



# **CITY OF KUNA**

**P. O. BOX 13  
KUNA, ID 83634**

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**Tuesday, May 5, 2015**

**7:00 P.M. City Council Meeting**

**KUNA CITY COUNCIL CHAMBER  
763 W. AVALON ST.  
KUNA, IDAHO**

## **CITY OFFICIALS**

**W. Greg Nelson, Mayor  
Richard Cardoza, Council President  
Briana Buban-Vonder Haar, Council Member  
Pat Jones, Council Member  
Joe Stear, Council Member**

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**CITY OF KUNA  
REGULAR CITY COUNCIL MEETING  
AGENDA**

**TUESDAY, MAY 5, 2015**

**Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

**7:00 P.M. REGULAR CITY COUNCIL**

- 1. Call to Order and Roll Call**
- 2. Invocation:** Randy Maxwell, Seventh Day Adventist
- 3. Pledge of Allegiance:** Mayor Nelson
- 4. Consent Agenda:**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.*

- A. City Council Meeting Minutes:**
    - 1. Council Meeting April 21, 2015**
  - B. Accounts Payable Dated April 16, 2015 in the Amount of \$104,468.99**
  - C. Alcohol Licenses:**
    - 1. Pizza Hut #2163 – On Premise Beer**
    - 2. 4E’s Bar – Liquor-by-the-Drink and On Premise Wine**
  - D. Findings of Facts and Conclusions of Law:**
- 5. Citizen’s Reports or Requests:**
- 6. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)
- A. Continued Public Hearing for Ordinance 2015-08 (*motion below under 8A*) – Wendy Howell, Planning and Zoning Director**

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5,  
CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” TO: CLARIFY THE  
DEFINITION OF LOT SPLIT; TO AMEND WHEN SIDEWALK  
CONSTRUCTION IS REQUIRED; TO AMEND THE REQUIREMENTS FOR  
SEWER, WATER, AND STORM DRAINAGE; CHANGE GRADING

REQUIREMENTS; REDEFINE AND ORIGINAL LOT, PARCEL OR TRACK OF LAND; DELETE SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

**7. Business Items:**

- A.** Consideration to Approve 15-03-FP, Final Plat for Timbermist No. 1- Troy Behunin, Senior Planner

Applicant requests Final Plat approval for Timbermist No. 1, which proposes 62 residential lots and seven (7) common lots.

- B.** Consideration to Approve Resolution R23-2015 Signing of Third Addendum to Master License Agreement to place Municipal Irrigation Facilities in Public Right-of-Way – Gordon Law, City Engineer

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR A MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE PUBLIC RIGHTS-OF-WAY WITH THE ADA COUNTY HIGHWAY DISTRICT AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

- C.** Consideration to Approve Resolution R24-2015 Award of Bid to Post Drilling, Inc. for Well 11 Project – Gordon Law, City Engineer

RESOLUTION AWARDDING BID FOR THE WELL 11 PROJECT TO POST DRILLING, INC. IN THE AMOUNT OF \$99,901.00 FOR THE DRILLING AND DEVELOPMENT OF WELL 11; DIRECTING EXPENDITURE OF FUNDS INCLUDING UP TO \$125,000.00 FROM THE WATER FUND CONTINGENCY ACCOUNT FOR SAID PROJECT; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER TO EXECUTE CONTRACT DOCUMENTS WITH SAID BIDDER.

- D.** Consideration to Approve Resolution R25-2015 Award of Bid for Arbor Ridge Park Ditch Relocation – Bobby Withrow, Parks Supervisor

RESOLUTION AWARDDING BID FOR THE ARBOR RIDGE PARK DITCH RELOCATION PROJECT TO JIM RUSSELL EXCAVATION, INC. IN THE AMOUNT OF \$19,887.00 FOR INSTALLATION OF THIRTY SIX INCH PIPE; DIRECTING EXPENDITURE OF FUNDS INCLUDING UP TO \$15,000.00 FROM THE PARKS CAPITAL EXPENDITURES; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY PARKS DIRECTOR TO EXECUTE CONTRACT DOCUMENTS WITH SAID BIDDER.

- E.** Consideration for up to \$3,000 match for Idaho Power Marketing Grant – Chris Engels, City Clerk

- F. Discussion for Council Direction on possible Reservation Fees for New Park Amenities – Bobby Withrow, Parks Supervisor
- G. Discussion for Fiscal year Ending September 30, 2014 Budget Workshop Planning Calendar – John Marsh, City Treasurer
- H. April Construction Report – Gordon Law, City Engineer
- I. Projects Update – Bob Bachman, Fleet/Building Maintenance Manager
- J. Employee Health Benefit Update (no attachment) – John Marsh, City Treasurer

**8. Ordinances:**

- A. ***First Reading of Ordinance No. 2015-08 Zoning Ordinance Amendment***  
*Consideration to waive three readings*  
*Consideration to approve ordinance*  
*Consideration to approve a summary publication of the ordinance*

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” TO: CLARIFY THE DEFINITION OF LOT SPLIT; TO AMEND WHEN SIDEWALK CONSTRUCTION IS REQUIRED; TO AMEND THE REQUIREMENTS FOR SEWER, WATER, AND STORM DRAINAGE; CHANGE GRADING REQUIREMENTS; REDEFINE AND ORIGINAL LOT, PARCEL OR TRACK OF LAND; DELETE SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

**9. Mayor/Council Discussion Items:**

- A. May 19, 2015 Council Meeting and Recreation District Election occur on the same day. Continue with Council Meeting as set or reschedule?

**10. Announcements:**

**11. Executive Session:**

**12. Adjournment:**

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**CITY OF KUNA**  
**REGULAR CITY COUNCIL MEETING**  
**MINUTES**  
**TUESDAY, APRIL 21, 2015**  
**Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

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**7:00 P.M. REGULAR CITY COUNCIL**

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**1. Call to Order and Roll Call**

**COUNCIL MEMBERS PRESENT:** Mayor W. Greg Nelson  
Council President Richard Cardoza  
Council Member Briana Buban-Vonder Haar  
Council Member Pat Jones  
Council Member Joe Stear

**CITY STAFF PRESENT:** Gordon Law, City Engineer  
John Marsh, City Treasurer  
Wendy Howell, Planning & Zoning Director  
Richard Roats, City Attorney  
Chris Engels, City Clerk  
Bobby Withrow, Parks Supervisor  
Troy Behunin, Senior Planner  
Trevor Kesner, Planner I

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**2. Invocation:** Karen Hernandez, United Methodist Church

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**3. Pledge of Allegiance:** Mayor Nelson

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Mayor Nelson amended the agenda to read a Proclamation for the Kuna Grange for Grange Month.

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*(Timestamp 00:02:00)*

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**4. Consent Agenda:**  
*(Timestamp 00:05:18)*

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**A. City Council Meeting Minutes:**

- 45  
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- 1.** Council Workshop and Public Meeting April 7, 2015
  - 2.** Regular Council Meeting April 7, 2015

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- B. Accounts Payable Dated April 16, 2015 in the Amount of \$329,043.02
  - C. Alcohol Licenses:
    1. S & D Kuna Inc dba Idaho Pizza – On Premise Beer and Wine
    2. Walgreens #13614 – Off Premise Beer and Wine
    3. Longhorn Lounge – Liquor-by-the-Drink and On Premise Wine
    4. Kuna Super C Store – Off Premise Beer and Wine
    5. Big Smoke LLC 134 – Off Premise Beer and Wine
  - D. Findings of Facts and Conclusions of Law:
    1. **14-05-SUB** (Subdivision) and **05-05-SUP** (Amended- Special Use Permit) -  
This approval amends the SUP and approves development for multi-family housing (Crimson Point Villas No. 2).

62 **Council Member Stear moved to approve the consent agenda as presented. Seconded by**  
63 **Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.**

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65 **5. Citizen's Reports or Requests:**

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- A. Update from J & M Sanitation on Kuna Clean Up scheduled for May 9, 2015, Chad Gordon  
(Timestamp 00:06:09)

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Chad Gordon wasn't able to attend and Todd Gordon filled in. He updated Mayor and Council the clean-up would be from 9:00 a.m. to 3:00 p.m. and would be the same as it had been in years past including hazardous waste drop off. There will be fees for tires and refrigerators. There will be volunteer groups collecting trash city wide as well as trash curb side. He asks that curb side trash is set out by 7:00 a.m. He thanked the city for their cooperation and man power as well as all the volunteer groups.

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83
- B. Young Marines – Request to change schedule for Senior Center from 1<sup>st</sup> and 3<sup>rd</sup> Saturday mornings of the month to 1<sup>st</sup> and 2<sup>nd</sup> Saturday mornings of the month –Bryant Lyndaker  
(Timestamp 00:07:49)

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Bryant Lyndaker, Unit Commander of Snake River Marines for Kuna updated Council that they had been trying to get Active and Reserve people to help, but they have meetings already on the first and third Saturday's in most cases. He was hopeful by moving it from the third Saturday to the second Saturday; they might get some support with staff.

90  
91

Mayor Nelson asked what time they meet and how many participants.

92  
93

Mr. Lyndaker said 8 a.m. to noon and there are around 10 to 12 kids.

94 Council Member Buban-Vonder Haar explained that there have been more  
95 requests for fee waivers for the Senior Center but Saturday's is the only day  
96 for rentals. Those fees are used to fund some of the non-profit use. She  
97 asked if one of the meetings could be located somewhere else because they  
98 were the second group to ask to have Saturdays.  
99

100 Mr. Lyndaker said perhaps the first Saturday.  
101

102 Council Member Buban-Vonder Haar asked if possibly working with the  
103 City Clerk and moving every other month.  
104

105 City Clerk Chris Engels explained there are a couple of conflicts on the  
106 second Saturdays with private events.  
107

108 Mr. Lyndaker said they would accommodate those scheduling.  
109

110 Council Member Buban-Vonder Haar asked if one Saturday a month or 2  
111 Saturdays every other month would be most convenient as far as  
112 scheduling.  
113

114 Mr. Lyndaker said one Saturday would be better and would be flexible until  
115 the conflicts are resolved but the second Saturday would be best.  
116

117 Council Member Buban-Vonder Haar offered to the Council for  
118 consideration to agree to the second Saturday, noting there are conflicts  
119 moving forward.  
120

121 Council Member Stear agreed.  
122

123 Council President Cardoza thinks it is awkward that the VFW had to  
124 relocate to the History Center and suggested the Community Hall or could it  
125 be in the evenings.  
126

127 Mr. Lyndaker said evenings are tough because some of the parents work  
128 late.  
129

130 Ms. Engels asked if there was an expiration date.  
131

132 Council Member Jones asked if there is an increase of Kuna participants.  
133

134 Mr. Lyndaker indicated there are 3 or 4 Kuna kids.  
135

136 Council Member Jones was concerned about the waiver because of the  
137 income needed.  
138

139 Council President Cardoza asked if they could meet at the Marine reserve  
140 facility at Gowen Field.  
141

142 Mr. Lyndaker explained they used to meet there until the Gulf war and left  
143 their space because they were busy. They have met at other locations but  
144 have had to move for various reasons based on space.  
145

146 Council Member Buban-Vonder Haar asked if they could have one  
147 Saturday a month for the next 2 months while Mr. Lyndaker looks for other  
148 locations and then revisit with Council about the schedule.  
149

150 **Council Member Buban-Vonder Haar moved to approve the Snake River Young**  
151 **Marines to use the Senior Center at no cost through May and June 2015 with a fee**  
152 **waiver reassessment before July. Seconded by Council Member Stear, all voting aye.**  
153 **Motion carried 4-0.**  
154

155 C. New Beginnings Christian Church, Community Vacation Bible School –  
156 Request for fee waiver for 5:00 p.m. to 8:00 p.m., August 16-20, 2015 –  
157 Darren Fontenote  
158 *(Timestamp 00:22:34)*  
159

160 Darren Fontenote explained a sports camp with meals was being set up as it  
161 had been in years past and was open to the public.  
162

163 **Council Member Stear moved to approve a Fee Waiver for New Beginnings Christian**  
164 **Church Community Vacation Bible School. Seconded by Council Member Buban-**  
165 **Vonder Haar, all voting aye. Motion carried 4-0.**  
166

167 **6. Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)  
168

169 A. Public Hearing for Ordinance 2015-08 (*motion below under 8A*) – Wendy Howell,  
170 P & Z Director  
171 *(Timestamp 00:23:58)*  
172

173 AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5,  
174 CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” AMENDING WHEN  
175 SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER,  
176 WATER, AND STORM DRAINAGE REQUIREMENTS; DELETION OF  
177 SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND  
178 PROVIDE AN EFFECTIVE DATE.  
179

180 Wendy Howell, P & Z Director explained the last update was in December of 2011.  
181 Lot splits have traditionally been used for single family dwelling to provide a  
182 parcel to heirs or sell. The proposed modifications would make the lot split  
183 financially feasible and align with ACHD requirements. It will allow the city to  
184 determine individual pedestrian connectivity needs for specific areas. The  
185 modification for sewer, water and storm drainage has been made consistent. She  
186 indicated Gordon Law, City Engineer has reviewed the changes and is favor of the  
187 modifications as has Richard Roats, City Attorney. Ms. Howell stood for questions.  
188

189 Support: Sid Anderson, 4110 Rosehill, Boise, ID. He thanked staff for their efforts  
190 and had some suggestions. Mr. Anderson believes, 1.5.A, contradicts the  
191 definitions of original lot in the definition section and it precludes any lots annexed  
192 into the city after 1977. He suggested striking the sentence or modify to match the  
193 definition in section 5.1.6-2. In B.2, insert a sentence to say, when the existing  
194 system fails and public utilities are within 300 feet. 5.16.4.I, which only allows 2  
195 operating septic in a quarter section, and thinks it conflicts with the proposed  
196 changes and is too restrictive. Mr. Anderson stood for questions.

197  
198 Mayor Nelson asked Ms. Howell if she was open to the changes if Council  
199 requests.

200  
201 Ms. Howell said only partly and she needed to further review the items.

202  
203 Mayor Nelson asked Ms. Howell if the ordinance should be tabled to be reviewed  
204 at the next council meeting.

205  
206 Ms. Howell recommended leaving the items as they were written on section 5.16.3  
207 8.

208  
209 Mayor Nelson asked since the proposed changes by Mr. Anderson hadn't been  
210 reviewed yet, should the P & Z Department review them.

211  
212 Ms. Howell agreed the item should be tabled.

213  
214 Mayor Nelson asked Mr. Roats his opinion.

215  
216 Richard Roats, City Attorney confirmed tabling was appropriate.

217  
218 Council and Staff discussed the proposed changes, statutory requirements, Central  
219 District Health and future and pending applications.

220  
221 Against:

222  
223 Neutral:

224  
225 **Council President Cardoza moved to table 2015-08 until the next Council meeting.**  
226 **Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.**

227  
228 **B.** Public Hearing and Consideration to Approve Annexation 14-07-AN and Lot Split  
229 14-03-LS - Trevor Kesner, City Planner I  
230 (*Timestamp 00:37:56*)

231  
232 Applicants, Gina and Daniel Safford request Annexation of 2 parcels  
233 (approximately 9.34 acres) located at 1036 and 1200 Ten Mile Rd and Lot Split  
234 located at 1200 Ten Mile Rd.

235  
236

237 Trevor Kesner, City Planner I explained Kuna code supported the annexation and  
238 the lot split. All requirements were met and the Kuna Planning and Zoning  
239 Commission approved the application. He stood for questions.  
240

241 Support:

242 Gina Safford 1036 S Ten Mile Kuna, due to the discussion of proposed ordinance  
243 2015-08, the property owner asked to clarify if she is annexed that she will be  
244 allowed at some point if there is not reasonable access to sewer, that she will be  
245 able to apply to put in a septic tank as long as she is within the limit.  
246

247 Wendy Howell, P & Z Director explained that the reason for the previous  
248 ordinance update was in the past, Council has approved based on the Engineer  
249 recommendation, and it is recommended that Ms. Safford's request be approved as  
250 written.  
251

252 Mayor Nelson asked if that address Ms. Safford's concern that if the rule is  
253 changed and she annexes in, that she would be limited.  
254

255 Ms. Howell said it changed in favor of Ms. Safford.  
256

257 Council Member Buban-Vonder Haar clarified that Central District Health would  
258 be reviewing septic tanks.  
259

260 Ms. Safford said they are testing now and is concerned about annexing since septic  
261 tanks are still being reviewed. She provided clarification to Council about timelines  
262 and number of septic tank permitting.  
263

264 Against:

265  
266 Neutral:

267  
268 Council and Staff discussed the proposed changes, statutory requirements, Central  
269 District Health and future and pending applications.  
270

271 Mayor Nelson explained the item would be tabled to make sure of a complete  
272 review.  
273

274 **Council Member Buban-Vonder Haar moved to table Annexation 14-07-AN and Lot**  
275 **Split 14-03-LS until the next Council meeting. Seconded by Council Member Stear, all**  
276 **voting aye. Motion carried 4-0.**  
277

## 278 **7. Business Items:**

- 279  
280 **A.** Idaho Power Franchise Fee, Continued Discussion for Council Direction– Richard  
281 Roats, City Attorney  
282 *(Timestamp 00:55:37)*  
283

284 City Attorney, Richard Roats explained that he had provided a list of cities charging  
285 a franchise fee for Council's review. He stood for questions.

286  
287 Council President Cardoza asked how long the term had to be.

288  
289 Mr. Roats explained 10 years was the suggested minimum.

290  
291 Council President Cardoza would like to go with 1% and allow for a review in five  
292 years for future Councils.

293  
294 Mayor Nelson stated he is still opposed to the franchise fee. He doesn't think a  
295 mandatory service should be taxed and with a proposed Park Impact fee, it could be  
296 over doing it.

297  
298 Council Member Jones agreed with Mayor Nelson. He doesn't see that there is a true  
299 need and if it is collected, where the funds would go.

300  
301 Council Member Stear agrees with Mayor Nelson and Council Member Jones. He  
302 understands the city needs funds but doesn't feel a franchise fee on electricity is  
303 appropriate.

304  
305 Mr. Roats confirmed with Council that he would move forward with a 10 year  
306 agreement with a five year review.

307  
308 Council President Cardoza asked how much revenue 1% would be.

309  
310 City Treasurer John Marsh couldn't say for sure but from past estimates, it could be  
311 \$100,000 annually.

312  
313 Council Member Stear asked when the deadline is.

314  
315 Mr. Roats replied it was in September and suggested he worked on the bones of an  
316 agreement and a more specific number could be obtained from Idaho Power for  
317 Council consideration.

318  
319 **B.** Consideration to Approve Lot Line Adjustment 15-01-LLA – Trevor Kesner, City  
320 Planner I  
321 (*Timestamp 01:04:30*)

322  
323 Applicants, Vito Rosati and Larry Swearingen request Lot Line Adjustment 15-01-  
324 LLA located at 323 S. School Ave and 321 S. School Ave.

325  
326 Trevor Kesner, Planner I explained the details of the request. He stood for questions.

327  
328 Council President Cardoza explained he represented Mr. Rosati with insurance  
329 business and would abstain.

330

331 **Council Member Stear moved to approve case number 15-01-LLA. Seconded by**  
332 **Council Member Buban-Vonder Haar with the following roll call vote:**  
333 **Voting Aye: Council Members Jones, Buban-Vonder Haar and Stear**  
334 **Voting No: None**  
335 **Absent: None**  
336 **Motion carried 3-0. Council Member Cardoza abstained.**

337  
338 C. Consideration to Approve Resolution R20-2015 Kuna Farmers Market Lease –  
339 Richard Roats, City Attorney  
340 *(Timestamp 01:07:44)*

341  
342 City Attorney, Richard Roats updated Council this was the follow up to the Farmers  
343 Market Lease discussed at the previous Council meeting.

344  
345 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE LEASE  
346 AGREEMENT WITH THE KUNA FARMERS MARKET, AND AUTHORIZING  
347 THE MAYOR TO EXECUTE THE AGREEMENT.

348  
349 **Council Member Stear moved to approve Resolution R20-2015. Seconded by**  
350 **Council Member Buban-Vonder Haar with the following roll call vote:**  
351 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**  
352 **Voting No: None**  
353 **Absent: None**  
354 **Motion carried 4-0.**

355  
356 D. Consideration to Approve Resolution R21-2015 Transportation Priority List –  
357 Wendy Howell, P & Z Director  
358 *(Timestamp 01:09:08)*

359  
360 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE  
361 PROJECT PRIORITY LIST ENTITLED “CITY OF KUNA TRANSPORTATION  
362 PRIORITY REQUESTS, 2015-2016” AS THE OFFICIAL TRANSPORTATION  
363 PROJECT PRIORITY LIST FOR THE CITY OF KUNA, IDAHO TO THE ADA  
364 COUNTY HIGHWAY DISTRICT; WHICH SAID PROJECT PRIORITY LIST IS  
365 ATTACHED HERETO AND MADE A PART HEREOF; AUTHORIZING THE  
366 CITY CLERK TO TRANSMIT THE DOCUMENT TO ACHD; AND HEREBY  
367 REPEALING ALL PREVIOUS TRANSPORTATION PROJECT PRIORITY  
368 LISTS.

369  
370 Council President Cardoza asked if #11 was formerly #2 and thought Kay and  
371 Avalon was a high accident location.

372  
373 Wendy Howell, P & Z Director explained that there may be a need for review of  
374 signal because of the new Merlin subdivision. With a possible signalization at the  
375 subdivision, Kay Street would be too close.

376  
377 **Council Member Buban-Vonder Haar moved to approve Resolution R21-2015.**  
378 **Seconded by Council Member Stear with the following roll call vote:**

379 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**  
380 **Voting No: None**  
381 **Absent: None**  
382 **Motion carried 4-0.**  
383

- 384 E. Consideration to Approve Resolution R22-2015 Right of Way letter of support for  
385 Merlin Subdivision – Richard Roats, City Attorney  
386 (*Timestamp 01:13:00*)  
387

388 Richard Roats, City Attorney updated Council this was requested at the last meeting  
389 by Planning and Zoning.  
390

391 A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE  
392 MAYOR TO EXECUTE THE LETTER TO ACHD STATING THE CITY'S  
393 SUPPORT FOR THE VACATION THE RIGHT-OF-WAY FOR THE PROPERTY  
394 LOCATED ALONG THE NORTH BOUNDARY OF THE PRELIMINARY PLAT  
395 OF THE MERLIN SUBDIVISION KUNA, IDAHO.  
396

397 **Council Member Stear moved to approve Resolution R22-2015. Seconded by**  
398 **Council Member Buban-Vonder Haar with the following roll call vote:**  
399 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**  
400 **Voting No: None**  
401 **Absent: None**  
402 **Motion carried 4-0.**  
403

- 404 F. Consider Flood Plain Mapping Project – Discussion – Gordon Law, City Engineer  
405 (*Timestamp 01:14:33*)  
406

407 Gordon Law, City Engineer explained that there are a number of property drainages  
408 that the city is hoping to expand into that have non-specific floodplains which can  
409 make property difficult to develop with significant encumbrances. If floodplain  
410 delineation is accurate, it is useful, if not, it is usually much larger than it needs to be.  
411

412 FEMA has informed the city it will take on a remapping of the floodplain with more  
413 accurate data to develop a new floodplain map if the city would collect the data. Staff  
414 would like to know if Council would like to take on the project if the city could  
415 piggyback onto another project.  
416

417 Council Member Buban-Vonder Haar asked how many sections would be involved.  
418

419 Mr. Law said the drainages he was focused on were Mason and Indian Creek  
420 drainages with some tributaries. One of the areas is out at Cole Road where Indian  
421 Creek crosses south of Kuna Mora Road. He thought it would be about 14 sections.  
422 There could be other drainages to pursue.  
423

424 Council Member Buban-Vonder Haar asked if this was something a city normal pays  
425 for or the owners of their land.  
426

427 Mr. Law explained a landowner hires a consultant makes an individual application to  
428 FEMA and it takes about 6 months for an answer. He thought the trade off would be  
429 of value to have this done ahead of time for those wishing to develop in Kuna.

430  
431 Council Member Buban-Vonder Haar confirmed none of the property was city  
432 owned. She asked if any of the property owners have been talked to, to see if they  
433 would be willing to contribute to the cost.

434  
435 Mayor Nelson explained it is a priority item but would be looking for partners to help  
436 with the costs.

437  
438 Council Member Buban-Vonder Haar said she was possibly interested but thinks it  
439 would be appropriate for the land owners to partially fund the cost.

440  
441 Council Member Stear asked if ACCEM he was aware of the topical map had done  
442 could be included in the project or helpful.

443  
444 Mr. Law said ACCEM's mapping effort was who they wanted to partner with and  
445 would help with the costs.

446  
447 Council Member Stear was supportive of looking further into the option.

448  
449 Council President Cardoza asked when the mapping was done last.

450  
451 Mr. Law said it was done in the 1970's or before.

452  
453 Council President Cardoza stated that he thought those that already pay city taxes  
454 should benefit from a remapping such as along Indian Creek before future expansion  
455 to desert land.

456  
457 Mayor Nelson agreed with Council President Cardoza about including the Indian  
458 Creek flood plain that comes through town.

459  
460 **G. Projected Irrigation Supply for 2015 – Gordon Law, City Engineer**  
461 *(Timestamp 01:28:16)*

462  
463 Gordon Law, City Engineer updated Council it would be a short water year based on  
464 the recent announcement of the water allotments for the Kuna area. The allotment  
465 allows Kuna 1.6 acre feet. Usual allotment is around 3.5 acre feet. He stood for  
466 questions about the details in the memo.

467  
468 In response to Council President Cardoza, Mr. Law explained that the city would get  
469 it's carry over from last year.

470  
471 The Butler Well has not been converted and is still on line. The initial calculations  
472 indicate the city will make it through the season.

473

474 **H.** Consideration to Approve 15-01-FP, Final Plat for Crimson Point Villas No. 1- Troy  
475 Behunin, Senior Planner  
476 *(Timestamp 01:33:16)*  
477

478 Applicant requests Final Plat approval for Crimson Point Villas No. 1, which  
479 proposes 34 residential lots and five (5) common lots  
480

481 Troy Behunin, Senior Planner explained the details of the application and that all  
482 requirements have been met. He stood for questions.  
483

484 **Council Member Stear moved to approve case number 15-01-FP for Crimson Point**  
485 **Villas No. 1. Seconded by Council Member Buban-Vonder Haar with the following**  
486 **roll call vote:**

487 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**

488 **Voting No: None**

489 **Absent: None**

490 **Motion carried 4-0.**  
491

492 **I.** Consideration to Approve 15-02-FP, Final Plat for Crimson Point North No. 3 – Troy  
493 Behunin, Senior Planner  
494 *(Timestamp 01:36:22)*  
495

496 Applicant requests Final Plat approval for Crimson Point North No. 3, which  
497 proposes 15 residential lots and three (3) common lots  
498

499 Troy Behunin, Senior Planner explained the details and that all requirements have  
500 been met. He stood for questions.  
501

502 **Council Member Stear moved to approve case number 15-02-FP for Crimson Point**  
503 **No. 3. Seconded by Council Member Buban-Vonder Haar with the following roll call**  
504 **vote:**

505 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**

506 **Voting No: None**

507 **Absent: None**

508 **Motion carried 4-0.**  
509

510 **J.** Financial Results of Operations Through FYE 2015 Quarter No. 2 Ended 3/31/2015  
511 – John Marsh, City Treasurer  
512 *(Timestamp 01:38:53)*  
513

514 John Marsh, City Treasurer presented a summary of operation with a PowerPoint.  
515

516 Mayor Nelson updated Council that permits are being reviewed because there may be  
517 a request to add more time to the new part time person in Planning and Zoning.  
518

519 **8. Ordinances:**

520 *(Timestamp 01:54:34)*  
521

522 **A. *First Reading of Ordinance No. 2015-08 Zoning Ordinance Amendment***

523 *Consideration to waive three readings*

524 *Consideration to approve ordinance*

525 *Consideration to approve a summary publication of the ordinance*

526

527 AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5,  
528 CHAPTER 16, SECTION 3, ENTITLED "LOT SPLIT" AMENDING WHEN  
529 SIDEWALK CONSTRUCTION IS REQUIRED; MODIFY THE SEWER, WATER,  
530 AND STORM DRAINAGE REQUIREMENTS; DELETION OF SEPTIC TANKS  
531 AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN  
532 EFFECTIVE DATE.

533

534 **Item Tabled from Public Hearing**

535

536 **B. *Third Reading of Ordinance No. 2015-07 Police Regulations***

537 *Consideration to approve ordinance*

538 *Consideration to approve a summary publication of the ordinance*

539

540 AN ORDINANCE OF THE CITY OF KUNA, IDAHO STRIKING AND  
541 AMENDING CERTAIN SECTIONS OF CHAPTER 1, TITLE 10, KUNA CITY  
542 CODE- ENTITLED POLICE REGULATIONS, AS FOLLOWS: STRIKING 10-1-1  
543 DISTURBING THE PEACE; AMENDING AND RENUMBERING 10-1-2 BY  
544 CHANGING THE TITLE FROM WINDOW PEEPING TO INVASION OF  
545 PRIVACY AND ADDING LANGUAGE MAKING IT UNLAWFUL TO LOOK  
546 THROUGH AN OPENING TO VIEW THE INTERIOR OF A SPACE WHERE A  
547 PERSON HAS AN EXPECTATION OF PRIVACY AND MAKING IT  
548 PUNISHABLE BY AN INFRACTION; AMENDING AND RENUMBERING 10-1-  
549 3 ENTITLED FAILING TO DISPERSE BY MAKING SEVERAL  
550 GRAMMATICAL CORRECTIONS; STRIKING SECTION 10-1-4 AND 10-1-5;  
551 AMENDING AND RENUMBERING 10-1-6 ENTITLED PUBLIC ELIMINATION  
552 OF HUMAN WASTE AND MAKING IT PUNISHABLE BY AN INFRACTION;  
553 AMENDING AND RENUMBERING 10-1-7 ENTITLED FIGHTING BY  
554 MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND  
555 RENUMBERING 10-2-1 ENTITLED CURFEW BY CLARIFYING THAT A  
556 VIOLATION IS A MISDEMEANOR; AMENDING 10-2-2 TO RETITLE IT TO  
557 JUVENILE BEYOND THE CONTROL OF PARENTS OR GUARDIANS AND  
558 MAKING SEVERAL GRAMMATICAL CHANGES; AMENDING AND  
559 RENUMBERING 10-2-3 ENTITLED PARENTAL RESPONSIBILITY BY  
560 MAKING SEVERAL GRAMMATICAL CHANGES AND STRIKING SEVERAL  
561 SECTIONS; AMENDING AND RENUMBERING 10-3 ET SEQ.- ENTITLED  
562 ANIMAL CONTROL AND MAKING CERTAIN SECTIONS PUNISHABLE BY  
563 AN INFRACTION; AMENDING 10-4 ET SEQ. – ENTITLED FALSE ALARM  
564 ORDINANCE MAKING SEVERAL GRAMMATICAL CHANGES AND  
565 MAKING A VIOLATION AN INFRACTION; AMENDING 10-5 ET SEQ. –  
566 ENTITLED DISCHARGE OF WEAPONS MAKING SEVERAL GRAMMATICAL  
567 CHANGE, REORDERING AND RENUMBERING SEVERAL PARAGRAPHS  
568 AND MAKING A VIOLATION OF SUBSECTION B AN INFRACTION; AND  
569 PROVIDING AN EFFECTIVE DATE.

570  
571 **Council Member Stear moved to approve Ordinance No. 2015-07. Seconded by**  
572 **Council Member Buban-Vonder Haar with the following roll call vote:**  
573 **Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear**  
574 **Voting No: None**  
575 **Absent: None**  
576 **Motion carried 4-0.**

577  
578 **Council Member Stear moved to approve a summary publication of Ordinance No.**  
579 **2015-07. Seconded by Council Member Buban-Vonder Haar, all voting aye.**  
580 **Motion carried 4-0.**

581  
582 **9. Mayor/Council Discussion Items:**  
583 *(Timestamp 01:58:36)*

584  
585 Wendy Howell, Planning and Zoning Director asked if the Mayor was going to discuss the  
586 need for more hours for the new part time person in Planning and Zoning.

587  
588 Council Member Stear explained Mayor Nelson had already discussed it.

589  
590 Council Member Jones asked where the screens were stolen from that the city was  
591 reimbursed for.

592  
593 Mayor Nelson explained they were against a fence at the sewer plant and had been there  
594 for a long period of time. It isn't clear exactly when they were stolen but appears in the last  
595 year.

596  
597 Council Member Stear announced this is the 20th year since the Point Fire. The BLM is  
598 working on a turn out and signage in commemoration. It will come up in June. He will  
599 pass on the sign images for everyone to see.

600  
601 Mayor Nelson updated that the Desert Days will be held and local third grade classes have  
602 been invited to participate and their transportation has been funded.

603  
604 Council President Cardoza updated the Council that the curb and gutter has been installed  
605 and is looking nice.

606  
607 **10. Announcements:**

608  
609 **11. Executive Session:**

610  
611 **12. Adjournment:**

612  
613 **Council Member Stear moved to adjourn the meeting at 9:05 p.m. Seconded by Council**  
614 **President Cardoza, all voting aye. Motion carried 4-0.**

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W. Greg Nelson, Mayor

ATTEST:

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Chris Engels, Interim City Clerk

*Minutes prepared by Chris Engels*  
*Date Approved: CCM 05.05.2015*

Payment Approval Report - City Council Approval  
Report dates: 4/17/2015-4/30/2015

City of Kuna

Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>2M COMPANY, INC.</b>												
1461	2M COMPANY, INC.	4093577-000	2822	SPRINKLER REPAIR/MAINTENANCE PARTS FOR ALL PARKS. P.KAUFMAN, PARKS, APR.'15	04/17/2015	198.52	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	4/15		
1461	2M COMPANY, INC.	4093577-000	2822	SPRINKLER REPAIR/MAINTENANCE PARTS FOR ALL PARKS. P.KAUFMAN, PARKS, APR.'15	04/17/2015	11.86	.00	01-6175 SMALL TOOLS	1004	4/15		
Total 4093577-000:						210.38	.00					
Total 2M COMPANY, INC.:						210.38	.00					
<b>ALLSTATE ELECTRIC, INC</b>												
1743	ALLSTATE ELECTRIC, INC	34047	2830	12" PI MAINLINE TO LOCATE POWER LINE AT THE CHAPPAROSE PUMP STATION, KUNA CANAL PI PROJECT, R.JONES, WATER, APR.'15	04/23/2015	88.00	.00	25-6020 CAPITAL IMPROVEMENTS	0	4/15		
Total 34047:						88.00	.00					
Total ALLSTATE ELECTRIC, INC:						88.00	.00					
<b>ASSOCIATION OF IDAHO CITIES</b>												
8	ASSOCIATION OF IDAHO CITIES	200000066		IMA MEMBER WORKSHOP REGISTRATION FEE, R.ROATS	01/09/2015	16.57	.00	01-6155 MEETINGS/COMMITTEES	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		IMA MEMBER WORKSHOP REGISTRATION FEE, R.ROATS	01/09/2015	12.83	.00	20-6155 MEETINGS/COMMITTEES	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		IMA MEMBER WORKSHOP REGISTRATION FEE, R.ROATS	01/09/2015	15.27	.00	21-6155 MEETINGS/COMMITTEES	0	1/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
8	ASSOCIATION OF IDAHO CITIES	200000066		<u>IMA MEMBER WORKSHOP REGISTRATION FEE, R.ROATS</u>	01/09/2015	5.33	.00	<u>25-6155 MEETING/COMMITTEES</u>	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		<u>IMA MEMBERSHIP DUES, R.ROATS</u>	01/09/2015	14.91	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		<u>IMA MEMBERSHIP DUES, R.ROATS</u>	01/09/2015	11.55	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		<u>IMA MEMBERSHIP DUES, R.ROATS</u>	01/09/2015	13.74	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000066		<u>IMA MEMBERSHIP DUES, R.ROATS</u>	01/09/2015	4.80	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	1/15		
Total 200000066:						95.00	.00					
Total ASSOCIATION OF IDAHO CITIES:						95.00	.00					
<b>AUTOZONE, INC.</b>												
1606	AUTOZONE, INC.	4126739892	2828	<u>BATTERY FOR GENERATOR AT THE LAGOONS AND CORE CHARGE \$5.00, B GILLOGLY, SEWER, APR 15</u>	04/20/2015	46.79	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	4/15		
Total 4126739892:						46.79	.00					
1606	AUTOZONE, INC.	4126739895		<u>ORIGINAL PO#2828 WAS INVOICED ON #4126739892 FOR CORE CHARGE AND CREDIT INVOICED ON THIS INVOICE #4126739895. BATTERY FOR LAGOONS. B WITHROW.</u>	04/20/2015	-5.00	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	4/15		
Total 4126739895:						-5.00	.00					
Total AUTOZONE, INC.:						41.79	.00					

**COREY BARTON HOMES, INC.**

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
479	COREY BARTON HOMES, INC.	04012015CBH		<u>DANSKIN LIFT STATION REIMBURSEMENT AGREEMENT, 1ST QTR, 1.6 EDU'S, APR 15</u>	04/01/2015	609.60	.00	<u>05-6306 SEWER MAIN CAPACITY REIMBURSE</u>	0	4/15		
Total 04012015CBH:						609.60	.00					
Total COREY BARTON HOMES, INC.:						609.60	.00					
<b>DMH ENTERPRISES</b>												
1745	DMH ENTERPRISES	04302015DMH		<u>PLUMBING INSPECTION FEES, 3/23/15-4/30/15</u>	04/30/2015	4,624.80	.00	<u>01-4361 PLUMBING PERMITS</u>	1003	4/15		
Total 04302015DMH:						4,624.80	.00					
Total DMH ENTERPRISES:						4,624.80	.00					
<b>E4 PARTNERSHIP, LLC</b>												
1655	E4 PARTNERSHIP, LLC	04012015E4		<u>DANSKIN LIFTSTATION REIMBURSEMENT AGREEMENT, 1ST QTR, 0.4 EDU'S, APR 15</u>	04/01/2015	152.40	.00	<u>05-6306 SEWER MAIN CAPACITY REIMBURSE</u>	0	4/15		
Total 04012015E4:						152.40	.00					
Total E4 PARTNERSHIP, LLC:						152.40	.00					
<b>ED STAUB &amp; SONS PETROLEUM, INC</b>												
1731	ED STAUB & SONS PETROLEUM, INC	0015370-IN	2630	<u>PROPANE TANK RENTAL, 2 TANKS, 1 @ ACHD SHOP, 1 @ WATER TOWER IN BERNIE FISHER PARK, B.BACHMAN, PARKS, FEB.'15</u>	02/19/2015	10.00	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1004	2/15		
Total 0015370-IN:						10.00	.00					
Total ED STAUB & SONS PETROLEUM, INC:						10.00	.00					



City of Kuna

## Payment Approval Report - City Council Approval

Report dates: 4/17/2015-4/30/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				SEWER, APR.'15	04/17/2015	9,694.96	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	4/15		
Total 112073:						9,694.96	.00					
Total GEM STATE ELECTRIC:						9,694.96	.00					
<b>GREENHURST NURSERY &amp; GARDEN CE</b>												
238	GREENHURST NURSERY & GARDEN CE	041515	2814	PLANTS FOR THE PLANTERS DOWNTOWN. SPECIAL NEEDS STUDENTS WILL BE PLANTING FLOWER, VEGGIES, HERBS, N.PURKEY, PARKS, APR.'15	04/15/2015	157.47	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	4/15		
Total 041515:						157.47	.00					
Total GREENHURST NURSERY & GARDEN CE:						157.47	.00					
<b>HD SUPPLY WATERWORKS LTD</b>												
63	HD SUPPLY WATERWORKS LTD	D812178	2835	BALL VALVES, COUPLINGS, INSERTS, BRASS NIPPLES, CARSON BOX W/LID, PARTS FOR THE P.I. SERVICE FOR KUNA CAVE STORAGE, R.JONES, P.I, APR.'15	04/23/2015	1,532.28	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	4/15		
Total D812178:						1,532.28	.00					
63	HD SUPPLY WATERWORKS LTD	D823517	2833	12 EA 3/4 IN WATER METERS FOR STOCK, R.JONES, WATER, APR 15	04/23/2015	3,732.96	.00	20-6020 CAPITAL IMPROVEMENTS	0	4/15		
Total D823517:						3,732.96	.00					
Total HD SUPPLY WATERWORKS LTD:						5,265.24	.00					
<b>HOCOCHAN HOLDINGS, INC. dba</b>												
1619	HOCOCHAN HOLDINGS, INC. dba	AR372347		MONTHLY COPIER LEASE, MX4110N, MXM503N, 04-01-15 TO 04-30-15, ADMIN, APR 15	04/13/2015	66.10	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	3/15		

City of Kuna

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1619	HOCOAN HOLDINGS, INC. dba	AR372347		<u>MONTHLY COPIER LEASE, MX4110N, MXM503N, 04-01-15 TO 04-30-15, P&amp;Z, APR 15</u>	04/13/2015	66.10	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372347		<u>MONTHLY COPIER LEASE, MX4110N, MXM503N, 04-01-15 TO 04-30-15, WATER, APR 15</u>	04/13/2015	81.09	.00	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372347		<u>MONTHLY COPIER LEASE, MX4110N, MXM503N, 04-01-15 TO 04-30-15, SEWER, APR 15</u>	04/13/2015	105.87	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372347		<u>MONTHLY COPIER LEASE, MX4110N, MXM503N, 04-01-15 TO 04-30-15, PI, APR 15</u>	04/13/2015	34.34	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
Total AR372347:						353.50	.00					
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, ADMIN, APR 15</u>	04/13/2015	10.46	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, COLOR, MXM503N, 03-01-15 TO 03-31-15, P&amp;Z, APR 15</u>	04/13/2015	10.46	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, COLOR, MXM503N, 03-01-15 TO 03-31-15, WATER, APR 15</u>	04/13/2015	12.84	.00	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, COLOR, MXM503N, 03-01-15 TO 03-31-15, SEWER, APR 15</u>	04/13/2015	16.76	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, COLOR, MXM503N, 03-01-15 TO 03-31-15, PI, APR 15</u>	04/13/2015	5.44	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, ADMIN, APR 15</u>	04/13/2015	6.63	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	3/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	HOCOCHAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, P&amp;Z, APR 15</u>	04/13/2015	6.63	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	3/15		
1619	HOCOCHAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, WATER, APR 15</u>	04/13/2015	10.63	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOCHAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, SEWER, APR 15</u>	04/13/2015	3.45	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
1619	HOCOCHAN HOLDINGS, INC. dba	AR372348		<u>MONTHLY COPIER CARE, B&amp;W MX4110N, MXM503N, 03-01-15 TO 03-31-15, WATER, APR 15</u>	04/13/2015	8.14	.00	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
Total AR372348:						91.44	.00					
Total HOCOCHAN HOLDINGS, INC. dba:						444.94	.00					
<b>HOME DEPOT CREDIT SERVICES</b>												
29	HOME DEPOT CREDIT SERVICES	9970623	2759	<u>18 EA 2X12 CONSTRUCTION SELECT, 4 EA. 80 LB CONCRETE MIX, 3 BUNDLES OF STAKES, DECKMATE SCREWS, FOR THE VOLLEYBALL COURT W/THE ONESTONE PROJECT, HI FIVE GRANT, B BACHMAN, MAR 15</u>	03/26/2015	592.71	.00	<u>03-6360 EXPEND.- BLUE CROSS HIGH FIVE</u>	0	3/15		
29	HOME DEPOT CREDIT SERVICES	9970623	2759	<u>BEHR HOUSE &amp; FENCE PAINT, PAINT THINNER, PAINTING TRAYS, PAINT BRUSHES, 2X8X8 PT CONSTRUCTION LUMBER, PAINTING BANDSTAND, STAINING DUGOUT @ BASEBALL FIELDS, ONE STONE GROUP, B BACHMAN, MAR 15</u>	03/26/2015	125.41	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/15		
Total 9970623:						718.12	.00					
Total HOME DEPOT CREDIT SERVICES:						718.12	.00					

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>IDAHO DEPARTMENT OF LABOR</b>												
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, ROBERT HERRON, MAR 15</u>	04/21/2015	1,398.16	.00	01-6280 <u>UNEMPLOYMENT EXPENSES</u>	1004	3/15		
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, PAULIN CORONA GOMEZ, MAR 15</u>	04/21/2015	570.69	.00	01-6280 <u>UNEMPLOYMENT EXPENSES</u>	1004	3/15		
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, SEAN BOYLL, MAR 15</u>	04/21/2015	378.40	.00	01-6280 <u>UNEMPLOYMENT EXPENSES</u>	1004	4/15		
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, PATRICK A REGLI, MAR 15</u>	04/21/2015	13.77	.00	20-6280 <u>UNEMPLOYMENT EXPENSES</u>	0	3/15		
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, PATRICK A REGLI, MAR 15</u>	04/21/2015	13.77	.00	21-6280 <u>UNEMPLOYMENT EXPENSES</u>	0	3/15		
179	IDAHO DEPARTMENT OF LABOR	042115		<u>UNEMPLOYMENT INSURANCE CLAIMS Q1, 2015, PATRICK A REGLI, MAR 15</u>	04/21/2015	4.86	.00	25-6280 <u>UNEMPLOYMENT EXPENSES</u>	0	3/15		
Total 042115:						2,379.65	.00					
Total IDAHO DEPARTMENT OF LABOR:						2,379.65	.00					
<b>IDAHO POWER CO</b>												
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - ADMIN</u>	04/20/2015	427.73	.00	01-6290 UTILITIES	0	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - SENIOR CENTER</u>	04/20/2015	335.73	.00	01-6290 UTILITIES	1001	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - STREET LIGHTS</u>	04/20/2015	6,178.25	.00	01-6290 UTILITIES	1002	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - PARKS</u>	04/20/2015	685.35	.00	01-6290 UTILITIES	1004	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - P &amp; Z</u>	04/20/2015	113.91	.00	01-6290 UTILITIES	1003	4/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - WATER</u>	04/20/2015	8,836.53	.00	20-6290 UTILITIES EXPENSE	0	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - P.I.</u>	04/20/2015	854.83	.00	25-6290 UTILITIES EXPENSE	0	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - SEWER</u>	04/20/2015	19,512.65	.00	21-6290 UTILITIES EXPENSE	0	4/15		
38	IDAHO POWER CO	042020151		<u>ELECTRIC SERVICE FOR APRIL - FARM</u>	04/20/2015	5,856.48	.00	21-6090 FARM EXPENDITURES	0	4/15		
Total 042020151:						42,801.46	.00					
Total IDAHO POWER CO:						42,801.46	.00					
<b>IDAHO STANDARDS PUBLIC WORKS C</b>												
925	IDAHO STANDARDS PUBLIC WORKS C	04202015ISP	2829	<u>1 EA. 2015 ISPWC HARD COPY MANUAL (ONLY), 1 EA. 2015 ISPWC CD (DISCOUNTED), D.CROSSLEY, APR.'15</u>	04/20/2015	162.50	162.50	20-6165 OFFICE SUPPLIES	0	4/15	04/20/2015	
Total 04202015ISPWC:						162.50	162.50					
Total IDAHO STANDARDS PUBLIC WORKS C:						162.50	162.50					
<b>IDEXX DISTRIBUTION, INC.</b>												
1620	IDEXX DISTRIBUTION, INC.	287341812	2773	<u>3 PKG COLILERT FOR TESTING ECOLI AT NWWTP, T SHAFER, SEWER, APR. '15</u>	04/02/2015	417.80	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	4/15		
Total 287341812:						417.80	.00					
Total IDEXX DISTRIBUTION, INC.:						417.80	.00					
<b>INTEGRINET SOLUTIONS, INC.</b>												
1595	INTEGRINET SOLUTIONS, INC.	82932		<u>WORKED WITH D CROSLLEY TO FIX INTERNET PROBLEMS WITH DEQ SITE, WATER, APR 15</u>	04/12/2015	74.40	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	4/15		



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				STATUS MONITORING, P&Z, APR 15	04/15/2015	25.90	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	4/15		
1595	INTEGRINET SOLUTIONS, INC.	83048		PROACTION SYSTEM SUPPORT, SERVER AND STATUS MONITORING, WATER, APR 15	04/15/2015	63.54	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/15		
1595	INTEGRINET SOLUTIONS, INC.	83048		PROACTION SYSTEM SUPPORT, SERVER AND STATUS MONITORING, SEWER, APR 15	04/15/2015	82.97	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/15		
1595	INTEGRINET SOLUTIONS, INC.	83048		PROACTION SYSTEM SUPPORT, SERVER AND STATUS MONITORING, PL, APR 15	04/15/2015	26.92	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/15		
Total 83048:						277.00	.00					
1595	INTEGRINET SOLUTIONS, INC.	83197		REMOETLY ASSIST TOM SHAFER TO FIND THE RIGHT ENDPOINT FILES FOR INSTALL, T SHAFER, SEWER, APR 15	04/19/2015	46.50	.00	21-6165 OFFICE SUPPLIES	0	4/15		
Total 83197:						46.50	.00					
Total INTEGRINET SOLUTIONS, INC.:						537.40	.00					
<b>INTERMOUNTAIN GAS CO</b>												
37	INTERMOUNTAIN GAS CO	031615-04151		NATURAL GAS CONSUMPTION CITY HALL, MAR 15	04/24/2015	80.41	.00	01-6290 UTILITIES	0	4/15		
Total 031615-04151:						80.41	.00					
37	INTERMOUNTAIN GAS CO	031615-04151		NATURAL GAS CONSUMPTION SR CENTER, MAR 15	04/20/2015	280.38	.00	01-6290 UTILITIES	1001	3/15		
Total 031615-04151SC:						280.38	.00					

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Total INTERMOUNTAIN GAS CO:						360.79	.00					
<b>JAMES MICHEL</b>												
1721	JAMES MICHEL	5056-23	2665	<u>BLASTING TRENCH W/BLUE LAVA SHELF, GREENBELT PI MAIN, R FORD, PI, FEB.'15</u>	02/27/2015	2,450.00	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	2/15		
Total 5056-23:						2,450.00	.00					
Total JAMES MICHEL:						2,450.00	.00					
<b>J-U-B ENGINEERS, INC.</b>												
1236	J-U-B ENGINEERS, INC.	0093269		<u>PROFESSIONAL SERVICES FOR BLOWER REPLACEMENT, MARCH 1-2015 TO MARCH 28- 2015, G LAW, APR 15</u>	04/14/2015	6,564.65	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	0	4/15		
Total 0093269:						6,564.65	.00					
Total J-U-B ENGINEERS, INC.:						6,564.65	.00					
<b>KELLER ASSOCIATES, INC.</b>												
429	KELLER ASSOCIATES, INC.	0000006		<u>PROFESSIONAL SERVICES FROM 03-1-2015 TO 03-31-2015 FOR KUNA 2015 PRESSURE IRRIGATION PIPELINE PROJECT, KUNA CANAL PI, GREENBELT PARK TO 4TH ST, 10-MILE TO ARDELL PROJECTS, G LAW, APR 15</u>	04/17/2015	1,101.25	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	0	4/15		
Total 0000006:						1,101.25	.00					
Total KELLER ASSOCIATES, INC.:						1,101.25	.00					
<b>KUNA LUMBER</b>												
499	KUNA LUMBER	A72576	2666	<u>100X 16 FT ROLL 6 MIL PLASTIC FOR CLEANING MEMBRANE TANKS, M NADEAU, SEWER, MARCH 15</u>	04/10/2015	70.19	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	4/15		



Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
			APR 15		04/22/2015	16.04	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		
Total 136449:						51.62	.00					
43	KUNA TRUE VALUE HARDWARE	136450	2836	POLY TEE, BOX OF CLAMPS, 1 1/2 POLY PIPE, MALE ADAPTER, SPRAY PAINT, BRUSH, B WITHROW, PARKS, APR 15	04/22/2015	39.07	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	4/15		
43	KUNA TRUE VALUE HARDWARE	136450	2836	GEAR WRENCH, 4 1/2 CUT OFF WHEEL, PUSH BROOM, B WITHROW, PARKS, APR 15	04/22/2015	53.98	.00	01-6175 SMALL TOOLS	1004	4/15		
43	KUNA TRUE VALUE HARDWARE	136450	2836	FUEL FILTER, PISTOL GRIP SPRAY NOZZLE, PINLE END, B WITHROW, PARKS, APR 15	04/22/2015	24.34	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		
Total 136450:						117.39	.00					
43	KUNA TRUE VALUE HARDWARE	136663	2851	REPAIRS TO SPRAYER, P.KAUFMAN, PARKS, APR.'15	04/27/2015	7.14	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		
43	KUNA TRUE VALUE HARDWARE	136663	2851	20A OUTLET FOR SPRINKLER TIMER, PVC FITTING, NIPPLES, 10 GAL DOGGIE BAGS, 33 GAL TRASH BAGS, P.KAUFMAN, PARKS, APR.'15	04/27/2015	66.22	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	4/15		
Total 136663:						73.36	.00					
Total KUNA TRUE VALUE HARDWARE:						242.37	.00					
<b>LES SCHWAB TIRES</b>												
221	LES SCHWAB TIRES	12800145507	2816	SET OF TIRES MOUNTED FOR GRASSHOPPER LAWNMOWER, B GILLOGLY, PARKS, APR 15	04/15/2015	42.00	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 12800145507:						42.00	.00					
Total LES SCHWAB TIRES:						42.00	.00					
<b>LYNCH OIL, INC. dba</b>												
1670	LYNCH OIL, INC. dba	21028	2849	1500 GAL OFF-ROAD DIESEL PLUS DELIVERY, T.SHAFFER, SEWER, APR.'15	04/24/2015	3,403.50	.00	21-6300 FUEL	0	4/15		
Total 21028:						3,403.50	.00					
Total LYNCH OIL, INC. dba:						3,403.50	.00					
<b>METROQUIP, INC.</b>												
196	METROQUIP, INC.	00027475	2821	1 EA. QUICK CLAMP FOR THE VAC TRUCK, D.CROSSLEY, SEWER, APR.'15	04/16/2015	33.02	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	4/15		
Total 00027475:						33.02	.00					
196	METROQUIP, INC.	00027496	2823	1 EA. VAC DEBRIS HOSE FOR THE VAC TRUCK, LABOR TO INSTALL HOSE ENDS, C KNIGHT, SEWER, APR.'15	04/17/2015	412.42	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/15		
Total 00027496:						412.42	.00					
Total METROQUIP, INC.:						445.44	.00					
<b>MISCELLANEOUS VENDORS</b>												
285	MISCELLANEOUS VENDORS	042715DL		1 OF 3 GRAND PRIZE WINNERS OF THE BANNER ART CONTEST TO BE AWARDED ON 5-16-15, HIGH FIVE GRANT, C ENGELS, APR 15	04/27/2015	100.00	.00	03-6360 EXPEND.- BLUE CROSS HIGH FIVE	0	4/15		
Total 042715DL:						100.00	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
285	MISCELLANEOUS VENDORS	042715KC		<u>2 OF 3 GRAND PRIZE WINNERS OF THE BANNER ART CONTEST TO BE AWARDED ON 5-16-15. HIGH FIVE GRANT. C ENGELS, APR 15</u>	04/27/2015	100.00	.00	03-6360 EXPEND - BLUE CROSS HIGH FIVE	0	4/15		
Total 042715KC:						100.00	.00					
285	MISCELLANEOUS VENDORS	042715ML		<u>3 OF 3 GRAND PRIZE WINNERS OF THE BANNER ART CONTEST TO BE AWARDED ON 5-16-15. HIGH FIVE GRANT. C ENGELS, APR 15</u>	04/27/2015	100.00	.00	03-6360 EXPEND - BLUE CROSS HIGH FIVE	0	4/15		
Total 042715ML:						100.00	.00					
285	MISCELLANEOUS VENDORS	042815		<u>REFUND PRAYER BREAKFAST TICKETS. C ENGELS, APR 15</u>	04/28/2015	20.00	20.00	01-4185 MISCELLANEOUS INCOME	0	4/15	04/28/2015	
Total 042815:						20.00	20.00					
Total MISCELLANEOUS VENDORS:						320.00	20.00					
<b>NEOPOST USA (EQUIPMT LEASE)</b>												
615	NEOPOST USA (EQUIPMT LEASE)	52705322		<u>RATE CHANGE PROTECTION - 5/12/15-5/11/16. ADMIN</u>	04/12/2015	53.68	.00	01-6190 POSTAGE & BILLING	0	5/15		
615	NEOPOST USA (EQUIPMT LEASE)	52705322		<u>RATE CHANGE PROTECTION - 5/12/15-5/11/16. P &amp; Z</u>	04/12/2015	17.90	.00	01-6190 POSTAGE & BILLING	1003	5/15		
615	NEOPOST USA (EQUIPMT LEASE)	52705322		<u>RATE CHANGE PROTECTION - 5/12/15-5/11/16. WATER</u>	04/12/2015	43.91	.00	20-6190 POSTAGE & BILLING	0	5/15		
615	NEOPOST USA (EQUIPMT LEASE)	52705322		<u>RATE CHANGE PROTECTION - 5/12/15-5/11/16. SEWER</u>	04/12/2015	57.33	.00	21-6190 POSTAGE & BILLING	0	5/15		
615	NEOPOST USA (EQUIPMT LEASE)	52705322		<u>RATE CHANGE PROTECTION - 5/12/15-5/11/16. P.I</u>	04/12/2015	18.61	.00	25-6190 POSTAGE & BILLING	0	5/15		
Total 52705322:						191.43	.00					

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Total NEOPOST USA (EQUIPMT LEASE):						191.43	.00					
<b>PACIFIC PUBLISHING COMPANY INC</b>												
1732	PACIFIC PUBLISHING COMPANY INC	70788-A		<u>AD#153660. ADVERTISEMENT FOR BIDS. G.LAW. SEWER. MAR.'15</u>	03/31/2015	64.39	.00	<u>21-6125 LEGAL PUBLICATIONS EXPENSE</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-A		<u>AD#153665. ADVERTISEMENT FOR BIDS. G.LAW. P.I. MAR.'15</u>	03/31/2015	72.44	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-A		<u>AD#154038. FILE #15-01-ZOA, ZONING ORDINANCE AMENDMENT. LEGAL PUBLICATION. P &amp; Z. MAR.'15</u>	03/31/2015	40.47	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
Total 70788-A:						177.30	.00					
1732	PACIFIC PUBLISHING COMPANY INC	70788-B	2659	<u>AD #154044. FILE #15-01-CPA. LEGAL PUBLISHING. W.HOWELL. P&amp;Z - MAR.'15</u>	03/31/2015	22.08	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
Total 70788-B:						22.08	.00					
1732	PACIFIC PUBLISHING COMPANY INC	70788-C	2662	<u>AD#154101. CASE #14-05-S. 05-05-SUP. LEGAL PUBLICATION. T.BEHUNIN. P &amp; Z. MAR.'15</u>	03/31/2015	27.60	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
Total 70788-C:						27.60	.00					
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154200. LEGAL NOTICE. COUNCIL-BOARD OF CORRECTIONS MEETING. MAR.'15 - P.I</u>	03/31/2015	23.92	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154201. NOTICE OF COUNCIL-BOARD OF CORRECTIONS MEETING. MAR.'15 - P.I</u>	03/31/2015	20.93	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154206. FILE #15-01-CPA. COMPREHENSIVE PLAN AMENDMENT. P &amp; Z. MAR.'15</u>	03/31/2015	22.09	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		

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1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154207. FILE #14-01-CPM, PLANNING AREA MAP AMENDMENT, P &amp; Z, MAR.'15</u>	03/31/2015	29.44	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154208. PUBLIC NOTICE PURSUANT TO SECTION 50- 1814 IDAHO CODE, IRRIGATION ASSESSMENTS ARE DUE, P.I., MAR.'15</u>	03/31/2015	29.44	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD #154210. NOTICE PURSUANT TO SECTION 50- 1814 IDAHO CODE, IRRIGATION ASSESSMENTS ARE DUE, PUBLISH DATE 3/25/15, P.I., MAR.'15</u>	03/31/2015	25.76	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154213. PUBLIC NOTICE OF PENDING TAX DEED, PUBLISHED 3/11/15, MAR.'15 - P.I</u>	03/31/2015	33.12	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-D		<u>AD#154214. PUBLIC NOTICE OF PENDING TAX DEED, IRRIGATION DELINQUENCIES, TREASURER, PUBLISHED 3/18 &amp; 25/15, MAR.'15</u>	03/31/2015	57.95	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/15		
Total 70788-D:						242.65	.00					
1732	PACIFIC PUBLISHING COMPANY INC	70788-E	2691	<u>AD#154257. FILE #15-01-CPA, COMPREHENSIVE PLAN AMENDMENT, PUBLISHED 3/18- 25/15, W.HOWELL, P &amp; Z, MAR.'15</u>	03/31/2015	38.64	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
1732	PACIFIC PUBLISHING COMPANY INC	70788-E	2691	<u>AD#154258. FILE #14-01-CPM, PLANNING AREA MAP AMENDMENT, PUBLISHED 3/18- 25/15, W.HOWELL, P &amp; Z, MAR.'15</u>	03/31/2015	51.52	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/15		
Total 70788-E:						90.16	.00					
1732	PACIFIC PUBLISHING COMPANY INC	70788-F	2686	<u>AD#154259. PUBLICATION OF SUMMARY ORDINANCE NO. 2015-06, C.ENGELS, MAR.'15</u>	03/31/2015	36.80	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 70788-F:						36.80	.00					
Total PACIFIC PUBLISHING COMPANY INC:						596.59	.00					
<b>PARTS, INC.</b>												
470	PARTS, INC.	082223	2820	<u>FUEL PUMP FOR THE VACUUM BEHIND THE KUBOTA, B GILLOGLY, APR.'15</u>	04/16/2015	54.53	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	4/15		
Total 082223:						54.53	.00					
Total PARTS, INC.:						54.53	.00					
<b>PEAK ALARM COMPANY, INC</b>												
1021	PEAK ALARM COMPANY, INC	661318		<u>ALARM MONITOR FOR CEDAR WELL, SNOWHAWK WELL, DANSKIN WELL, WELL #2, WELL #3, WELL #5, &amp; WELL #6, 5/1-31/2015 - WATER</u>	05/01/2015	197.18	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	5/15		
1021	PEAK ALARM COMPANY, INC	661318		<u>ALARM MONITOR FOR CEDAR WELL, SNOWHAWK WELL, DANSKIN WELL, WELL #2, WELL #3, WELL #5, &amp; WELL #6, 5/1-31/2015 - P.I</u>	05/01/2015	49.29	.00	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	5/15		
Total 661318:						246.47	.00					
Total PEAK ALARM COMPANY, INC:						246.47	.00					
<b>PIPELINE INSPECTION SERVICES,</b>												
1238	PIPELINE INSPECTION SERVICES,	12122		<u>HYDRO CLEANING OF PIPES, TREEHOUSE GRAVITY SEWER PLUG DUE TO VANDALS, T.FLEMING, SEWER, APR.'15</u>	04/22/2015	572.50	.00	<u>21-6150 MAINT. &amp; REPAIRS - SYSTEM</u>	0	4/15		
Total 12122:						572.50	.00					
Total PIPELINE INSPECTION SERVICES,:						572.50	.00					

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<b>PRECISION PUMPING SYSTEMS</b>												
952	PRECISION PUMPING SYSTEMS	15150	2858	<u>VALVES TO REPAIR SADIE CREEK IRRIGATION PUMP STATIONS, C.DEYOUNG, P.I. APR.'15</u>	04/28/2015	292.77	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	4/15		
Total 15150:						292.77	.00					
Total PRECISION PUMPING SYSTEMS:						292.77	.00					
<b>RAIN FOR RENT</b>												
144	RAIN FOR RENT	096540715	2819	<u>750 WHEEL LINE NOZZLES FOR THE SPRINKLERS @ THE FARM, C MDANIELS, SEWER, APR.'15</u>	04/16/2015	375.00	.00	<u>21-6090 FARM EXPENDITURES</u>	0	4/15		
Total 096540715:						375.00	.00					
Total RAIN FOR RENT:						375.00	.00					
<b>RENTAL CONNECTION</b>												
893	RENTAL CONNECTION	36931	2859	<u>RENTAL OF LAWN ROLLER, P.I. BREAK 1348 WHEAT CT., M.DAVILA, P.I. APR.'15</u>	04/28/2015	10.00	.00	<u>25-6212 RENT - EQUIPMENT</u>	0	4/15		
Total 36931:						10.00	.00					
Total RENTAL CONNECTION:						10.00	.00					
<b>STAPLES ADVANTAGE</b>												
1292	STAPLES ADVANTAGE	3262207152	2766	<u>1 INCLINE FILE SORTER, J.BRACE, APR.'15 - P &amp; Z</u>	04/04/2015	9.11	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	4/15		
1292	STAPLES ADVANTAGE	3262207152	2766	<u>2 BOXES CLASP ENVELOPES, D.CROSSLEY, APR.'15 - WATER</u>	04/04/2015	20.23	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	4/15		
1292	STAPLES ADVANTAGE	3262207152	2766	<u>2 BOXES CLASP ENVELOPES, D.CROSSLEY, APR.'15 - SEWER</u>	04/04/2015	20.23	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	4/15		
1292	STAPLES ADVANTAGE	3262207152	2766	<u>2 BOXES CLASP ENVELOPES, D.CROSSLEY, APR.'15 - P.I.</u>	04/04/2015	7.70	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	4/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 3262207152:						57.27	.00					
1292	STAPLES ADVANTAGE	3262207154	2766	<u>1 EA. SHOULDER REST FOR PHONE RECEIVER, J.BRACE, APR.'15 - P&amp; Z</u>	04/04/2015	9.49	.00	01-6165 OFFICE SUPPLIES	1003	4/15		
Total 3262207154:						9.49	.00					
1292	STAPLES ADVANTAGE	3262940604	2793	<u>1 BOX FILE FOLDERS, B.BACHMAN, PARKS, APR.'15</u>	04/11/2015	15.75	.00	01-6165 OFFICE SUPPLIES	1004	4/15		
1292	STAPLES ADVANTAGE	3262940604	2793	<u>1 DOZ. RED GEL PENS, J.COULTER, BUILDING INSPECTION, APR.'15</u>	04/11/2015	17.83	.00	01-6165 OFFICE SUPPLIES	1005	4/15		
1292	STAPLES ADVANTAGE	3262940604	2793	<u>6 EA. 1" BINDERS, D.CROSSLEY, APR.'15 - WATER</u>	04/11/2015	24.67	.00	20-6165 OFFICE SUPPLIES	0	4/15		
1292	STAPLES ADVANTAGE	3262940604	2793	<u>6 EA. 1" BINDERS, D.CROSSLEY, APR.'15 - SEWER</u>	04/11/2015	24.67	.00	21-6165 OFFICE SUPPLIES	0	4/15		
1292	STAPLES ADVANTAGE	3262940604	2793	<u>6 EA. 1" BINDERS, D.CROSSLEY, APR.'15 - P.I</u>	04/11/2015	9.40	.00	25-6165 OFFICE SUPPLIES	0	4/15		
Total 3262940604:						92.32	.00					
Total STAPLES ADVANTAGE:						159.08	.00					
<b>TATES RENTS, INC.</b>												
59	TATES RENTS, INC.	761755-5	2834	<u>WEEDEATER LINE, B GILLOGLY, PARKS, APR.'15</u>	04/21/2015	44.99	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		
Total 761755-5:						44.99	.00					
59	TATES RENTS, INC.	761771-3	2831	<u>1 EA. CARBURETOR FOR THE WEED BLOWER, B.GILLOGLY, PARKS, APR.'15</u>	04/21/2015	29.65	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 761771-3:						29.65	.00					
Total TATES RENTS, INC.:						74.64	.00					
<b>TIM GORDON</b>												
997	TIM GORDON	052015		<u>CITY HALL RENT, MAY 2015, ADMIN</u>	04/28/2015	1,285.06	.00	01-6211 RENT-BUILDINGS & LAND	0	4/15		
997	TIM GORDON	052015		<u>CITY HALL RENT, MAY 2015, P&amp;Z</u>	04/28/2015	428.51	.00	01-6211 RENT-BUILDINGS & LAND	1003	4/15		
997	TIM GORDON	052015		<u>CITY HALL RENT, MAY 2015, WATER</u>	04/28/2015	1,051.79	.00	20-6211 RENT-BUILDINGS & LAND	0	4/15		
997	TIM GORDON	052015		<u>CITY HALL RENT, MAY 2015, SEWER</u>	04/28/2015	1,372.60	.00	21-6211 RENT - BUILDINGS & LAND	0	4/15		
997	TIM GORDON	052015		<u>CITY HALL RENT, MAY 2015, PI</u>	04/28/2015	445.01	.00	25-6211 RENT - BUILDINGS & LAND	0	4/15		
Total 052015:						4,582.97	.00					
Total TIM GORDON:						4,582.97	.00					
<b>TREASURE VALLEY COFFEE</b>												
992	TREASURE VALLEY COFFEE	2160:04022031	2857	<u>WATER COOLER RENTAL @ MAINTENANCE SHOP AND 4 BOTTLES OF WATER, APR.'15 - PARKS</u>	04/28/2015	3.18	.00	01-6165 OFFICE SUPPLIES	1004	4/15		
992	TREASURE VALLEY COFFEE	2160:04022031	2857	<u>WATER COOLER RENTAL @ MAINTENANCE SHOP AND 4 BOTTLES OF WATER, APR.'15 - WATER</u>	04/28/2015	14.31	.00	20-6165 OFFICE SUPPLIES	0	4/15		
992	TREASURE VALLEY COFFEE	2160:04022031	2857	<u>WATER COOLER RENTAL @ MAINTENANCE SHOP AND 4 BOTTLES OF WATER, APR.'15 - P.I</u>	04/28/2015	14.31	.00	25-6165 OFFICE SUPPLIES	0	4/15		
Total 2160:04022031:						31.80	.00					

Payment Approval Report - City Council Approval  
Report dates: 4/17/2015-4/30/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total TREASURE VALLEY COFFEE:						31.80	.00					
<b>ULTIMATE HEATING &amp; AIR, INC.</b>												
1538	ULTIMATE HEATING & AIR, INC.	04292015U		<u>REFUND PERMIT #9794, VOIDED</u>	04/29/2015	35.00	35.00	01-4392 <u>MECHANICAL PERMITS</u>	0	4/15	04/29/2015	
Total 04292015U:						35.00	35.00					
Total ULTIMATE HEATING & AIR, INC.:						35.00	35.00					
<b>WATER DEPOSIT REFUNDS #9</b>												
1737	WATER DEPOSIT REFUNDS #9	100640.03		<u>100640.03, HOUSING COMPANY, 194 S TITAN PL, WATER OVERPAYMENT</u>	04/22/2015	56.33	.00	99-1075 <u>Utility Cash Clearing</u>	0	4/15		
Total 100640.03:						56.33	.00					
1737	WATER DEPOSIT REFUNDS #9	120390.01		<u>120390.01, JEFFREY JOHNSON, 301 N TERRAPIN AVE, WATER OVERPAYMENT</u>	04/20/2015	7.68	.00	99-1075 <u>Utility Cash Clearing</u>	0	4/15		
Total 120390.01:						7.68	.00					
1737	WATER DEPOSIT REFUNDS #9	181070.02		<u>181070.02, JORDAN D KELLY, WATER OVERPAYMENT</u>	04/17/2015	8.04	.00	99-1075 <u>Utility Cash Clearing</u>	0	4/15		
Total 181070.02:						8.04	.00					
1737	WATER DEPOSIT REFUNDS #9	190155.02		<u>190155.02, ELIZABETH CAROL SWINK, WATER OVERPAYMENT</u>	04/17/2015	70.71	.00	99-1075 <u>Utility Cash Clearing</u>	0	4/15		
Total 190155.02:						70.71	.00					
1737	WATER DEPOSIT REFUNDS #9	200735.01		<u>200735.01, SCOTT H GIERKE, 312 E SNOWY OWL ST, WATER OVERPAYMENT</u>	04/17/2015	70.71	.00	99-1075 <u>Utility Cash Clearing</u>	0	4/15		

Payment Approval Report - City Council Approval  
Report dates: 4/17/2015-4/30/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 200735.01:						70.71	.00					
1737	WATER DEPOSIT REFUNDS #9	201868.01		<u>201868.01. KRINDA KUHNEN-DUNSON, 2900 N LINDER RD., WATER OVERPAYMENT</u>	04/20/2015	140.54	.00	99-1075 Utility Cash Clearing	0	4/15		
Total 201868.01:						140.54	.00					
1737	WATER DEPOSIT REFUNDS #9	240400.01		<u>240400.01. AMANDA BENGE, 1065 E FOSSILSTONE CT., WATER OVERPAYMENT</u>	04/23/2015	20.81	.00	99-1075 Utility Cash Clearing	0	4/15		
Total 240400.01:						20.81	.00					
1737	WATER DEPOSIT REFUNDS #9	260745.01		<u>260745.01. DEANNA M MANLEY, 2162 W CALIRET ST., WATER OVERPAYMENT</u>	04/20/2015	69.11	.00	99-1075 Utility Cash Clearing	0	4/15		
Total 260745.01:						69.11	.00					
1737	WATER DEPOSIT REFUNDS #9	40340.02		<u>40340.02. KEVIN JOHNSON, WATER OVERPAYMENT</u>	04/17/2015	45.15	.00	99-1075 Utility Cash Clearing	0	4/15		
Total 40340.02:						45.15	.00					
1737	WATER DEPOSIT REFUNDS #9	91300.00		<u>91300.00. DANNY L COLES, 998 N QUARTZITE AVE., WATER OVERPAYMENT</u>	04/17/2015	54.67	.00	99-1075 Utility Cash Clearing	0	4/15		
Total 91300.00:						54.67	.00					
Total WATER DEPOSIT REFUNDS #9:						543.75	.00					
<b>WESTERN BUILDING MAINTENANCE, INC.</b>												
1499	WESTERN BUILDING MAINTENANCE, INC.	0084041-IN		<u>MONTHLY JANITORIAL SERVICES FOR APRIL, SENIOR CENTER</u>	04/23/2015	330.33	.00	01-6025 JANITORIAL	1001	4/15		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 0084041-IN:						330.33	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0084042-IN		<u>MONTHLY JANITORIAL SERVICES FOR APRIL, CITY HALL</u>	04/23/2015	212.34	.00	<u>01-6025 JANITORIAL</u>	0	4/15		
Total 0084042-IN:						212.34	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0084043-IN		<u>MONTHLY JANITORIAL SERVICES FOR APRIL, NWWTP - WATER</u>	04/23/2015	31.50	.00	<u>20-6025 JANITORIAL</u>	0	4/15		
1499	WESTERN BUILDING MAINTENANCE, INC.	0084043-IN		<u>MONTHLY JANITORIAL SERVICES FOR APRIL, NWWTP - SEWER</u>	04/23/2015	31.50	.00	<u>21-6025 JANITORIAL</u>	0	4/15		
1499	WESTERN BUILDING MAINTENANCE, INC.	0084043-IN		<u>MONTHLY JANITORIAL SERVICES FOR APRIL, NWWTP - P.I</u>	04/23/2015	12.00	.00	<u>25-6025 JANITORIAL</u>	0	4/15		
Total 0084043-IN:						75.00	.00					
Total WESTERN BUILDING MAINTENANCE, INC.:						617.67	.00					
<b>XYLEM WATER SOLUTIONS U.S.A., INC.</b>												
1623	XYLEM WATER SOLUTIONS U.S.A., INC.	3556832644	2712	<u>4 EA. BALLAST ECHO RAY TDS CARDS FOR THE UV PARALLELS @ NWWTP, M. NADEAU, SEWER, MAR.'15</u>	03/24/2015	2,125.95	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/15		
Total 3556832644:						2,125.95	.00					
Total XYLEM WATER SOLUTIONS U.S.A., INC.:						2,125.95	.00					
Grand Totals:						104,468.99	217.50					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Treasurer: \_\_\_\_\_

Report Criteria:  
 Detail report.  
 Invoices with totals above \$0.00 included.  
 Paid and unpaid invoices included.



City of Kuna  
Alcohol Beverage License  
763 W. AVALON  
P.O. BOX 13  
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

**\*\*\* OFFICE USE ONLY \*\*\***

Date 5/5/2015 City License No. \_\_\_\_\_

New \_\_\_\_\_ Renewal  Modification \_\_\_\_\_ Transfer \_\_\_\_\_

LICENSE:

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

\_\_\_\_\_ MAYOR

**ALL FEES ARE NON-REFUNDABLE**

LIQUOR-BY-THE-DRINK (Includes On Premise Wine)	\$ 562.50 _____
OFF PREMISE BEER	\$ 50.00 _____
OFF PREMISE WINE	\$ 200.00 _____
ON PREMISE BEER	\$ 200.00 <input checked="" type="checkbox"/> _____
ON PREMISE WINE	\$ 200.00 _____
CHANGE IN LOCATION OF LICENSE (15% OF THE ANNUAL FEE)	_____

Date Fee Paid and Receipt No.: 11,000522

TOTAL \$ 200.00

All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE  
 New applications also Include: Copy of ABC stamped approved Foot Print  
 All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: Pizza Hut # 2163 PHONE: 208-922-1686

BUSINESS LOCATION: 251 Avenue E. Kuna, ID 83634  
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: 720 W. 20th St. Pittsburg, KS 66762  
(City, State, Zip Code)

APPLICANT NAME: NPL International Inc PHONE: 620-231-3390

RESIDENCE ADDRESS 720 W. 20th St. Pittsburg, KS 66762  
(City, State, Zip Code)

**IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS**

NAME James Schwartz Pres/CEO ADDRESS 720 W 20th St

NAME Troy Cook EVP/COO ADDRESS Pittsburg, KS 66762

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Applicant Signature [Signature] Date 4-17-15

**APPLICANT:** Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

RECEIVED

2/2/2012

APR 21 2015

CITY OF KUNA

To All Alcohol Licensees: Below is a review of information pertaining to Alcohol Licensing and Alcohol Catering Permits in the City of Kuna. You are encouraged to read Kuna City Code Title 3 Chapters 1 and 2 and Title 23 of the Idaho Code.

### Alcohol Beverage Licenses

Revised April 2014

No person, organization or entity shall sell, brew, wine or liquor within the city of Kuna without first obtaining an appropriate license from the state of Idaho and the city of Kuna and any licenses from the county of Ada which may be required by state law.

The City of Kuna follows title 23 Idaho Code for enforcement and regulating the sale and use of alcoholic beverages.

The following are the various types of licenses required:

- Off premises beer:** For the retail sale of beer in bottles or cans to be taken away from the premises and not to be consumed or opened on the premises where sold.
- On premises beer:** For the retail sale of beer by draught, bottle or can for consumption only on the premises where sold.
- Off premises wine:** Similar to a retail wine license under Idaho law, is for the retail sale of wine that is not to be consumed on the premises where sold.
- On premises wine:** Similar to a wine by the drink license under Idaho law, is for the retail sale of wine for consumption only on the premises where sold.
- Liquor by the drink:** For the retail sale of liquor and wine by the drink to be consumed only on the premises where sold. This license also includes the sale of wine for consumption off the premises where sold.
- Change of location:** This is an application to change the physical location of the licensed premises. The application fee for this request shall be fifteen percent (15%) of the application fee associated with the applicable license(s).

Requirements for an Application for License:

- Every retailer intending to sell beer, wine or liquor within the City of Kuna shall first make application to the City. An application shall be deemed submitted when it has been accepted by the City Clerk.
- A completed application shall include:
  - Copies of the applicant's state license and application.
  - Copies of the applicant's county license and application.
  - The application shall identify the type of license sought.
  - The location of the premises to be licensed.
  - Payment in full of the license fee.

Every application for a license submitted under this chapter shall be reviewed by the City Council.

The City Clerk shall place each submitted application on the agenda for the next regularly scheduled City Council meeting provided the application is submitted before twelve o'clock (12:00) noon on Thursday of the week before the meeting. Each applicant shall personally appear before the City Council at the appointed time and place to answer any questions the council may have regarding the application.

License is not Transferable:

No license issued may be assigned, given, sold, pledged or otherwise transferred to another without the written consent and approval of the Mayor and City Council.

Change in Location:

A licensee desiring to change the location of the premises shall make a written request describing the proposed change and the reasons to the City Clerk and shall pay the full fee associated with such request. The request will be placed on the agenda for the next regularly scheduled city council meeting.

Licenses shall be Posted on the Premises:

All licenses shall be conspicuously posted on the premises of the licensee for the full period of time the license is in effect.

Term and Expiration of License:

All licenses are valid for a maximum of one year. Each license shall expire at two o'clock (2:00) A.M. on May 1 following the date the license is issued.

Hours of Operation:

- No liquor may be sold, given away or otherwise dispensed between the hours of two o'clock (2:00) A.M. and ten o'clock (10:00) A.M. on any premises licensed under this chapter.
- No liquor may be sold, given away or otherwise dispensed between the hours of two o'clock (2:00) A.M. on Christmas Day and ten o'clock (10:00) A.M. the following day on any premises licensed under this chapter.
- Clarification of Christmas Day:**  
No liquor Sales - December 23 2:00 a.m. to 10:00 a.m. December 26  
No Beer and Wine Sales - December 25 2:00 a.m. to 7:00 a.m. December 26
- No beer or wine may be sold, given away or otherwise dispensed between the hours of two o'clock (2:00) A.M. and seven o'clock (7:00) A.M. on any premises licensed under this chapter.

Suspension or Revocation of License:

- All licenses issued under the City of Kuna are conditioned on strict compliance with the provisions of Kuna City Code and the provisions of Idaho Code title 23. A violation of any of these provisions shall be sufficient cause for suspension or revocation of any license issued by the City of Kuna Council.
- Suspension or revocation of a licensee's corresponding state or county license.
- Intentional misrepresentation of any information in an application for a license.
- Incorrect information in an application for a license.
- Deviation from representations made to the Kuna Planning and Zoning Commission, the City Council or the City Planning and Zoning Staff regarding applications for permits or otherwise related to the licensed premises.

The City Council shall, in its sole discretion, evaluate all information presented at any hearing and determine whether sufficient cause exists for suspension or revocation of the license at issue. Should the Council find such cause exists, it may revoke the license and impose a suspension of such license for a period of time not to exceed one year.

Conduct on Licensed Premises:

- No person shall open a closed container of beer, wine or liquor or consume any beer, wine or liquor upon the premises of an establishment licensed as an Off Premises Beer or Off Premises Wine.
- No person shall remove an open container of beer, wine or liquor from the premises of an establishment licensed as On Premises Beer, On Premises Wine or Liquor by the Drink.

# State of Idaho

## Idaho State Police

Cycle Tracking Number: 78519

Premise Number: 1A-269

Retail Alcohol Beverage License

License Year: 2016

License Number: 4658

This is to certify, that NPC International Inc

doing business as: Pizza Hut #2163

is licensed to sell alcoholic beverages as stated below at:  
271 N Avenue D, Kuna, Ada County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.  
*County and city licenses are also required in order to operate.*

Signature of Licensee, Corporate Officer, LLC Member or Partner

Liquor	No
Beer	Yes \$50.00
On-premise consumption	Yes \$0.00
Keys to go	No
Restaurant	Yes \$0.00
Wine by the bottle	No
Wine by the glass	No
Multipurpose arena	No
Growlers	No

TOTAL FEE: \$50.00

NPC INTERNATIONAL INC  
 PIZZA HUT #2163  
 LICENSING DEPT  
 720 W 20TH ST  
 PITTSBURG, KS 66762  
 Mailing Address

License Valid: 05/01/2015 - 04/30/2016

Expires: 04/30/2016

Director of Idaho State Police



2015-2016

RETAIL ALCOHOL BEVERAGE LICENSE

2016456

ADA COUNTY, IDAHO

STATE OF IDAHO

*This is to certify, that NPC International Inc.*

*dba: Pizza Hut # 2163*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 271 N. Avenue D, Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

Beer Bottled or canned, consumed ON premises

\$75.00

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015

Christopher D. Rich, Clerk

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

Chairman



**City of Kuna**  
**Alcohol Beverage License**  
**763 W. AVALON**  
**P.O. BOX 13**  
**KUNA, ID 83634**

**Phone: 208-922-5546 Fax: 208-922-5989**

**\*\*\* OFFICE USE ONLY \*\*\***

Date 5/5/2015 City License No. \_\_\_\_\_

New \_\_\_\_\_ Renewal  Modification \_\_\_\_\_ Transfer \_\_\_\_\_

LICENSE:

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

\_\_\_\_\_  
MAYOR

**ALL FEES ARE NON-REFUNDABLE**

LIQUOR-BY-THE-DRINK \$ 562.50

(Includes On Premise Wine)

OFF PREMISE BEER \$ 50.00 \_\_\_\_\_

OFF PREMISE WINE \$ 200.00 \_\_\_\_\_

ON PREMISE BEER \$ 200.00

ON PREMISE WINE \$ 200.00 \_\_\_\_\_

CHANGE IN LOCATION OF LICENSE  
(15% OF THE ANNUAL FEE) \_\_\_\_\_

Date Fee Paid and Receipt No.: 11,800521

**TOTAL \$ 762<sup>50</sup>**

**All applications Include: Copy of the IDAHO STATE LICENSE and ADA COUNTY LICENSE**

**New applications also Include: Copy of ABC stamped approved Foot Print**  
All Licenses will expire annually on May 1 at 2:00 a.m.

BUSINESS NAME: 4E's Bar PHONE: 922-1856

BUSINESS LOCATION: 379 W. Main Kuna Id. 83634  
(City, State, Zip Code)

BUSINESS MAILING ADDRESS: PO Box 831 Kuna Id. 83634  
(City, State, Zip Code)

APPLICANT NAME: Jerry Forcey PHONE: \_\_\_\_\_

RESIDENCE ADDRESS: 528 Boise St. Kuna Id. 83634  
(City, State, Zip Code)

IF APPLICANT IS A PARTNERSHIP OR CORPORATION, LIST NAMES AND ADDRESSES OF PARTNERS OR OFFICERS

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Applicant Signature [Signature] Date 4-17-15

**APPLICANT:** Please be advised that bars, nightclubs, lounges, taverns and other permanent locations where alcoholic beverages are sold, not including restaurants where the principle business is serving food, are required to procure a Special Use Permit along with an application for a liquor license permit, provided the zone in which the use is located affords the sale of alcohol. The Special Use Application may be acquired from the City's Planning Department. If there is any doubt or uncertainty whether the principle business is food, that determination will be made by the Planning Department.

2015-2016 RETAIL ALCOHOL BEVERAGE LICENSE 2016564  
 ADA COUNTY, IDAHO  
 STATE OF IDAHO

*This is to certify, that 4ES Bar LLC  
 dba: 4es Bar*

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at: 379 W Main Street, Kuna, ID 83634



License valid from May 1, 2015 to April 30, 2016

Beer DRAFT, bottled or canned, ON or OFF premises consumption \$100.00  
 Liquor Kuna City \$125.00

*[Signature]*  
 Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 1st day of May, 2015

*[Signature]*  
 Christopher D. Rich, Clerk

*[Signature]*  
 Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

# State of Idaho Idaho State Police

## Retail Alcohol Beverage License

Cycle Tracking Number: 79105  
ISLD ID: 6394

License Year: 2016  
License Number: 2469

Premise Number: 1A-229  
Incorporated City:

This is to certify, that **4ES Bar LLC**

doing business as: **4es Bar**

is licensed to sell alcoholic beverages as stated below at:  
**379 W Main Street, Kuna, Ada County**

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

Liquor	Yes	<u>\$750.00</u>
Beer	Yes	<u>\$50.00</u>
On-premise consumption	Yes	<u>\$0.00</u>
Kegs to go	No	
Restaurant	No	
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Growlers	No	

TOTAL FEE: \$800.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

**4ES BAR LLC**  
**4ES BAR**  
**PO BOX 831**  
**KUNA, ID 83634**  
 Mailing Address

License Valid: 05/01/2015 - 04/30/2016

Expires: **04/30/2016**



CITY OF KUNA, IDAHO  
ZONING ORDINANCE AMENDMENT  
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” TO: CLARIFY THE DEFINITION OF LOT SPLIT; TO AMEND WHEN SIDEWALK CONSTRUCTION IS REQUIRED; TO AMEND THE REQUIREMENTS FOR SEWER, WATER, AND STORM DRAINAGE; CHANGE GRADING REQUIREMENTS; REDEFINE AND ORIGINAL LOT, PARCEL OR TRACK OF LAND; DELETE SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

**Section 1:**

Title 5, Chapter 16, Section 3 entitled, “LOT SPLIT” is amended as follows:

A. *General:* A lot split is the dividing of an original lot, tract or parcel of land, as defined in section B.15. A lot split shall not create more than three (3) new parcels from the original lot, tract or parcel of land, including any splits granted by the county prior to annexation into the city. The burden shall be on the property owner to provide evidence that they are eligible for a lot split with the city, by way of a deed and legal description of the tract demonstrating its existence as an original lot, tract or parcel of land and its configuration as of the date of application for lot split.

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than two (2) acres in size. Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer determination. Any parcel less than one (1) acre in size shall have

sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for construction plan review.

2. *Sewer and water*: Applicant shall extend public sewer and water to each parcel created when public sewer and water are available within three hundred (300) feet of the newly created parcel or parcels or as determined by the City Engineer. If any of the parcels do not connect to sewer or water at the time of lot split, the owner shall agree to connect each parcel to public sewer and water when these public utilities are available within three hundred (300) feet of the property line closet to the sewer line. Parcels located in Nitrate Priority Areas shall not be split without connecting to city sewer and water. A waiver of this subsection may be allowed when the applicant provides a treatment system in which the effluent can demonstrate the 10 part per million or less of nitrates, the drinking water supply meets all drinking water standards, and meets Central District Health Department's septic system requirements in existence at the time of the current application.

3. *Dedication of public right-of-way (ROW)*: The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Street Circulation Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity*: Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints*: Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground*: Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than one (1) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage*: Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis.

8. *Driveway entrances*: Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from

the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the City Engineer.

9. *Fire hydrants and water mains:* Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

10. *Grading or depositing of soil:* No grading or depositing of soil shall occur on the parcels within the floodplain or floodway unless the appropriate permits are obtained and approved by the City Engineer.

11. *Maximum number of parcels created:* The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is six (6). If more splits than this amount are intended from original and contiguous tracts, that action shall occur through the city's subdivision process.

12. *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

13. *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

14. *Original lot, tract or parcel of land:* A lot, parcel, or tract of land as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record on or before December 7, 1977

15. All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

16. *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

17. *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

## **Section 5:**

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

**Section 6:**

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this \_\_\_\_ day of May 2015.

CITY COUNCIL OF THE CITY OF KUNA  
Ada County, Idaho

\_\_\_\_\_  
W. Greg Nelson, Mayor  
City of Kuna

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk  
City of Kuna

CITY OF KUNA, IDAHO  
ZONING ORDINANCE AMENDMENT  
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” TO: CLARIFY THE DEFINITION OF LOT SPLIT; TO AMEND WHEN SIDEWALK CONSTRUCTION IS REQUIRED; TO AMEND THE REQUIREMENTS FOR SEWER, WATER, AND STORM DRAINAGE; CHANGE GRADING REQUIREMENTS; REDEFINE AND ORIGINAL LOT, PARCEL OR TRACK OF LAND; DELETE SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

**Section 1:**

Title 5, Chapter 16, Section 3 entitled, “LOT SPLIT” is amended as follows:

A. *General:* A lot split is the dividing of an original lot, tract or parcel of land, as defined in section B.15. A lot split shall not create more than three (3) new parcels from the original lot, tract or parcel of land, including any splits granted by the county prior to annexation into the city. The burden shall be on the property owner to provide evidence that they are eligible for a lot split with the city, by way of a deed and legal description of the tract demonstrating its existence as an original lot, tract or parcel of land and its configuration as of the date of application for lot split. ~~*General:* A lot split is the dividing of the an original tract of land to create no more than three (3) parcels. An original tract of land is one existing within the Kuna city limits prior to December 7, 1977, and presently lying wholly within the Kuna city limits. In order for tThe land owner to validate shall demonstrate their ability to split the lot split, they shallby provideing to city staff a deed or and legal description of the tract of land demonstrating its existence, as of the above date; and its configuration as of the date of application.~~

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than ~~five (5) two (2) acres in size and/or any street frontage greater than three hundred (300) feet in length.~~ Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer Engineer determination. Any parcel less than one (1) acre in size shall have sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for building construction plan review.

2. *Sewer and water:* Applicant shall extend public sewer ~~and~~ ~~and~~ ~~or~~ water to each parcel created ~~less than five (5) acres in size~~ when public sewer and water are available within three hundred (300) feet of the newly created parcel or parcels or as designated-terminated by the City Engineer. ~~If all of the parcels are a minimum five (5) acres in size,~~ If any of the parcels do not connect to sewer or water at the time of creation/lot split, the owner shall agree to connect each parcel to public sewer ~~and~~ ~~or~~ water when these public utilities are available within ~~one-three~~ three hundred (300) feet of the property line closet to the sewerline. ~~any parcel. Under no circumstance may a tract of land that has been split be further developed until public sewer and water are available, and connected to same prior to occupancy.~~ Parcels located in Nitrate Priority Areas shall not be split without providing connecting to city sewer and water. A waiver of this subsection may be allowed when the applicant provides a treatment system in which the effluent can demonstrates the 10 part per million or less of nitrates-, the drinking water supply meets all drinking water standards, and meets Central District Health Department's septic system requirements in existence at the time of the current application. criteria-

3. *Dedication of public right-of-way (ROW):* The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Functionally Classified Street Circulation Road Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity:* Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints:* Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground:* Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than ~~five-one~~ (51) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage:* Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis. ~~The owner shall provide stormwater plans and supporting calculations to the city engineer for their review and approval. Parcels created that are greater than five (5) acres in size shall be subject to this condition on a case-by-case review basis.~~

~~8. *Septic systems and private wells:* Under no circumstance shall septic tanks and private wells be placed on lands that are the subject of a lot split.~~

9. *Driveway entrances:* Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron

and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the ~~city engineer~~City Engineer.

~~109.~~ *Fire hydrants and water mains:* Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

~~110.~~ *Grading or depositing of soil:* No grading or depositing of soil shall occur on the parcels within the floodplain or floodway created without the owner first unless the appropriate permits are obtained and approved submitting a grading or land filling/disposal plan to ~~by the city engineer~~City Engineer for review and approval.

~~121.~~ *Maximum number of parcels created:* The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is ~~five-six~~ (56). If more splits than this amount are intended from original and contiguous tracts, ~~in any five-year time period,~~ that action shall occur through the city's subdivision process.

~~1312.~~ *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

~~1413.~~ *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

~~1514.~~ *Original lot, tract or parcel of land:* A lot, parcel, or tract of land as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record ~~at the effective date on or before hereof~~ December 7, 1977 or before said date, and having remaining lot split capacity.

~~1615.~~ All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

~~1716.~~ *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

~~1817.~~ *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

## Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

**Section 6:**

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this \_\_\_\_ day of May 2015.

CITY COUNCIL OF THE CITY OF KUNA  
Ada County, Idaho

\_\_\_\_\_  
W. Greg Nelson, Mayor  
City of Kuna

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk  
City of Kuna



## City of Kuna

### Staff Report

763 W. Avalon St.  
Kuna, ID 83634  
Phone: (208) 922-5274  
Fax: (208) 922-5989  
Kunacity.Id.gov

**To:** Kuna City Council

**Case Number:** 15-03-FP – Final Plat; Timbermist No. 1 - Residential Subdivision

**Location:** NEC of Linder and Hubbard Roads, Kuna, Idaho 83634

**Planner:** Troy Behunin, Senior Planner

**Meeting Date:** May 5, 2015

**Applicant:** Coleman Homes, LLC.  
3103 W Sheryl Dr. Ste. 100  
Meridian, ID, 83642  
208.939.9135  
[Thomas@mycolemanhome.com](mailto:Thomas@mycolemanhome.com)

**Representative:** Engineering Solutions, LLP, Becky McKay  
1029 N. Rosario St. Ste. 100  
Meridian, ID 83642  
208.938.0980  
[Es-beckym@qwestoffice.net](mailto:Es-beckym@qwestoffice.net)

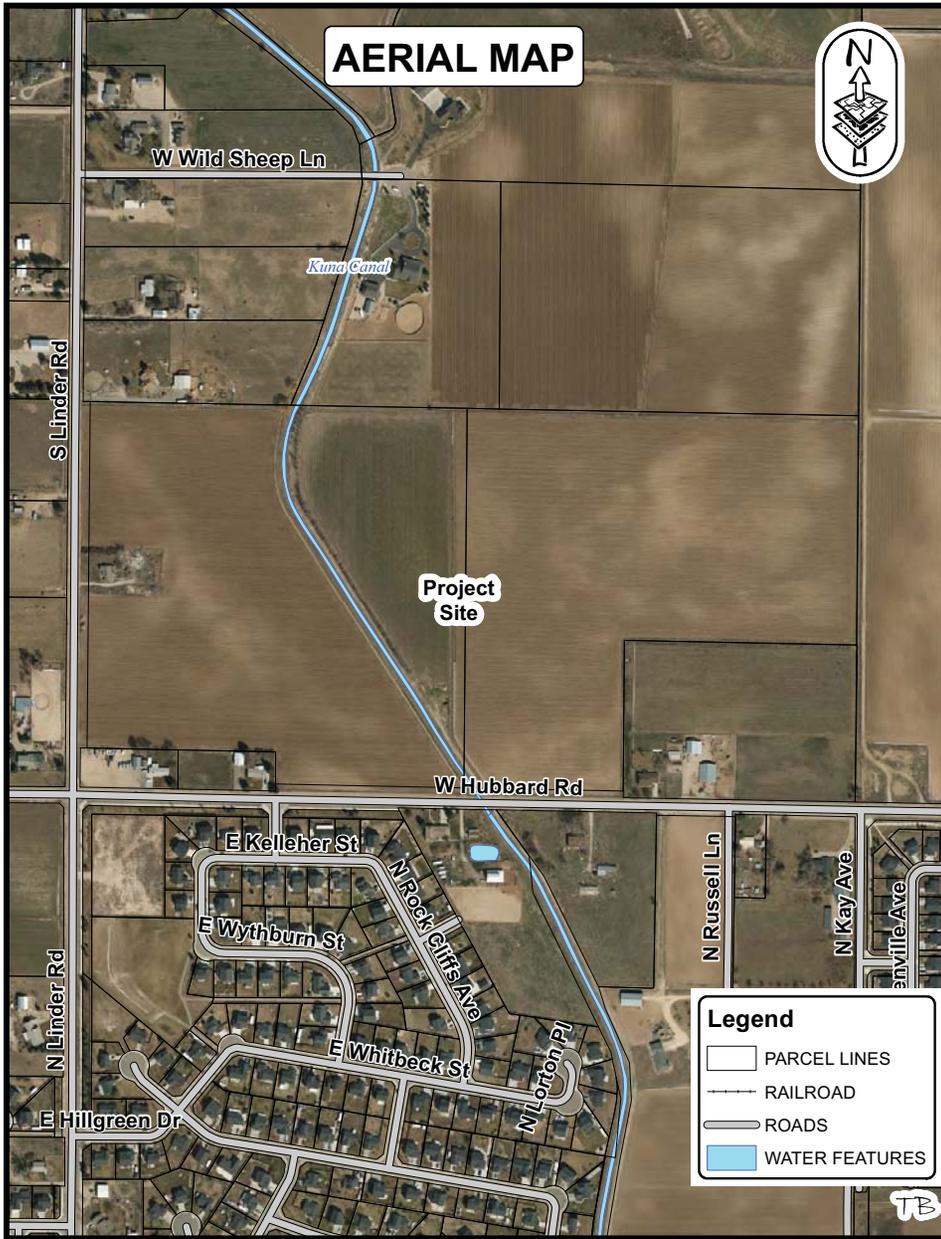
**A. General Project Facts, Staff Analysis:**

1. Applicant is requesting Final Plat approval for Timbermist Subdivision No. 1. The Final Plat for Timbermist Subdivision No. 1 proposes 62 residential lots and seven (7) common lots.
2. In accordance with KCC Title 6 Subdivision Regulations, this application seeks Final Plat approval for the Timbermist Subdivision No. 1.

**B. Staff Analysis:**

1. After review, staff has determined the proposed Final Plat appears to be in substantial conformance with the approved Preliminary Plat for the Timbermist Subdivision residential subdivision. Applicant shall secure all signatures on the final plat check-off list prior to requesting City engineers signatures on the Final Plat Mylar sheets, subject to a few minor changes to the plat.





**Timbermist Subdivision No. 1  
Final Plat Application  
Project Narrative**

Timbermist LLC hereby submits this application for a final plat for 62 single-family residential lots and seven (7) common lots for Timbermist Subdivision No. 1. The current zoning designation is R-4, which allows for densities up to four (4) dwelling units per acre. The gross density for this 22.48-acre parcel is 2.49 dwelling units per acre (du/a), with a net density of 3.53 du/a. The overall density of the planned development complies with the conditions of approval.

Common area and open space for Timbermist Subdivision No. 1 include 3.27 acres, or 14.55% of this phase of the development. Central amenities including the pool facility, playground equipment and primary common area are being developed with this phase.

Construction plans for Timbermist Subdivision No. 1 are attached and include sewer, water, pressure irrigation, storm drainage and public street improvements. A Consent to Use Agreement has been entered into with the Bureau of Reclamation for crossing of the canal. Supporting services for the proposed development will be paid for through property taxes and user fees. No health, safety or environmental problems exist within the development.

This final plat is in conformance with the approved preliminary plat and the standards of Title 9 of the Kuna City Code. The final plat and construction drawings have been prepared in accordance with established engineering and surveying practices and local standards.

RECEIVED

APR 14 2015

CITY OF KUNA



City of Kuna  
Planning & Zoning  
Department  
P.O. Box 13  
Kuna, Idaho 83634  
208.922.5274  
Fax: 208.922.5989  
Website: www.kunacity.id.gov

**Commission & Council Review Application**

Note: Engineering fees shall be paid by the applicant if required.

\*Please submit the appropriate checklist (s) with application

**Type of Review (check all that apply):**

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

For Office Use Only	
File Number (s)	15-03-FP
Project name	TIMBERMIST NO. 1
Date Received	APR 14 '15
Date Accepted/Complete	
Cross Reference Files	(15-04-FP)
Commission Hearing Date	N/A
City Council Hearing Date	5.5.15

**Contact/Applicant Information**

Owners of Record: <u>Timbermist LLC</u>	Phone Number: <u>208-939-9135</u>
Address: <u>3103 W. Sheryl Drive, Suite 100</u>	E-Mail: <u>Thomas@mycolemanhome.com</u>
City, State, Zip: <u>Meridian, ID 83642</u>	Fax #: <u>208-424-0030</u>
Applicant (Developer): <u>Coleman Homes LLC</u>	Phone Number: <u>208-939-9135</u>
Address: <u>3103 W. Sheryl Drive, Suite 100</u>	E-Mail: <u>Thomas@mycolemanhome.com</u>
City, State, Zip: <u>Meridian, ID 83642</u>	Fax #: <u>208-424-0030</u>
Engineer/Representative: <u>Engineering Solutions, LLP</u>	Phone Number: <u>208-938-0980</u>
Address: <u>1029 N. Rosario Street, Suite 100</u>	E-Mail: <u>es-beckym@qwestoffice.net</u>
City, State, Zip: <u>Meridian, ID 83642</u>	Fax #: <u>208-938-0941</u>

**Subject Property Information**

Site Address: <u>9360 S. Linder Road, Kuna, Idaho</u>
Site Location (Cross Streets): <u>Northeast of Linder and Hubbard Roads</u>
Parcel Number (s): <u>S1312336005 and S1312346625</u>
Section, Township, Range: <u>Section 12, T.2N., R.1W., B.M., Kuna, Ada County, Idaho</u>
Property size: <u>22.48 acres</u>
Current land use: <u>Agricultural</u> Proposed land use: <u>Single-family residential</u>
Current zoning district: <u>R-4</u> Proposed zoning district: <u>R-4</u>

**Project Description**

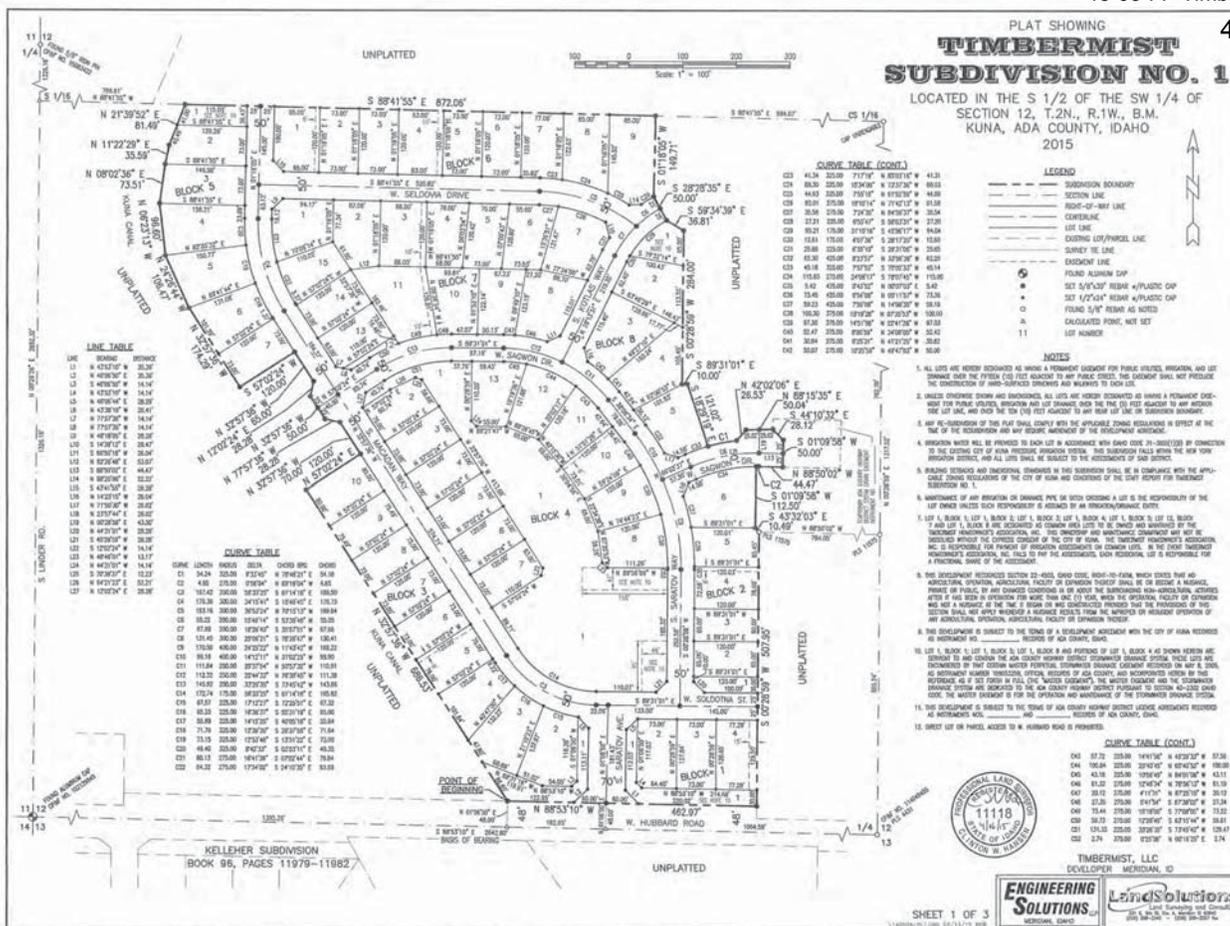
Project / subdivision name: <u>Timbermist Subdivision No. 1</u>
General description of proposed project / request: <u>Request for final plat approval for 62 single-family residential and 7 common lots on 22.48 acres in an R-4 zone</u>
Type of use proposed (check all that apply):
<input checked="" type="checkbox"/> Residential
<input type="checkbox"/> Commercial
<input type="checkbox"/> Office
<input type="checkbox"/> Industrial
<input type="checkbox"/> Other
Amenities provided with this development (if applicable): <u>Centralized park with pool, tot lot, gazebo, detached sidewalks, 8-foot-wide pathway along Kuna Canal</u>

**Residential Project Summary (if applicable)**

Are there existing buildings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Please describe the existing buildings: _____
Any existing buildings to remain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Number of residential units: <u>62</u> Number of building lots: <u>62</u>
Number of common and/or other lots: <u>7</u>
Type of dwellings proposed:
<input checked="" type="checkbox"/> Single-Family
<input type="checkbox"/> Townhouses
<input type="checkbox"/> Duplexes
<input type="checkbox"/> Multi-Family
<input type="checkbox"/> Other
Minimum Square footage of structure (s): <u>1,200</u>
Gross density (DU/acre-total property): <u>2.49</u> Net density (DU/acre-excluding roads): <u>3.53</u>
Percentage of open space provided: <u>14.55</u> Acreage of open space: <u>3.27</u>
Type of open space provided (i.e. landscaping, public, common, etc.): <u>Landscaping and common</u>

**Non-Residential Project Summary (if applicable)**

Number of building lots: _____ Other lots: _____
Gross floor area square footage: _____ Existing (if applicable): _____
Hours of operation (days & hours): _____ Building height: _____
Total number of employees: _____ Max. number of employees at one time: _____
Number and ages of students/children: _____ Seating capacity: _____
Fencing type, size & location (proposed or existing to remain): _____
Proposed Parking:
a. Handicapped spaces: _____ Dimensions: _____
b. Total Parking spaces: _____ Dimensions: _____
c. Width of driveway aisle: _____
Proposed Lighting: _____
Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): _____
Applicant's Signature: <u>Becky McKay</u> Date: <u>4/15/15</u>



# TIMBERMIST SUBDIVISION NO. 1

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TIMBERMIST, LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 1 WEST, BORE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID S 1/2 OF THE SW 1/4, FROM WHICH A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWEST CORNER OF SAID S 1/2 OF THE SW 1/4 BEARS 180°20' E A DISTANCE OF 2842.80 FEET;

THENCE S 89°31'01" E ALONG THE SOUTHERLY BOUNDARY OF SAID S 1/2 OF THE SW 1/4 A DISTANCE OF 1395.28 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 1°02'50" E A DISTANCE OF 48.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF W. HUBBARD ROAD THE POINT OF BEGINNING;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY N 32°37'38" W A DISTANCE OF 688.53 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°37'38" W A DISTANCE OF 70.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 28.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°37'38" W A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 12°02'24" E A DISTANCE OF 28.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°37'38" W A DISTANCE OF 65.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 37°02'24" W A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°37'38" W A DISTANCE OF 174.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 24°28'44" W A DISTANCE OF 106.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 82°31'01" E A DISTANCE OF 88.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 80°28'36" E A DISTANCE OF 73.51 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 11°29'53" E A DISTANCE OF 38.89 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 21°39'53" E A DISTANCE OF 81.48 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY BOUNDARY OF SAID S 1/2 OF THE SW 1/4;

THENCE S 89°41'50" E ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 872.06 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID NORTHERLY BOUNDARY S 1°18'05" W A DISTANCE OF 149.71 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°31'01" E A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°34'30" E A DISTANCE OF 38.81 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 02°30'00" E A DISTANCE OF 28.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°31'01" E A DISTANCE OF 10.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 82°31'01" E A DISTANCE OF 131.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 54.24 FEET ALONG THE ARC OF A 323.00 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 92°45' AND A LONG CHORD BEARING N 78°48'21" E A DISTANCE OF 81.89 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 42°02'00" E A DISTANCE OF 28.53 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 89°15'30" E A DISTANCE OF 50.04 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 49°10'00" E A DISTANCE OF 38.12 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°09'58" W A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 89°52'00" W A DISTANCE OF 44.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 4.85 FEET ALONG THE ARC OF A 276.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 1°58'04" AND A LONG CHORD BEARING N 89°15'30" W A DISTANCE OF 4.85 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°09'58" W A DISTANCE OF 112.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 43°20'00" E A DISTANCE OF 10.86 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 02°30'00" E A DISTANCE OF 50.75 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF W. HUBBARD ROAD;

THENCE N 89°31'01" W ALONG SAID NORTHERLY RIGHT-OF-WAY A DISTANCE OF 482.97 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 22.48 ACRES.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DELEGATE TO THE PUBLIC, THE PUBLIC STRUITS AS SHOWN ON THIS PLAT AND THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DELEGATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES. SUCH UTILITIES AS DESIGNATED WITHIN THIS PLAT ARE NOT DELEGATED TO THE PUBLIC. STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER FROM AN EXISTING CITY OF KUNA WATER SYSTEM AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HERETOBY SET OUR HANDS THIS 13<sup>TH</sup> DAY OF April 2015.

Thomas M. Coleman, Jr.  
PRESIDENT OF COLEMAN COMMUNITIES, INC.  
MANAGER OF COLEMAN HOMES LLC  
MANAGER OF TIMBERMIST, LLC

## ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA } ss  
ON THIS 13<sup>TH</sup> DAY OF April 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS M. COLEMAN, JR., KNOWN OR CONSIDERED TO BE TO BE THE PRESIDENT OF COLEMAN COMMUNITIES, INC., A DELAWARE CORPORATION, THE MANAGER OF COLEMAN HOMES LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE MANAGER OF TIMBERMIST, LLC, AN IDAHO LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Rebecca M. McKay  
NOTARY PUBLIC FOR IDAHO  
RESIDING AT EAGLE, IDAHO  
MY COMMISSION EXPIRES 8/16/18

## CERTIFICATE OF SURVEYOR

I, CLYTON W. HANSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLYTON W. HANSON, P.L.S.  
11118  
PLAT NO. 15-03-FP  
COUNTY OF ADA



## TIMBERMIST, LLC

DEVELOPER  
MERIDIAN, ID



JOB NO. 131005  
SHEET 2 OF 3  
151005-PL1000 04/15/15 010

# TIMBERMIST SUBDIVISION NO. 1

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS  
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

CHAIRMAN  
 ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

KUNA CITY CLERK

APPROVAL OF CITY ENGINEER

I, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

CITY ENGINEER

CERTIFICATE OF COUNTY TREASURER

I, \_\_\_\_\_ COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1306, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER

DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATIVE TO PLATS AND SURVEYS.

COUNTY SURVEYOR

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. \_\_\_\_\_  
 STATE OF IDAHO )  
 COUNTY OF ADA ) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, IN MY OFFICE AND WAS DULY RECORDED IN BOOK \_\_\_\_\_ OF PLATS AT PAGES \_\_\_\_\_

DEPUTY

EX-OFFICIO RECORDER

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

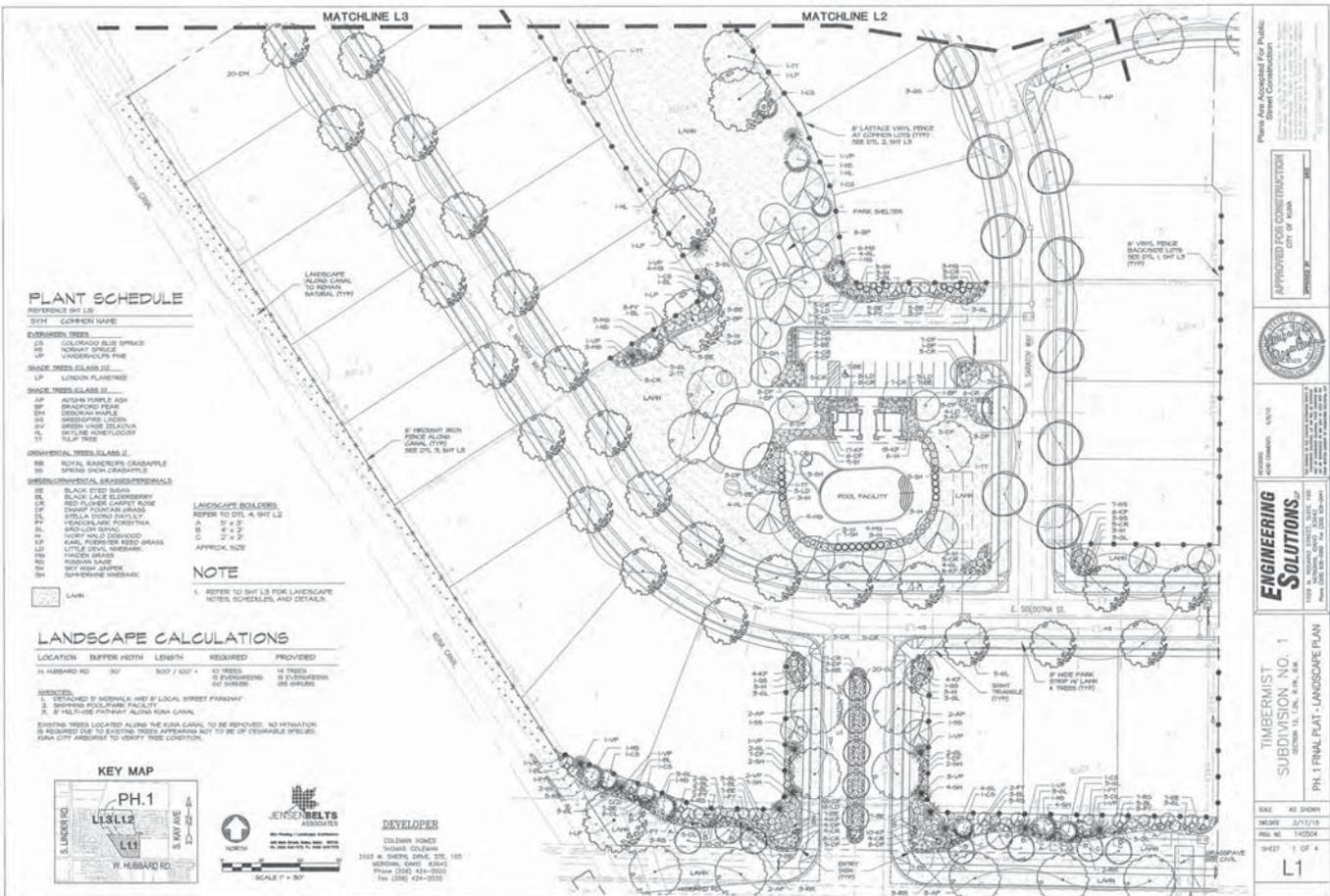
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OF HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1324, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

CENTRAL DISTRICT HEALTH DEPARTMENT



TIMBERMIST, LLC  
 DEVELOPER  
 METROLAND, ID

JOB NO. 131022  
 SHEET 3 OF 3  
 LICENSE #13022 05/18/14 BSM



Plan Area Accepted For Public Review  
 Approved For Construction  
 CITY OF KUNA

APPROVED FOR CONSTRUCTION  
 CITY OF KUNA

ENGINEERING SOLUTIONS  
 1100 N. WASHINGTON STREET, SUITE 100  
 METROLAND, IDAHO 83842  
 PHONE: (208) 938-3838  
 FAX: (208) 938-3839

TIMBERMIST SUBDIVISION NO. 1  
 SECTION 13, 17N, 8W, 8E  
 PH. 1 FINAL PLAT - LANDSCAPE PLAN

DATE: AS SHOWN  
 REVISION: 3/21/15  
 FILE NO: 150204  
 SHEET 1 OF 4  
**L1**



**SECTION 15 - LANDSCAPE**

**PART 1 - SUMMARY**

- 1.1 **SECTION INCLUDES**
  - A. Site Preparation
  - B. Planting
  - C. Maintenance
- 1.2 **QUALITY ASSURANCE**
  - A. Source
  - B. Inspection
  - C. Maintenance
- 1.3 **INSTALLATION**
  - A. Site Preparation
  - B. Planting
  - C. Maintenance

**PART 2 - PRODUCTS**

- 2.1 **VEGETATION**
  - A. Planting
  - B. Maintenance
- 2.2 **SOILS**
  - A. Soil Preparation
  - B. Soil Amendment
- 2.3 **IRRIGATION**
  - A. System
  - B. Components

**SECTION 16 - CONSTRUCTION**

- 16.1 **CONSTRUCTION**
  - A. Site Preparation
  - B. Foundation
  - C. Framing
  - D. Roofing
  - E. Exterior Finishes
  - F. Interior Finishes
  - G. Mechanical
  - H. Electrical
  - I. Plumbing
  - J. HVAC
  - K. Fire Protection
  - L. Safety
  - M. Other

**SECTION 17 - FINISHES**

- 17.1 **FINISHES**
  - A. Paints
  - B. Stains
  - C. Sealers
  - D. Coatings

**SECTION 18 - MAINTENANCE**

- 18.1 **MAINTENANCE**
  - A. General
  - B. Specific

**SECTION 19 - UTILITIES**

- 19.1 **UTILITIES**
  - A. Electrical
  - B. Mechanical
  - C. Plumbing
  - D. HVAC
  - E. Fire Protection
  - F. Safety
  - G. Other

**SECTION 20 - SPECIALTIES**

- 20.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 21 - EQUIPMENT**

- 21.1 **EQUIPMENT**
  - A. Tools
  - B. Machinery
  - C. Vehicles

**SECTION 22 - PAINTS AND COATINGS**

- 22.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 23 - ROOFING**

- 23.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 24 - EXTERIOR FINISHES**

- 24.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 25 - INTERIOR FINISHES**

- 25.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 26 - MECHANICAL**

- 26.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 27 - ELECTRICAL**

- 27.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 28 - PLUMBING**

- 28.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 29 - HVAC**

- 29.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 30 - FIRE PROTECTION**

- 30.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 31 - SAFETY**

- 31.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 32 - OTHER**

- 32.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 33 - SPECIALTIES**

- 33.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 34 - PAINTS AND COATINGS**

- 34.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 35 - ROOFING**

- 35.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 36 - EXTERIOR FINISHES**

- 36.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 37 - INTERIOR FINISHES**

- 37.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 38 - MECHANICAL**

- 38.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 39 - ELECTRICAL**

- 39.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 40 - PLUMBING**

- 40.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 41 - HVAC**

- 41.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 42 - FIRE PROTECTION**

- 42.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 43 - SAFETY**

- 43.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 44 - OTHER**

- 44.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 45 - SPECIALTIES**

- 45.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 46 - PAINTS AND COATINGS**

- 46.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 47 - ROOFING**

- 47.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 48 - EXTERIOR FINISHES**

- 48.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 49 - INTERIOR FINISHES**

- 49.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 50 - MECHANICAL**

- 50.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 51 - ELECTRICAL**

- 51.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 52 - PLUMBING**

- 52.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 53 - HVAC**

- 53.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 54 - FIRE PROTECTION**

- 54.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 55 - SAFETY**

- 55.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 56 - OTHER**

- 56.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 57 - SPECIALTIES**

- 57.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 58 - PAINTS AND COATINGS**

- 58.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 59 - ROOFING**

- 59.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 60 - EXTERIOR FINISHES**

- 60.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 61 - INTERIOR FINISHES**

- 61.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 62 - MECHANICAL**

- 62.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 63 - ELECTRICAL**

- 63.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 64 - PLUMBING**

- 64.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 65 - HVAC**

- 65.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 66 - FIRE PROTECTION**

- 66.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 67 - SAFETY**

- 67.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 68 - OTHER**

- 68.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 69 - SPECIALTIES**

- 69.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 70 - PAINTS AND COATINGS**

- 70.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 71 - ROOFING**

- 71.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 72 - EXTERIOR FINISHES**

- 72.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 73 - INTERIOR FINISHES**

- 73.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 74 - MECHANICAL**

- 74.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 75 - ELECTRICAL**

- 75.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 76 - PLUMBING**

- 76.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 77 - HVAC**

- 77.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 78 - FIRE PROTECTION**

- 78.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 79 - SAFETY**

- 79.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 80 - OTHER**

- 80.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 81 - SPECIALTIES**

- 81.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 82 - PAINTS AND COATINGS**

- 82.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 83 - ROOFING**

- 83.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 84 - EXTERIOR FINISHES**

- 84.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 85 - INTERIOR FINISHES**

- 85.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 86 - MECHANICAL**

- 86.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 87 - ELECTRICAL**

- 87.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 88 - PLUMBING**

- 88.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 89 - HVAC**

- 89.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 90 - FIRE PROTECTION**

- 90.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 91 - SAFETY**

- 91.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 92 - OTHER**

- 92.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 93 - SPECIALTIES**

- 93.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 94 - PAINTS AND COATINGS**

- 94.1 **PAINTS AND COATINGS**
  - A. General
  - B. Specific

**SECTION 95 - ROOFING**

- 95.1 **ROOFING**
  - A. Materials
  - B. Installation

**SECTION 96 - EXTERIOR FINISHES**

- 96.1 **EXTERIOR FINISHES**
  - A. Siding
  - B. Stucco
  - C. Stone
  - D. Brick
  - E. Other

**SECTION 97 - INTERIOR FINISHES**

- 97.1 **INTERIOR FINISHES**
  - A. Drywall
  - B. Paint
  - C. Carpet
  - D. Hardwood
  - E. Laminate
  - F. Other

**SECTION 98 - MECHANICAL**

- 98.1 **MECHANICAL**
  - A. HVAC
  - B. Electrical
  - C. Plumbing
  - D. Fire Protection
  - E. Safety
  - F. Other

**SECTION 99 - ELECTRICAL**

- 99.1 **ELECTRICAL**
  - A. Wiring
  - B. Equipment
  - C. Controls
  - D. Other

**SECTION 100 - PLUMBING**

- 100.1 **PLUMBING**
  - A. Pipes
  - B. Fixtures
  - C. Equipment
  - D. Other

**SECTION 101 - HVAC**

- 101.1 **HVAC**
  - A. Units
  - B. Ductwork
  - C. Controls
  - D. Other

**SECTION 102 - FIRE PROTECTION**

- 102.1 **FIRE PROTECTION**
  - A. Systems
  - B. Equipment
  - C. Other

**SECTION 103 - SAFETY**

- 103.1 **SAFETY**
  - A. Signs
  - B. Barriers
  - C. Other

**SECTION 104 - OTHER**

- 104.1 **OTHER**
  - A. Miscellaneous
  - B. Other

**SECTION 105 - SPECIALTIES**

- 105.1 **SPECIALTIES**
  - A. Glass
  - B. Metal
  - C. Stone
  - D. Wood
  - E. Other

**SECTION 106 - PAINTS AND COATINGS**



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

GORDON N. LAW  
CITY ENGINEER

**Telephone (208) 287-1727; Fax (208) 287-1731**  
**Email: [gordon@cityofkuna.com](mailto:gordon@cityofkuna.com)**

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## MEMORANDUM

**TO:** Mayor Nelson and Members of City Council

**FROM:** Gordon N. Law  
Kuna City Engineer

**RE:** Master License Agreement with ACHD  
Third Addendum  
Authorization to Sign Documents

**DATE:** April 20, 2015

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**REQUEST: Approve Resolution Authorizing Mayor's Signing**

Attached hereto is the Third Addendum to the Master License Agreement with ACHD to place pressure irrigation facilities in public right-of-way. Also attached is a resolution authorizing the Mayor and Clerk to execute the Addendum. This particular Addendum is for placing a PI Main in East Avalon from the LDS Church to Orchard Avenue.

The City Engineer recommends approval of the resolution.

Attachments

**RESOLUTION NO. R23-2015**

**CITY OF KUNA, IDAHO  
ADA COUNTY HIGHWAY DISTRICT  
THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR A  
MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE PUBLIC  
RIGHTS-OF-WAY**

**A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR A MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE PUBLIC RIGHTS-OF-WAY WITH THE ADA COUNTY HIGHWAY DISTRICT AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.**

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR A MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE PUBLIC RIGHTS-OF-WAY (Pressure Irrigation Water Pipeline within the right-of-way of East Avalon Street from LDS Church to Orchard Avenue) with the Ada County Highway District is hereby authorized and approved. (A copy of said Agreement is attached hereto and incorporated herein by reference).

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute, and deliver to the City Clerk of the City of Kuna, Idaho, who is authorized to attest to said execution by the Mayor, on behalf of the City of Kuna, Idaho.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 5<sup>th</sup> day of May 2015.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 5th day of May 2015.

---

W. Greg Nelson, Mayor

ATTEST:

---

Chris Engels, City Clerk

**THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR  
A MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE  
PUBLIC RIGHTS-OF-WAY  
BETWEEN THE  
CITY OF KUNA, IDAHO  
AND THE  
ADA COUNTY HIGHWAY DISTRICT**

THIS THIRD ADDENDUM TO MASTER LICENSE AGREEMENT FOR A MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE PUBLIC RIGHTS-OF-WAY (the "Third Addendum to Master License Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2015 by and between ADA COUNTY HIGHWAY DISTRICT, a body politic and corporate of the State of Idaho (hereinafter referred to as "ACHD" or "Licensor") and the CITY OF KUNA, IDAHO, an Idaho municipal corporation, (hereinafter referred to as "City of Kuna" or "Licensee"); WITNESSETH:

**RECITALS**

A. The parties entered into a Master License Agreement for a Municipal Pressure Irrigation System Within the Public Rights-of-Way dated June 16, 2014 and recorded in the records of Ada County as Instrument No. 2014-079818 ("Master License Agreement").

B. The Master License Agreement indicated that the term "Pressure Irrigation System" shall mean the City of Kuna's pressure irrigation system that lies within the Public Right-of-Way as described in Exhibit A to the Master License Agreement and extensions of the Pressure Irrigation System shall be referred to as an addendum commencing with "Addendum No. 1".

C. By this Third Addendum to Master License Agreement, the parties desire to incorporate into the Master License Agreement the following: (1) letter of request dated April 9, 2015, attached hereto as Exhibit "A"; and (2) the Construction Plans for pressure irrigation facilities associated with the Avalon PI Main Project on East Avalon Street from the vicinity of the LDS Church eastward to Orchard Avenue, attached hereto as Exhibit "B".

**AGREEMENT:**

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and agreed, and in consideration of the recitals, which are incorporated in this Third Addendum to Master License

Agreement and in consideration of the premises and the agreements hereinafter contained, ACHD and the City of Kuna agree as follows:

SECTION 1. RECITALS. The recitals above are incorporated into this Third Addendum to Master License Agreement.

- 1.1 The terms “Right-of-Way” and “Pressure Irrigation System” as referred to in Section 1 of the Master License Agreement recorded in the records of Ada County as Instrument No. 2014-079818 shall mean the City of Kuna’s pressure irrigation system that lies within the Public Right-of-Way and depicted in Construction Plans for pressure irrigation associated with the Avalon PI Main Project on East Avalon Street from the vicinity of the LDS Church eastward to Orchard Avenue, attached hereto as Exhibit “B”.

SECTION 2. LICENSE, REVOCABLE AND NON-EXCLUSIVE.

- 2.1 Pursuant to Sections 2 and 6 of the Master License Agreement, ACHD hereby grants and extends to Licensee a license for extension of the Pressure Irrigation System across and under the public right-of-way of East Avalon Street from the vicinity of the LDS Church eastward to Orchard Avenue, attached hereto as Exhibit “B”, and such license shall include the uses, terms and conditions set forth in Master License Agreement.

SECTION 3. Restatement of Master License Agreement. All terms and conditions of the Master License Agreement, except as modified by this Third Addendum to Master License Agreement, shall apply to, and are hereby incorporated into this Third Addendum to Master License Agreement as if fully set forth herein.

SECTION 4. Miscellaneous.

- 4.1 Binding Effect.

This Third Addendum to Master License Agreement shall be binding upon and inure to the benefit of the parties hereto and their successors and assigns.

- 4.2 Attorneys' Fees.

Should any party find it necessary to employ an attorney for representation in any action seeking enforcement of any of the provisions of this Third Addendum to Master License Agreement, or to protect its interest in any matter arising under these agreements, or to recover damages for the breach of these agreements, or to resolve any disagreement in interpretation of these agreements, the unsuccessful party in any final judgment entered therein agrees to reimburse the prevailing party for all reasonable costs, charges and

expenses, including attorneys' fees, expended or incurred by the prevailing party in connection therewith and in connection with any appeal, and the same may be included in such judgment.

4.3 Counterparts.

This Third Addendum to Master License Agreement may be executed in counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Third Addendum to Master License Agreement the day and year first above written.

**CITY OF KUNA:**

CITY OF KUNA, an Idaho Municipal corporation

By: \_\_\_\_\_

Its: Mayor

**ACHD:**

ADA COUNTY HIGHWAY DISTRICT, a body politic and corporate of the State of Idaho

By: \_\_\_\_\_

Its: President

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2015, before me, \_\_\_\_\_, a Notary Public in and for the State of Idaho, personally appeared \_\_\_\_\_, known or identified to me to be the Mayor of the City of Kuna, the person who executed this instrument on behalf of said City, and acknowledged to me that the City of Kuna executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
**Notary Public for Idaho**  
**Residing at:** \_\_\_\_\_  
**My commission expires:** \_\_\_\_\_

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2015, before me, \_\_\_\_\_, a Notary Public in and for the State of Idaho, personally appeared, \_\_\_\_\_, known or identified to me to be the President of the Ada County Highway District, the person who executed this instrument on behalf of said District, and acknowledged to me that the Ada County Highway District executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
**Notary Public for Idaho**  
**Residing at:** \_\_\_\_\_  
**My commission expires:** \_\_\_\_\_

*The Ada County Highway District (ACHD) is committed to compliance with Title VI of the Civil Rights Act of 1964 and related regulations and directives. ACHD assures that no person shall on the grounds of race, color, national origin, gender, disability or age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any ACHD service, program or activity.*



**CITY OF KUNA**  
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CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731  
Email: [gordon@cityofkuna.com](mailto:gordon@cityofkuna.com)

---

April 9, 2015

Mr. Tim Nicholson, P.E.  
c/o Ada County Highway District  
3775 Adams Street  
Garden City, Idaho 83714

Re: Master License Agreement – City of Kuna/ACHD - Addendum No. 3  
Pressure Irrigation Facilities in Right-of-way  
East Avalon Street, LDS Church to Orchard Avenue Project

Dear Mr. Nicholson;

Pursuant to that certain Master License Agreement, by and between the City of Kuna and Ada County Highway District, the City of Kuna hereby requests an Addendum to said Agreement to be titled ADDENDUM NO. 3. The Addendum shall consist of two exhibits, namely:

1. This letter of Request; and
2. A PDF format copy of construction plans previously reviewed and approved by the City Engineer of the City of Kuna. Also, the plans need review by ACHD.

Project – The project is sponsored by the City of Kuna and the pressure irrigation facilities depicted are to be owned and operated by the City of Kuna. The City of Kuna owns and operates a municipal pressure irrigation system in compliance with Title 50, Chapter 18 of Idaho State Code and generally is doing business under the name of KUNA MUNICIPAL IRRIGATION DISTRICT.

Project Location – The project is located in ACHD right-of-way. The portions of right-of-way affected is East Avalon Street from the vicinity of the LDS Church eastward to Orchard Avenue.

The two exhibits are being transmitted electronically via e-mail. If there are questions concerning this request, feel free to contact the City Engineer at 287-1727.

Sincerely,

Gordon N. Law  
Kuna City Engineer

Enclosure

EXHIBIT A



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

GORDON N. LAW  
CITY ENGINEER

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Email: [gordon@cityofkuna.com](mailto:gordon@cityofkuna.com)

---

## MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law  
Kuna City Engineer

RE: 2015 PI Projects – Schedules A-C  
Approval of Bid Results

DATE: March 12, 2015

---

**REQUEST: Approve Resolution for Award of Bid**

On April 24, 2015, bids were opened for the drilling and development of Well No. 11. The bid was published, posted on the City web site and placed in three separate plan houses - but only one response was received. The results of the bidding are as follows and a copy of the bid abstract is attached:

1. Post Drilling, Inc. \$ 99,901.00

The apparent low bid was:

1. Post Drilling, Inc. in the amount of \$ 99,901.00

The apparent low bid was reviewed and found to be responsive to the Bid Instructions and **it is recommended the apparent low bidder is awarded the contract for this work**. A resolution is attached, which if approved, will adopt the recommendation.

### Available Funds

This project was not originally budgeted from the Water Fund because the evaluation of Well 3 was not complete at the time the 2014/2015 budget was finalized. Because the evaluation of Well 3 concluded that Well 3 should be removed from the potable system and re-directed to the pressure irrigation system, the potable system is short one well. It was recommended by the City Engineer and confirmed by Council on January 20, 2015 to provide an initial allocation of \$100,000 from the contingency account of the Water Fund to start this project. The included resolution for award of bid refines this allocation to \$125,000 in order to complete the drilling of Well 11. A spreadsheet is also attached showing the budget status of the Water Fund.

Attachments: Resolution  
Abstract of Bids

**RESOLUTION NO. R24-2015**

**RESOLUTION AWARDED BID FOR THE WELL 11 PROJECT TO POST DRILLING, INC. IN THE AMOUNT OF \$99,901.00 FOR THE DRILLING AND DEVELOPMENT OF WELL 11; DIRECTING EXPENDITURE OF FUNDS INCLUDING UP TO \$125,000.00 FROM THE WATER FUND CONTINGENCY ACCOUNT FOR SAID PROJECT; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER TO EXECUTE CONTRACT DOCUMENTS WITH SAID BIDDER.**

**WHEREAS**, City of Kuna, Idaho has received a bid for the Well 11 Project; and

**WHEREAS**, the apparent low bidder for said Project is POST DRILLING, INC.; and

**WHEREAS**, the bid submitted by POST DRILLING, INC. is responsive to the bid requirements:

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho that said City approves the award of bid as follows:

1. WELL 11 Project to POST DRILLING, INC. in the amount of ninety-nine thousand nine hundred one dollars (\$99,901.00)

**BE IT FURTHER RESOLVED** that Mayor and Council directs the expenditure of available funds from the Water and Irrigation Funds for said project, including up to \$125,000.00 dollars from the Water Fund Contingency account; and

**BE IT FURTHER RESOLVED** that the Mayor, Clerk and City Engineer of said City are hereby authorized to execute documents for securing the services of said bidder for the Project identified above upon receipt of proper evidence of public works licensure, bonds and acceptable insurance binders; and directs that a copy of the signed bid of successful bidder is attached hereto, and made a part hereof, as if set forth in full.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 5<sup>th</sup> day of May 2015.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 5th day of May 2015.

---

W. Greg Nelson, Mayor

ATTEST:

---

Chris Engels, City Clerk

**BID SCHEDULE - KUNA SUPPLY WELL #11**

**TO: CITY OF KUNA, IDAHO**

The Bidder, in compliance with your invitation for Bids for the construction of Kuna Supply Well #11, having examined the bidding and Contract Documents and the site of the proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, equipment, materials and supplies and to provide the service and insurance in accordance with the Contract Documents, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents.

Bidder hereby agrees to commence Work under this Contract on a date to be specified in the written "Notice to Proceed" of the Owner and to substantially complete the Project within sixty (60) consecutive calendar days thereafter, as stipulated in the specifications. Bidder further agrees to pay a liquidated damages, the sum of \$500 for each consecutive calendar day after the established substantial completion date or adjusted date as established by change order.

Bidder acknowledges receipt of Addenda No. \_\_\_\_\_  
(List all Addenda)

The unit price bid schedule is as follows:

<b>UNIT PRICE BID SCHEDULE</b>					
<b>Bid Item</b>	<b>Bid Item Description</b>	<b>Quantity</b>	<b>Units</b>	<b>Unit Price</b>	<b>Amount</b>
1	MOBILIZATION Ten Thousand Dollars (Unit Price in words.)	1	LS	\$ 10,000.00	\$ 10,000.00
2	24-INCH AUGER DRILLED BORE Three Hundred Dollars (Unit Price in words.)	9	LF	\$ 300.00	\$ 2,700.00
3	20" X 0.375"-WALL STEEL CASING One Hundred Ten Dollars (Unit Price in words.)	10	LF	\$ 110.00	\$ 1,100.00
4	19-INCH AIR-ROTARY DRILLING Two Hundred Twenty Dollars (Unit Price in words.)	95	LF	\$ 220.00	\$ 20,900.00
5	17-INCH DIRECT MUD-ROTARY DRILLING Two Hundred Dollars (Unit Price in words.)	115	LF	\$ 200.00	\$ 23,000.00

UNIT PRICE BID SCHEDULE (continued from previous page)					
Bid Item	Bid Item Description	Quantity	Units	Unit Price	Amount
6	8" TEMPORARY STEEL CASING	105	LF	\$ 25.00	\$ 2,625.00
	Twenty-Five Dollars (Unit Price in words.)				
7	12.75" SDR17 PVC CASING	163	LF	\$ 52.00	\$ 8,476.00
	Fifty-Two Dollars (Unit Price in words.)				
8	BENTONITE CHIP SEALS	0.1	CY	\$ 700.00	\$ 70.00
	Seven Hundred Dollars (Unit Price in words.)				
9	BENTONITE GROUT SEALS	0.1	LF	\$ 700.00	\$ 70.00
	Seven Hundred Dollars (Unit Price in words.)				
10	CEMENT GROUT SEALS	5.7	CY	\$ 700.00	\$ 3,990.00
	Seven Hundred Dollars (Unit Price in words.)				
11	CEMENT-BENTONITE GROUT SEALS	0.1	CY	\$ 700.00	\$ 70.00
	Seven Hundred Dollars (Unit Price in words.)				
12	12" DIAMETER STAINLESS STEEL WELL SCREEN	56	LF	\$ 150.00	\$ 8,400.00
	One Hundred Fifty Dollars (Unit Price in words.)				
13	GRADED SAND FILTER	2.1	CY	\$ 1,000.00	\$ 2,100.00
	One Thousand Dollars (Unit Price in words.)				
14	WELL DEVELOPMENT	40	HR	\$ 350.00	\$ 14,000.00
	Three Hundred Fifty Dollars (Unit Price in words.)				
15	WELL DEVELOPMENT AGENT	12	GAL	\$ 150.00	\$ 1,800.00
	One Hundred Fifty Dollars (Unit Price in words.)				

UNIT PRICE BID SCHEDULE (continued from previous page)					
Bid Item	Bid Item Description	Quantity	Units	Unit Price	Amount
16	Owner REQUESTED SITE WORK, with rig and crew	1	HR	\$ 350.00	\$ 350.00
	Three Hundred Fifty Dollars (Unit Price in words.)				
17	Owner REQUESTED SITE WORK with out rig and crew	1	HR	\$ 250.00	\$ 250.00
	Two Hundred Fifty Dollars (Unit Price in words.)				

Note - Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

**Total Bid Amount:**

**Ninety-Nine Thousand Nine Hundred One**

Dollars

( \$ 99,901.00 (Total bid amount in words) )

Bidder understands that the Owner reserves the right to reject and or all bids and to wave any informality in the bidding.

The bidder agrees that this bid shall be good for a period of forty-five (45) calendar days after the scheduled opening time for receiving the bids.

The bid security in the of five percent (5%) of the bid amount is to become the property of the Owner, in the event the Contract and bond are no v executed v within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

Well Driller

(Name) Post Drilling Inc.

(Address) PO Box 588, Weiser ID 83672

Well Driller's Idaho License No. 670

The undersigned notifies that it is of this date duly licensed as an Idaho Public Works Contractor and further that it possesses Idaho Public Works Contractor's License No. 013426-CC-4, and is domiciled in the State of Idaho.

Dated the 21st day of April, 2015.  
(date) (month) (year)

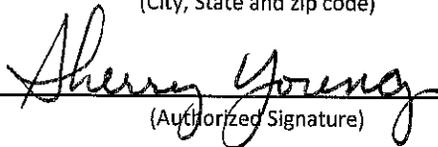
Respectfully submitted by:

Post Drilling Inc.  
(Company or Individual)

(Seal - if bid is by a corporation)

PO Box 588  
(Street of PO Address)

Weiser, ID 83672  
(City, State and zip code)

  
(Authorized Signature)

Vice President  
(Title)

(208) 585-3411  
(Telephone Number)

(208) 549-8112  
(FAX Number)

**WARNING:**

1. Receipt of Addenda must be acknowledged below or bid will be declared non-responsive.
2. Bidder must currently possess a valid Idaho Public Works License (list number above).
3. Bid must be signed by an authorized representative.
4. Unit Price must be entered in words or bid will declared non-responsive.
5. Remember to include bid security (bid bond or a certified or cashier's check), Bidder's Minimum Qualifications and three (3) Well Driller's Reports?

**PRODUCTION WELL NO. 11**

ITEM	TASK	QTY	UNIT	POST DRILLING							
				UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE
1	Mobilization	1	LS	10,000.00	10,000.00						
2	24" Auger Drilled Bore	9	LF	300.00	2,700.00						
3	20" x .375 Wall Steel Casing	10	LF	110.00	1,100.00						
4	19" Air Rotary Drilling	95	LF	220.00	20,900.00						
5	17" Direct Mud Rotary	115	LF	200.00	23,000.00						
6	8" Temporary Steel Casing	105	LF	25.00	2,625.00						
7	12.75" SDR 17 PVC Casing	163	LF	52.00	8,476.00						
8	Bentonite Chip Seals	0.1	CY	700.00	70.00						
9	Bentonite Grout Seals	0.1	CY	700.00	70.00						
10	Cement Grout Seals	5.7	CY	700.00	3,990.00						
11	Cement-Bentonite Grout Seals	0.1	CY	700.00	70.00						
12	12" Dia SS Well Screen	56	LF	150.00	8,400.00						
13	Graded Sand Filter	2.1	CY	1,000.00	2,100.00						
14	Well Development	40	HR	350.00	14,000.00						
15	Well Dev Chem	12	GAL	150.00	1,800.00						
16	Site Work w/Rig w/Crew	1	HR	350.00	350.00						
17	Site Work w/o Rig W/Crew	1	HR	250.00	250.00						
	<b>TOTAL</b>				<b>99,901.00</b>		<b>0.00</b>		<b>0</b>		<b>0</b>

WATER FUND CAPITAL BUDGET STATUS

	ITEM	WATER FUND	PI FUND
1	PIL Ten Mile: Crenshaw to Ingo	156,800	
2	PIL Ardell: Ten Mile to Countryside	116,800	
3	PIL Ten Mile: Crenshaw to Ardell	140,000	
4	PIL Downtown: Greenbelt to 4th	134,750	
5	Water Contingency	207,863	
6	PIL Kuna Lateral: Chapparosa to Ardell		42,225
7	PIL Oldtown Project		40,000
8	PIL Greenbelt Trunk		50,000
9	Indian Creek Pump Station		60,000
10	PI Contingency		153,151
11			
12	2015 PI Project Design	-45,114	
13	Ten Mile PI Project Bid	-342,476	
14	Greenbelt to 4th PI Bid	-211,705	
15	Kuna Canal PI Bid		-52,121
16	Avalon PI Bid		-64,000
17	Well 11 Bid	-125,000	
18	Well 11 Cost to 4/24/2015	-22,051	
19	Greenbelt PI Cost		-36,087
20	Kuna Canal Cost		-5,949
21	Butler PI Cost		-3,595
22			
23			
	<b>Capital Allocation Remaining</b>	<b>9,868</b>	<b>183,625</b>



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

**BOBBY WITHROW**  
**PARKS**  
**SUPERINTENDENT**

**Telephone (208) 573-7668; Fax (208) 287-1731**  
**Email: [bobby@cityofkuna.com](mailto:bobby@cityofkuna.com)**

## **MEMORANDUM**

**To:** Mayor Nelson and Members of City Council

**From:** Bobby Withrow, Parks Supervisor

**RE:** Arbor Ridge Park Ditch Relocation

**Date:** May 5, 2015

The Parks department and City Engineer have been working on the Hubbard Beal Drain relocation and have discovered this project is bigger than we anticipated. At this point none of the current staff has the experience or qualifications to do this project. The City has reached out to KPAL for help with this project hoping to get some donated time and equipment to install the thirty six inch pipe but was unsuccessful. KPAL does have a contractor that will donate time to pour the concrete boxes, the City will buy the concrete.

I did reach out to some contractors that are local or have done work for City in the past and got quotes on installing the thirty six inch pipe. The quotes are for installation only, the City will buy all the materials that include the thirty six inch pipe and rock chips. After purchasing the materials the City will have Twelve to Fifteen thousand dollars (\$12,000.00 to \$15,000.00) remaining. KPAL has said they have Seven Thousand (\$7,000.00) to contribute to the project.

**REQUEST: Approve Resolution for Award Bid**

On April 11<sup>th</sup> I contacted four construction companies to get bids for the relocation of the Hubbard Beal Drain that runs through Arbor Ridge Park. Three of the companies provided the City with bids:

- |    |                              |             |
|----|------------------------------|-------------|
| 1. | L2 Excavation LLC.           | \$20,704.40 |
| 2. | Jim Russell Excavation, INC. | \$19,887.00 |
| 3. | Knife River                  | \$22,037.40 |

The apparent low bid was:

1. Jim Russell Excavation, INC, in the amount of \$19,887.00

The apparent low bid was reviewed and found to be responsive to the Bid Instructions and it is recommended the apparent low bidder is awarded the contract for this work. A resolution is attached, which if approved, will adopt the recommendation.

**Available Funds**

This project was budgeted for with Thirty Thousand (\$30,000.00) from the High 5 grant and Twenty Seven Thousand \$(27,000.00) from Capital expenses from the Parks Department for a total of Fifty Seven Thousand (\$57,000.00). KPAL has Seven Thousand (\$7,000.00) to help with the project.

Attachments:            Resolution

**RESOLUTION NO. R25-2015**

**RESOLUTION AWARING BID FOR THE ARBOR RIDGE PARK DITCH RELOCATION PROJECT TO JIM RUSSELL EXCAVATION, INC. IN THE AMOUNT OF \$19,887.00 FOR INSTALLATION OF THIRTY SIX INCH PIPE; DIRECTING EXPENDITURE OF FUNDS INCLUDING UP TO \$15,000.00 FROM THE PARKS CAPITAL EXPENDITURES; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY PARKS DIRECTOR TO EXECUTE CONTRACT DOCUMENTS WITH SAID BIDDER.**

**WHEREAS**, City of Kuna, Idaho has received a bid for the Arbor Ridge Park Ditch Relocation; and

**WHEREAS**, the apparent low bidder for said Project is Jim Russell Excavation, INC.; and

**WHEREAS**, the bid submitted by Jim Russell Excavation, INC. is responsive to the bid requirements:

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho that said City approves the award of bid as follows:

1. Arbor Ridge Park Ditch Relocation to Jim Russell Excavation, INC in the amount of nineteen thousand eight hundred eighty seven dollars (\$19,887.00)

**BE IT FURTHER RESOLVED** that Mayor and Council directs the expenditure of available funds from the Park Capital Expenses for said project, including up to \$15,000.00 dollars from the Parks Capitol Expenses account; and

**BE IT FURTHER RESOLVED** that the Mayor, City Clerk and Parks Director of said City are hereby authorized to execute documents for securing the services of said bidder for the Project identified above upon receipt of proper evidence of public works licensure, bonds and acceptable insurance binders; and directs that a copy of the signed bid of successful bidder is attached hereto, and made a part hereof, as if set forth in full.

**PASSED BY THE COUNCIL** of Kuna this 5th day of May, 2015.

**APPROVED BY THE MAYOR** of Kuna this 5th day of May, 2015.

---

W. Greg Nelson, Mayor

ATTEST:

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Chris Engels, City Clerk

**ESTIMATE PAGE 1 OF 2**

**JIM RUSSELL EXCAVATION, INC.**

PO Box 250 Kuna, Id 83634

OFFICE: (208) 922-5292 Fax (208) 922-3839

PUBLIC WORKS # 10595-C-1 RCE #4664

<b>Proposal submitted to:</b>	<b>Bidding Dept. City of Kuna</b>	<b>Date Of Plans</b> 8/28/2014
<b>Phone</b>	<b>DATE</b> 4/12/2015	<b>JOB NAME:</b> Arbor Ridge Pipe line
<b>Fax:</b>		<b>Street:</b> Hubbard
<b>Civil:</b> B & A Engineers		<b>City:</b> Kuna <b>State:</b> Idaho

We hereby submit specifications and estimates for: pipe install We have reviewed: 0 addenda  
0 soils report

**Set Up** mobilize Excavator, loader, chip box

**Pre Start** unload pipe and position along pipe line area

**Site Strip:** none

**Topsoil:** none

**concrete boxes** excavate approx 14" below inverts on 3 boxes. Box installation and pipe grout seal by other. Manhole 0.00 AND 6.80 TO BE PREPPED AND INSTALLED BY OTHERS AT A LATER DATE WHEN WATER IS SHUT DOWN

**PIPE INSTALLATION** excavate for approx 620 lineal feet of 36" soil tight pipe. Install with 6" pipe bedding on bottom, top and sides. Leave earth dams on upstream and down steam side to prevent water entry during installations. Later installations of final length to be done at later date by the City.

**backfill** all backfill by city of Kuna. All excess from excavations to be left next to trench

**earth cap or fill zone** not included in this proposal. Pricing for loading hauling, fill dirt and grading could be arranged. We suggest perimeter stakes be set so the amount of fill could be calculated. We could offer assistance on this

**survey or testing** it is our understanding that the city will establish line of pipe line and exit elevations. Testing we understand this is soil tight pipe and testing is not required

**excavation exclusions** it is our understanding that test holes were dug and rock was not present. We have not included cost for rock or severely impact hardpan or rock lased hardpan

**existing conditions** ruts in lawn area are acceptable, any sprinkler line or unknown utility repair be others

**Off Site:** city to provide heavy access to work area

**TOTAL ABOVE \$19,887**

**CONTINUED ON NEXT PAGE.....**

# ESTIMATE PAGE 2 OF 2

### EXCLUSIONS:

- Survey and staking
- Layouts
- Engineering
- Replacement of unmarked utilities
- Replacement of unsuitable or contaminated soils
- Bollards or light pole base work
- Fire lines
- Top soil or top soil placement
- Erosion control maintenance
- Permit costs (unless noted)
- Pressure irrigation
- Truncated domes and Type 2 barriers

- Compaction Testing
- Relocation of power, phone, and gas
- Rehab to existing landscape
- Rock excavations
- Winter protections
- Frozen or over saturated soil removal
- Silt fence
- Stockpile stabilization
- Concrete collars
- Vapor barriers
- Sand Caps
- Pavement Markings
- Sterilants & herbicides

\*This estimate is for completing the job as described above. It is based on our evaluation, schedules & weather conditions.

\*We are not responsible for unmarked utilities.

All material is guaranteed as specified above. All work to be completed in a workmanlike manner according to standard construction practice and local governing agencies. All agreements contingent upon strikes, accidents or delays beyond our control. Our employees and equipment are fully covered by workmen's compensation insurance and \$2,000,000.00 single aggregate construction liability. Any alteration or deviation from the above specifications will be executed only upon written change order agreements. This proposal must be signed and returned prior to construction start up. For Additionally Insured Endorsement Add \$385.

THIS ESTIMATE IS GOOD FOR 10 DAYS.  
EARLY CONFIRMATION IS REQUESTED TO ENSURE PRICING & SCHEDULING.

Authorized Signature: 

### **Acceptance of Estimate**

The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do work as specified. Payment will be made as outlines above.

Accepted by:  
Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

Telephone (208) 922-5546

Email: [chris@cityofkuna.com](mailto:chris@cityofkuna.com)

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## MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Chris Engels, City Clerk

RE: Consideration of Match for Idaho Power Marketing Grant

DATE: April 30, 2015

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Mayor and Council,

Idaho Power has opened their annual "Energy for Growth" Marketing Grants to assist in Economic Development expansion for organizations.

Kuna would like to apply for a grant to prepare a strategic marketing campaign that will feature a video or slide presentation for our website along with updating and digitalization of some of our economic development materials to be available on our website as well. It is anticipated the cost would be up to \$6,000.

The Idaho Power Marketing grants are available at up to \$3,000 with a cash match of \$3,000.

**Request:** Approval from contingency of up to \$3,000 cash match for the Energy for Growth Marketing Grants if successful in the award.



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## MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Chris Engels, City Clerk and Bobby Withrow, Parks Supervisor

RE: Consideration of Reservation fee for New Park Amenities

DATE: April 30, 2015

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Mayor and Council,

With the new installation of the Disc Golf Course and Sand Volley Ball Court along with the plan to install other new amenities such as Horseshoe Pits and covered picnic areas in various parks, requests for reserving these amenities for personal use is increasing. Additionally, league's are beginning to form based around some of the amenities.

Most of the costs of these new amenities came from the High Five Grant however, maintenance will continue on. A reservation fee for reserving for personal or league use would help with those costs and provide fairness to the general community when the amenity is not available due to a reservation.

For your consideration for possible fees:

- \$10 per hour for Disc Golf Course, Sand Volley Ball Court and Horseshoe Pit
- \$5 per hour for covered picnic areas in all parks other than Bernie Fisher.
- Requests do come in from time to time to reserve the Skate Park as well. This could be \$10 per hour reservation fee as well.

As these fee's are new, publication and public hearing would be required going forward.



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**CITY OF KUNA**

**PO BOX 13 KUNA, ID 83643 \* 763 AVALON \* PH. 208.922.5546 \* FAX  
208.922.5989 \* JOHN@CITYOFKUNA.COM**

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**TO:** Mayor Nelson and Members of City Council  
**FROM:** John Marsh – Kuna City Treasurer  
**SUBJECT:** TENTATIVE FYE 2016 BUDGET WORKSHOP CALENDAR  
**DATE:** 4/30/2015

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The public hearing date proposed for the FYE 2016 annual budget appropriation pursuant to Idaho Code 50-1002 is as follows:

- **Date:** Tuesday, September 1, 2015
- **Time:** 7:00 PM Mountain Daylight Time
- **Place:** Kuna City Council Chambers at 763 W. Avalon Street, Kuna, Idaho 83634

The date proposed above is strategically placed to allow for ample time to craft the City's annual budget and to meet the deadline for the City to certify its property tax levy to Ada County Commissioners. Per Idaho Code Sections 50-1002 & 1007 & 63-803(3) the deadline for certification to the Ada County Commissioners is Thursday, September 10, 2015 (the Thursday prior to the second Monday in September).

The appended workshop calendar is flexible and subject to change at the discretion of the City Council. The entire budget-setting process wraps up with the certification of the property tax levy to Ada County Commissioners on or before September 10, 2015.

Thank You!





**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

**GORDON N. LAW**  
**CITY ENGINEER**

**Telephone (208) 287-1727; Fax (208) 287-1731**  
**Email: [gordon@cityofkuna.com](mailto:gordon@cityofkuna.com)**

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## MEMORANDUM

**TO:** Mayor Nelson and Members of City Council

**FROM:** Gordon N. Law  
Kuna City Engineer

**RE:** City Construction and Planning Projects  
April 2015

**DATE:** May 1, 2015

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**REQUEST: FYI**

The city has a number of capital and planning projects budgeted for 2015. Some projects may ultimately affect traffic mobility or temporarily inconvenience neighborhoods and Mayor and Council may receive comments and questions concerning them. Other projects are simply included for informational purposes. This memo is intended to give a short review of each project.

1. **Well No. 11** – This project is for the purpose of drilling Well 11 to replace Well 3 (Butler) and the conversion of Well 3 to irrigation purposes. The test well is complete and the water right is secured. The Well Site has been approved by DEQ. The project Notice of Award is ready for approval.
2. **Avalon Irrigation Main** – This project extends a PI Main in Avalon from Orchard to the March property to irrigate the new greenbelt and to serve additional customers. Design of the Avalon PI Main is complete and bid document preparation is in progress.
3. **Pond 7 Blower Replacement** – The purpose of this project is to replace an inefficient unreliable roots-type positive displacement blower with an energy efficient turbo-type blower. The funding for this project will partially come from an Idaho Power Grant. Bid document preparation is in progress.
4. **Main / 3<sup>rd</sup> Roundabout** – This project is intended to replace the delta-configuration of the intersection with a roundabout. ACHD is at 95% stage of project design and construction is programmed for 2016-2017.

5. **Linder / Deer Flat Intersection** – This project is intended to construct intersection improvements. The recommendation of ACHD and City staff is to construct an upgraded signal rather than a round-about. ACHD is attempting to program funding for final design and construction.
6. **Orchard Sidewalk** – This project provides sidewalk on the west side of Orchard Street south of Avalon to connect to the east Green Belt. Construction is scheduled for June-August 2015.
7. **Avenue E** – In construction to complete in May.
8. **Reuse Permit Application** – The City is making application to DEQ to reuse highly treated wastewater in the City's pressure irrigation system. The permit application is submitted.
9. **Ten Mile/Ardell PI Extension** – This project extends 12-inch PI main along Ten Mile Road from West Ingo Street northward to Galiano Subdivision. The project is awarded and is awaiting start of construction May 11.
10. **Kuna Canal PI** - This project extends 12-inch PI main along the Kuna Canal from Chapparosa Pump Station southward to Ardell Road. Construction is nearly complete.
11. **Greenbelt Park to 4<sup>th</sup> Street PI** - This project extends 8-inch PI main from the Greenbelt Park north to Fourth Street. Construction commenced April 29<sup>th</sup>.
12. **Parking at the NWWTP** – This project expands available parking for employees and customers at the north sewer plant. The project is awarded and awaiting start of construction April 29th.
13. **Deerhorn Sewer Main Extension** – This project extends a sewer main from Arbor Ridge to Deerhorn Subdivision, and in the process, removes Deerhorn Lift Station from service. The project is awarded and awaiting start of construction on May 11.
14. **Arbor Ridge Park Drain** – This project relocates the Hubbard-Beale Drain to the west edge of the park. Design is complete, and the Army Corps of Engineers 404 permit is in hand. The City is securing bids from pipe laying contractors.
15. **Subdivisions in Final Plat** - The Villas at Crimson Point, Crimson Point North #3
16. **Subdivisions in Construction** - Kuna Caves Storage, Timbermist Offsite, Timbermist #1, Timbermist #2 (Linder closed from Hubbard – to – Columbia), Kroman Subdivision
17. **Subdivision Plans in Review** – Patagonia #1
18. **Plans Approved** - Arbor Ridge #3, Crimson Point #7, Desert Hawk #2, Silver Trail #2



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

**BOB BACHMAN, IBC**  
**BUILDING/FLEET**

**Telephone (208) 577-8794; Fax (208) 922-5816**  
**Email: [bbachman@cityofkuna.com](mailto:bbachman@cityofkuna.com)**

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**To: Mayor and City Council**  
**From: Bob Bachman, Building/Conservation Manager**  
**Date: 4-30-15**  
**Subject: Projects update**

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Hello Mayor and Council,

I just wanted to provide everyone a quick update on some of the construction projects I have been working on.

- 1. Green belt extension** - the green belt extension is prepped and fine grade is complete. I have it scheduled for asphalt on May 11<sup>th</sup>. This schedule could be plus or minus 1-3 days depending on the contractor's schedule. If all goes as planned, the trail portion of the project should be available for use by the weekend of the May 15<sup>th</sup>. Once this is complete, I will begin construction on the Kiosk that will be located on the east end of the new green belt.
- 2. Park electrical project** - all of the conduit is in the ground. On May 4<sup>th</sup> the Meyers Cabinets will be shipped, and then installed soon after. At the same time, we will be pulling all of the wire through the conduit. Once that is complete, I will have Idaho Power increase the transformer size and hook up to the cabinets. At that point, we can start removing the old power poles from the park and bring the new power system on line. I am hoping to have this completed by the end of May.
- 3. Concrete work** - we will be installing concrete in the new shelter at Sadie Creek Park and at the bridge for the community garden within the next week.
- 4. Building efficiency** - I am also working on benchmarking all of our buildings to see how they are performing compared to other buildings in our area. This project will be a little time consuming because I will need to research and document two years of information to establish a baseline. Once I analyze the results, I will be able to provide you with information and some ideas on how to make improvements.

Please let me know if you have any questions regarding these projects or anything else.

Thanks,

Bob Bachman  
Fleet/Building Maintenance Manager

CITY OF KUNA, IDAHO  
ZONING ORDINANCE AMENDMENT  
ORDINANCE 2015-08

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 16, SECTION 3, ENTITLED “LOT SPLIT” TO: CLARIFY THE DEFINITION OF LOT SPLIT; TO AMEND WHEN SIDEWALK CONSTRUCTION IS REQUIRED; TO AMEND THE REQUIREMENTS FOR SEWER, WATER, AND STORM DRAINAGE; CHANGE GRADING REQUIREMENTS; REDEFINE AND ORIGINAL LOT, PARCEL OR TRACK OF LAND; DELETE SEPTIC TANKS AND PRIVATE WELL PLACEMENT REQUIREMENT; AND PROVIDE AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

**Section 1:**

Title 5, Chapter 16, Section 3 entitled, “LOT SPLIT” is amended as follows:

A. *General:* A lot split is the dividing of an original lot, tract or parcel of land, as defined in section B.15. A lot split shall not create more than three (3) new parcels from the original lot, tract or parcel of land, including any splits granted by the county prior to annexation into the city. The burden shall be on the property owner to provide evidence that they are eligible for a lot split with the city, by way of a deed and legal description of the tract demonstrating its existence as an original lot, tract or parcel of land and its configuration as of the date of application for lot split.

B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than two (2) acres in size. Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer determination. Any parcel less than one (1) acre in size shall have

sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for construction plan review.

2. *Sewer and water*: Applicant shall extend public sewer and water to each parcel created when public sewer and water are available within three hundred (300) feet of the newly created parcel or parcels or as determined by the City Engineer. If any of the parcels do not connect to sewer or water at the time of lot split, the owner shall agree to connect each parcel to public sewer and water when these public utilities are available within three hundred (300) feet of the property line closet to the sewer line. Parcels located in Nitrate Priority Areas shall not be split without connecting to city sewer and water. A waiver of this subsection may be allowed when the applicant provides a treatment system in which the effluent can demonstrate the 10 part per million or less of nitrates, the drinking water supply meets all drinking water standards, and meets Central District Health Department's septic system requirements in existence at the time of the current application.

3. *Dedication of public right-of-way (ROW)*: The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Street Circulation Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity*: Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints*: Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground*: Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than one (1) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage*: Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis.

8. *Driveway entrances*: Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from

the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the City Engineer.

9. *Fire hydrants and water mains:* Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

10. *Grading or depositing of soil:* No grading or depositing of soil shall occur on the parcels within the floodplain or floodway unless the appropriate permits are obtained and approved by the City Engineer.

11. *Maximum number of parcels created:* The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is six (6). If more splits than this amount are intended from original and contiguous tracts, that action shall occur through the city's subdivision process.

12. *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

13. *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

14. *Original lot, tract or parcel of land:* A lot, parcel, or tract of land as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record on or before December 7, 1977

15. All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

16. *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

17. *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

## **Section 5:**

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

**Section 6:**

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this \_\_\_\_ day of May 2015.

CITY COUNCIL OF THE CITY OF KUNA  
Ada County, Idaho

\_\_\_\_\_  
W. Greg Nelson, Mayor  
City of Kuna

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk  
City of Kuna

CITY OF KUNA, IDAHO  
ZONING ORDINANCE AMENDMENT  
ORDINANCE 2015-08

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WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

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B. *Compliance:* The owner shall comply with the following conditions:

1. *Sidewalks:* Sidewalks shall be installed along all street frontages for each parcel created, except those parcels that are greater than ~~five (5)two (2)~~ acres in size ~~and/or any street frontage greater than three hundred (300) feet in length.~~ Parcels between one (1) and two (2) acres in size shall install sidewalk on a case-by-case bases, based upon Ada County Highway District and the City Engineer Engineer determination. Any parcel less than one (1) acre in size shall have sidewalk along the street frontages. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for building construction plan review.

2. *Sewer and water:* Applicant shall extend public sewer ~~and~~ ~~and~~ ~~or~~ water to each parcel created ~~less than five (5) acres in size~~ when public sewer and water are available within three hundred (300) feet of the newly created parcel or parcels or as designated-terminated by the City Engineer. If all of the parcels are a minimum five (5) acres in size, If any of the parcels do not connect to sewer or water at the time of creation/lot split, the owner shall agree to connect each parcel to public sewer ~~and~~ ~~or~~ water when these public utilities are available within ~~one-three~~ three hundred (300) feet of the property line closet to the sewerline any parcel. Under no circumstance may a tract of land that has been split be further developed until public sewer and water are available, and connected to same prior to occupancy. Parcels located in Nitrate Priority Areas shall not be split without providing connecting to city sewer and water. A waiver of this subsection may be allowed when the applicant provides a treatment system in which the effluent can demonstrates the 10 part per million or less of nitrates-, the drinking water supply meets all drinking water standards, and meets Central District Health Department's septic system requirements in existence at the time of the current application. criteria-

3. *Dedication of public right-of-way (ROW):* The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Functionally Classified Street Circulation Road Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.

4. *Lot split conformity:* Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.

5. *Land possessing unique features or topographical constraints:* Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.

6. *Utilities placed underground:* Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not feasible or reasonable. Parcels created that are more than ~~five-one~~ (51) acres in size shall be subject to this condition on a case-by-case review basis.

7. *Stormwater drainage:* Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the City Engineer for review and approval on a case-by-case basis. The owner shall provide stormwater plans and supporting calculations to the city engineer for their review and approval. Parcels created that are greater than five (5) acres in size shall be subject to this condition on a case-by-case review basis.

~~8. *Septic systems and private wells:* Under no circumstance shall septic tanks and private wells be placed on lands that are the subject of a lot split.~~

~~9~~8. *Driveway entrances:* Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron

and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the ~~city engineer~~City Engineer.

~~109.~~ *Fire hydrants and water mains:* Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.

~~110.~~ *Grading or depositing of soil:* No grading or depositing of soil shall occur on the parcels within the floodplain or floodway created without the owner first unless the appropriate permits are obtained and approved submitting a grading or land filling/disposal plan to ~~by the city engineer~~City Engineer for review and approval.

~~121.~~ *Maximum number of parcels created:* The maximum number of parcels that can be created from contiguous original tracts, held in a related ownership, is five-six (56). If more splits than this amount are intended from original and contiguous tracts, in any five-year time period, that action shall occur through the city's subdivision process.

~~1312.~~ *Water rights:* Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).

~~1413.~~ *ACHD requirements:* Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.

~~1514.~~ *Original lot, tract or parcel of land:* A lot, parcel, or tract of land as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record at the effective date on or before hereof December 7, 1977 or before said date, and having remaining lot split capacity.

~~1615.~~ All parcels resulting from a lot split shall meet area, lot coverage, lot depth, and lot frontage requirements found at KCC 5-1-6-2 (KCC 5-3-4-9:B).

~~1716.~~ *Lot of record:* A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.

~~1817.~~ *Owner:* The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

## Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

**Section 6:**

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this \_\_\_\_ day of May 2015.

CITY COUNCIL OF THE CITY OF KUNA  
Ada County, Idaho

\_\_\_\_\_  
W. Greg Nelson, Mayor  
City of Kuna

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk  
City of Kuna