\$10.00) charge will be assessed each day until the citation and late fees are paid in full.

Failure to pay; infraction: Failure to pay an administrative citation within fifteen (15) working days of the date the administrative citation is issued shall be an infraction, punishable by a fine as provided for in KCC 1-4-1.

D. *Designation of animal control shelter:* The City Council shall designate an official animal control shelter where animals found in violation of this chapter shall be taken.

10-3-22: **OBSTRUCTING ANIMAL CONTROL OFFICER:**

No person shall obstruct, delay, hinder, or interfere with any person authorized by the City Council to discharge their duties under this section. The following acts are considered obstructing or interfering with an animal control officer's duties:

A. Removing an animal from the animal control shelter or from the custody of an animal control officer without the authority of the animal control agency.

B. Removing an animal from the animal control shelter without paying the designated fees.

C. Threatening or obstructing an animal control officer acting in their official powers or duties.

D. Committing an act that interferes with or obstructs an animal control officer acting in the discharge of their duties.

E. An animal control officer in the course of their duties has an obligation to identify who they are to those requesting that information and provide a current work address and, if necessary, sign an acknowledgement of receipt of infraction or misdemeanor.

F. It is unlawful to make a false or misleading statement or representation about animal ownership or custody to an animal control agency, shelter or officer.

Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-23: **IMPOUNDING OF ANIMALS:**

The animal control officer may impound an animal if they have probable cause to believe a person has violated any provision of this chapter for which an animal may be impounded. The notice and terms of impoundment, redemption and disposal of such animal is as follows:

A. *Record of impounding:* At time of animal impoundment the animal control agency shall record the date of impounding, a description of the animal impounded, and an assessment of its identity if that can be determined.

B. *Identified animals:* Within twenty-four (24) hours after impoundment of an identified animal, the animal control agency shall make a reasonable effort to notify the owner of the animal's impoundment.

C. *Redeeming animals:*

1. Animals brought to the animal control shelter shall be provided humane treatment and sufficient food and water for their comfort, and held by the animal control shelter for a period of time, as determined by the impounding agency, unless they are subject to other provisions of this section.

2. This section does not apply to animals that are sick or injured to the extent that their impoundment will prolong their suffering and a better course of action would be to humanely euthanize the animal in the opinion of a licensed veterinarian.

3. The owner of any animal that is lawfully impounded shall be responsible for and pay all fees and expenses related to the impoundment whether or not the animal is later claimed.

4. The following protocol is required to reclaim an animal, unless otherwise noted:

- a. Execution of a sworn statement of ownership.
- b. Proof of current license (if required) in the circumstance the animal is untagged, or purchase of a license and tag.
- c. Payment of the impoundment fees.
- d. Payment of the boarding fee according to the boarding schedule.
- e. Payment of any veterinary and hospital expenses incurred during the animal's impoundment.

D. *Refusal to redeem impounded animal; adoption; appeal:* The animal may not be redeemed by the owner, if, in the judgment of a licensed veterinarian or the animal control agency, an animal should not be returned to the owner for humane or public health reasons. The animal control agency shall hold the animal for that amount of time it determines to be appropriate before it may either; 1) find a responsible person to adopt the animal, or 2) euthanize the animal. The agency shall take reasonable steps to inform the owner of its intent to euthanize or adopt the animal. Such notice will include the owner's right to appeal the decision to the City Council. An owner may request in writing an appeal of the decision, which will stay an action until the appeal is complete. Upon filing the appeal, the owner shall post the full amount of fees owing up to and including the date set for the appeal. If the City Council decides that the animal should be euthanized, or adopted, the owner shall remain liable for the costs of boarding the animal and any other expenses incurred by the animal control agency while keeping or caring for the animal from the date of the impoundment through the end of the appeals process. The animal control agency shall not be held civilly liable for the euthanasia of the animal.

E. *Impoundment fees:* The animal control shelter shall be entitled to charge a fee for the keeping and selling of an animal, and these fees shall be retained by the animal control shelter.

F. The charges associated with selling an animal shall be determined by the animal control shelter with City Council consultation. The fees charged by the animal control shelter for impounding and keeping any animal shall be paid at time of animal redemption. The animal control shelter is obligated to keep a fee schedule for services rendered available for public inspection and advise the City Council annually the fees it charges for its services.

10-3-24: **CITY IMMUNE FROM LIABILITY:**

The City, the City's designee, the animal control agency, the animal control shelter, and the animal control officer shall be immune from all civil liability for actions taken pursuant to this chapter, or for any failure to take action to enforce the provisions of this chapter. This chapter has been enacted for the welfare of the public as a whole.

10-3-25: **HABITUAL VIOLATOR:**

A. *Order of abatement; appeal:* In addition to any legal remedy available under the provisions of this chapter, the animal control agency will notify and direct, in writing, the owner of an animal who is guilty of three (3) convictions of a violation of this chapter in any twelve-month period to abate and remove the animal from the City within five (5) calendar days from the date of the notice; or, in the alternative, to abate and transfer ownership and possession of the animal to another person not living at the same place of residence. Such notice to abate shall state the method of appealing the order, except that any appeal must be filed within five (5) calendar days following service of the notice.

B. *Request hearing before district court:* The owner of an animal that has been served with an order of abatement, pursuant to subsection A. of this section, may appeal such order by requesting a hearing before the district court by submitting a written request to the clerk of the court. Any appeal must be filed within five (5) calendar days following service of the notice.

C. *Failure to abate; impoundment of animal:* If the owner of the animal is found in violation of the abatement notice after five (5) calendar days have elapsed from the date of notice and no timely appeal is filed, the animal shall be removed and impounded by the animal control agency, subject to all impoundment procedures; provided, however, the animal may not be returned to the same residence or property from where it formerly resided or was impounded.

10-3-26: **PENALTIES:**

Except as provided for within this Chapter, any person violating this section shall be guilty of an infraction punishable as provided for in Kuna City Code 1-4-1. A second violation of this section within six (6) months from the date of the commission of the prior offense for which the person was charged shall constitute a misdemeanor and shall be punishable by a fine not exceeding one thousand dollars (\$1,000).

CHAPTER 4
FALSE ALARM ORDINANCE

10-4-1: **SHORT TITLE AND PURPOSE:**

This chapter shall be known as the "false alarm ordinance" and its purpose is to reduce the number of false security alarms occurring within the municipality thereby enhancing police response time for critical calls for service and reducing the costs to the City for the police response to the increasing number of false security alarms. Further, the intent of this chapter is to

encourage alarm businesses and alarm users to maintain the operational viability of their security alarm systems and to hold owners of alarms systems accountable for the costs associated with responding to false security alarms.

10-4-2: **DEFINITIONS:**

ALARM INSTALLATION COMPANY. A person or entity in the business of selling, providing, maintaining, servicing, repairing, altering, replacing, moving or installing an alarm system in a business or residence.

ALARM MONITORING BUSINESS. Any person, firm, or corporation who is engaged in the monitoring of security alarm systems and the summoning of a law enforcement response to the alarm location.

ALARM OFFICER. The Chief of the Kuna Police Department or his/her designee.

ALARM SYSTEM. Any mechanical, electrical or other device, which is designed or used for the detection of a trespass, burglary or robbery within a building, structure or facility or for alerting others to a hazard or to the commission of an unlawful act within a building, structure or facility or which emits a sound or transmits a signal or message when activated and which is designed to elicit a response from the police department. Alarm systems include, but are not limited to, direct-dial telephone devices, audible alarms and proprietor alarms. Devices which are not designed or used to register alarms but are audible, visible or perceptible outside the protected building, structure or facility are not included with this definition. An alarm system includes all the necessary equipment designed and installed for the detection of a trespass, burglary, robbery or other hazard in a single building, structure or facility or for alerting others to the commission of an unlawful act within a building, structure or facility.

ALARM USER. Any person who purchases, leases, contracts for or otherwise obtains a security alarm system or contracts for the servicing or maintenance of a security alarm system.

AUDIBLE ALARM. Any device designed for the detection of an unauthorized entry on the premises, and which, when activated, generates an audible sound on the premises.

AUTOMATIC DIALING DEVICE. An alarm system which automatically sends a transmission over a standard telephone line, by direct connection or otherwise, a prerecorded voice message or coded signal indicating the existence of an emergency situation that the alarm system is designed to detect.

EMERGENCY. Any condition for which the alarm was designed and installed and which, results in a response of police personnel.

ENHANCED CALL VERIFICATION. An independent method whereby the alarm monitoring company attempts to determine that a signal from an automatic alarm system reflects a need for immediate police assistance or investigation. This verification process will be conducted by the alarm system monitoring personnel and shall consist of making two (2) phone calls to the responsible party or parties and shall not take more than five (5) minutes from the time the alarm signal has been accepted by the alarm monitoring company. At least one (1) of the two (2) phone calls must be made to the party of the premises upon which the alarm system is installed.

FALSE ALARM. An alarm signal, message, transmittal or communication, which is activated from an alarm system and which is responded to by personnel of the police department for which no emergency situation exists or existed as determined by the responding police personnel. False alarms shall not include alarms caused by natural occurrences such as hurricanes, tornadoes,

earthquakes or other extraordinary circumstances determined by the alarm officer to be clearly beyond the control of the alarm user.

HOLDUP ALARM. (also duress alarm, robbery alarm or panic alarm). An alarm signal generated by the manual or automatic activation of a device, or any system, device or mechanism on or near the premises, intended to signal that a robbery or other crime is in progress, and that one (1) or more persons are in need of immediate police assistance in order to avoid injury, serious bodily harm or death at the hands of the perpetrator of the robbery or other crime.

INTERCONNECT. Any connection to an alarm system, including an automatic dialing device, to a telephone line, either directly or through a mechanical device that utilizes a telephone to transmit a message upon the activation of the alarm system.

ONE PLUS DURESS ALARM. A security system which permits the manual activation of an alarm signal by entering on a keypad, a code that either adds the value of 1 to the last digit of a normal arm/disarm code (e.g., the normal arm/disarm code "1234" as "1235" automatically activates the duress alarm feature) or that involves entering any incorrect final digit to a normal arm/disarm code.

PENALTY STATUS. That status achieved by more than one (1) false alarm within the calendar year beginning January 1 and ending December 31.

Person. Any individual, partnership, association, corporation, or organization of any kind, or any governmental entity or political subdivision thereof.

SIA CONTROL PANEL STANDARD CP-01. The ANSI - Control Panel Standard, and as may be updated from time to time, that details recommended design features for security system control panels and their associated arming and disarming devices to reduce the incidence of false alarms. Control panels built and tested to this standard by Underwriters Laboratory (UL), or other nationally recognized testing organizations, will be marked to state: "Design evaluated in accordance with SIA CP-01 Control Panel Standard Features for False Alarm Reduction".

10-4-3: **ALLOCATION OF REVENUE:**

All service fees collected pursuant to this chapter shall be paid to the General Fund of the City of Kuna.

10-4-4: **ALARM PROCEDURES AND REGULATIONS:**

A. Each alarm user shall maintain each alarm system in good working order, and provide the necessary service to prevent malfunctions.

B. It is unlawful for any person to install or maintain any audible alarm which creates a sound similar to that of a civil defense warning system.

C. Each alarm user is responsible for assuring that each alarm system is used properly and in accordance with the manufacturer's directions and the law.

D. Every person maintaining an alarm system shall provide to the Kuna City Police Department and the Ada County 911 Communications Center located at the Ada County Sheriff's Department, 7200 Barrister Drive, Boise, Idaho, 83704, information containing the

names and telephone numbers of the persons to be notified in order to render repairs or service and secure the premises during any hour of the day or night that the alarm system is actuated within fifteen (15) days of installation of the alarm system.

E. Every person maintaining an alarm system shall make readily visible, either on or immediately adjacent to the exterior of the device emitting the alarm, the name and telephone number of the responsible party to be notified in order to render repairs and service and secure the premises during any hour of the day or night that the alarm system is activated.

F. Every audible alarm shall have a timing device, which automatically shuts off the alarm within thirty (30) minutes after it has been activated.

G. It shall be unlawful for an alarm user or his/her representative to fail to respond to the alarm location within sixty (60) minutes after being requested to do so by a law enforcement representative or Ada County Sheriff's Department personnel. A person responding to the alarm location shall take whatever remedial action is necessary to secure the property from further intrusion, or take whatever action is necessary to render service to the alarm or to provide response by another person who is able to render the necessary action after the responding law enforcement agency has rendered the area safe from possible entry by an intruder. Unless specifically requested, the law enforcement agency responding shall be under no obligation to remain at the locations of the alarm for a period in excess of fifteen (15) minutes, while waiting for the responding party to arrive unless illegal entry has occurred.

H. No person shall maintain, operate, use or attempt to use, an alarm system that generates a false alarm. Each alarm user is responsible for paying the false alarm special service fee, as provided in section 10-4-7.

10-4-5: DUTIES OF ALARM INSTALLATION AND MONITORING COMPANIES:

A. The alarm installation company shall provide written and oral instructions to each of its alarm users in the proper use and operation of their alarm systems. Such instructions will specifically include all instructions necessary to turn the alarm system on and off and to avoid false alarms.

B. After the effective date of this chapter, alarm installation companies shall not program alarm systems so that they are capable of sending one plus duress alarms. Monitoring companies may continue to report one plus duress alarms received from alarm systems programmed with one plus duress alarms prior to enactment of this chapter. However, upon the effective date of this chapter, when a takeover or conversion occurs or if an alarm user requests an alarm system inspection or modification, the alarm installation company must remove the one plus duress alarm capability from such alarm system.

C. After the effective date of this chapter, alarm installation companies shall not install a device to activate a holdup alarm, which consists of a single-action and nonrecessed button.

D. An alarm installation or monitoring company shall not install or use automatic dialing devices.

E. Enhanced call verification is required. After the effective date of this chapter, every alarm monitoring company shall verify every security alarm signal prior to requesting a police dispatch by making two (2) phone calls to the responsible party or parties, not more than five (5) minutes from the time the alarm signal has been accepted by the alarm system monitoring company. At least one (1) of the two (2) phone calls must be made to a party off the premises upon which the alarm system is installed

F. Once notification that an alarm system is activated, the alarm monitoring company shall immediately proceed to silence the alarm or ensure that the alarm is silenced. The silencing of the alarm must be completed within fifteen (15) minutes after notification of activation when the alarm system is protecting a residential structure or within thirty (30) minutes when the alarm system is protecting a commercial or industrial structure.

10-4-6: **INTENTIONAL FALSIFICATION OF ALARM SYSTEM PROHIBITED:**

It shall be unlawful for any person to activate an alarm system for the purpose of summoning police, except in the event of what is reasonably believed to be an unauthorized entry on the premises for the purposes of carrying out a felony or violent misdemeanor therein.

10-4-7: **FALSE ALARM, SPECIAL SERVICE FEE:**

A. An alarm user whose alarm has elicited one (1) false alarm response from law enforcement within one (1) calendar year, where any subsequent alarms are false, will be assessed a service fee for each false alarm that occurs within that period of time.

B. If one (1) false alarm within one (1) calendar year are received from any alarm system;

1. The alarm officer shall notify the alarm user by personally serving a notice of false alarm, upon a form, as approved the alarm officer, upon the owner of the building, or by sending a letter via certified mail of the false alarm.

2. The alarm officer will advise the alarm user that any additional false alarms within the calendar year will result in the assessment of a service fee for each additional false alarm that has been responded to, as determined by the following schedule:

| | |
|-------------------------------------|----------|
| Second False Alarm | \$50.00 |
| Third False Alarm | \$100.00 |
| Fourth False Alarm | \$150.00 |
| Every successive False Alarm over 4 | \$175.00 |

C. A fifteen-day grace period will be extended to all alarm users after the initial installation of an alarm system. The official recording of false alarms will not commence until after the expiration of the fifteen-day grace period.

10-4-8: **ENFORCEMENT OF ALARM ORDINANCE AND PENALTIES:**

In addition to the Special Service Fees, each violation of this section shall constitute an infraction punishable by a fine of one hundred dollars (\$100.00). Each alarm call shall be considered a single violation.

10-4-9: **SEVERABILITY:**

If any clause, sentence, paragraph, section or any part of this chapter shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

10-4-10: **EFFECTIVE DATE:**

The ordinance from which this chapter derives shall be effective upon passage.

CHAPTER 5
DISCHARGE OF WEAPONS

10-5-1: **DEFINITIONS:**

FIREARM. Any device, designed to be used as a weapon, from which a projectile is discharged through a barrel by the force of an explosive charge.

AIR GUN. Any weapon that expels a projectile through the action of release of a pressurized gas, compressed air, expanding gas, or other force-producing means or method including, but not limited to, objects commonly referred to as air guns, air pistols, air rifles, "bb" guns, pellet guns, blow guns, air soft guns and paint ball guns.

10-5-2: **PROHIBITED ACTS:**

A. It shall be unlawful to discharge a firearm within City limits from a dwelling or vehicle or within any platted and developed subdivision or in a manner likely to cause damage to the property of another.

B. It shall unlawful to discharge any air gun upon or within the public right-of way, public parks and other public property and ways, or private property open to the public, except at a range established or approved by the City of Kuna.

C. This section shall not apply to firearms discharged at a regularly established shooting gallery or range licensed and authorized by Kuna City Code or by any law enforcement officer when discharging his/her firearm in the performance of his/her duty or when any citizen is discharging a firearm or other dangerous or deadly weapon when lawfully defending person or property.

A violation of subsection A of this section shall be a misdemeanor punishable as provided for in 1-4-1 of the Kuna City Code. A violation of subsection B of this section shall be an infraction punishable by a fine of one hundred dollars (\$100.00).

CHAPTER 6 NOISE

10-6-1: **PURPOSE:**

The purpose of this chapter is the protection of the health, safety and welfare of the residents of the City. It is determined that sound can and does constitute a hazard to the health, safety, welfare and quality of life of residents of the city. The mayor and Council, by way of Idaho Code§ 50-308, are empowered to impose reasonable limitations and regulations upon the production of sound to reduce the harmful effects thereof. Now, therefore, it is hereafter the policy of this City to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare or quality of life of the residents of the City, and this chapter shall be liberally construed to effectuate that purpose.

10-6-2: **DEFINITIONS:**

COMMON AREA(S): The area of a facility, complex, apartment unit, hotel, motel or the like that is open either to the general public or persons with the permission of the owner or agent of the owner of the area. This definition would include, but not be limited to the following: Swimming pools, restaurants, patios, hot tubs, saunas, laundry rooms, meeting rooms, lobbies, lounges, bars, and other areas within the facility that are either constructed or designed for use in this manner.

LOUD AMPLIFICATION DEVICE: Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to, any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loud speaker, public address (PA) system, sound amplifier, or comparable sound broadcasting device.

PERSON: Any individual, association, organization, or entity having legally recognized existence, whether public or private.

PLACE OF RESIDENCE: Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In buildings that contain multiple individual units (i.e., apartment, condominium, hotel, motel, duplex, triplex, etc.), each individual unit shall be considered a separate residence for the purpose of this chapter.

PLAINLY AUDIBLE: Sound for which the information content is clearly communicated to the listener, including, but not limited to, understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

10-6-3: **PUBLIC DISTURBANCE NOISE PROHIBITED:**

Between the hours of 11:00 p.m. one day and 7:00 a.m. the next day, it shall be unlawful for any person, or business to make, cause, or allow noise by any means whatever that disturbs the peace

and quiet of any inhabitant of a place of residence. The noise prohibited by this section is noise that a reasonable person should know would disturb a reasonable person of normal sensitivity.

10-6-4: **EXCESSIVE AMPLIFIED SOUND PROHIBITED:**

A. It shall be unlawful for any person to operate, or permit the operation of, any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right-of-way or street at a distance of fifty (50) feet or more from the source of the sound.

B. It shall be unlawful for any person to operate, or permit the operation of, any loud amplification device so that sound therefrom is plainly audible within any place of residence, business, hospital, farm property with animals, or restaurant other than the source of the sound, or where such sound is plainly audible upon a public right-of-way or street at a distance of one hundred (100) feet or more from the source of such sound.

10-6-5: **EXCEPTIONS:**

The following sounds are exempted from the provisions of this chapter:

A. Sounds caused by any emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.

B. Sounds caused by activities upon any municipal, school, religious, or publicly owned property or facility provided that such activities have been authorized by the owner of such property or facility or its agent.

C. Sounds caused by parades, Kuna Days (between the hours of 7:00 a.m. one day to 2:00 a.m. the following day), firework displays, or any other event or type of activity for which a permit is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.

D. Sounds caused by locomotives or other railroad equipment.

E. Sounds caused by burglar alarms that are not in violation of this Code.

F. Sounds caused by safety warning devices required by law.

G. Sounds caused by devices approved for use within the confines of the particular zoning designation that the device is located or pursuant to a conditional use permit (i.e., drive-through window speakers, ice cream vendors, car lot PA systems), so long as such sounds produced are not unreasonably loud.

H. Sounds emanating from devices approved by the owners or management of a multiunit facility and used within the common areas of such facility. Said use must be in compliance with

any regulations imposed by the owners or management of the facility to be exempt under this chapter. This exemption only applies in relation to other units within the same facility.

10-6-6: **PENALTY:**

A violation of section 10-6-3 of this chapter shall constitute a misdemeanor punishable by 1-4-1 of the Kuna City Code. A violation of 10-6-4 of this chapter shall constitute an infraction punishable by a fine of one hundred dollars (\$100.00).

Section 2. That all ordinances, resolutions, orders or parts thereof, or in conflict with this ordinance are hereby voided.

Section 3. This ordinance shall become effective upon passage and publication as required by law.

PASSED by the City Council of the City of Kuna, Idaho this ____ day of April 2015.

APPROVED by the Mayor of the City of Kuna, Idaho this ____ day of April 2015.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST

Chris Engels, City Clerk

KUNA CITY ORDINANCE NO. 2015-7

AN ORDINANCE OF THE CITY OF KUNA, IDAHO STRIKING AND AMENDING CERTAIN SECTIONS OF CHAPTER 1, TITLE 10, KUNA CITY CODE- ENTITLED POLICE REGULATIONS, AS FOLLOWS: STRIKING 10-1-1 DISTURBING THE PEACE; AMENDING AND RENUMBERING 10-1-2 BY CHANGING THE TITLE FROM WINDOW PEEPING TO INVASION OF PRIVACY AND ADDING LANGUAGE MAKING IT UNLAWFUL TO LOOK THROUGH AN OPENING TO VIEW THE INTERIOR OF A SPACE WHERE A PERSON HAS AN EXPECTATION OF PRIVACY AND MAKING IT PUNISHABLE BY A MISDEMEANOR; AMENDING AND RENUMBERING 10-1-3 ENTITLED FAILING TO DISPERSE BY MAKING SEVERAL GRAMMATICAL CORRECTIONS; STRIKING SECTION 10-1-4 AND 10-1-5; AMENDING AND RENUMBERING 10-1-6 ENTITLED PUBLIC ELIMINATION OF HUMAN WASTE AND MAKING IT PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-7 ENTITLED FIGHTING BY MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-1 ENTITLED CURFEW BY CLARIFYING THAT A VIOLATION IS A MISDEMEANOR; AMENDING 10-2-2 TO RETITLE IT TO JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS AND MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND RENUMBERING 10-2-3 ENTITLED PARENTAL RESPONSIBILITY BY MAKING SEVERAL GRAMMATICAL CHANGES AND STRIKING SEVERAL SECTIONS; AMENDING AND RENUMBERING 10-3 ET SEQ.- ENTITLED ANIMAL CONTROL AND MAKING CERTAIN SECTIONS PUNISHABLE BY AN INFRACTION AND MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING 10-4 ET SEQ. – ENTITLED FALSE ALARM ORDINANCE MAKING SEVERAL GRAMMATICAL CHANGES AND MAKING A VIOLATION AN INFRACTION; AMENDING 10-5 ET SEQ. –ENTITLED DISCHARGE OF WEAPONS MAKING SEVERAL GRAMMATICAL CHANGE, REORDERING AND RENUMBERING SEVERAL PARAGRAPHS AND MAKING A VIOLATION OF SUBSECTION B AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KUNA, ADA COUNTY, IDAHO, as follows:

Ordinance Section 1: Chapter 1, Title 10 is hereby adopted and codified to read as follows:

TITLE 10
POLICE REGULATIONS
CHAPTER 1

GENERAL OFFENSES

~~10-1-1: DISTURBING THE PEACE:~~

~~Every person who maliciously and wilfully disturbs the peace or quiet of any neighborhood, family or person within the city by loud or unusual noise, or by tumultuous or offensive conduct,~~

~~or by threatening, traducing, quarreling, challenging to fight or fighting, or who, on the public streets or highways of the city, fires any firearms or uses any vulgar, profane or indecent language within the presence of or hearing of women or children, in a loud and boisterous manner, is guilty of a misdemeanor.~~

10-1-1: ~~10-1-2:~~ **WINDOW PEEPING/INVASION OF PRIVACY:**

A. It shall be unlawful for any person to linger, prowl, or wander upon the private property of another without a lawful purpose for being on the property; and while doing so peeks in a door or window or any inhabited building or structure located thereon.

~~who is while loitering, prowling or wandering upon private property of another, to look, per or peek in, or be found loitering around or within view of any door or window of any inhabited building or structure located thereon, without visible or lawful business with the owner or occupant thereof.~~

B. It shall be unlawful for any person; to look through a hole or opening into, or otherwise view the interior of any area which someone is occupying with a reasonable expectation of privacy, including, without limitation, any: bedroom, bathroom, changing room, fitting room, dressing room, or tanning booth; by means of any instrumentality, including, but not limited to, a: periscope, telescope, binoculars, camera, motion picture camera, camcorder, or mobile phone; with the intent to invade the privacy of a person or persons inside.

A violation of subsection of this section shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

~~Any person violating this section shall be guilty of a misdemeanor and, upon conviction thereof, is punishable as provided in section 1-4-1 of the Kuna City this Code.~~

10-1-2~~10-1-3:~~ **FAILING TO DISPERSE:**

~~It shall be a misdemeanor punishable under section 1-4-1 of this Code for~~
It shall be unlawful for any ~~any~~ person who is part of a group of two (2) or more persons who are located ~~in on a~~ public property ~~lae~~ or ~~upon~~ private property open to public use ~~that who~~ appears to be intoxicated, ~~or~~ creating a disturbance, ~~or~~ assembled for the purpose of fighting, ~~or~~ assembled for some other unlawful purpose, ~~to~~ ~~to~~ fail or refuse to disperse and immediately depart the area upon the request of any law enforcement officer.

A violation of this section shall constitute a misdemeanor and shall be punishable as provided for in 1-4-1 of the Kuna City Code.

~~10-1-4:~~ **CRIMINAL CODE ADOPTED:**

~~Pursuant to the provisions of IC § 50-901, there is hereby adopted title 18 of said Idaho Code, being the criminal laws of the state, establishing principles of liability for conduct; establishing general principles of justification for conduct; defining offenses involving danger to persons; defining offenses against properties; defining offenses against family; defining offenses against public administration; defining offenses against public order and decency; establishing a uniform system of penalties, including fines, forfeitures and imprisonment; and establishing criteria for imposing sentences upon those convicted of an offense, and said laws shall be in the same are~~

~~hereby adopted as the criminal code of the city. Three (3) copies of said law shall be on file in the office of the clerk for reference to and inspection by the general public.~~

~~Upon a violation of any provision of this chapter or the laws hereinabove adopted, the arresting officer shall execute the citation in the following manner:~~

~~Violation of Kuna City Code, Section _____ (being in particular Section 18 _____ of the Idaho Code):~~

~~10-1-5: PUBLIC POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES:~~

~~A. Definitions:~~

~~ACTUAL PHYSICAL CONTROL: Being in the driver's position of a motor vehicle with the engine running or with the vehicle moving.~~

~~ALCOHOLIC BEVERAGE: Beer, wine, distilled liquors, any beverage containing beer, wine or any distilled liquor, or any other liquid not containing beer, wine or liquor, but containing at least four (4) percent alcohol by weight that is intended for consumption as a beverage. Excluded from this definition are liquids not intended as beverages such as, but not limited to, cough syrups or suppressants, mouthwashes or cooking extracts notwithstanding that such liquids may contain high concentrations of alcohol.~~

~~OPEN CONTAINER: Any bottle, can, jug, box or similar container exhibiting any kind of labeling identifying the contents as beer, wine or liquor where the seal has been broken. Any other container capable of containing liquid that does not have any labeling identifying the contents as beer, wine or liquor regardless of whether it can be sealed or closed.~~

~~OPEN TO THE PUBLIC: Businesses, schools, churches, parks and any other types of property open to patronage by the public at large. Such properties remain open to the public for purposes of this section, regardless of the hours of operation.~~

~~POSSESS OR POSSESSION: Physically carrying, holding or touching a container, or exercising dominion and control, but not necessarily exclusive dominion and control, over a container. A container can be possessed by more than one (1) person.~~

~~B. Prohibited acts:~~

~~1. It shall be unlawful for any person to consume an alcoholic beverage or possess an open container containing any quantity of an alcoholic beverage upon any street, sidewalk, parking lot, public park, public school premises, or any other public property or private property open to the public.~~

~~2. It shall be unlawful for any person in a motor vehicle upon a public highway or upon the right-of-way of a public highway in this city, to consume an alcoholic beverage or possess any open container containing any quantity of an alcoholic beverage.~~

~~C. Exceptions:~~

~~1. Alcoholic beverages may be possessed and consumed by persons twenty one (21) years of age or older in places prohibited in subsection B.1. of this section, but only if such places have been identified in a valid alcohol catering permit issued by the City of Kuna and the possession or consumption occurs within the hours and premises designated in such permit. Such consumption or possession shall be limited, however, to alcoholic beverages in containers obtained directly from the person, entity or designee holding the catering permit.~~

~~2. Alcoholic beverages may be possessed or consumed by persons twenty one (21) years of age or older inside motor vehicles in areas prohibited under subsection B.2. of this section, if such persons are passengers in the passenger area of a motor vehicle designed, maintained, or~~

~~used primarily for the transportation of persons for compensation, or in the living quarters of a recreational vehicle as that term is defined in IC § 49-119.~~

~~D. *Penalty:* Persons violating subsection B.1. of this section, and persons in actual physical control of a motor vehicle violating subsection B.2. of this section, shall be guilty of a misdemeanor. Persons not in actual physical control of a motor vehicle violating subsection B.2. of this section, shall be guilty of an infraction, in accordance with IC § 23-505(2).~~

10-1-3~~10-1-6~~: **PUBLIC ELIMINATION OF HUMAN WASTE:**

It shall be unlawful, ~~and punishable pursuant to section 1-4-1 of this Code,~~ for any person to urinate or defecate upon any public property or upon private property open to public use, or anything sitting on or affixed to such property, except within permanent or temporary toilet facilities designed to hold human waste.

~~Any person violating this section shall be guilty of an infraction and is punishable as provided in section 1-4-1 of the Kuna City Code.~~

A violation of this section shall constitute an infraction and shall be punishable by a fine of one hundred dollars (\$100.00).

10-1-4~~10-1-7~~: **FIGHTING:**

A. DEFINITIONS.

~~No person shall intentionally, knowingly, or recklessly fight with another person in a public place.~~

"FIGHTING" means any use of physical force on the person of another, with or without consent, and done so in a angry, rude or threatening manner, or in a manner which may cause injury to another, or endanger or disturb the peace of another person.

B. No person shall intentionally, knowingly, or recklessly fight with another person in a public place.

Any peace officer empowered to enforce the provisions of the Kuna City Code is authorized to issue a uniform citation upon his/her own observations of a violation of this section and upon a reasonable belief that the person or persons cited committed the offense of fighting contrary to law, and without the necessity of a citizen complainant's signature on the citation.

~~A person who commits the crime of fighting is guilty of a misdemeanor.~~ A violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in 1-4-1 of the Kuna City Code.

CHAPTER 2

MINORS

10-2-1~~10-2-1~~: _____ CURFEW:

A. It shall be unlawful for any person under the age of eighteen (18) years to be or to remain in or upon any street, alley, public ground, public place or any place open to the public or exposed to public use within the ~~city~~City between the hours of 10:00 p.m. and 5:00 a.m., on Sunday through Thursday and between the hours of 11:00 p.m. and 5:00 a.m. on Friday and Saturday.

B. The provisions of this section shall not apply to any person who is accompanied by his parent, guardian or other adult person having the care and custody of him, nor to any person who is in the performance of an errand or duty directed by his parent, guardian or other adult person having the care and custody of him, nor to any person who is actually at the time engaged in legitimate employment for profit, nor to any person who is attending or participating in any officially sanctioned school activity.

C. It shall be unlawful for any person by any act or neglect to encourage, aid or cause any person under the age of eighteen (18) years to come within the purview of this section, and a violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

D. Any person under the age of eighteen (18) years who is found guilty of a violation of this section shall be subject to being charged pursuant to provisions of the Juvenile Corrections Act, or an infraction at the discretion of the investigation officer and/or the Juvenile Probation Department.

10-2-2: JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS~~STANDARDS OF BEHAVIOR:~~

A. It shall be unlawful for any person under the age of eighteen (18) years who is residing in living or located within found in the cityCity limits who has to be or to remain a person who has run away from his parents, guardian or other legal custodian or who commits or has committed any act placing him beyond the control of his parents, guardian or other legal custodian or which constitutes behavior which would injure or endanger his health or welfare or that of others, including, without limitation, wilful association with thieves, or vicious or immoral persons, or using vile, obscene, vulgar or indecent language, or being guilty of immoral conduct in any public place or about any schoolhouse, or becoming or attempting to become intoxicated by inhaling the fumes of gasoline, toluene or any other solvent or product containing any such solvent ~~or attempting to commit the act of suicide.~~

B. It shall be unlawful for any person by any act or neglect to encourage, aid or cause any person under the age of eighteen (18) years to come within the purview of this section. ~~Violation of this section shall be punishable by imprisonment for a period not to exceed thirty (30) days or by a fine of not to exceed one hundred dollars (\$100.00), or by both such fine and imprisonment.~~

A violation of this subsection shall constitute a misdemeanor and shall be punishable as provided for in section 1-4-1 of the Kuna City Code.

10-2-3: **PARENTAL RESPONSIBILITY:**

A. A person who is the parent, lawful guardian or other person, except a foster parent, lawfully charged with the care or custody of a child under sixteen (16) years of age commits the offense of failure to supervise a child if the child:

1. Commits an act bringing the child within the purview of the Juvenile Corrections Act, Idaho Code §20-501 et seq. ~~C tit. 20, ch. 5~~; or

2. Fails to attend school or is not comparably instructed, as provided in Idaho Code § 33-202; or

3. Violates a curfew law of the county or city~~City~~ enacting the ordinance authorized under this section.

B. A person shall not be subject to prosecution under an ordinance containing the provisions of subsection A.~~4~~ of this section if the person:

1. Is the victim of the act bringing the child within the purview of the provisions of Idaho Code §20-501 et seq. ~~C tit. 20, ch. 5~~; or

2. Reported the act of the child to the local law enforcement agency, the juvenile court, the department of health and welfare or other appropriate authority as provided in this section.~~;~~

~~2.~~ A person shall not be subject to prosecution under subsection A. of this section if the person shows to the satisfaction of the court the person took reasonable steps to control the conduct of the child at the time the person is alleged to have failed to supervise the child.

~~A.~~ ~~Except as provided in subsection D. of this section,~~ A person convicted of failure to supervise a child as provided for in this section may be ordered by the court to pay restitution to or make whole any victim who suffers an economic loss as a result of the juvenile's conduct in accordance with the standards and requirements of Idaho Code §§ 19-5304 and 19-5305; ~~provided that the restitution ordered to be paid shall not exceed two thousand five hundred dollars (\$2,500.00).~~

~~B.~~ ~~If a person is found guilty or pleads guilty to the offense of failure to supervise a child and the person has not previously been found guilty or pled guilty to the offense of failure to supervise a child, the court:~~

~~1.~~ ~~Shall warn the person of the penalty for any future conviction of failure to supervise a child and suspend the imposition of sentence;~~

~~2.~~ ~~Shall not order the person to pay any restitution.~~

~~C.~~ ~~1. If the person is found guilty or pleads guilty to a second offense of failure to supervise a child and if the person has previously been found guilty or has pled guilty to the offense of failure to supervise a child, the person shall be guilty of a misdemeanor and shall be subject to a fine of not more than one thousand dollars (\$1,000.00). In lieu of imposing a fine, the court, with~~

~~the consent of the person, may order the person to complete parenting classes or undertake other treatment or counseling, as approved by the court, and upon the person's completion of the classes, treatment or counseling to the satisfaction of the court, the court may discharge the person or if the person fails to complete the program to the satisfaction of the court, the court may impose the penalty provided in this section.~~

~~2. Any person violating the orders of the court entered under the ordinance shall be subject to contempt proceedings in accordance with IC tit. 7, ch. 6, in addition to any other penalties authorized pursuant to this section.~~

~~D.~~ Any offense of failing to supervise the child shall be subject to the jurisdiction of the juvenile court or to the jurisdiction of the magistrate's division of the district court.

~~E.~~ Conviction of a person under an ordinance enacted under the authority of this section shall not preclude any other action or proceedings against the person which may be undertaken pursuant to the provisions of Idaho Code, Title C tit. 20, Chapter ch. 5, or other provisions of law.

CHAPTER 3

ANIMAL CONTROL

10-3-1: **SHORT TITLE AND PURPOSE:**

This chapter shall be known as the Kuna City Animal Control Ordinance, and it is enacted to provide for the health, safety and welfare of the people of Kuna and the humane and safe treatment of animals, and to establish all required procedures and regulations for the licensing and control of animals and kennels.

10-3-2: **DEFINITIONS:**

ABANDON: To leave an animal unattended for more than twenty-four (24) hours without the owner making arrangements for its proper care, sustenance and shelter, or releasing the animal upon public highways or public or private land property.s.

ANIMAL: Any mammal, reptile, amphibian, fish, bird (including all fowl and poultry) or other member commonly accepted as part of the animal kingdom. Animals shall be classified as follows:

Domestic Animals: Those animals commonly accepted as domesticated household pets that have traditionally, through a long association with humans, lived in a state of human dependence or traditionally have been kept as a household pet. These animals shall include dogs, cats, ferrets, caged birds, pigeons, gerbils, hamsters, guinea pigs, domesticated rabbits, chinchillas, fish, nonpoisonous, nonvenomous and nonconstricting reptiles or amphibians, and other similar animals.

Farm Animals: Those animals commonly associated with a farm or performing work in an agricultural setting. These animals shall include members of the equine family (horses, mules), bovine family (cows, bulls), sheep, poultry (chickens, turkeys), fowl (ducks, geese),

swine (including potbellied pigs), goats, llamas, alpacas, and other animals associated with a farm, ranch or stable operations.

Wild Animals: Those animals commonly considered wild or dangerous and not trained or domesticated, or which are commonly considered to be inherently dangerous to the health, safety and welfare of people. These animals shall include:

A. Any member of the large cat family (family Felidae) including, but not limited to, cougars, bobcats, cheetahs, lynxes, lions, mountain lions, tigers and jaguars, but excluding domesticated house cats.

B. Any naturally wild member of the canine family (family Canidae) including, but not limited to, wolves, foxes and coyotes, but excluding domesticated dogs.

C. Any cross-breeds between naturally wild animals and domestic animals, such as a wolf hybrid.

D. Any member or relative of the rodent family.

E. Any skunk (whether or not descended), or raccoon, and other members of the weasel family (Mustelidae) and raccoon family (Procyonidae).

F. Any poisonous, venomous, constricting, or inherently dangerous member of the reptile or amphibian families including rattlesnakes, boa constrictors, pit vipers, crocodiles and alligators.

ANIMAL CONTROL AGENCY: Any organization(s) authorized by the [cityCity councilCouncil](#) to enforce the provisions of this chapter.

ANIMAL CONTROL OFFICER: Any individual authorized by the [cityCity councilCouncil](#) or the animal control agency to enforce the provisions of this chapter, to include, state or local law enforcement officers whose duties include assignments that involve animal seizure and impoundment.

ANIMAL CONTROL SHELTER: An animal control facility authorized by the [cityCity councilCouncil](#) or the animal control agency as the location for the impounding of animals.

ANIMAL KENNEL: Any person who keeps, leases, buys, barter, or sells animals for gain; provides facilities for breeding, boarding, transporting, exhibiting, grooming, including bathing or their cosmetic care; or provides guard services. Kennel operations are subject to the [cityCity's](#) conditional use permitting processes. The animal kennel definition shall not apply to the terms animal clinic, animal shelter, impound facility, animal hospital or veterinary office, where boarding is limited to short-term care incidental to the hospital or shelter use.

AT LARGE: Off the property of the owner and not under the control of such person by either leash, cord or chain (not to exceed eight (8) feet).

ATTACK: Any aggressive action by an animal that a reasonable person would conclude places any person or domestic animal in reasonable belief of imminent and substantial bodily harm.

BARKING: A vocal sound produced by a dog that annoys or disturbs a reasonable person of normal sensitivities.

BITE OR BITTEN: When the skin of an individual has been broken or penetrated by an animal's teeth in an act of aggression, attack or defense.

CAT: Both the male and female of the Felidae species.

CURRENT VACCINATION: An animal that has received a primary rabies vaccine at least thirty (30) days ago, and no more than one (1) year ago, or has received a booster vaccine administered according to the manufacturer's written instructions. The rabies vaccine shall be licensed by the United States Department of Agriculture for use in that species (a list of the currently licensed vaccines can be found in the current "Compendium of Animal Rabies Vaccines" prepared and

updated annually by the National Association of State Public Health Veterinarians). Rabies vaccination must be performed by or under the direct supervision of a veterinarian who is licensed or legally permitted to practice veterinary medicine.

DANGEROUS DOG: Any of the following:

A. Any dog that, unprovoked, has attacked or is attacking any person or domestic animal.

B. Any dog previously designated as a "potentially dangerous dog", where the owner has been notified in writing by the animal control officer of said status determination, and where the animal continues the behavior described in the definition of "potentially dangerous dog" of this section.

DOG: Both the male and female of the Canine species.

EUTHANASIA: The procedure in which an animal is humanely killed by a method that is painless to the animal, and causing unconsciousness and death. This procedure to be performed by a certified euthanasia technician or licensed veterinarian in accordance with Idaho Code, Title 54, Chapter 21.

HARBORING: Allowing an animal to remain, or to be lodged, fed or sheltered on real property the owner occupies or controls for twenty-four (24) consecutive hours, or for one (1) or more hours per day for three (3) consecutive days.

HUMANE TRAP: A live animal box enclosure trap designed to capture and hold an animal without injury for a set period of time.

IMPOUND: To receive into the custody of the animal control shelter or an animal control authority officer.

KENNEL, COMMERCIAL: Any real property where five (5) or more dogs are maintained, harbored, possessed, trained, bred, boarded or cared for in return for compensation. This definition does not include an animal clinic, animal hospital or veterinary office where boarding is limited to short-term care incidental to the hospital use.

NONBITE EXPOSURE: Saliva from an animal who has come in contact with a person's open wound or mucus membrane that may pose health concerns.

OWN: To keep, harbor, or have control, charge or custody of an animal. Animals kept in the custody of a minor or incapacitated person shall be deemed to be owned by the minor's parent(s), guardian or other designated responsible person where the minor or incapacitated person resides.

OWNER: Any person who keeps, harbors, or has charge, custody or control of, or permits any animal to remain on their property.

PERSON: Any individual, corporation, society, copartnership, limited partnership, limited liability company, association, or any other legal or business entity.

POSTED PROPERTY: Any property that has been posted with legible sign(s) stating the restrictions, prohibitions or regulations pertaining to use of the property. "Posted property" specifically includes "Bernie Fisher" Park and other public areas that are designated from time to time by resolution of the [city](#) [City council](#) [Council](#).

POTENTIALLY DANGEROUS DOG:

A. A dog, when unprovoked, who engages in an aggressive behavior requiring a defensive action by any person to prevent bodily injury, where the person is not on the real property of the owner of the dog.

B. A dog, without provocation, which has killed, inflicted injury, or otherwise caused injury by attacking a domestic animal not on the property of the owner of the dog.

PROVOKE: A person performing an act or omission that an ordinary and reasonable person would conclude is likely to precipitate dog aggression in the form of a bite or attack.

PUBLICLY OWNED PROPERTY: Property owned, leased or otherwise used by tax supported agencies. (Example: City parks, schools, Post Office)

QUARANTINE: The strict confinement of an animal in a manner which limits direct contact with other animals not in quarantine or persons other than the owner or caretaker. The quarantine shall be conducted by way of an order issued by the animal control agency designating the specific place, manner and provisions of the quarantine.

RABIES SUSPECT ANIMAL: Any animal which has bitten, scratched, or broken the skin of an individual or has been bitten, scratched or otherwise wounded or had contact with a rabid animal; or any animal showing symptoms suggestive of rabies.

SANITIZE: To make physically clean to the maximum degree that is practical.

SECURE ENCLOSURE: An enclosure that securely impounds an animal.

SERVICE ANIMAL: An animal specially trained to provide aid or assistance to a human, as defined by the Americans with Disabilities Act.

SEVERE INJURY: Any physical injury requiring medical attention.

WAIVER: A statement signed by a licensed veterinarian qualifying the medical reason that an animal should not be vaccinated for rabies.

10-3-3: **CRUELTY TO ANIMALS:**

A. *Standard of animal care:* Owners shall provide their animals the minimum standard of care set forth in this section. Every owner shall provide the animal with sufficient wholesome food, water and shelter according to the following minimum standards:

1. *Adequate food:* Animals shall be provided, at intervals not to exceed twenty-four (24) hours, a quantity of wholesome foodstuff specific to the age of the animal's species that provides an adequate level of nutrition necessary to sustain the good health of the animal.

2. *Adequate quantities of water:* Animals shall at all times have access to a supply of clean and fresh water. The owner shall replenish the water supply a minimum of every twenty-four (24) hours.

3. *Sanitary animal keeping:* Owners shall keep their animals in a clean, sanitary and healthy manner and not confine them in a manner where they are forced to stand, sit or lie in their own excrement.

4. *Shelter:* Every owner shall provide their domestic animals with a shelter structure possessing walls, roof, raised floor, and a door intended to shield the animals from wind and rain. A structure that is ventilated and provides protection from excessive heat and cold. A structure commensurate to the size of the inhabiting animal to permit it to move about freely.

5. *Tethering:* An owner shall not tether a dog or other domestic animal through use of a choke collar or tether or confine an animal in such manner that it can become entangled to the extent it cannot move freely, or reach shelter or water, or becomes entangled with another animal. The area where the animal is tethered or confined must be free of extraneous material that may cause it injury (materials such as glass, sharp metal and nails). A dog tether must be a minimum length of three (3) times the length of the dog, measured from the tip of its nose to the base of its tail. No animal may be kept continuously tethered for more than twelve (12) hours

during any twenty-four-hour period or tethered on a continuous basis.

6. *Exercise:* Confined animal must be regularly provided with physical activity appropriate to their species, age and condition sufficient to maintain their good health.

7. *Veterinary care:* The owner of a diseased or injured animal shall promptly provide the animal with appropriate veterinary care and shall segregate the diseased animal from other animals, as necessary to prevent the transmittal of disease.

B. *Torture or neglect:* It shall be unlawful for any person to allow an animal to suffer or permit any animal to be tortured, neglected, tormented, overloaded, overworked, cruelly beaten or mutilated that results in injury or death of the animal.

C. *Animal fights prohibited:* It shall be unlawful for any person to cause, instigate, or permit any dogfight, cockfight, bullfight, or other such combat between animals or humans. A violation of this section is punishable by state law.

D. *Fighting equipment:* It shall be unlawful to possess cockspurs, slashers, gaffs, or other tools, equipment, devices or training facilities intended for purposes for training or engaging an animal in combat with another animal.

E. *Leg hold traps:* It shall be illegal to set out any leg hold traps in the [cityCity](#) unless approved by the animal control agency and the [cityCity](#) planning and zoning department.

F. *Animal exhibition, circus:* It shall be unlawful for an animal exhibition or circus to perform acts or establish exhibits where the performing or exhibited animals are induced to perform through the use of chemical, mechanical, electrical, or manual devices in a manner which is likely to cause physical injury or suffering.

G. *Confinement without food and water; intervention:* A person observing a domestic animal confined without access to food or water for more than twenty-four (24) hours, should immediately contact the animal control agency.

H. *Improper containment of animal in motor vehicle:* No person(s) shall permit an animal to be contained within a motor vehicle under conditions that endanger the health, safety or well being of the animal. This provision includes circumstances relating to dangerous temperatures or lack of air, food, water and proper care. An animal control officer/police officer or public official who has probable cause to believe a confined animal is imperiled shall have the authority to enter the motor vehicle by any reasonable means after making an effort to locate the owner.

I. *Abandonment:* It shall be unlawful to abandon an animal intentionally, knowingly, recklessly, or, with criminal negligence, or leave an animal at a location without providing for the animal's continued care. Abandonment includes the disposing of an animal at or near an animal shelter, veterinary clinic or other place of shelter without first making provisions for its reasonable care.

J. —A violation of this section, except section C, shall constitute a misdemeanor and shall be punished as provided for in 1-4-1 of the Kuna City Code. Section C shall be punishable as prescribed therein.

10-3-4: **WILD ANIMALS:**

- A. It shall be unlawful for any person to keep, maintain or have in their possession or control, a wild animal as defined herein.
- B. This prohibition does not apply to zoological parks, properly licensed transient animal exhibitions, circuses, or licensed veterinarians, or those facilities possessing valid and current state and/or federal permits to keep such animals.

10-3-5: **MAINTENANCE OF FARM ANIMALS WITHIN CITY:**

- A. *Keeping unlawful:* It shall be unlawful to introduce farm animal(s) into the City of Kuna from the effective date of the ordinance from which this chapter derives passage, unless the [cityCity](#) zone where the animal(s) will be stabled, kept, pastured or maintained, permits or specially permits through zoning process, the accommodation of farm animals. Farm animal(s) and/or structures to house the same that existed within the [cityCity](#) prior to the effective date of this chapter's passage or if the [cityCity](#) through an annexation procedure, has annexed land into the [cityCity](#) where farm animals are not permitted, but where maintained prior to annexation, said farm animals are granted a nonconforming status according to Idaho law.
- B. *Approval criteria:* The keeping of farm animals, where permitted, shall be according to the following approval criteria:
1. *Minimum lot size:* A minimum lot size shall be of a size sufficient for the health and welfare of the animal. If there is a dispute as to the necessary size of the lot, it shall be determined based on the assessment of a veterinarian knowledgeable in the keeping of the specific farm animal, who is provided specifics about where the animals will be kept.
 2. *Location of housing structure:* Large farm animals are not to be housed in any structure located less than fifty (50) feet from a property line. Small farm animals are not to be housed in any structure located less than fifteen (15) feet from a property line.
 3. *Area fenced:* Farm animals shall be kept in a fenced area, with both the fencing, sufficient to contain the animal(s), and the location approved by the [cityCity](#).

10-3-6: **DOGS PROHIBITED ON PUBLICLY OWNED PROPERTY:**

- A. *Creation of dog-free areas; exceptions:* It is the intent of the [cityCity council](#)Council to create areas within the [cityCity](#) limits that are designated "dog-free" areas. It shall, therefore, be unlawful for any person to permit, allow, or carry any dog onto publicly owned posted property or any other public place that has been posted disallowing dogs, with the following exceptions:
1. Persons with disabilities utilizing assistance animals.
 2. The dog is confined in a motorized vehicle.
 3. The dog is confined to perimeter sidewalks or roadways only.
 4. Police officers and their service animals.
 5. Search and rescue animal handlers.

B. *Parental responsibility:* In the event that the dog's owner is a minor, the parent or guardian shall be liable for all injuries, property damage, fines and impoundment fees caused or incurred by the animal.

10-3-7: **DOG LICENSES:**

A. *Location for purchasing license:* Dog licenses shall be purchased at locations designated by the ~~city~~City ~~council~~Council.

B. *License required; exceptions:* It shall be unlawful for any person to own, harbor, keep or possess a dog older than six (6) months of age within the ~~city~~City without first procuring a license as required by this chapter, except:

1. Dogs whose owners are nonresidents, but who are temporarily residing within the ~~city~~City for thirty (30) days or less, and possessing a license issued by another municipality or other licensing authority.

2. Dogs brought into the ~~city~~City for the purpose of participating in shows, exhibits, competitions or similar events.

3. Dogs specially trained to assist people with disabilities where the dog is serving in this capacity

4. Dogs for sale through licensed pet stores.

C. *License term; application; fees:*

1. Dog licenses shall be valid until December 31 of each calendar year. The owner of the dog located within the ~~city~~City shall make application at ~~city~~City ~~council~~Council designated locations and pay a license fee according to the schedule of fees adopted by ~~city~~City resolution.

2. After July 1 of each calendar year, the license fee shall be one-half of the regular license fee and effective until December 31 of that year.

3. No dog will be licensed as spayed or neutered without valid proof the surgery was performed.

4. At time of payment the license issuer shall provide a receipt designating the dog owner's name, license number, animal gender (or status of spayed or neutered) and the amount paid along with providing a metal tag bearing the number corresponding to that affixed upon the receipt.

5. If a license is lost, the dog owner shall apply for a replacement tag and pay the appropriate fee.

6. Dog licenses may be purchased starting December 1 of each calendar year.

D. *Use of improper or imitation dog license:* It shall be unlawful for a person to allow their dog to wear a license tag issued to another dog, or wear an imitated ~~city~~City license tag representing the current year's registration, or any tag marked on plate or collar similar to that required by the ~~city~~City.

10-3-8: **LIMITATIONS ON NUMBER OF DOGS OR CATS:**

- A. A dog or cat owner is limited to four (4) dogs or cats on the premises at one (1) time; unless said person obtains a valid commercial kennel license that affords a greater number of dogs or cats.
- B. For the purposes of this section, the litter of a female dog or cat may be kept with its mother and the litter, and shall constitute one (1) dog or cat until the litter reaches six (6) months of age at which time this status will divest and each dog or cat shall be counted as an individual animal.
- C. Any person may exceed the four (4) dogs per premises limit, where all of the dogs are service dogs that have received professional special training, such as seeing eye dogs, safety dogs or companion dogs, and the dogs will be in use at said premises in their special training capacity and the person(s) utilizing the dogs reside(s) on the premises.

10-3-9: **COMMERCIAL KENNEL LICENSES:**

~~1A.~~ *License requirements:* All kennels must be properly licensed. Applications are to be addressed to the Idaho Humane Society, Incorporated, with a duplicate application sent to the ~~city~~City. The application shall state the name and address of the owner, the location of the kennel, and the breed(s) of dog to be kept. The ~~city~~City fee for a kennel license shall be set by resolution of the ~~city~~City ~~council~~Council. An authorized officer of the Idaho Humane Society shall inspect all prospective kennels prior to granting a kennel permit.

~~2B.~~ *Any application for a kennel permit must include:*

- ~~1.a.~~ Written approval from the Idaho Humane Society that includes a statement about the number of dogs that may be kept at the facility.
- ~~2.b.~~ Licensing for each dog that is subject to licensing under section 10-3-7.
- ~~3.e.~~ Written City of Kuna Planning and Zoning Department approval:
 - ~~a.i.~~ Written approval shall be in the form of an approved conditional use permit and possession of a valid zoning certificate.
 - ~~b.ii.~~ Written approval shall provide the Kuna City Planning and Zoning Director or designee's signature on the kennel license.

~~C3.~~ *Revocation of kennel license:*

- ~~1.A.~~ A kennel permit may be revoked or the application for kennel permit denied when any of the following conditions are found to exist:
 - ~~a.1.~~ Dogs from the subject kennel are apprehended by an animal control officer for running-at-large within the ~~city~~City limits more than one (1) time in any six-month period.
 - ~~b.2.~~ Failure of the kennel to maintain an accurate list of all the dogs kept at the kennel. The list shall be maintained as part of the business records of the kennel.
 - ~~c.3.~~ The kennel keeping more than the approved number of dogs at the kennel.
 - ~~d.4.~~ Failure of the kennel to allow access to an authorized humane society officer to inspect the kennel facility.
 - ~~e.5.~~ Failure to maintain the kennel in a clean and sanitary manner by the kennel operator or its staff.
 - ~~f.6.~~ Failure by the kennel to provide the animal's adequate shelter and protection from the weather.

g7. Failure by the kennel to provide the animal's with adequate ventilation.

h8. The quartering together of temperamentally unsuited dogs or allowing the animals to be in proximity to one another which action causes the dogs to be abused or tormented.

i9. Excessive or loud animal noises at the kennel.

j10. Failure to adequately treat any diseased or injured dog or failure to segregate a diseased dog necessary to preventing the spread of disease to other animals.

DB. Upon notice of revocation, served by the animal control officer, a kennel license holder shall have thirty (30) days to cure any noted defect. In the alternative, the kennel license holder may, within thirty (30) days, file a written protest to contest such revocation. The protest must be filed with the City of Kuna.

EC. If no protest has been submitted to the Kuna City Council by the kennel owner seeking review of a revocation within thirty (30) days after notice of that action, the kennel license shall be deemed revoked.

10-3-10: **ANIMALS RUNNING AT LARGE PROHIBITED:**

A. *Animals running at large:* It shall be unlawful for any owner to allow an animal(s) to run at large. Animals on a leash, cord or chain (not to exceed 8 feet) and accompanied by a person competent to handle the animal shall be permitted on streets or public land, unless the City has posted and signed an area "animals prohibited". ~~Violation of this subsection is punishable by fines set by resolution of the city council.~~

B. *Impoundment:* The animal control agency may impound any dog, cat, or animal found running-at-large, subject to redemption in the manner as provided for herein~~by ordinance; except as may otherwise be provided in this section.~~ It shall be unlawful to kill, destroy, or cause injury to an animal running-at-large, except as provided for herein. ~~unless that action is provided by law.~~

C. *Collar and tag required:* Every dog shall wear a substantial, durable collar, or harness at all times, to which the required license tag shall be securely attached~~the required license tag.~~

D. *Training and exercise grounds:* The ~~city~~City Council may designate public grounds for the training or exercise of dogs, subject to certain rules and regulations. Dogs exercising in these areas need not be controlled by leash, provided they are under the control of a responsible person through whistle, voice, or other effective command.

10-3-11: **FOUND STRAY ANIMALS:**

It shall be unlawful for any person to take into their possession a stray animal without notifying the animal control agency at once. The animal shall be released to the animal control shelter or animal control officer upon demand by that agency's representative without charge.

10-3-12: **RABIES CONTROL:**

A. *Rabies vaccination required:*

1. *Vaccination requirement:* The owner of any dog, cat or ferret over sixteen (16) weeks of age is required to have them vaccinated for rabies by a licensed veterinarian and to keep the vaccinations current, or request these requirements be waived by a licensed veterinarian.

2. *Waiver of vaccination:* The waiver of the rabies vaccination requirement shall be obtained from a licensed veterinarian in the form of written statement that advises the medical reason for the waiver.

3. *Revaccination:* The owner of every dog, cat or ferret shall have the animal revaccinated twelve (12) months after the initial vaccination and then every three (3) years thereafter. The owner shall use a vaccine labeled by the manufacturer for triennial use, or every year use a vaccine labeled by the manufacturer for annual use.

4. *Rabies certificate:* The owner must keep a certificate of rabies vaccination issued by a licensed veterinarian. The certificate must provide the date of vaccination, owner's name and address, the animal's name (if applicable), sex, description and weight, the type of vaccine, the vaccine producer and product name, and the veterinarian's identity.

B. *Reporting suspected case of rabies:* A person who has care or custody of an animal displaying rabies symptoms or acting in a manner, which prompts a reasonable suspicion that it may have this disease, shall notify the animal control agency.

C. *Keeping of rabid animals unlawful:* It shall be unlawful for a person, other than a licensed veterinarian, or the animal control agency, to have in its possession any animal afflicted with rabies or suspected of having rabies.

D. *Reporting of bites:* If a person's animal bites someone and this particular animal species is vulnerable to contracting rabies, the animal owner shall immediately notify the animal control agency.

E. *Payment of fees and expenses:* The owner of any animal quarantined under the provisions of this section shall pay all fees and expenses related to that action including the impoundment, confinement, board, examination, laboratory testing and release of the animal from quarantine, and any other deposit or fee required by this chapter.

10-3-13: **ANIMALS PRESENTING AN IMMEDIATE DANGER:**

A. If an animal presents an immediate danger to the health and safety of a person, or the animal is threatening or harming a person, the animal may be destroyed by whatever humane means necessary to prevent further injury to the victim. Alternatively, the officer or animal control agency may, if practical apprehend the animal and impound it.

B. Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-14: **DIRECTING A DOG TO HARRASS OR ATTACK:**

A. It shall be unlawful for the owner of any animal to direct, encourage, cause, allow, or otherwise aid or assist a dog to threaten, charge, bite, harass, menace, or attack a person within the [cityCity](#). The aggressive animal may be seized and impounded. This section shall not apply to an attack by a dog under the control of a law enforcement officer or resultant from an attack upon an uninvited intruder who enters the owner's property with a criminal intent.

B. Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-15: **DISEASED ANIMALS:**

A. *Keeping diseased animal:* No person shall keep on their premises or permit to run at large a diseased animal who poses a danger to the health and safety of the [cityCity](#) residents, even if the animal is properly licensed under this chapter.

B. *Confinement:* An animal suspected of carrying a disease that presents a threat to the health and safety of the public may be apprehended and quarantined at the animal control shelter or other approved location operated by the animal control agency. The animal control agency shall have a qualified, licensed veterinarian examine the animal. If the animal is found to be diseased and poses a danger to the health and safety of the [cityCity](#), the officer shall cause the animal to be humanely destroyed and see to the proper disposal of the remains. The owner of the animal destroyed shall be liable for the associated costs of maintaining and disposing of the animal, plus any veterinarian examination costs.

C. *Release:* If, after examination, the animal is found not to be diseased the animal shall be released to the owner free of charge for services rendered.

D. *Destruction:* An animal determined by a qualified, licensed veterinarian to carry a disease that threatens the health of humans or animals may be immediately destroyed where such action is necessary to protect public health and safety.

10-3-16: **HABITUAL BARKING OR NOISEMAKING:**

A. *Prohibition:* It shall be unlawful for a person to fail to exercise proper care and control of their animal who frequently and/or excessively emits noises that are audible off of the owner's property.

B. *Impoundment:* An animal determined to be in violation of this section may be seized and impounded in the event such disturbance reoccurs after the person in control of the premises has received one (1) prior warning or citation within a period of six (6) months from the animal control agency. It is not an acceptable defense to plead that prior animal noise making, warnings or citations involved different animals.

C. *Exception, farm animals:* This section shall not apply to noises made by farm animals whether it is noise making emanating from commercial or noncommercial activities on land permitted for farm animal keeping.

D. *Affirmative defense:* An affirmative noise defense is the circumstance where an animal was intentionally provoked into making noises.

10-3-17: **DAMAGE TO PROPERTY; LIABILITY:**

It shall be unlawful for any animal to damage or destroy any property, including a lawn or garden, or other thing of value upon the private property of any person or upon any public property. In the event that the owner of the animal is a minor or incapacitated person, the parent or guardian of such minor shall be liable for all injuries, property damage, fines and impoundment fees caused or incurred by said animal.

10-3-18: **CLEANING UP WASTE:**

An owner of an animal shall be responsible for cleaning up the animal's wastes and disposing of the waste in a sanitary manner when occurring on other's property and at the time of the occurrence. An owner of any animal shall also be responsible for maintaining sanitary conditions on their own property.

10-3-19: **DOGS AND CATS' ESTROUS CYCLE:**

An owner of any dog or cat experiencing an estrous cycle shall cause the animal to be confined in a manner where said animal cannot come in contact with another dog or cat, except for planned breeding purposes. Any dog or cat running at large during its estrous cycle may be seized and impounded.

10-3-20: **DEPOSITING DEAD ANIMALS WITHIN CITY LIMITS:**

It shall be unlawful for a person to deposit a dead animal's body on public or private property in the [cityCity](#) or allow the animal to remain unburied for more than twenty-four (24) hours.

10-3-21: **ENFORCEMENT OFFICIAL; ANIMAL SHELTER:**

A. *Appointment of animal control agency:* The [cityCity councilCouncil](#) is authorized to appoint an animal control agency to enforce the provisions of this chapter.

Duty of animal control agency, shelter and its officers or assigns: The animal control agency is authorized to enforce the provisions of this chapter and is designated as a peace officer for this purpose. The animal control agency is authorized to make necessary animal seizures. The agency may remove and keep any animal in violation of the provisions of this chapter. The animal control agency shall issue a notice of ordinance violation to enforce provisions of this section. The notice of ordinance violation may be signed by any person witnessing a violation as well as the witnessing animal control officer whose name shall be affixed on the notice of ordinance violation.

B. *Issuance of citations; time limit for payment:* When administrative citations are issued, the violator will have fifteen (15) working days to pay the citation. The fifteen (15) days shall not include Saturdays, Sundays and government holidays and the time limit begins the day the citation is issued.

C. *Late fees:* For every day the administrative citation is not paid beyond the due date, a ten dollar (\$10.00) charge will be assessed each day until the citation and late fees are paid in full.

Failure to pay; infraction: Failure to pay an administrative citation within fifteen (15) working days of the date the administrative citation is issued shall be an infraction, punishable by a fine as provided for in KCC 1-4-1. ~~If a person is convicted for an infraction they will be subject to a fine of one hundred dollars (\$100.00) for each citation, in addition to other possible fees and penalties.~~

D. *Designation of animal control shelter:* The ~~city~~City ~~council~~Council shall designate an official animal control shelter where animals found in violation of this chapter shall be taken.

10-3-22: **OBSTRUCTING ANIMAL CONTROL OFFICER:**

No person shall obstruct, delay, hinder, or interfere with any person authorized by the ~~city~~City ~~council~~Council to discharge their duties under this section. The following acts are considered obstructing or interfering with an animal control officer's duties:

A. Removing an animal from the animal control shelter or from the custody of an animal control officer without the authority of the animal control agency.

B. Removing an animal from the animal control shelter without paying the designated fees.

C. Threatening or obstructing an animal control officer acting in their official powers or duties.

D. Committing an act that interferes with or obstructs an animal control officer acting in the discharge of their duties.

E. An animal control officer in the course of their duties has an obligation to identify who they are to those requesting that information and provide a current work address and, if necessary, sign an acknowledgement of receipt of infraction or misdemeanor.

F. It is unlawful to make a false or misleading statement or representation about animal ownership or custody to an animal control agency, shelter or officer.

~~G.~~—Any person violating this section shall be guilty of a misdemeanor punishable as provided for in Kuna City Code 1-4-1.

10-3-23: **IMPOUNDING OF ANIMALS:**

The animal control officer may impound an animal if they have probable cause to believe a person has violated any provision of this chapter for which an animal may be impounded. The notice and terms of impoundment, redemption and disposal of such animal is as follows:

A. *Record of impounding:* At time of animal impoundment the animal control agency shall record the date of impounding, a description of the animal impounded, and an assessment of its identity if that can be determined.

B. *Identified animals:* Within twenty-four (24) hours after impoundment of an identified animal, the animal control agency shall make a reasonable effort to notify the owner of the animal's impoundment.

C. *Redeeming animals:*

1. Animals brought to the animal control shelter shall be provided humane treatment and sufficient food and water for their comfort, and held by the animal control shelter for a period of time, as determined by the impounding agency, unless they are subject to other provisions of this section.

2. This section does not apply to animals that are sick or injured to the extent that their impoundment will prolong their suffering and a better course of action would be to humanely euthanize the animal in the opinion of a licensed veterinarian.

3. The owner of any animal that is lawfully impounded shall be responsible for and pay all fees and expenses related to the impoundment whether or not the animal is later claimed.

4. The following protocol is required to reclaim an animal, unless otherwise noted:

a. Execution of a sworn statement of ownership.

b. Proof of current license (if required) in the circumstance the animal is untagged, or purchase of a license and tag.

c. Payment of the impoundment fees.

d. Payment of the boarding fee according to the boarding schedule.

e. Payment of any veterinary and hospital expenses incurred during the animal's impoundment.

D. *Refusal to redeem impounded animal; adoption; appeal:* The animal may not be redeemed by the owner, if, in the judgment of a licensed veterinarian or the animal control agency, an animal should not be returned to the owner for humane or public health reasons. The animal control agency shall hold the animal for that amount of time it determines to be appropriate before it may either: 1) find a responsible person to adopt the animal, or 2) euthanize the animal. ~~-after it has been impounded a minimum of five (5) days.~~ The agency shall take reasonable steps to inform the owner of its intent to euthanize or adopt the animal. Such notice will include the owner's right to appeal the decision to the City Council. An owner may request in writing an appeal of the decision, which will stay an action until the appeal is complete. Upon filing the appeal, the owner shall post the full amount of fees owing up to and including the date set for the appeal. If the City Council appellate authority decides that the animal should be euthanized, or adopted, the owner shall remain ~~be~~ liable for the costs of boarding the animal and any other expenses incurred by the animal control agency while keeping or caring for the animal from the date of the impoundment through the end of the appeals process. The animal control agency shall not be held civilly liable for the euthanasia of the animal.

E. *Impoundment fees:* The animal control shelter shall be entitled to charge a fee for the keeping and selling of an animal, and these fees shall be retained by the animal control shelter.

F. The charges associated with selling an animal shall be determined by the animal control shelter with City Council consultation. The fees charged by the animal control shelter for impounding and keeping any animal shall be paid at time of animal redemption. The animal control shelter is obligated to keep a fee schedule for services rendered available for public inspection and advise the City Council annually the fees it charges for its services.

10-3-24: **CITY IMMUNE FROM LIABILITY:**

The City, the City's designee, the animal control agency, the animal control shelter, and the animal control officer shall be immune from all civil liability for actions taken pursuant to this chapter, or for any failure to take action to enforce the provisions of this chapter. This chapter has been enacted for the welfare of the public as a whole.

10-3-25: **HABITUAL VIOLATOR:**

A. *Order of abatement; appeal:* In addition to any legal remedy available under the provisions of this chapter, the animal control agency will notify and direct, in writing, the owner of an animal who is guilty of three (3) convictions of a violation of this chapter in any twelve-month period to abate and remove the animal from the City within five (5) calendar days from the date of the notice; or, in the alternative, to abate and transfer ownership and possession of the animal to another person not living at the same place of residence. Such notice to abate shall state the method of appealing the order, except that any appeal must be filed within five (5) calendar days following service of the notice.

B. *Request hearing before district court:* The owner of an animal that has been served with an order of abatement, pursuant to subsection A. of this section, may appeal such order by requesting a hearing before the district court by submitting a written request to the clerk of the court. Any appeal must be filed within five (5) calendar days following service of the notice.

C. *Failure to abate; impoundment of animal:* If the owner of the animal is found in violation of the abatement notice after five (5) calendar days have elapsed from the date of notice and no timely appeal is filed, the animal shall be removed and impounded by the animal control agency, subject to all impoundment procedures; provided, however, the animal may not be returned to the same residence or property from where it formerly resided or was impounded.

10-3-26: **PENALTIES:**

Except as provided for within this Chapter, herein, any person violating this section shall be guilty of an infraction punishable as provided for in Kuna City Code 1-4-1. A second violation of this section within six (6) months from the date of the commission of the prior offense for which the person was charged shall constitute a misdemeanor and shall be punishable by a fine not exceeding one thousand dollars (\$1,000).

~~Except as provided in subsection 10-3-3C., any person violating this chapter shall be guilty of a misdemeanor punishable as provided in chapter 4, title 1, Kuna City Code.~~

CHAPTER 4
FALSE ALARM ORDINANCE

10-4-1: **SHORT TITLE AND PURPOSE:**

This chapter shall be known as the "false alarm ordinance" and its purpose is to reduce the number of false security alarms occurring within the municipality thereby enhancing police response time for critical calls for service and reducing the costs to the ~~city~~City for the police response to the increasing number of false security alarms. Further, the intent of this chapter is to encourage alarm businesses and alarm users to maintain the operational viability of their security alarm systems and to hold owners of alarms systems accountable for the costs associated with responding to false security alarms.

10-4-2: **DEFINITIONS:**

~~For the purposes of this chapter, the following terms, phrases and words and derivations thereof, shall have the meaning given herein. The word "shall" is mandatory and not merely discretionary:~~

~~A.~~—*ALARM INSTALLATION COMPANY*. A person or entity in the business of selling, providing, maintaining, servicing, repairing, altering, replacing, moving or installing an alarm system in a business or residence.

~~B.~~—*ALARM MONITORING BUSINESS*. Any person, firm, or corporation who is engaged in the monitoring of security alarm systems and the summoning of a law enforcement response to the alarm location.

~~C.~~—*ALARM OFFICER*. The Chief of the Kuna Police Department or his/her designee.

~~D.~~—*ALARM SYSTEM*. Any mechanical, electrical or other device, which is designed or used for the detection of a trespass, burglary or robbery within a building, structure or facility or for alerting others to a hazard or to the commission of an unlawful act within a building, structure or facility or which emits a sound or transmits a signal or message when activated and which is designed to elicit a response from the police department. Alarm systems include, but are not limited to, direct-dial telephone devices, audible alarms and proprietor alarms. Devices which are not designed or used to register alarms but are audible, visible or perceptible outside the protected building, structure or facility are not included with this definition. An alarm system includes all the necessary equipment designed and installed for the detection of a trespass, burglary, robbery or other hazard in a single building, structure or facility or for alerting others to the commission of an unlawful act within a building, structure or facility.

~~E.~~—*ALARM USER*. Any person who purchases, leases, contracts for or otherwise obtains a security alarm system or contracts for the servicing or maintenance of a security alarm system.

~~F.~~—*AUDIBLE ALARM*. Any device designed for the detection of an unauthorized entry on the premises, and which, when activated, generates an audible sound on the premises.

- | **G.**—*AUTOMATIC DIALING DEVICE*. An alarm system which automatically sends a transmission over a standard telephone line, by direct connection or otherwise, a prerecorded voice message or coded signal indicating the existence of an emergency situation that the alarm system is designed to detect.
- | **H.**—*EMERGENCY*. Any condition for which the alarm was designed and installed and which, results in a response of police personnel.
- | **I.**—*ENHANCED CALL VERIFICATION*. An independent method whereby the alarm monitoring company attempts to determine that a signal from an automatic alarm system reflects a need for immediate police assistance or investigation. This verification process will be conducted by the alarm system monitoring personnel and shall consist of making two (2) phone calls to the responsible party or parties and shall not take more than five (5) minutes from the time the alarm signal has been accepted by the alarm monitoring company. At least one (1) of the two (2) phone calls must be made to the party of the premises upon which the alarm system is installed.
- | **J.**—*FALSE ALARM*. An alarm signal, message, transmittal or communication, which is activated from an alarm system and which is responded to by personnel of the police department for which no emergency situation exists or existed as determined by the responding police personnel. False alarms shall not include alarms caused by natural occurrences such as hurricanes, tornadoes, earthquakes or other extraordinary circumstances determined by the alarm officer to be clearly beyond the control of the alarm user.
- | **K.**—*HOLDUP ALARM*, (also *duress alarm, robbery alarm or panic alarm*). An alarm signal generated by the manual or automatic activation of a device, or any system, device or mechanism on or near the premises, intended to signal that a robbery or other crime is in progress, and that one (1) or more persons are in need of immediate police assistance in order to avoid injury, serious bodily harm or death at the hands of the perpetrator of the robbery or other crime.
- | **L.**—*INTERCONNECT*. Any connection to an alarm system, including an automatic dialing device, to a telephone line, either directly or through a mechanical device that utilizes a telephone to transmit a message upon the activation of the alarm system.
- | **M.**—*ONE PLUS DURESS ALARM*. A security system which permits the manual activation of an alarm signal by entering on a keypad, a code that either adds the value of 1 to the last digit of a normal arm/disarm code (e.g., the normal arm/disarm code "1234" as "1235" automatically activates the duress alarm feature) or that involves entering any incorrect final digit to a normal arm/disarm code.
- | **N.**—*PENALTY STATUS*. That status achieved by more than one (1) false alarm within the calendar year beginning January 1 and ending December 31.
- | **O.**—*Person*. Any individual, partnership, association, corporation, or organization of any kind, or any governmental entity or political subdivision thereof.
- | **P.**—*SIA CONTROL PANEL STANDARD CP-01*. The ANSI - Control Panel Standard, and as may be updated from time to time, that details recommended design features for security system control panels and their associated arming and disarming devices to reduce the incidence of false alarms. Control panels built and tested to this standard by Underwriters Laboratory (UL) , or other nationally recognized testing organizations, will be marked to state: "Design evaluated in accordance with SIA CP-01 Control Panel Standard Features for False Alarm Reduction".

10-4-3: **ALLOCATION OF REVENUE:**

All service fees collected pursuant to this chapter shall be paid to the General Fund of the City of Kuna.

10-4-4: **ALARM PROCEDURES AND REGULATIONS:**

A. Each alarm user shall maintain each alarm system in good working order, and provide the necessary service to prevent malfunctions.

B. It is unlawful for any person to install or maintain any audible alarm which creates a sound similar to that of a civil defense warning system.

C. Each alarm user is responsible for assuring that each alarm system is used properly and in accordance with the manufacturer's directions and the law.

D. Every person maintaining an alarm system shall provide to the Kuna City Police Department and the Ada County 911 Communications Center located at the Ada County Sheriff's Department, 7200 Barrister Drive, Boise, Idaho, 83704, information containing the names and telephone numbers of the persons to be notified in order to render repairs or service and secure the premises during any hour of the day or night that the alarm system is actuated within fifteen (15) days of installation of the alarm system.

E. Every person maintaining an alarm system shall make readily visible, either on or immediately adjacent to the exterior of the device emitting the alarm, the name and telephone number of the responsible party to be notified in order to render repairs and service and secure the premises during any hour of the day or night that the alarm system is activated.

F. Every audible alarm shall have a timing device, which automatically shuts off the alarm within thirty (30) minutes after it has been activated.

G. It shall be unlawful for an alarm user or his/her representative to fail to respond to the alarm location within sixty (60) minutes after being requested to do so by a law enforcement representative or Ada County Sheriff's Department personnel. A person responding to the alarm location shall take whatever remedial action is necessary to secure the property from further intrusion, or take whatever action is necessary to render service to the alarm or to provide response by another person who is able to render the necessary action after the responding law enforcement agency has rendered the area safe from possible entry by an intruder. Unless specifically requested, the law enforcement agency responding shall be under no obligation to remain at the locations of the alarm for a period in excess of fifteen (15) minutes, while waiting for the responding party to arrive unless illegal entry has occurred.

H. No person shall maintain, operate, use or attempt to use, an alarm system ~~which~~that generates a false alarm. Each alarm user is responsible for paying the false alarm special service fee, as provided in section 10-4-7.

10-4-5: **DUTIES OF ALARM INSTALLATION AND MONITORING COMPANIES:**

- A. The alarm installation company shall provide written and oral instructions to each of its alarm users in the proper use and operation of their alarm systems. Such instructions will specifically include all instructions necessary to turn the alarm system on and off and to avoid false alarms.
- B. After the effective date of this chapter, alarm installation companies shall not program alarm systems so that they are capable of sending one plus duress alarms. Monitoring companies may continue to report one plus duress alarms received from alarm systems programmed with one plus duress alarms prior to enactment of this chapter. However, upon the effective date of this chapter, when a takeover or conversion occurs or if an alarm user requests an alarm system inspection or modification, the alarm installation company must remove the one plus duress alarm capability from such alarm system.
- C. After the effective date of this chapter, alarm installation companies shall not install a device to activate a holdup alarm, which consists of a single-action and nonrecessed button.
- D. An alarm installation or monitoring company shall not install or use automatic dialing devices.
- E. Enhanced call verification is required. After the effective date of this chapter, every alarm monitoring company shall verify every security alarm signal prior to requesting a police dispatch by making two (2) phone calls to the responsible party or parties, not more than five (5) minutes from the time the alarm signal has been accepted by the alarm system monitoring company. At least one (1) of the two (2) phone calls must be made to a party off the premises upon which the alarm system is installed
- F. Once notification that an alarm system is activated, the alarm monitoring company shall immediately proceed to silence the alarm or ensure that the alarm is silenced. The silencing of the alarm must be completed within fifteen (15) minutes after notification of activation when the alarm system is protecting a residential structure or within thirty (30) minutes when the alarm system is protecting a commercial or industrial structure.

10-4-6: **INTENTIONAL FALSIFICATION OF ALARM SYSTEM PROHIBITED:**

It shall be unlawful for any person to activate an alarm system for the purpose of summoning police, except in the event of what is reasonably believed to be an unauthorized entry on the premises for the purposes of carrying out a felony or violent misdemeanor therein.

10-4-7: **FALSE ALARM, SPECIAL SERVICE FEE:**

- A. An alarm user whose alarm has elicited one (1) false alarm response from law enforcement within one (1) calendar year, where any subsequent alarms are false, will be assessed a service fee for each false alarm that occurs within that period of time.
- B. If one (1) false alarm within one (1) calendar year are received from any alarm system;

1. The alarm officer shall notify the alarm user by personally serving a notice of false alarm, upon a form, as approved the alarm officer, upon the owner of the building, or by sending a letter via certified mail of the false alarm.

2. The alarm officer will advise the alarm user that any additional false alarms within the calendar year will result in the assessment of a service fee for each additional false alarm that has been responded to, as determined by the following schedule:

| | | | |
|------------------------------|-------------------------------------|------------------------------|----------|
| 1.1.1.1.1.1.1.1.1 | Second False Alarm | -\$50.00 | |
| 1.1.1.1.1.1.1.1.2 | Third False Alarm | 1.1.1.1.1.1.1.1.3 | \$100.00 |
| 1.1.1.1.1.1.1.1.4 | Fourth False Alarm | 1.1.1.1.1.1.1.1.5 | \$150.00 |
| 1.1.1.1.1.1.1.1.6 | Every successive False Alarm over 4 | 1.1.1.1.1.1.1.1.7 | \$175.00 |

C. A fifteen-day grace period will be extended to all alarm users after the initial installation of an alarm system. The official recording of false alarms will not commence until after the expiration of the fifteen-day grace period.

10-4-8: **ENFORCEMENT OF ALARM ORDINANCE AND PENALTIES:**

In addition to the Special Service Fees, each violation of this section shall constitute an infraction punishable by a fine of one hundred dollars (\$100.00). Each alarm call shall be considered a single violation.

~~Unless otherwise provided, any person violating any of the provisions of this chapter shall be deemed guilty of a misdemeanor and upon conviction thereof shall be punishable by imprisonment not to exceed six (6) months, or by a fine not exceeding one thousand dollars (\$1,000.00), or by both.~~

10-4-9: **SEVERABILITY:**

If any clause, sentence, paragraph, section or any part of this chapter shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

10-4-10: **EFFECTIVE DATE:**

The ordinance from which this chapter derives shall be effective upon passage.

CHAPTER 5
DISCHARGE OF WEAPONS

10-5-1: **DISCHARGE OF WEAPONS:**

A. ~~DEFINITIONS~~ DEFINITIONSefinitions:

~~"FIREARM. Any" is any~~ device, designed to be used as a weapon, from which a projectile is discharged through a barrel by the force of an explosive charge.

~~"AIR GUN. Any "~~ is any weapon that expels a projectile through the action of release of a pressurized gas, compressed air, expanding gas, or other force-producing means or method including, but not limited to, objects commonly referred to as air guns, air pistols, air rifles, "bb" guns, pellet guns, blow guns, air soft guns and paint ball guns.

10-5-2: PROHIBITED ACTS:

A.B.— It shall be unlawful to discharge a firearm within cityCity limits from a dwelling or vehicle or within any platted and developed subdivision or in a manner likely to cause damage to the property of another.

~~1. This section shall not apply to firearms discharged at a regularly established shooting gallery or range licensed and authorized by Kuna City Code or by any law enforcement officer when discharging his/her firearm in the performance of his/her duty or when any citizen is discharging a firearm or other dangerous or deadly weapon when lawfully defending person or property.~~

B.C. It shall unlawful to discharge any air gun upon or within the public right-of way, public parks and other public property and ways, or private property open to the public, except at a range established or approved by the City of Kuna.

C. This section shall not apply to firearms discharged at a regularly established shooting gallery or range licensed and authorized by Kuna City Code or by any law enforcement officer when discharging his/her firearm in the performance of his/her duty or when any citizen is discharging a firearm or other dangerous or deadly weapon when lawfully defending person or property.

A violation of subsection A of this section shall be a misdemeanor punishable as provided for in 1-4-1 of the Kuna City Code. A violation of subsection B of this section shall be an infraction punishable by a fine of one hundred dollars (\$100.00). A person who commits the crime of discharging a weapon is guilty of a misdemeanor and shall be punished in accordance with KCC 1-4-1.

CHAPTER 6
NOISE

10-6-1: PURPOSE:

The purpose of this chapter is the protection of the health, safety and welfare of the residents of the cityCity. It is determined that sound can and does constitute a hazard to the health, safety, welfare and quality of life of residents of the city. The mayor and ecounelCouncil, by way of Idaho Code-§ 50-308, are empowered to impose reasonable limitations and regulations upon the

production of sound to reduce the harmful effects thereof. Now, therefore, it is hereafter the policy of this [cityCity](#) to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare or quality of life of the residents of the [cityCity](#), and this chapter shall be liberally construed to effectuate that purpose.

10-6-2: **DEFINITIONS:**

COMMON AREA(S): The area of a facility, complex, apartment unit, hotel, motel or the like that is open either to the general public or persons with the permission of the owner or agent of the owner of the area. This definition would include, but not be limited to the following: Swimming pools, restaurants, patios, hot tubs, saunas, laundry rooms, meeting rooms, lobbies, lounges, bars, and other areas within the facility that are either constructed or designed for use in this manner.

LOUD AMPLIFICATION DEVICE: Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to, any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loud speaker, public address (PA) system, sound amplifier, or comparable sound broadcasting device.

PERSON: Any individual, association, organization, or entity having legally recognized existence, whether public or private.

PLACE OF RESIDENCE: Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In buildings that contain multiple individual units (i.e., apartment, condominium, hotel, motel, duplex, triplex, etc.), each individual unit shall be considered a separate residence for the purpose of this chapter.

PLAINLY AUDIBLE: Sound for which the information content is clearly communicated to the listener, including, but not limited to, understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

10-6-3: **PUBLIC DISTURBANCE NOISE PROHIBITED:**

Between the hours of 11:00 p.m. one day and 7:00 a.m. the next day, it shall be unlawful for any person, or business to make, cause, or allow noise by any means whatever that disturbs the peace and quiet of any inhabitant of a place of residence. The noise prohibited by this section is noise that a reasonable person should know would disturb a reasonable person of normal sensitivity.

10-6-4: **EXCESSIVE AMPLIFIED SOUND PROHIBITED:**

A. It shall be unlawful for any person to operate, or permit the operation of, any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right-of-way or street at a distance of fifty (50) feet or more from the source of the sound.

B. It shall be unlawful for any person to operate, or permit the operation of, any loud amplification device so that sound therefrom is plainly audible within any place of residence, business, hospital, farm property with animals, or restaurant other than the source of the sound, or where such sound is plainly audible upon a public right-of-way or street at a distance of one hundred (100) feet or more from the source of such sound.

10-6-5: **EXCEPTIONS:**

The following sounds are exempted from the provisions of this chapter:

- A. Sounds caused by any emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.
- B. Sounds caused by activities upon any municipal, school, religious, or publicly owned property or facility provided that such activities have been authorized by the owner of such property or facility or its agent.
- C. Sounds caused by parades, Kuna Days (between the hours of 7:00 a.m. one day to 2:00 a.m. the following day), firework displays, or any other event or type of activity for which a permit is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.
- D. Sounds caused by locomotives or other railroad equipment.
- E. Sounds caused by burglar alarms that are not in violation of this Code.
- F. Sounds caused by safety warning devices required by law.
- G. Sounds caused by devices approved for use within the confines of the particular zoning designation that the device is located or pursuant to a conditional use permit (i.e., drive-through window speakers, ice cream vendors, car lot PA systems), so long as such sounds produced are not unreasonably loud.
- H. Sounds emanating from devices approved by the owners or management of a multiunit facility and used within the common areas of such facility. Said use must be in compliance with any regulations imposed by the owners or management of the facility to be exempt under this chapter. This exemption only applies in relation to other units within the same facility.

10-6-6: **PENALTY:**

A violation of section 10-6-3 of this chapter shall constitute ~~be~~ a misdemeanor; punishable ~~according to section 1-4-1 of the Kuna City this~~ Code. A violation of ~~section 10-6-4 of this~~ chapter shall constitute ~~be~~ an infraction punishable by a fine of one hundred dollars (\$100.00); ~~not including court costs.~~